

## Harry Lee's Trailer Village News

By Mabel Stocker

Several of the people have been playing cards at the shelter in the afternoons and evenings. Many also have been shuffling in the afternoons and evenings.

The Village seems rather empty with several having already returned to their homes in the north earlier and the following returning the past two weeks: Mr. and Mrs. Fred Graper and Mr. and Mrs. Harry Edinborough both to London, Ontario; Mr. and Mrs. Arthur Parker to Corunna, Ontario; Mr. and Mrs. J. Mulder to Kalamazoo, Mich.; Mr. and Mrs. Harold Ayers and son Tom to Ryan, Iowa; Mr. and Mrs. Marie Buck to South Bend, Indiana; Mr. and Mrs. Earl Wheatstone to Cedar Rapids, Iowa; Anna Herzberger and Lillian Glenn to Virginia, Illinois; Mr. and Mrs. Kent Gilbert and Helen Turner to Youngstown, Ohio; Mr. and Mrs. Vincent Potts and Hazel Davis to Clio, Michigan.

Those returning later are: Mr. and Mrs. George Walker and son James to Coldwater, Michigan; Mr. and Mrs. Richard Hallead to Ovid.

## SFJC Term

## Registration

May 2

Registration for the 1977 summer "A" term, will begin at South Florida Junior College at 8:30 a.m. on May 2. Students who have been previously advised will register by priority number from 8:30 until 10 a.m. Hours for open registration on May 2 are 10 until 11:30 a.m., 1:30 to 4:30 p.m., and 7 to 9 p.m. Persons may register during regular office hours May 3-4 and from 7 until 9 p.m. on May 4 and 5. Classes begin May 3.

Persons planning to attend South Florida Junior College for the first time should file their applications for admission as soon as possible and returning students should check at the Admissions Office to see if their files are in order. Applications for admission and class schedules are available at the Admissions Office by calling 453-6661, extension 135, in Avon Park.

Michigan; Mr. and Mrs. Ollie Wilcox to Ithaca, New York; Rita Kalash and Bill Ray to Wyandotte, Michigan; Wayne Brown to Mackinac, Michigan; Elmore Laman and Vera Fatula to Ithaca, New York; Lydia Glenn to Iowa; Mr. and Mrs. Charles Campbell to Manton, Michigan and U. T. Ellenberger to Beavertown, Ohio.

Ed. and Mabel Stocker will be leaving for their home at Lima, Ohio on Wednesday and will be looking forward to returning in the fall. Good-bye.

Graduation  
At Junior  
College  
On May 3

South Florida Junior College graduation exercises will be held at 7 p.m., May 3, in the amphitheatre at the College. The public is cordially invited to attend the ceremony.

Candidates for degrees from Avon Park are Bradley Clark Beumel, Kim Charleville, Joel Clifton Derriso, Michael S. Fortner, Lawrence P. Greene, Jeff A. King, Julia Cynthia Langston, D. Keith McQuaid, Kevin Anglin Murphy, Laurie Elizabeth Peterson, Michael Joseph Pool, Mark Wilson Smith, James Allan Tarnan, Thomas G. Wester, Roberta T. Newton, and Sharon Lynn Urie.

Atkins And Lee  
Chosen

## For Boys State

The selections for the 1977 American Legion Boys State are Bret Atkins and Lee Barberie. The alternates chosen were Eddie Garner and Charles Oliver.

Boys Staters are selected by the faculty of the Avon Park High School and the American Legion Post No. 69, the sponsor. Chairman Francis A. LaPlante of Post No. 69's Boys State committee said, that 1977 Boys State will be held on the campus of the University at Tallahassee, Fla. during the week of July 3 through July 9, 1977.



PRE-SCHOOL DANCERS FROM Studio One are all dressed up in mommy's clothes, while entertaining the

Miracle Patio benefit patrons last Friday night. From the left: Ashley Gross, Karen Timlake, Danette Strange.

Tara Talbott, Pamela Eures and Tanya Farrens. (Sunphoto by Lew Miller).



TREE HOUSE-A gardenia bush serves as a place of relaxation for this young cat, but there's no relaxing with a camera around from the cat's expression. (Sunphoto by Lew Miller).

## Open House Set For May 4

It was announced by Paul Gentry, president of The Friends of the Library that an Open House will be held in the new library addition at 4:00 p.m., Wednesday, May 4.

The library addition at this time will also be dedicated to Mrs. John Dawson as library patrons of all ages share in the books, films and activities made possible by her generous financial support.

In addition to the people and organizations that have contributed to the library building fund in the past, the following have made contributions as of April 23: Warren Frye, I. H. Ford Motor Company, Ralph Walden, Mrs. Lois A. Smith, Ruth Shorts, Brad Graf, Laurie Hill, Mrs. Leven Staley, Dr. Don Davis, Florence Thayer, Ed Luby, Rotary Club of Avon Park and Avon Park Grange No. 203.

Library patron Mrs. George Troegdon has presented "The Children" a painting by Nadine Hoskins, which has been placed on the east wall of the brown and gold carpeted room. A local artist, Mrs. George Bush is painting an original oil to be given for permanent display in the new room which is painted an off-white color.

The library has also received a beautiful plant stand, handcrafted by Ed Luby. The stand, taking 18 hours to make, is approximately forty inches high and is made from the heavy, uniquely colored dark Eucalyptus wood, with a spiral design.



MRS. JANIE CARROLL a library user for over 15 years admires the satiny smooth finish on a gift of 18 hours of love involved in hand crafting a beautiful Eucalyptus plant stand which was presented to the library by Ed Luby for the new room. All it needs is a beautiful plant to hold it down. (Sunphoto by Lew Miller).

Don't Miss  
Friday's Second  
Edition Of The  
Avon Park Sun

New Gift

Remember  
Mother's Day May 8

EWELL  
is coming

## HEY HIGHLANDS COUNTY

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**This Friday Night**

**April 29 7 - 11:30 P.M.**

**In Our Parking Lot**

**"Sunny Bluegrass Boys"**

State Champions

- James Rogers On Banjo
- 4 State Banjo Awards
- Claude Roberts On Fiddle
- State Champion 1974
- 3 Others Equally Talented

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**10 - 11:30 P.M.**

**JCPenney**

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Avon Park, Fla.

**Obituaries**

Theodus E. Mills

Theodus E. Mills, 72, of Avon Park died Friday, April 22, at Hollywood, Fla.

Funeral services were held 2 p.m., Tuesday, April 26, from F. T. Blount Funeral Home, Tampa.

Interment in Myrtle Hill Memorial Park, Tampa.

He was a native of Georgia and a member of the First Baptist Church of Avon Park.

He is survived by his wife, Annie Laura Mills, Avon Park; two sons; Bobby, Hialeah and Gary of Eustis; three daughters, Mrs. Jacqueline Rhodes, Tampa, Mrs. Geraldine Morris of Bloomingdale, Ga. and Mrs. Kathleen Timberlake, Hollywood; three sisters, Mrs. Lois Dent, and Mrs. Eunice Douglas, both of Swainsboro, Ga., and Mrs. Mady Thigpen of Tarrytown, Ga.; 15 grandchildren and 10 great-grandchildren.

Mrs. Gladys Young Sanders

Mrs. Gladys Young Sanders, 96, died early Sunday morning, April 24, at Walker Memorial Hospital.

She was born at Dale Co., Ala., and came to Avon Park in 1924, with her parents, Mr. and Mrs. Aaron Franklin Helms who preceded her.

She leaves her husband, Edgar S. Sanders, Avon Park; two daughters, Mrs. Elaine Elder, Apopka, Fla.; Mrs. Judith Bussey, Phoenix, Ariz.; one son, Robert Rush, Arcadia; two step-daughters, Bridget and Jo Sanders, both of

San Francisco, Calif.; nine grandchildren and one great grandchild; three sisters, Mrs. Betty Newman, Avon Park; Mrs. Louise Shores, Avon Park; and Mrs. Inez Hilley, McClenney, Fla.

Rosary services were held Monday, April 25, at 7:30 p.m. from Our Lady of Grace Catholic Church with Rev. Father George Fraser celebrating. Interment in Bougainville Cemetery, Avon Park.

Stephenson-Nelson-Smith Funeral Home in charge.

Able S. Dover

Able S. Dover, 65, Avon Park, died Sunday afternoon, April 24.

A native of Colbourne Co., Alabama, he had lived in Avon Park for 25 years, moving here from Alabama. He was retired from the City of Avon Park.

He leaves his wife, Mrs. Lela B. Dover, Avon Park; two sons, T. W. Dover and B. G. Dover, both of Avon Park; one daughter, Mrs. Hazel Nell Floyd, Middle East; six grandchildren; four brothers, Jay, West Palm Beach, Hubert, Ervin, and Charlie all of Alabama; one sister, Mrs. Vera Pierce, Illinois.

Funeral services were held Tuesday morning, April 26, 11 a.m. at the Fountain Funeral Home Chapel, with the Rev. Paul J. Searcy, officiating. Interment followed in Bougainville Cemetery, Avon Park.

Arrangements by Fountain Funeral Home, Avon Park.



## "CB" RIDER



CB Sender

## Get On Land-Line To Make Call

Did you know that your CB radio can be used to get a telephone call made for you? It's called a "Land-Line" and the way it works is that you get on one of the channels other than Channel 19 (the National Trucker Channel) or Channel 9 (The

## TV Mailbag

## Elsa Was Born In London

The TV Mailbag:

Q. Can you tell me when and where Elsa Lanchester was born? — F.M., Cherry Hill, N.J.

A. The grand lady of stage and screen was born Oct. 26, 1892 in London, England.

Q. My mom and I disagree. She says Robert Conrad of "Sea Breeze" is 35. I say he's 33. Please tell me how old Conrad is and maybe how old are his three daughters. — T.A., Mt. Ephraim, N.J.

A. Conrad was born March 1, 1932, which makes him 45 years of age. Conrad keeps his private life very private, so the ages of his daughters are not available.

Q. Can you please tell me what happened to the daytime series, "Somerset"? — P.H., Orville, Calif.

A. According to NBC, "Somerset" was cancelled because of poor ratings.

Q. Please settle an argument. Did Robert Blake of "Baretta" ever play in the series "Leave It To Beaver"? — S.S., Milford, Conn.

A. The answer to both questions is no. At age 5, Blake played in "Our Gang." He was in the movie series for five years. He subsequently played the role of Little Beaver in the "Red Ryder" movies.

Q. "Starky and Hutch" is one of the best shows I've ever seen on television. Please tell me their real names and their background? — M.M., Llan, Mo.

A. Paul Michael Glaser plays Dave Starky and David Soul plays Hutch. Hutchison Glaser began his acting career at the tender age of 7 months in the daytime series "Love Is A Many Splendored Thing." As an adult, he has done segments on "Kojak" and "Streets of San Francisco." Soul began as a singer, was spotted by a television director and starred in his first role on "Here Comes The Bride."

Q. I would like to know what the late Bobby Darin died of. I say complications from heart surgery. My husband says brain tumor. Please clarify. — B., Milford, Conn.

