

Fun for the Whole Family

THE FEATHERHEADS By Osborn



Room Service

S'MATTER POP—Ever Think of This?



By C. M. PAYNE

MESCAL IKE By S. L. HUNTLEY



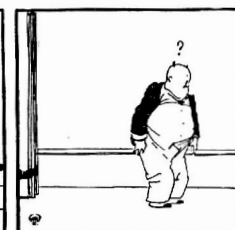
It Won't Be Long Now

FINNEY OF THE FORCE By Ted O'Loughlin



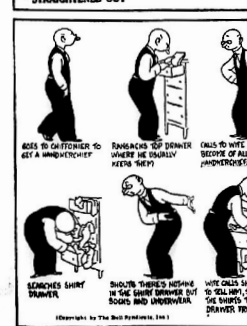
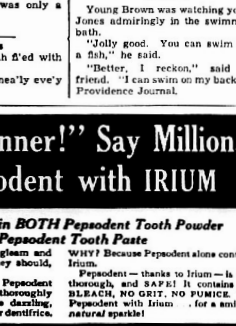
Target

POP—Robin Would Like to See the Magic Work



By J. MILLAR WATT

STRAIGHTENED OUT By GLUYAS WILLIAMS



OBLIGING

"Do you expect that bill you have just introduced to become a law?" "No," answered Senator Borghum, "If I thought it had a chance I wouldn't have introduced it. It was one of those occasions on which it seems perfectly safe to oblige a friend."

POOR JACK

Amy—So you and Jack are to be married. I thought it was only a flirtation. Angel—So did Jack. His Weakness Mose—Wuz you'll evah f'ied with enthusiasm? Sambo—Yassuh, f'm nea'y ev'e'y job Ah evah had.

VERSATILE

Young Brown was watching young Jones admiringly in the swimming bath. "Jolly good. You can swim like a fish," he said. "Better," I reckon," said his friend. "I can swim on my back."—Providence Journal.

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Improved Uniform SUNDAY SCHOOL LESSON

By REV. HENRY D. L. LINDGREN, Dean of the North Star Institute, Minneapolis, Minnesota, and Western Newspaper Union

Lesson for May 22

SERVING THROUGH CHRISTIAN CITIZENSHIP

LESSON TEXT—Mark 12:17, 28-34. GOLDEN TEXT—Thou shalt love thy neighbor as thyself. Mark 12:31. PRIMARY TOPIC—A Sermon on a JUNIOR TOPIC—A Sermon on a INTERMEDIATE AND SENIOR TOPIC—Loyalty to God and Country. YOUNG PEOPLE AND ADULT TOPIC—Obligations of Christian Citizenship.

"For God and Country" is a rallying cry that well summarizes the spirit and duty of the Christian citizen. So clear and inspiring are the teachings of God's Word regarding the relationship of the Christian to his country that one marvels that national leaders who are seeking to stimulate civic loyalty do not promote a revival of the study of the Bible. Dr. Moore is right when he says, "No bad citizen is a good Christian and no good Christian is a bad citizen." The solution of our nation's problems would be a great evangelistic campaign from coast to coast. A man like Moody would then appear in his true position as a great patriot. The soulwinner would be more important than the vote-getter. Why not try it?

Our lesson presents our Lord on Tuesday of His passion week. When He met His adversaries in their cunning efforts to entrap Him in His words so that they might condemn Him. The two incidents before us have broader application than to citizenship alone, but we may well consider them in that light, for they reveal that the citizen who is right with God will be right with the nation and with his own neighbors.

I. The Christian Citizen Loves His Country (Ex. 13:17)

The Pharisees, who hated Rome for its domination of Palestine, and the Herodians, who supported Rome in its control of the land, were enemies. They knew that if He said "Yes" to their question the Jews would be angry, and if He said "No" He could be condemned as a traitor to Rome.

The trap was set, but it caught only the crafty hunters. Taking their own pocket money he declared that if they used Caesar's money they ought to pay taxes to Caesar. The coin stood for an entirely government, benefits of which they enjoyed and which they ought to support.

No real Christian will evade his duty to his country whether it be to pay taxes, to take part intelligently in its government, to defend it, to pray for it, or otherwise to show his love. One of the blots on the Christian church is the lack of civic righteousness on the part of many of its members.

II. The Christian Citizen Loves God (Ex. 20:3)

Although this point comes second in our lesson it comes first in experience. It is the man who renders unto God the love of his heart, soul, mind, and all of his strength (Ex. 20:3) who is really ready to love his country as he should.

The scribes loved to dispute about which was the greatest of the 613 commandments when they recognized Jesus' answer to their question by referring to the passage of Scripture most familiar to the Jews (Deut. 6:5), which declares the unity and absolute exclusiveness of the Lord our God. It may be well for us to stress this truth even in our time, for most folk regard the worship and service of God as something optional. They feel that if they are not interested in religious things that is their affair and that they are just as good and living just as right as those who recognize and obey God.

III. The Christian Citizen Loves His Neighbor (Ex. 21:16)

The scribe did not ask for the second commandment but Jesus presents it as an inevitable corollary of the first. The man who really loves God will love his neighbor.

Every social injustice would be wiped out and every cause for strife removed if all men loved their fellow-men as they love themselves. Such a condition will never prevail, however, until men love God. It is too much for the flesh to put others before self. Only the grace of God is sufficient for that. Hence the real solution of the problems of capital and labor, the "haves" and the "have-nots" is to win the men and women on both sides of the struggle to a true love for God through Jesus Christ our Lord. In other words, we come again to the inevitable conclusion that if our nation needs a revival.

Such a panacea, revolution either by force or by law, dictatorship, all these are destined to failure. Men must learn to know and love God, and then and thus come to love their neighbors as themselves. The crossroad Sunday school teacher, the missionary in the city slums, the preacher of the gospel, whether in the great city or on the countryside, the faithful Christian living out the love of Christ daily in kindly word and deed—these are the real forces for social as well as spiritual good. Let us do all we can to prosper their ministry!

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Between merely formal courtesy and heart-inspired kindness, there is as much difference as between a wax model and a real woman.

Even formal civility, however, is invariably preferable to "brutal frankness."

The harder it is for a person to be decent in society, the more he should practice the social "nice-ties." The best plan is to put a polite kindness in one's heart. If one trains himself to be polite to his relatives, he need not fear that he will make any serious social blunders.—James Warkack in Los Angeles Times.

ARE YOU ONLY A 3/4 WIFE?

You can never understand a three-quarter wife, a wife who is lacking in three ways of the whole. But a full wife is the fourth way. You can never understand a three-quarter wife, a wife who is lacking in three ways of the whole. But a full wife is the fourth way. You can never understand a three-quarter wife, a wife who is lacking in three ways of the whole. But a full wife is the fourth way.

It is not imprudent, who seeing the tide making toward him, will swim with the sea over which he swims.—Tilston.

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The Unsocial One Society is no comfort to one not social.—Shakespeare.

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