A. Darin, plagued most of his life with heart problems, entered a hospital in late 1973 for heart surgery and died Dec. 20, 1973, from complications.

Questions of general interest will be answered in the column. Volume of mail prohibits personal replies. Inquiries should be sent to: Thom Mead, TV Mailbag, Copley News Service, in care of this newspaper.

## ORGAN PATENT

The pipeless organ was patented April 24, 1934, by Laurens Hammond.

## GERMAN TERRORISTS

West German terrorists April 21, 1977, seized the West German Embassy in Stockholm, Sweden, taking 12 hostages.

National Emergency Channel, and say, "Breaker Breaker for a local base station." The next thing you will probably hear will be a local base station or someone telling you what channel to go to get one.

After you have made contact with a base station, you simply request that a "Land-Line" be made for you and chances are it will. However, most base stations won't make long distance calls unless they are collect.

Businessmen have found this system of "Land-Lines"

to be very helpful because they often are in the middle of a traffic jam and must immediately get a message through that they will be late for an important meeting.

You shouldn't feel as though you are causing an inconvenience by requesting that a telephone call be made for you because most of the time the person making the calls is more than happy to do so.

After the person has made the telephone call for you, he will usually come back and affirm the phone call. This is

why you should give your call sign and handle after you have requested the "Land-Line."

Whether you request a "Land-Line" in a small town, city or on the highway, you might find your chances of getting through to a base station are better on Channel 10 or Channel 15 because these are the channels that many towns use for calling channels. These channels could also be used for information about the area you are in, the doing, weather, time and traveling directions.

Some base stations are even supplied with special equipment that allows them to use a patch system, which means that you could talk to whomever you're calling on the phone over your CB radio. However, when you are requesting or making a telephone call over your CB radio you should try to contact a base station that has a strong signal (which means it is close). Most of the time, these base stations confirm the making of the phone call and if you have driven out of the transmission reach of the base station, you may not receive the confirmation.

If the base station doesn't confirm your transmission on the call, you should request one, because sometimes the base station could have confirmed the number or the person requesting the call because the transmission was distorted with other signals.

Communities throughout the country have set up what they call "Community Services Channels" which are specifically designed for this type of activity, phone calls, weather, time, travel information, etc. Often these communities will have a sign that tells the channel used for this assistance.

**ACROSS**

- High mountain
- Narrow opening
- Garden implement
- Observer
- Volcanic material
- One, Satan
- Windward
- Transgression
- Refugee
- Slave
- Complainer
- Wander
- Golf hazard: 2 words
- Brewed beverage
- Individual
- Heavenly mother
- Carry
- Slippery
- Friend
- Herb of parsley family
- Exciting
- Paradise
- Artifice
- Building lot
- Historical period
- Requirement
- Hurried
- Old soldier

**DOWN**

- Shade of gray
- Grassland

Answer On Page 8 A

## Your Horoscope Guide

For more complete forecast, read indications for your Ascendant sign plus Birth sign. To find your Ascendant sign, count ahead from Birth sign the number of signs indicated.

**Time of Birth**  
4 to 6 a.m.  
6 to 8 a.m.  
8 to 10 a.m.  
10 to Noon  
Noon to 2 p.m.  
2 to 4 p.m.  
4 to 6 p.m.  
6 to 8 p.m.  
8 to 10 p.m.  
10 to Midnight  
Midnight to 2 a.m.  
2 to 4 a.m.

**ARIES:** (March 21 to April 19) — Also Aries Ascendant — Other people can be helpful now for planning future business opportunities — be alert! Marital or partnership problems could come to a head now. Get away if you can to think things through before reaching a decision.

**TAURUS:** (April 20 to May 20) — Also Taurus Ascendant — Pressures ease and you should give some of the responsibility to others. Organize and administrate your efforts. Listen to differing views of associates — cooperation is key. Domestic matters require compromise.

**GEMINI:** (May 21 to June 20) — Also Gemini Ascendant — A short trip could be relaxing and get your mind off your problems. Family, mate and partners are cooperative and loving. Guard against over-optimism in speculative ventures. You're more emotional than practical.

**CANCER:** (June 21 to July 21) — Also Cancer Ascendant — Your energy may be low so use this time to make plans for high activity periods coming up soon. A good time to

**Probable Ascendant is:**  
Same as birth sign  
First sign following  
Second sign following  
Third sign following  
Fourth sign following  
Fifth sign following  
Sixth sign following  
Seventh sign following  
Eighth sign following  
Ninth sign following  
Tenth sign following  
Eleventh sign following

undertake a concentrated study program, to read and attend lectures. Research fields of special interest.

**LEO:** (July 22 to Aug. 21) — Also Leo Ascendant — Be open and honest in stating your opinions, but guard against harranging or dominating another. Feelings of dissatisfaction and restlessness are temporary, so don't act impulsively to make changes in the status quo.

**VIRGO:** (Aug. 22 to Sept. 22) — Also Virgo Ascendant — Some conflict between "duty" and what you really want to do can best be handled with compromise — be true to your intuition. Be sure you have the information to back up a proposal and success crowns your efforts.

**LIBRA:** (Sept. 23 to Oct. 22) — Also Libra Ascendant — Although successful in your career now you could have restless desires to form your own business. If mate or partner is supportive it could be a favorable venture. Be sure your dissatisfaction isn't just self-pity, however.

**SCORPIO:** (Oct. 23 to Nov.

**21 — Also Scorpio Ascendant** — Others could see through your interest in an associate's mate, so be very discreet. Romance or marriage relationships present problems that affect your outlook on life. Call on inner strength and philosophical beliefs.

**SAGITTARIUS:** (Nov. 22 to Dec. 21) — Also Sagittarius Ascendant — A general feeling of dissatisfaction and not getting what you want out of life could depress you if you let it. The feeling will pass for, in reality, things are going very well professionally and financially.

**CAPRICORN:** (Dec. 22 to Jan. 19) — Also Capricorn Ascendant — A relationship that is in trouble could come into focus for you through talking with a philosophical friend. Needs of others could force you into a change. Some may actually change their residence now.

**AQUARIUS:** (Jan. 20 to Feb. 18) — Also Aquarius Ascendant — You could associate with an organization dedicated to a "cause" and find it very rewarding. Popularity is high and romance prospers. Some receive news of a promotion. Make no long-term purchases now.

**PISCES:** (Feb. 19 to March 20) — Also Pisces Ascendant — You can grow in maturity and self-reliance now. A temporary sense of weariness could overtake you — have a checkup to see if it's physical. Define for yourself your own standards and philosophy of life.

Send for your "Guide to Successful Relationships." Learn which signs benefit you most for money, romance, business, etc. Send name, address and birthdate with \$1 to Gina, Copley News Service, in care of this newspaper.

## The 'Shadow' Knows How To Dramatize Photos

A shadow can be one of the best friends and most useful tools a photographer can have.

Most photographers spend a great deal of time and effort trying to eliminate shadows from pictures, using fill-in flash and bracketing the exposures.

The creative photographer, on the other hand, learns how to handle the shadow, making it enhance photographic efforts; he conquers the use of light and learns how to use it properly.

Photography can only recreate two dimensions, height and width. The third, depth, must be created by the photographer by using shadows.

If the photographer uses direct light, such as sunlight, or a flash unit on the camera, the light will be "flat." This term means that any shadows created by light will fall behind the subject and will not be recorded by the camera.

Moving the light slightly to either side of the camera will eliminate this "flat" light. Shadows will appear. Consider a person's face. With flat light, the nose, eyes, chin and ears will tend to be the same distance from the lens. With light to the side, shadows will be cast from the various features, and the face will take on a sense of depth.

This effect is also known as modeling.

Sidelighting creates contrast, since different areas of the subject are closer to the light. The subject is broken into light and dark areas.

If the sidelight is extreme, nearly striking the subject at a right angle, the surface texture will be emphasized. Take a weathered board. With flat lighting it would look normal. But if the light is moved to the side, the higher areas will be lit, while the lower areas will be in shadow. The roughness of the board will stand out.

There is another important use of the shadow in

photography. It is possible to make the shadow from a subject a part of the design or composition of the photograph itself.

While shooting pictures at a museum, photographer Larry Armstrong noticed the pattern created by the sun shining through an old covered wagon. The shadow on

the ground formed a "reflection" of the top of the wagon. Using a wide-angle lens, he added a dash of distortion for a very effective picture.

Photographing stark concrete structures is a good way to use shadows as compositional elements. The white concrete with strong sidelighting will cast black

shadows in various patterns. Shadows can be useful in photography. However, if the shadows are too dominating, they can be unfattering to your subject.

Knowing when and how to use the shadow technique is one of the challenges of photography.



END OF THE trail. This old covered wagon has reached the end of its trail. It is now a museum piece. But, it makes a dramatic subject for angle lens adds dash of distortion for effective mood created by the sun shining shot. (Sunphoto by Larry Armstrong)

Belk Lindsey

**Founder's Days Sale**



Springmaid

Savannah Bedspreads

|                               |       |
|-------------------------------|-------|
| Full flat, fitted, reg. 25.00 | 19.99 |
| Full flat, fitted, reg. 30.00 | 24.99 |
| Queen, reg. 40.00             | 33.99 |
| King, reg. 45.00              | 39.99 |

A floral spray print on pastel grounds, artistically quilted to 100% Kodol polyester fiberfill. Machine wash and dry polyester/cotton in green or beige.

**Tropic Night No-Iron Percale Sheets and Cases**

|                                |      |
|--------------------------------|------|
| Queen flat, fitted, reg. 5.50  | 2.99 |
| Full flat, fitted, reg. 7.00   | 3.99 |
| Queen flat, fitted, reg. 10.00 | 6.99 |
| King flat, fitted, reg. 12.50  | 8.99 |
| Std. cases, pair, reg. 5.00    | 3.49 |
| King cases, pair, reg. 5.50    | 3.99 |

A trellis of bamboo and foliage against a striped background in blue. A washable blend of Kodol polyester and combed cotton that irons in the dryer.

**English Daisy Towel Ensemble**

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|-----------------|------|
| Bath, reg. 3.25 | 2.77 |
| Hand, reg. 2.25 | 1.77 |
| Face, reg. 1.25 | 1.07 |

pretty daisies on green, yellow, parchment or blue sheared jacquard towels. In a blend of 86% cotton and 14% polyester. Soft, absorbent, fringed.

**Woven or Terry Kitchen Towels**

|         |     |
|---------|-----|
| Special | 77c |
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Sprightly prints and smashing stripes plus windowpane checks. Fringed or hemmed. Lin-free, fast drying.

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## Point Of View

## Jackson Steals British TV



The Oak Ridge Boys

## Hollywood Hotline

## Oak Ridge Boys Sing Lots Of Good Upbeat Country

HOLLYWOOD — While the Oak Ridge Boys, originally a gospel group, have added country songs to their repertoire, they insist that their shows and concerts will always be high-toned.

"You won't hear any barroom, beer drinking, chasin' songs from us," say they.

Much country music deals with seamy subject matter, they admit gambling, drinking and infidelity. But they blame that on the general public more than on the writers who crank out the ballads.

"Country music takes pride in expressing the feelings of the people," the Oaks explain, "and we've got a pretty distraught country right now."

So how are they going to find enough upbeat country music to accommodate their needs?

"They don't precisely say, but they adamantly pledge that their concerts and shows will continue to be 'positive family entertainment.'"

After the Oak Ridge Boys performed in Russia last year as part of a Roy Clark troupe, a trade journal gleefully cried that they'd brought gospel music to the Communists. But that wasn't at all the thrust of their mission to Moscow.

According to the New York Times coverage of their trip,

## Labeling Seen As Confusing

Despite the government's attempt to make food labeling more exact and more informative, there still exists much confusion among consumers.

An example are the letters RDA. In 1974, after five years of intensive study by the Committee on Dietary Allowances, appointed by the Food and Nutrition Board of the National Research Council, National Academy of Science, the 8th edition of the RDA was published.

To understand the significance of the letters it must be remembered that they stand for Recommended Dietary Allowance.

they went light on what their leader, Duane Allen, calls "heavy Jesus" numbers. Yet they didn't avoid all gospel songs.

And the Russians applauded the musical praise of Christ as enthusiastically as they applauded the down-home, country chawls.

"I don't think they knew what the gospel songs were about," Allen reflects, "but I don't think they knew what the country songs were about either."

"We're not changing," he's quick to add. "We're just expanding. Like Tennessee Ernie Ford, we want to sing a little of everything."

"The love that you find in the gospel music is what's kept us together."

The Oak Ridge Boys describe themselves as "a high-energy group" dedicated to providing "happy entertainment."

While country songs about cheating and hurting and hazing may be honestly inspired by our "distraught society," the Oak Ridge Boys still find inspiration aplenty for the positive songs.

## Resuscitation Training Will Be Given In County

A county-wide Cardio Pulmonary Resuscitation training program will be co-sponsored by the Highlands County during the month of May by South Florida Junior College, Highlands County Emergency Medical Service and American Heart Association.

These classes will be offered to the public at no cost both in the day and evening in Avon Park, Sebring and Lake Placid. The morning classes will be from 9 a.m. to 12 noon and evening classes will be from 7 to 10 p.m.

The Avon Park classes will be held Tuesdays at the Florida Firemen's Association

building, which is adjacent to the National Guard Armory and across the highway from S. F. J. C. on May 10, 17 and 24th. Sebring classes will be held at the Ag Civic Center Monday, May 9, 16 and 23.

Lake Placid will meet at the Creel Building in downtown Lake Placid on Thursdays, May 12, 19 and 26.

Avon Park residents may make reservations for this class by calling S. F. J. C., 453-6661, and Sebring residents may call the Highlands County Medical Services, 385-3485. Lake Placid residents may call the Creel building and make reservations with the secretary there.

All three of Alan Arkin's sons are busy with acting now. Adam is star of "Bustin' Loose." Matthew guests on "Kojak," and the youngest, Tony, is taking acting lessons from his grandmother.

Meanwhile Alan's wife, Barbara Dana, co-starred with her husband in 20th Century Fox's "Fire Sale."

Ann-Margret and Roger Smith were in the audience as proud as could be when Jordan, Roger's older son, starred in a high school production of "Annie, Get Your Gun."

But, no, Jordan doesn't want to be an actor.

"He wants to be a lawyer," says Roger.

HOLLYWOOD — Several years ago, David Frost and a fellow graduate of Cambridge, an author named Antony Jay, collaborated on "The English attitudes toward politics, money, love, food, women, sin, automobiles and why an Englishman, a mad dog still, goes out in the midday sun." Mostly, however, the book dwells on a subject of persistent interest to the English, and that is class.

They are historically very involved with class structure, the English, and the authors delight, for example, in telling about the Duke of Marlborough, who was a guest in someone else's country home. The duke, it seems, had left his valet behind at Blenheim Palace. His hostess was surprised to hear the duke complain one morning that his toothbrush "did not foam properly" and would see a dear and get him a new one.

"He had to be told, gently," the authors relate, with some glee, "that without the aid of the tooth paste or tooth powder, usually applied for him each morning by his valet, even a new toothbrush would not foam properly."

Once, the authors tell us, an anxious hostess went to the College of Arms seeking its counsel over the seating arrangements for her dinner party. She was given the following advice: "The Agha Khan is held to be a direct descendant of God—an English duke takes precedence."

But the Great War altered the tone and texture of the story line and of the character of the war—and now the postwar years—brought on a deeper, more intense probing, a richer expanse of Placid experience. There are fewer piccolos and more woodwinds. And what we

in this regard — is the performance of Gordon Jackson, a superbly understated actor, as Hudson, who serves as a butler to the Bellamy household at 165 Eaton Place. He's no stereotype, this Hudson, no Jeeves, no creation out of P. G. Wodehouse. For the first time, in Hudson, we have seen an old family retainer who seems altogether human — at times painfully so.

I am thinking now of one episode where this inimitable parable reserve and dignity, the core of his being, are torn by unrequited love. There are moments of extraordinary poignance. And they are played by Gordon Jackson with surpassing brilliance, a thorough knowledge of the human condition.

In "Upstairs, Downstairs," we are given an illuminating inquiry into the delicate relationships of servant and master, and the insights are astonishingly perceptive. But only in part is the series a study of caste. An outgrowth of an idea hatched by Jean Marsh, who plays Rose the parlor maid, the series did begin in shallower waters, as a wryly amusing statement on manners in pre-World War I England.

But the Great War altered the tone and texture of the story line and of the character of the war—and now the postwar years—brought on a deeper, more intense probing, a richer expanse of Placid experience. There are fewer piccolos and more woodwinds. And what we

have in this last year for "Upstairs, Downstairs" is truly a championship season.

Meanwhile, it's said that a woman of the English nobility recently wrote the producers of the series to congratulate them on a most appropriate title. "I watch the show upstairs," she wrote, "and my butler watches it downstairs."

The class system that the English adhere to is, say Frost and Jay, a perfect consolation for failure, to wit: "The failures in the upper class have the consequences cushioned by the fact that they remain in the upper class even if they are destitute. Institutions like The Distressed Gentlefolk's Aid Association show by their very existence that even if you are flat broke you still belong to the upper class."

The system is a perfect let-out for failures in the lower class, too. Instead of being forced to try harder, they can tell themselves that their lack of success is due to the system.

"Card games have always been popular in England, whereas chess has not, for the simple reason that if you lose you can always say you were dealt a lousy hand. In short, the system is a powerful buttress to that great English quality, the uncompetitive spirit."

And there, in a well-turned phrase or two, you have the essence of "Upstairs, Downstairs," which is, quite simply,

## You And Your Money

## How To Avoid IRA Tax

Q. What happens to my Investment Retirement Account (IRA) if I die? Will my wife have to pay taxes on the money?

A. If your beneficiary takes out all the money from your IRA in one lump sum, it will be subject to income taxes. If you will check with your tax adviser, however, you will find that if the money is distributed in periodic payments of at least 36 months from the date of your demise, your wife can avoid paying estate taxes on your IRA.

Q. I didn't earn as much money as I expected this past year, and I put too much money into my IRA. Will I be penalized?

A. If you mean for 1976, the penalty is 50 percent.

## Camp-Cloud To Wed April 30

The marriage of Marjorie Lynn Camp and Darrell E. Cloud will be solemnized April 30, at the First Baptist Church of Avon Park.

The Rev. Aden Childress will perform the double ring ceremony that will take place at 8 p.m.

All friends and relatives are cordially invited to attend as the couple become one in Christ.

IRS is reportedly readying a release which will allow you to withdraw your excess contribution without a penalty before you file your tax return. With the new tax laws being implemented, this will certainly hold true if excessive contributions are made in 1977. These provisions should be of particular interest to individuals such as you, who are not on a fixed salary, and won't know your actual yearly earnings until sometime after the new year begins.

Q. Are a lot of people eligible for an IRA?

A. According to the American Bankers Association, there are approximately 43 million people in the United States who are eligible to open IRA accounts.

Q. Do I have any choice in the type of IRA I can select as my retirement plan?

A. Yes, of course. You may establish an IRA through most banks, savings and loan associations or credit unions. You may have your money invested in stocks, either government or corporate bonds, an annuity, endowment insurance policies or a mutual fund.

Whatever avenue of investment you choose as your investment vehicle, make certain you look at all the types of investments available to you and that you are comfortable with the type of investment you finally select.

ply, a high watermark of television in terms of both artistry and popularity. Now into its sixth and final year, the series, in contrast to most ventures that endure on the tube, has ascended a new and loftier plateau. The series of

"I watch the show upstairs," she wrote, "and my butler watches it downstairs."

The class system that the English adhere to is, say Frost and Jay, a perfect consolation for failure, to wit: "The failures in the upper class have the consequences cushioned by the fact that they remain in the upper class even if they are destitute. Institutions like The Distressed Gentlefolk's Aid Association show by their very existence that even if you are flat broke you still belong to the upper class."

The system is a perfect let-out for failures in the lower class, too. Instead of being forced to try harder, they can tell themselves that their lack of success is due to the system.

"Card games have always been popular in England, whereas chess has not, for the simple reason that if you lose you can always say you were dealt a lousy hand. In short, the system is a powerful buttress to that great English quality, the uncompetitive spirit."

And there, in a well-turned phrase or two, you have the essence of "Upstairs, Downstairs," which is, quite simply,

have in this last year for "Upstairs, Downstairs" is truly a championship season.

Meanwhile, it's said that a woman of the English nobility recently wrote the producers of the series to congratulate them on a most appropriate title. "I watch the show upstairs," she wrote, "and my butler watches it downstairs."

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## The World Of Music

## American Sound Not Punk Rock

HOLLYWOOD — Dan Peek, Dewey Bunnell and Gerry Beckley graduated from high school in London, but they are as American as American pie.

And it's nice to have a top rock group around that's native to the land and calls itself America.

America, with its precise, sharp harmonies and slick vocal work, is the antithesis of the punk rock movement as exemplified by the Ramones. Dan, Dewey and Gerry are perfectionists when it comes to making music, and the fans are applauding by rocking America up to the top of the popularity charts.

The sons of U.S. military personnel stationed abroad, the trio got together eight years ago to form America.

"We are three people contributing equally," says Gerry. "I think it's great that we have three writers that are compatible and enjoy each other's material. It all becomes the sound of America."

Gerry, who started playing piano at age 4, now is America's only surviving bachelor. Dewey, 26, lives north of San Francisco with his wife, Dan, who lives in Los Angeles with his wife, currently is building a studio in his home.

America's latest album for Warner's is a pretty mellow affair called Harbor. It has drive and power — but muted. The LP has in it the quiet beauty and softness of the Hawaiian Islands, where America recorded it. As America's song says, it's "God of the Sun" country.

Also in the musical spotlight: JOHN COLTRANE — The Other Village Vanguard Tapes (ABC) — The jazz resurgence has sent music firms digging into the archives for long-forgotten tapes made by some of the giants of the past. This two-record album is based on performances by saxophonist Coltrane and multi-reed man

ERIC DOLPHY at the Village Vanguard in the early 1960s. Here, you have the superheated flights of fancy by Coltrane with impeccable jazz support from Dolphy, McCoy Tyner and Elvin Jones. It's jazz at the highest level.

JOHN TRAVOLTA — Can't You Go (Midland) — John has had the ladies sighing for a long time on television, but his voice is just as handsome as his face. It's interesting to speculate whether Travolta, if he had so desired, could have made it first to the top as a recording star before switching to TV. This record indicates he could have. He has a fine voice and a winsome way with a ballad. A real pro.

FARGO COUNTRY — (Warner) — Donna Fargo is as pretty as she is talented, which is saying a good deal for her looks. A relative newcomer to the country music scene (since 1972), the Mt. Airy, N.C., girl was a high school teacher until she learned how to play guitar and started singing. Now she's one of the best — and already another record company, ABC, has issued a "Best of Donna Fargo" album.

RUFUS, FEATURING CHAKA KHAN — Ask Rufus (ABC) — The incredibly flexible voice of Chaka Khan wraps this one up with a burst of pure soul pleasure. This is smoky, undulating music about the magic of life at midnight. It's so heavy it's like a new element.

JOHNNY MATHIS — Mathis is (Columbia) — A lot of people have tried to define Mathis over the years, but that peculiar, nasal voice that seems to vibrate in the high notes has withstood analysis. There's some of the jazz singer in Mathis, but probably, basically, he's a generic crooner in the romantic "Poinciana" style. Which is the setting for this LP: lush, vibrant strings backing "Lullaby of Love."

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Parade Starts 1 P.M.

First Game Starts 2 P.M.

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DR. AND MRS. Leslie Wright were presented a beautiful silver coffee service at the Saturday evening banquet of Rotary District 495 at Sebring.

**ROTARY ELECT**  
PRESIDENT of the Avon Park Rotary Club for the 1977-78 year, Art Turner and Rotary Ann Marva were deeply interested in Past District Governor Mark Hollis' presentation of "The Incredible Bread Machine" at the District 495 conference in Sebring last Saturday. (Sunphoto by Lew Miller).

### Men Receive Scout Award Of Merit

The Calusa District of the Gulf Ridge Council of the Boy Scouts of America presented two of their highest awards to two Hardee County scouters during a dinner awards program last week at the Congregational Church meeting hall.

The two men, Walter Doring of Bowling Green and Bob Estes of Wauchula received the award for their work with their respective Scout Troops and for work with the district organization.

Walter Doring, a Scout Committeeman of Scout Troop 116 of Bowling Green has been active in Scout work since 1946, serving as scouting coordinator and training committeeman. He is also quite active in the Hardee County with the ReAct organization in connection with the Scout troop.

Bob Estes of Wauchula retired from the United States Army, has been active in scouting wherever he was stationed around the world. His last foreign assignment being in the Canal Zone. He is assistant Scoutmaster of Scout Troop 813 of Wauchula and is presently serving on the district scout committee.

### Grady Named To Banker's Agribusiness Committee

F. Elgin Bayless, chairman of the board of Barnett Bank at Sebring, announced that Kenneth H. Grady, president, has been appointed to serve on the Florida Bankers Association's Agribusiness Committee.

The Florida Bankers Association is the state trade association representing over 730 banks in Florida. The association, the legislative voice of the industry in matters affecting banks and their customers, is the organization through which Florida bankers accomplish banker education, inter-bank communications, and public relations.

More than 400 bankers from all areas of the state volunteer their time and efforts each year toward helping accomplish industry objectives. The Florida Bankers Association was founded in 1888 to provide a statewide organization through which commercial banks could work together to improve banking services to the public.

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## 300 Rotarians Attend Meeting

With over 300 Rotarians registered for the Rotary District 495 spring conference, Rotary Clubs from Sebring, Avon Park, Lake Placid, Wauchula and Arcadia served as hosts for the three day event at Harder Hall in Sebring last week.

Registration for the conference started Thursday morning, with Thursday afternoon held open for a golf tournament for both men and women. The evening dinner was in honor of the Paul Harris fellow.

The first plenary session Friday morning included a review of legislation to come before the Rotary International Convention in San Francisco in June. The ladies had their own party with a hand writing expert.

For the afternoon session the ladies had their choice of bridge, golf, tennis or an art tour. The Rotarians in their second plenary session engaged in discussions of "Matching Club Program," "The Rotary International Conf. Convention in San Francisco," the "Four way test program" and a presentation of the "Beverly Hillbillies" by the Haines City Interact Club.

A Chuck Wagon barbecue at the Agricultural Center in the evening was followed by square dancing to James Rodgers Blue Grass Band with George Hensley, Sebring, acting as master of ceremonies.

At the Saturday morning plenary session the topics of discussion were the Rotary Foundation and Group Study Exchange Program. The ladies had the opportunity to see a style show put on by the J. C. Penney store and an old hat

show put on by Alice Morris, Margaret Collins and Nell Roberts of the Avon Park Inner Wheel Club with Anne Belle Wordon narrating the show.

At the noon luncheon meeting Zenon C. R. Hansen, former president and chairman of the board of Mack Truck Co. spoke of being "Tired" of Americans relinquishing all of their rights to the government by failure to use these rights. Hansen had spent 10 years in Germany before Hitler gained control and four months in Cuba before Castro took over the country. Hansen reported that the people literally gave their countries to the dictators.

During the fourth plenary session, Saturday afternoon, Mark C. Hollis, past district governor, told of "The Incredible Bread Machine" a free swinging unapologetic film that tries to contract the idea held by many graduates that big government will take care of all of their needs. Hollis asked the Rotarians, "How much freedom do you want?" "What is the role of big government?" and "Can big government solve social and economic problems better than individuals?"

The film was designed to get ones gears moving, Hollis told the listeners, sometimes it does it in a negative way and sometimes in a nasty way.

The film in places showed how big government actually hurt the people who it supposedly was trying to help. In the discussion that followed, Hollis told the group, we have to get up and do something about what big government is doing to us. One way to do this was by teaching students practical economics which would involve such things as doing the family grocery shopping and the reasons for making purchases.

In a report on Rotary International

Dr. Leslie S. Wright, personal representative of President Robert Manchester, told of 885,000.

Rotarians in 150 countries with 17,179 clubs. He spoke of the interest in young people and urged each club's youth service program chairman to support all worthy youth programs, along with information on the international youth exchange program.

In concluding his report Dr. Wright quoted Paul Harris as saying, "The greatest use of life is to spend it on something that will outlast it."

In his evening address, Dr. Wright, president of Sanford University, Birmingham, Ala. standing beneath the district slogan "New Horizons-Helping People Helping People Help Themselves," told the Rotarians that President Bob Manchester urged the recommitment of individuals and redemption from each Rotarian to the four avenues of service. Each was urged

to stand up for his convictions as there was always the opportunity to help others less fortunate.

A man's beliefs determine his character and his beliefs equip him for acceptable service, Dr. Wright told the listeners. If a man really believes, he is faced with opportunities and responsibilities to be of service. Dr. Wright continued, he who profits most, serves best and only businesses that make a profit serve the community, the others are too busy trying to survive.

Are we doing enough in the way of service, Dr. Wright asked the group. Who needs Rotary? To this Dr. Wright stated, "Ask the people who have benefited." He closed with words from Emerson, "What a man has is a gift of God. What he does is his gift to God."

The conference ended Sunday morning with a meditation breakfast, conducted by Rev. Bob Ashken of Sebring.

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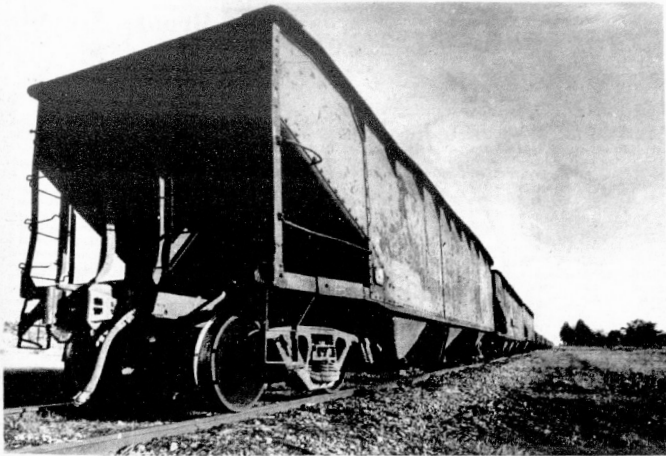


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IF A BIRD in the hand is worth two in the bush, how much are these two eggs

worth? The whistler-poor-will slipped away from the ground nest in an erratic

flight pattern, but maybe next? Sunphoto by Lew Miller.

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RAILROAD CARS SEEM to vanish into the horizon, as they await an engine to haul them off. Wide-angle lens and a clear morning sky make for an interesting photograph. (Sun photo by Russ Dennis)



Remember

Mother's Day May 8

## Student Holiday

Highlands County school students, kindergarten through grade 12, will have a day off from school Friday, April 29. For teachers Friday will be a workday. The regular schedule of classes will resume on Monday, May 2, according to announcement from the office of the superintendent of schools, Dr. Dan Davis.

## Charged With Possession Of Stolen Property

Avon Park police arrested two men over the weekend, charging them with possession of stolen property. According to Lt. Donnie Singletary, the pair, Billy B. Smith, 43, of Highpoint, South Carolina and David S. Heath Jr., 25, of Maryland, New York, were taken into custody while they were hitchhiking on U.S. 27. Singletary said the men were

arrested on charges of disorderly intoxication. A subsequent search revealed approximately \$180 in Travelers Checks, reportedly stolen from a Rhode Island woman several weeks ago in Haines City.

Both men are being held in lieu of \$1,000 bonds each in the Highlands County Jail.

## Stolen Grove Vehicle Recovered

A grove vehicle was reported stolen from an Avon Park orange grove early Saturday morning, but was recovered by sheriff's deputies by late afternoon. At approximately 8 a.m., Robert Crews, of Elton C. Crews Inc., reported to the Highlands County Sheriff's Department that a high-lift grove "goat" was missing from a grove near the Pinecrest Golf Course.

At the scene, deputies found bits of broken glass, apparently from the machine's front windshield and rear-view mirror. A preliminary search of the area failed to find the machine, but at 4:30 p.m., deputies reported the goat had been located not far from the area from which it had been stolen.

The thieves had attempted to conceal the machine with shrubbery. Investigations are continuing.

## First Try At Wheel Ends In Accident

An Avon Park woman who had never operated a motor vehicle before tried her hand at it April 15, with some disastrous results, causing \$500 in damages. The Florida Highway Patrol said Hilda DeAbreu, lost control while attempting to back up a car on private property, careening backwards 96 feet, and running over a hedge before colliding with a parked car owned by Linda Bates, also of Avon Park.

Trooper C. J. Hart charged DeAbreu with no valid driver's license.

## Historical Society To Hear Of Cow Calvary

During the Civil War when food was at a premium, the Florida Cow Cavalry swept through the southern part of the state gathering up cattle for the armies. The old Footman's Trail, just west of Highlands Hammock, is one of the paths taken by the company of Major William Footman in its quest for cattle.

The life and times of the cow cavalry will be the subject of an address by Dr. Frank C. Slaughter, when he speaks at the annual banquet of the Peace River Historical Society. Dr. Slaughter will also be presented with the 13th annual Florida History Award, won last year by Highlands County's Park DeVane.

Dr. Slaughter is not only a practicing physician in Jacksonville, but the prolific writer of medical and historical novels. He will be remembered for "Fort Everglades," "Battle Surgeon," "In a Dark Garden," "The Golden Isle," "The Divine Mistress," "Storm Haven," "The Land and the Promise," "A Savage Place," and about 30 others.

DeVane, who is president of the Peace River Historical Society, feels that Dr. Slaughter's talk will be of interest to Highlands cattlemen, many of whose forefathers took part in the cow roundup of the Civil War.

The banquet will be held tomorrow night, Friday, at 8 in the Burton Civic Center. Tickets are \$8.50.

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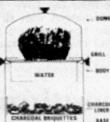
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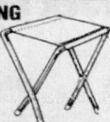
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## Continued From Page One

### Gas Leak

flame was not present. At the pipe and ground level there was too much gas and a hundred or more feet in the air the gas and air mixture may have been right but there was no flame to ignite the mixture.

While waiting for the St. Pete repair crew, Fire Chief Gene Brenner of the Highlands Lakes Volunteer Fire and Rescue Association wet down the grass and brush in the area. Units from the Avon Park Police Department and the Highlands County Sheriff's Department re-routed traffic on the southbound lane of U.S. 27.

When the St. Pete repair crew arrived, a line valve between Pine Acres

and Walker Memorial Hospital was closed. Repairmen Otto Burnett and Walter Hillard placed a 4 by 12 inch dresser gas tight clamp of stainless steel with a neoprene gasket over the pipeline hole.

In approximately 15 minutes time the gas valve was opened and testing of the temporary repair with an octagon soap mix revealed that it did not leak with the ordinary line pressure of 90 lbs. per square inch. The rolled seamless welded pipe factory wrapped with hot coal tar enamel will hold pressures up to 1600 lbs. per square inch. The temporary repair will hold pressures to 230 lbs. per square inch.

In the meantime, gas pressures on the Avon Park side at the regulator station had dropped from about 20 lbs. to 17 lbs. per square inch and could have dropped down to five lbs. or less without affecting customer usage. All large users of gas had been notified of a possible shutdown because of the break. However, only one gas user was cutoff, that being Pine Acres.

As the St. Pete repair crew and truck pulled away Armen expressed his relief with, "We've been down three hours without having to cut-off the system." When permanent repairs are made within the next thirty days all large users will be notified.

### Censorship Claims

personal opinion and not that of the school."

The problem, as Batty states it, was with a unilateral decision made by the principal of his school requiring the teachers to get prior approval from the principal for all information regarding school programs, etc. before releasing it to the public.

"I'm not trying to glorify myself," Batty explained, "all I want to see are democratic principals in operation in this school system."

### Apartment Complex

offered for rent at \$150 per month.

In other council action this week, Clyde C. Fry of Avon Park was awarded the contract to paint the library, after the painter turned in the winning bid of \$288 to do the job.

Mini parks on Castle and First Streets

Batty has taught at the middle school for seven years. He is a 17 year veteran to the teaching profession. "I felt that I had to demand my rights as a citizen," he concluded, "to speak out on any issue as is my right."

The controversy apparently stemmed from administrative questioning over several items which appeared in the Avon Park Sun in 1976.

"We have never said anything to

Batty," said Kirkpatrick, "about his articles, however, I did indicate that I thought those stories should be cleared by my office to make sure there were no inadvertent errors."

Kirkpatrick added, that while he had agreed to review the policy in question, he had not agreed to make any changes in it. "I will review the matter at the end of the year," he said, "and if it needs changing, I will do so."

Council members agreed to make the city's \$30,000 sewer cleaning machine available to surrounding cities on a rental basis. Councilman Larry Abertson suggested the idea, saying that it was a shame to let the equipment set idle so much of the time.

### Bluegrass Title

class showdown and judge out right on the steps of the Capitol. Settle it once and for all."

He said such a proposal may be made

as an amendment to the bill when it reaches the House floor.

One thing for certain, this type of legislation may become popular all over

the state. How about Avon Park being designated the "Bass Fishing and Custom Pick-Up Truck Showplace of Florida?"

### Drunk Charge

#### Turns Up

#### Parole Violator

A disorderly intoxication charge was only the beginning of troubles for John Lynch, a Hendry County resident, Saturday night.

Lynch, 35, was arrested by sheriff's deputies after it was reported that he had been seen walking down SR 17, just outside of the Avon Park city limits.

When stopped by the law officers, Lynch was reportedly staggering down the highway.

Asked where he was going, Lynch told deputies that he lived "right down the road," but was having a tough time finding his house. He then told deputies that he was still in Hendry County.

He was arrested for disorderly intoxication and taken to the jail. A computer check revealed that Lynch was wanted in Broward County for violation of probation.

He was detained, without bond, until officers from Broward could arrive to take Lynch back.

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| SEE      | LAVA     | EVIL  |  |  |  |  |  |  |  |
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ROBERT ELGIN and Anne Belle Worden trim rare white Jacaranda tree on the mall. Elgin who planted the tree

started the closest white Jacaranda was at Cypress Gardens (Sunphoto by Lew Miller).

## Chamber Banquet Set For May 19

The Avon Park Chamber of Commerce's annual banquet will be held Thursday evening, May 19 at Camp Wingman, just north of Avon Park off U.S. 27.

Chamber President James Carvey appointed the following committee to head up the annual event: Betty Jordan, chairman; Mildred Head, entertainment; Clarice Ford, favors;

Neil Roberts, decorations; Marva Turner, Punch and Mary Lee King, tickets.

Carvey also announced the formation of a special government affairs committee composed of Les Burch and Anthony Accorsi. The committee was formed to provide taxpayers with a voice in state, local and national government.

## Hearing Set For Lee

A preliminary hearing was scheduled to be held April 27 in the murder of an Avon Park man, James Lawrence, 57, was fatally stabbed in the yard at 912 S. Delaney Ave., Avon Park on March 26. Four hours later Ruby Lee Love, 50,

was arrested and charged with first degree murder. She has been held in Highlands County jail while investigation of the case has gone forward.

Last week Assistant State Attorney Bill

Fletcher indicated he still had not reached a decision about whether a grand jury should be called to hear the case and consider an indictment of Mrs. Love.

Late last week the preliminary hearing, sought by defense counsel, was announced. Mrs. Love is being represented by Assistant Public Defender Nick Schommer.

## Transactional Analysis

South Florida Junior College, as part of the Community Instructional Services Program, will offer an introduction to transactional analysis class on campus beginning May 1, and ending May 31. The class will meet each Tuesday night from 7-10. Jim Robertson, a certified T. A. instructor, will be the teacher.

Persons may register for the class in the Community Instructional Services office at SFJC or at the first class meeting if there are still vacancies. Further information may be obtained at the college or by calling Mrs. Harden at 453-6661, extension 115, in Avon Park.

SA The Avon Park Sun, April 28, 1977

## Brooks Attends Principal Convention

Principals who are interested in teacher evaluation should try to keep it out of collective bargaining agreements, warned education consultant George Redfern at the annual convention of the National Association of Elementary School Principals which was held in Las Vegas, Nevada last week. Avon Park Elementary School principal Norris T. Brooks was among the 8,000 members who attended the event.

Redfern said if teacher evaluation agreement are already part of existing contracts, principals should try to get it out by trading for something else teachers want.

"When it is part of a collective bargaining agreement," Redfern said, "teacher evaluation has restraints put on it that keep it from being shaped to fit the needs of either teachers or schools." And, he predicted that teacher evaluation would become more of an issue in bargaining negotiations in the future, because, "as money gets tighter, bargaining representatives have to look for something to bargain about."

Redfern outlined six other problem areas in doing teacher evaluations that he said principals should watch out for: Using lack of time as an excuse for not doing them; keeping a perspective similar to the teacher you're evaluating; "true" communication so that a meaningful dialogue can be established; realizing apprehensions and coping with them; keeping teacher motivation high; and realistically evaluating those teachers you think are not quite as good as the rest.

"There is no evaluation procedure without its faults," Redfern said, "but although many of the common assumptions about evaluation are basically negative, it can be turned into a positive process."

At the first general session of the principal's meeting, Zacharie J. Clements, associate professor of education at the University of Vermont, told participants that the current emphasis on teacher metrics amounts to "cut, cut, cut, eliminate and reduce." "This is not the way to go about improving any educational program," he said.

"We need to move forward to basics, highlighting the theme of convention and good teaching, hope and love are some of the basics we need to move forward to."

The 8,000 convention participants' largest number to attend an elementary conference in several years. Principals took part in workshops, labs and seminars on over 100 different subjects, including developing educational policy, mainstreaming students with special problems, meeting student as well as program needs and getting along better with various publics throughout the school community.

The NAESP delegate assembly discussed collective bargaining, the handicapped and minimum student achievement standards, among other topics. Proposed resolutions show elementary principals favoring state control over teacher bargaining and contract negotiation laws and a statement urging principals to participate in setting local school policies and programs to measure student achievement because "attempts to develop statewide standards are arbitrary and unfair to children."

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# AVON PARK SUN

Volume 57 Number 24 54 Pages Thursday, May 5, 1977 15 Cents Per Copy

| Weather  |     |           |
|----------|-----|-----------|
|          | Max | Min. Rain |
| April 27 | 80  | 50        |
| April 28 | 84  | 46        |
| April 29 | 88  | 50        |
| April 30 | 88  | 53        |
| May 1    | 90  | 52        |
| May 2    | 88  | 58        |
| May 3    | 88  | 61        |

## Avon Park Man Vindicated

# Senate Authorizes Use Of Laetrile In State

A court ordered public hearing on the legal and scientific status of Laetrile, an alleged anti-cancer drug, was held in Kansas City on Monday and Tuesday this week. The hearing was to be conducted by the Food and Drug Administration. The FDA has more than 5,000 pieces of written testimony and rebuttal on file. At least 20 persons, for and against the drug, had filed notice that they intended to present oral arguments.

An Avon Park resident, John E. Lamb, has advocated the drug as a treatment for cancer. Lamb, who suffers from the disease himself, is part of a class action suit, filed in Oklahoma, that allows him to obtain the drug. The U.S. District Court in Kansas City ordered the FDA on Jan. 4 to show proof that Laetrile is a new drug which would fall under the FDA's jurisdiction. An Avon Park physician, Dr. C.A. Nicholas, has appeared before legislative committees in Florida to testify about the drug.

Laetrile, also known as amygdalin and vitamin B17, occurs naturally in the pits of apricots, peaches and bitter almonds. It has been promoted as a cancer "cure" or treatment for about 25 years. The FDA claims that promoters of the substance insist that the drug also can prevent cancer.

There are efforts underway in a number of states to have Laetrile legalized by state legislatures. Alaska recently legalized the use of the

substance. And the Indiana legislature voted over the weekend to override Gov. Otis R. Bowen's veto of a bill that would legalize the use of Laetrile.

In Florida, a law that would allow doctors to administer the drug was passed by the House of Representatives last week with a 109 to 8 vote. The bill is now before the Senate.

The FDA claimed, "Neither the U.S. Food and Drug Administration, the Canadian Food and Drug Directorate, the National Cancer Institute, the American Cancer Society, nor any other reputable organization has found any evidence to substantiate the use of Laetrile in the treatment or prevention of cancer."

However, several independent researchers have made claims that the drug does produce results. One of the most vocal supporters of Laetrile, The Committee For Freedom Of Choice, claims that the FDA is suppressing the substance, even in light of scientific evidence. Committee spokesmen in this area say all they want is a chance to test the drug under controlled conditions. Something they say the FDA has not allowed.

Florida became the third state to permit the use of the drug, when the Senate approved the Laetrile bill Monday by a vote of 36 to 3.

Gov. Reubin Askew has already indicated that he would sign the law into effect.

The Senate vote came after just 15 minutes of debate. The bill prohibits hospitals or other health facilities from

restricting or forbidding the use of Laetrile, when it is prescribed or administered by a licensed medical or osteopathic physician.

The measure exempts any physician from disciplinary action by the State

Board of Medical Examiners and Osteopathic Medical Examiners for prescribing the drug. It also stipulates patients must be informed of all alternative methods of treatment for cancer and their potential cure and then

in requesting Laetrile, sign a written statement releasing the physician, hospital or health facility from any liability.

Indiana is the other state that has authorized the use of Laetrile.

## It's Foot Stompin' Music

# Good 'Ole Bluegrass Draws Crowd

With over 500 people present at one time during last Friday's night's square dancing and music event in the Avon Square Shopping Center in front of the J. C. Penney store, Earl Jackson, store manager declared the musical evening a success as several thousand people stopped to watch the square dancing and listen to the Blue Grass music of the Sunny Blue Grass Band of Fort Meade.

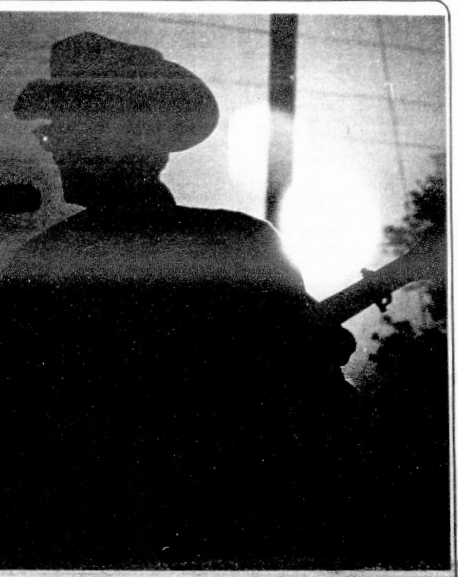
The square dance group going through sometimes intricate steps and sometimes easier routines, were the Ridge Rollaways from Sebring. They meet every Wednesday evening at the Sebring Civic Center.

The square dance caller for the evening was Lefty Tidd from Jackson, Mo., who came to this area in December of 1976. Lefty has been calling square dances for 25 years and

is a member of the International Callers Association. Lefty said square dancing was one thing that a man and wife could do together, which is not the case in many sports.

The members of the Sunny Blue Grass Band who played during the evening were: Bill Kincaid, bass; Dan Rippie, rhythm guitar; Claude Roberts, state champion with his fiddle in 1974; James Peirce, rhythm guitar and James Rodgers who has won four state awards with his banjo.

Not only was the musical evening a success from the number of people who listened to the music and watched the square dancing, but Jackson felt that the evening was a success from the standpoint of the number of people who came into the Penney store for shopping purposes during the 7 p.m. to 11:30 p.m. store hours.



CLAUDE ROBERTS OF the Sunny Bluegrass Band is silhouetted against the setting sun, as the band performed at the Avon Square Shopping Center Friday.

The event was sponsored by J. C. Penney and attracted a large crowd of bluegrass music lovers from Avon Park. (Sunphoto by Russ Dennis)

## Graduation Is Held For 47 SFJC Students

Several hundred family, members relatives and friends gathered at the South Florida Junior College amphitheatre for the annual spring Commencement Exercises and the conferring of degrees on a graduating class of 47 from the two-year junior college, last Tuesday evening.

Graduating students, faculty and Board of Trustees members entered the amphitheatre to Beethoven's March Op. 45. No. 1 with Terri Corban and Janann Wells as pianists. The Invocation was given by Dr. Perry B. James an adjunct faculty member. The Prayer of St. Francis of Assisi was sung by soloist, Terri Corban.

Dr. William A. Stallard in his introduction of the Commencement speakers paid honor to Wendell Williams,

a member of the Board of Trustees, who received his Associate in Arts Degree at the end of the Fall Term. Scott Gibson, math instructor since the Junior College opened its doors (With exception of one year spent at Cape Canaveral) was honored on his retiring.

Julia Odell Lee of Wauchula, who was to receive her AA Degree, was cited for her perseverance in attending all night classes on the campus since 1968 and never having had a daytime campus class. The Florida State Presidents Scholarship was awarded to Mark Lovell who graduated from a Miami high school in 1975 and started his junior college studies at Miami Dade and transferred to SFJC.

Outstanding Student Scholarships presented by Elton Key were awarded to Janann Wells, Wauchula and Bill Senkarik of Sebring. Col. William Bentley of the United States Army awarded an appointment to West Point Military Academy to Michael Banks for a full four year scholarship for the West Point Class of 1981.

Please turn to p. 10A

## School Posts

Rev. Elmer J. Gregg, pastor of Lutheran Church of Resurrection was injured Wednesday when his garden tractor plowed him on a pile of burning trash. Full details in Friday's Second Edition.

## Positions Are Vacant

School Superintendent Dr. Dan Davis has not yet named his choices for three school principal positions, but has assured at least one of the current office holders that he is still in contention for his old job.

At a special school board meeting, called to hear presentations from architects who wish to participate in the school building program, the board approved Davis' recommendations for county staff and principals, with the exception of the three vacant slots.

The positions still under consideration are principal and assistant principal at the Lake Placid Middle School, and assistant principal at the Avon Park High School.

Wednesday night, Max Dannels, currently assistant principal at Lake Placid Middle School, asked the board

when a recommendation would be made. "My position is still blank, and naturally, I'm concerned," said Dannels, "I don't know whether no news is good news or what. I would like to know the position will be filled."

Dr. Davis told Dannels and the board that the recommendations on all three positions would be made at the regular May 10 meeting. "You are still being considered," said Davis.

Lee Maness is presently serving as Lake Placid Middle School principal, and James Robertson is currently assistant principal at Avon Park High.

The only other discussion over the staffing was raised by Betty Phillips, who was nominated for the assistant principal slot at the Lake Placid High School, contingent upon her finishing her administrative certification by Sept. 1,

1977. She pointed out that William Bozeman, assistant principal at the Avon Park Middle School, was being given until June, 1978 to finish his administrative certification requirements.

Phillips said she was having problems getting the courses she needed to complete her certification, and "I don't see why I shouldn't be given the same time as Mr. Bozeman."

Dr. Davis said the time limits were based on individual conferences with each person, "where we outlined the program, and how long it would take to complete it. My recommendations stand."

Please turn to p. 10A



HIKE-BIKE RIDERS lined up at the Tropicana parking lot at Bill's Corner waiting for the signal to start their round-trip to Sebring in the annual event, for

# Charges Of Inactivity Levelled At County Commission By Residents

Various aquatic problems brought several residents to the Highlands County Commission Tuesday to complain of inaction on the part of state and federal agencies.

Ralph Golden, owner of a mobile home park and fishing camp on Lake Istokpoga, told the commission that the South Florida Water Management District (formerly known as the Central and South Florida Flood Control District) was allowing the lake level to drop too far down.

"I was under the impression that the public hearing for the Istokpoga level set the minimum at 37.8 feet before they cut the outflow," said Golden. "Well, right now, the level is at 37.4, and the flood gates are still wide open."

Audrey Vickers, another Lake Istokpoga resident, said that the minimum level was set at 37 feet, and that "This happens every year at this time, and there's not much you can do about it."

Golden said he had complained to the District, but was treated rudely. "They told me I was just another small fish in a very big pond, and that they didn't want to hear my problems."

Golden said that "10 per cent of the homeowners on Lake Istokpoga, the homeowners, are paying 90 per cent of the taxes from that area. We are paying for lakefront property, but it isn't lakefront any more."

Larry Davis, Spring Lake administrative assistant, said he had argued with the District over various issues, "and I don't think there is anybody who can get them to do anything they don't want to."

Commission Chairman Norman "Jug" Heston told Golden, "All we can do in this case is offer you our sympathy. When it comes to dealing with those people, we are as powerless as you are."

Daniel Boone approached the board, saying he represented the Placid Lakes canal-front lot owners, who wished to register a complaint against the Corps of Engineers.

Boone claimed that when the engineers sprayed the Placid Lakes canals, they ignored several which were overgrown with aquatic grass, saying they were only equipped to fight hyacinths, a broad-leaf plant.

Boone said it would take a different chemical to kill the grass on the canals, "which are so overgrown, they don't

even look like canals," and that the Corps would not change chemicals.

Boone asked the county to maintain the canals, using the county airport and chemicals to kill the grass.

Larry Davis, who stated he was speaking as a private taxpayer, said that Spring Lake spends over \$100,000 annually to maintain its canals, and all they want is a clean canal."

"Buddy" Wise said that while he did not know why the county did maintain

Please turn to p. 10A

## Red Mitchum Will Highlight Banquet

The Avon Park Chamber of Commerce Annual Banquet will be held Thursday Evening, May 19th at Camp Wingmann.

W. J. "Red" Mitchum of Ocala, a comedian known in demand throughout the Southeastern States, will be the featured entertainer.

Tickets are priced at \$6.00 each and

can be obtained by contacting Mary Lee King, Ticket Chairwoman or through the Chamber office.

The following committee has been appointed: Betty Jordan, General Chairwoman, Mildred Head, entertainment, Clarice Ford, Favors, Nell Roberts, Decorations and Marva Turner, Pre-Punch Party.

## Bikers Earn \$1200 For Ridge Area Assoc

Approximately 80 bikers earned \$1,200 for the retarded when they pedaled their way over a 20-mile course Saturday.

The annual Hike Bike is sponsored here by Ridge Area Association for Retarded Citizens. Stephen Jones was chairman for the 1977 Hike Bike project.

Prior to Saturday's ride, the committee had sponsored a poster contest in the public schools.

Between now and May 20 the Hike Bike participants will be calling on their sponsors to collect on hike pledges. Jones

urged the sponsors to insist that bikers present their certified pledge forms, explaining that these forms will show whether the biker completed the whole route, and for those who covered less than 20 miles, the number of miles ridden will be shown.

After all pledges are collected and turned in, Ridge Area Association will present 10-speed bikes to the two top fund-raisers. The bicycles are being provided from funds contributed by the banks of the county, Jones said.



HIKE-BIKE RIDERS lined up at the Tropicana parking lot at Bill's Corner waiting for the signal to start their round-trip to Sebring in the annual event, for

the benefit of the Ridge Association for the Retarded Citizens. (Sunphoto by

Low Miller).



# AVON PARK SUN

Edward Carter Publisher/Russ Dennis Editor

# Viewpoint/Financial

2A The Avon Park Sun, May 5, 1977

## Editor's Viewpoint

by Russ Dennis

Congressman Skip Bafalis, who represents Florida's 10th District, has made a good point. In a press handout received at the Sun office this week, Bafalis is warning countries to be careful when making loans of any type to communist nations.

Bafalis said a number of U.S. and Western European military and banking officials are growing concerned over the debts being piled up by Eastern European Communist countries.

Can't say as I blame them. It is beyond me to understand how any government or financial institution could be willing to make any type of a loan to the USSR or its satellites in view of their past record.

It is obvious that communist controlled lands do not particularly concern themselves over paying back these loans. While other nations would be embarrassed, communist block nations just don't care about world opinion.

More importantly, these nations can use these vast debts (which now total over \$39 billion) as a lever to influence an entire nation.

The question that comes to mind is "Why bother to make any type of loan to a communist country?" While I don't intend to preach the "Red Menace" doctrine, I do point out that the communists still have only one goal in mind and that is world domination. Their

progress towards this goal in the past 30 years has been frightening. Yet this country and our allies blithely continue to shell out desperately needed dollars (or products and technology) to communist controlled countries and get nothing in return. To me, this seems like little more than paying tribute to the wolf to keep it from our door. History has proved that never has worked.

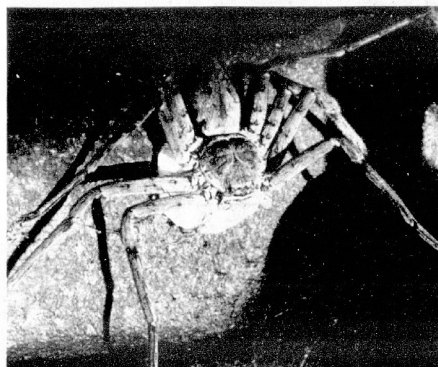
I can find no justification in loaning Poland \$2 million when many people in this country cannot afford to purchase a house or continue to make ends meet due to inflation.

While I realize that the entire \$39 billion would not do a great deal towards solving these problems in our land, every little bit helps.

Unless there is some advantage for us to continue making these types of loans, they should be stopped. And what, pray tell, reasons can be given. Detente? Forgive my laughter.

The Soviet Union and its minions don't really have to fight a devastating war with the U.S. All they have to do is borrow us to death. Each day, we are bled a little more. It appears that this country is doomed to die the "Death Of 1,000 Cuts", never realizing until too late that a thousand small nicks add up to a fatal wound.

I agree with Bafalis...why should we strain our economy to give money to a bloc of nations dedicated to our demise!



A BROWN HOUSEKEEPER spider stands guard over her egg case, despite a close look from photographer and camera. Although the large spider gives most people the creepy, crawly, it actually performs a valuable service, consuming countless insects. This fine (?) specimen was discovered during remodeling work at the Avon Park Sun. (Snapshot by Russ Dennis)

## Bureaucracy Boost

President Carter's endorsement of an independent agency to lobby for consumers among other federal bodies fulfills a campaign pledge to consumer advocate Ralph Nader.

But the proposed new layer of bureaucracy is inconsistent with Mr. Carter's goal of reducing Washington red tape.

And no persuasive argument has yet been advanced to convince skeptics that another regulatory agency is necessary to "improve the way rules, regulations and decisions are made and carried out."

The concept of creating another "watchdog" to keep an eye on the already imposing list of

watchdog agencies was spurred by the belief of some that the regulators were too friendly with the regulated. Creation of a federal unit with the implied power to sue other federal units, however, promises nothing more than increased confusion.

The plan is unnecessary and costly far beyond the \$15 million price tag that it carries.

The Agency for Consumer Advocacy has been introduced in Congress periodically for the past decade. The last bill died in conference in 1975 in the face of a veto threat by former President Ford.

Current House and Senate legislation deserves no better fate.

## Why Fight An Outside View?

The proposed administrative study and review for the Highlands County School District has become an emotional issue among both school officials and some local residents. It shouldn't be.

The very fact that a majority of the school board members feel that such a survey, conducted by an outside organization, is needed, should settle the matter.

We, along with many taxpayers, are very aware that money is tight and that all funds should be spent wisely, however, a periodic check on every administration system is healthy.

To assume, as some appear to, that such a study conducted here, will automatically lead to the elimination of administrative positions and an immediate cash saving, is folly. The purpose of such a review is to determine if our school district is operating as efficiently as possible. There is nothing wrong with that.

Granted, the state has offered to conduct a similar type study free of charge (if there is such a thing) for Highlands County, but that reminds us of the old tale about the farmer asking the fox to watch the chicken coop. Especially since the state has previously approved the very administration it is

supposed to study. A critical appraisal of our situation must be made and, it has been our experience that the state bureaucracy tends to promulgate additional bureaucracy, always at the public's expense.

Perhaps positions can be eliminated, or at the least, shifted around, to make for a better run school system. If there are no monetary gains realized by reduced administrative positions, then perhaps this study will reveal ways to make existing positions more productive thus insuring the taxpayers of some savings through restructured administration.

We will not jump on any bandwagon that carries unwarranted administrative reduction as its theme, but we do advocate a thorough and searching look at the way the school district is run, if only for the sake of possible tax dollar savings.

We support and commend the members of the Highlands County School Board who recommended this independent study. Such action shows a true concern for students and taxpayers alike. That is a refreshing change from the normal run of things.

## Things My Way

BY ALICE SMITH

Ah, sweet, sweet Spring! The lovely season when a young man's fancy lightly turns.

Now there's an example of a widely accepted truism which has a hidden fallacy. True a young man's fancy lightly turns in spring but it also turns in summer, winter, fall and in-between.

For a reliable sign of the season, study the clipped-wing, dun-colored housewife bird. These creatures do different things. Some rake lawns and collect old beer cans from under the hedges. Some wash windows and polish floors to the point of exhaustion. Others fly into closets and toss out a variety of strange items. Whatever form it takes, this is springtime behavior.

What I do—I clear out my desk. Now I am confronted by a large and untidy stack of clippings. Before they reach the waste basket, share with me some of the more delectable items.

1-A prominent New York doctor wants to tax people who smoke and drink. Money from that tax would be applied to paying medical costs of ill health.

2-In Washington, the American Horse Council is pressing Congress to authorize and fund a nationwide census of horses which could cost as much as \$10 million. The Council says this is vital information.

3-Should you journey to Quebec, Canada, this summer, and desire a hamburger, ask for a "hambourgeois". If it's a hot dog you crave, the word is "chienchaud" and "fromabourgeois" will get you a cheeseburger. This is official edict.

4-The National Parent-Teachers Association is pressuring television networks to reduce the number of violent programs. Only way to the network

hearts is through the sponsors. Stop buying the products and you'll get "Rebecca of Sunnybrook Farm" next season.

5-The Ku Klux Klan is demanding equal time on television to present the other side to "Roots". This seems reasonable provided the Klan can come up with a literary talent comparable to Alex Haley, who is willing to spend ten years in research and writing, without pay, of course; or speculation, it's called.

6-The Supreme Court decided padding students was not cruel and unusual punishment, therefore not unconstitutional. One writer comments that, since we try to teach the young that hitting and violence are not proper solutions, there should be a better way. Right on. A spank on the behind of a first grader may do a world of good, but why bother with a fourteen year old, totting a weapon, who disrupts the class? As Lady Macbeth said, "Out, damned spot!" For all time.

The desk is clear, the waste basket is full. Can summer be far behind?

### Avon Park Sun

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## Interviewpoint

The possibility of Highlands County purchasing Horse Hammock, just outside of Avon Park, drew mixed reactions from local residents this week.

This week's question: Would you approve if the Highlands County Commission purchased Horse Hammock?



T.G. Harrison, 906 Hill Street. "It would cost the county a lot of money. It would be nice to have, but it is serving its purpose as it is and the county should just leave the property alone."

Glenna Tomblin, 129 North Butler Street. "No. People go there now and have a good time, but if the county purchased the property, they would probably charge admission and then no one would bother to go. I like it like it is."

## Letters To The Editor

### Fine Library

Editor  
Avon Park Sun  
Avon Park, Fla. 33955

Dear Editor:

I wish to state publicly what a fine library this city has and what a talented and hardworking librarian Mrs. Carolyn Moore is.

Now that the new room has been completed, the children will have finer facilities and more activities and the main reading room will be more spacious.

I have used the library continuously to great advantage and I believe it is one of the finest small libraries I have ever seen. My thanks and congratulations to the city administration, the Library Board, and to Mrs. Moore and her aides, Mrs. Fischer and Mrs. Hise.

Sincerely,  
Harry Panish

### Uniform Code

Court judgments going international with political union next! A major step toward making laws uniform, between both England and this Country, is now set for ratification as a model treaty.

Entitled "Reciprocal Recognition and Enforcement of Judgments in Civil Matters," the treaty has been quietly initiated by delegations of both countries. And what's more, the text is substantially in conformity with the existing European Economic Community (Common Market) Judgments Treaty.

Financial judgments rendered in British Courts are to be enforced over here! It doesn't take a mental giant to see that enforcement would necessitate "adjustment" and "uniformity" of law — our laws — rewritten!

The foremost lobbyist for this treaty has been the multi-national corporations — the Rockefeller, etc., who see a good thing for themselves — but which hardly constitutes a favorable endorsement. This is not crying wolf on the lines of sovereignty. Get a descriptive pamphlet on Judgments from the Center for Federal Policy Review, 1509-16th St., N.W., Washington, D.C. 20036, at 26 cents each.

Your Senator, Lawton Chiles, a member of the Senate Foreign Relations Committee, will soon be voting on Committee acceptance, or rejection, of

this proposal. He needs your advice and consent BEFORE we embark on this request of the sovereignty of this nation.

### Simple Words

Dear Editor:

Please accept these few simple words in regards to our sincere appreciation of your kindness in carrying the picture and story of the JOHN MATTHEWS FAMILY GOSPEL SINGERS, who were at the Church in Concert Monday Night, April 18. Without your help we could not have gotten the word out to the public as was needed. THANKS!! May God Bless you and yours in your labors to inform the public.

Sincerely, J.D. Benson, Pastor

### People Reached

Dear Editor:

On behalf of the Highlands County Chapter — March of Dimes, it is indeed my pleasure to have this opportunity to thank you Mr. Dennis, for the great publicity you have given us throughout our entire campaign.

The newspaper is the one sure way to reach the people who so generously support the March of Dimes, to tell them about us and what we are doing.

We have been very pleased to see so many articles appear in your paper. Thank you so much for your continued interest and support of the work of our chapter — that of insuring the health of future generations.

With your support, we hope to someday soon accomplish our goal and insure each child a healthy birthright.

Once again, our sincere thanks to you Mr. Dennis, for your help in the fight against Birth Defects.

Most sincerely  
Highlands County Chapter  
March of Dimes  
Susan Lenthin  
Coordinator

The Sun welcomes readers' opinions on public issues. Letters must bear the writers' true name (signed in ink or pencil) and address, but, if specifically requested, names will be withheld in the strictest of confidence. The Sun reserves the right to reject or shorten any letter. Normally, a letter may not exceed 500 words. Only original letters, written exclusively to the Avon Park Sun, and dealing with only one subject, will be considered.



Helen Eppolito, 1 East Orange Street. "Yes, the county should buy it. I think it would be an improvement for our area. If the county maintained it, then there would be improvements made and this would make the area better for everyone."

Paul Taft, Garrett Road. "No, I don't see any reason for the county to buy Horse Hammock. It would cost too much money. We already have Highlands Hammock for this type of thing and I think that Horse Hammock would be a waste of funds."

## Business Briefs

### Firm Claims Rip-Off

The United Growers and Shippers Association of Orlando has claimed that the state inspection and allied services department has not furnished accurate information for Florida citrus growers.

Wilson McGee, general manager of the company, said, "The producer appears to be getting damn little for his tax and assessment money."

The Orlando based operation claimed that the cost for citrus inspection and related research services reached almost \$11 million last season.

### Home Prices Up Again

The price of an existing single-family home in the western region of the United States increased at more than twice the rate of homes on a national basis last year, according to figures released by the National Association of Realtors.

The median sales price of a single-family home in that area reached \$46,000, a 16.4 per cent increase over 1975. On a national basis, last year's price advance for single-family homes was the lowest since 1973. The least expensive home market last year was in the north-central portion of the country. The median price in the south was \$36,500 last year. In the north, the same house sold for \$41,800.

## Charged With Disorderly Conduct

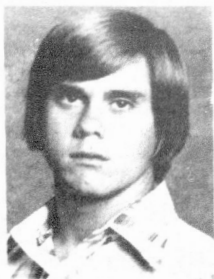
A Georgia resident, Robert Lee Walthour, 23, was arrested on disorderly conduct charges Saturday night after sheriff's deputies were called to an Avon Park bar to quell a

disturbance. Walthour allegedly attempted to pick a fight several times with other bar patrons, although he had been warned to desist by deputies.

**DR. GLENN TRENT**  
Chiropractor

**NEW HOURS**  
Mon. - Wed. - Fri.  
8 - 12 2 - 6 PM  
Tues. 8 - 12 Noon

155 S. Ridgewood Dr.  
Sebring 382-2202



Lee Barbaree

## Atkins And Barbaree Chosen For Boys State

It was announced by Francis LaFlam chairman of the American Legion Post No. 69 Boys State Committee that Bret Atkins and Lee Barbaree of the Avon Park High School were chosen to attend Boys State at Florida State University at Tallahassee, Fla. Alternates selected were Eddie Garner and Charles Oliver. Each year Boys Staters are

sponsored by the American Legion Post No. 69 and are selected by the high school faculty and the committee on the basis of their outstanding leadership and scholastic abilities. The Florida Boys State will be held on the campus of Florida State University during the week of July 3 through July 9.



Bret Atkins

The Avon Park Sun,  
May 5, 1977 3A

**Wanted**  
CLEAN USED CARS  
CASH PAID  
**Chuck's**  
Car Mart  
300 Hwy. 27, South  
Avon Park 453-3255

# Remember Mom This Sunday

## Ladies Lingerie

**3.44**

Women's dress length  
nightgown with  
delicate embroidery  
and lace trim. Smooth  
nylon tricot in soft  
pastels. S.M.L.

**CLOSE OUT!**  
POLYESTER AND ACRYLIC  
LONG GOWNS  
**3<sup>99</sup>** ORIG. \$12

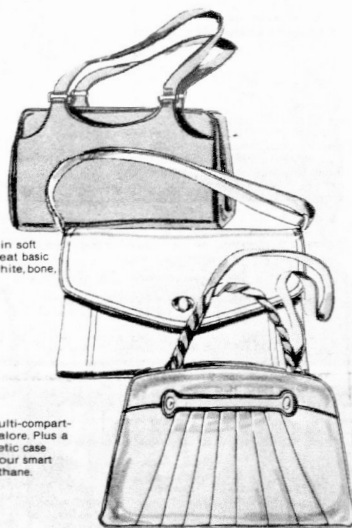
PASTELS SOLIDS STRIPES



Classic carries  
with compartments.

**\$10**

Tailored handbags in soft  
supple vinyl and great basic  
colors: tan, black, white, bone.



The organizer multi-compartment, zippers galore. Plus a removable cosmetic case and key chain. Four smart styles in polyurethane.

Similar to illustration

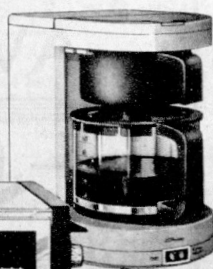
## 20% off Electric Helpers For Mom

**Sale 26.39**

Reg. \$2.99. Oven broiler has top and bottom heating elements for baking and broiling. Continuous clean coating on back and sides, removable glass door. Thermostat control.

**Sale 35.99**

Reg. \$4.99. Deluxe oven broiler has continuous clean coating on back and sides, top and bottom heating elements, removable glass door. Easy push-button operation. Temperature range 200° to 500°.



**Sale 19.99**

Reg. \$2.99. 4 to 10-cup drip coffemaker has polyester filter in brew basket. "shower" system for even distribution of water. Thermostatically controlled. With paper filters.

**Sale 29.60**

Reg. \$6.99. 5-qt. slow cooker/fryer with removable crock. Use it as a regular cooker, slow cooker or deep fryer. No-stick interior. Aluminum fry basket.



SALE PRICES EFFECTIVE THURS. — SAT.

## 20% off our Soft Side Luggage



Scuff-resistant vinyl with steel frames, no-snap zippers. Blue, honey beige or tan.  
22-in. carry-on, Reg. \$35. **Sale \$28**  
24-in. pullman, Reg. \$42. **Sale \$33.60**  
27-in. pullman, Reg. \$49. **Sale \$39.20**  
29-in. pullman, Reg. \$55. **Sale \$44**  
Shoulder Tote, Reg. \$22. **Sale \$17.60**  
Garment bag, Reg. \$40. **Sale \$32**  
Men's 1-suit, Reg. \$42. **Sale \$33.60**  
Men's 2-suit, Reg. \$56. **Sale \$44.80**

SALE PRICES  
EFFECTIVE THUR. — SAT.

Shop  
10a.m.-9 p.m.  
Mon. thru Sat.

# JCPenney

802 U.S. 27 S. Avon Square Shopping Center

Avon Park, Fla.

Phone:

Store:  
Avon Park 452-2247  
Sebring 382-1134  
Catalog:  
Avon Park 452-2288  
Sebring 385-2967





**BICYCLE BUILT FOR TWO** — when the carburetor was torn up, it was built by Clayton Wenger, it was used by David Mosser (left) and John Johnson to get parts for his 8 cylinder 440 Mag



## People On The Go Community Events

### WWI Veterans To Meet

Highlands County Barracks No. 387 of the Veterans of World War I and Ladies Auxiliary will hold their regular monthly meeting next Monday. The session will be held at the Sebring Civic Center, starting at 1:30 p.m. The joint meeting is being held for the purpose of installing new officers. All members are asked to attend.

**Hibiscus Garden Club**  
Jamie Sawyer and Grace Boney will be hostesses for the next Hibiscus Garden Circle meeting, May 12, which will be held at the home of Mildred Myers, on Circle Street, Avon Park.

**Curaway's in Sarasota** — Curran and Mrs. Ralph Curaway were in Sarasota over the weekend attending a Constitutional Conference American Legion.

**Harriet G. Powell**  
Harriet G. Powell of Avon Park has been named to the Dean's List at Valdosta State College for the winter quarter, according to Dr. W. Ray Cleere, vice president of dean of faculties.

**Richards New Grandchild**  
There are rumors around town that proud grandpa Emmitt Richards wore out Walker Memorial Hospital's floor waiting for his first grandchild to be born.

Now he wants to take Chrystal fishing next week and let her drive his Bronco. Chrystal is the daughter of Mr. and Mrs. Billy Richards of W. Cornell Street, Avon Park and was born April 8, 1977.

**Woman's Club**  
The Woman's Club of Avon Park will hold its annual Spring Luncheon at the Black Forest Restaurant in Lake Wales on Friday, May 6 at 1 p.m.

**Bingo**  
There is a Bingo every Tuesday night, 7:30, next to our Lady of Grace Church, in the social hall, 906 E. Main Street.

**Cradle Roll**

Mr. and Mrs. Walter Roe of Avon Park are the proud parents of a daughter, Viola Ann, born April 25, at Walker Memorial Hospital, weighing 5 lbs. 8 oz.

Mr. and Mrs. Henry Williams of Avon Park, are the proud parents of a son, Scott Fitzgerald, born April 23, at Walker Memorial Hospital, weighing 8 lbs. 4 oz.

Mr. and Mrs. Richard Joseph Pfeuffer of Sebring, are the proud parents of a daughter, Marianna Marie, born April 22, at Walker Memorial Hospital, weighing 8 lbs. 1 oz.

Mr. and Mrs. Moses Anderson Jr., of Avon Park are the proud parents of a daughter, Cheryl Lynette, born April 25, at Walker Memorial Hospital, weighing 7 lbs. 2 oz.

Mr. and Mrs. John Wesley Landers of Lake Placid are the proud parents of a daughter, Heather Ann, born April 22 at Walker Memorial Hospital, weighing 9 lbs. 3 oz.

Mr. and Mrs. William Arron Owens of Okeechobee, are the proud parents of a son Raymond Gregory, born April 22, at Walker Memorial Hospital, weighing 7 lbs. 8 oz.

Mr. and Mrs. Benjamin Rivera of Bowling Green are the proud parents of a son, Jesus, born April 24, at Walker Memorial Hospital, weighing 7 lbs. 5 oz.

Mr. and Mrs. Richard Augustus McLean, Sr., of Sebring are the proud parents of a son, Richard Augustus Jr., born April 28, at Walker Memorial Hospital, weighing 7 lbs. 3 oz.

**Richard's New Arrival**  
Mr. and Mrs. Billy Richards of Avon Park are the proud parents of a daughter, Chrystal Dawn, born April 24, at Walker Memorial Hospital, weighing 6 lbs., 4 oz.

Proud paternal grandparents are Margie and Emmitt Richards of Avon Park and maternal grandparents are Howard and Pauline Barrett of Fort Myers.

## School Menus

**ELEMENTARY SCHOOLS**  
Week of May 5  
Monday — Hot dog on bun, cole slaw, corn, cookie, milk.  
Tuesday — Beef a Roni, lettuce, cucumber, green beans, French rolls, jelly, milk.  
Wednesday — Tuna salad on lettuce, sweet peas, carrot sticks, chocolate brownies, rolls, milk.  
Thursday — Meat balls with gravy, rice, mustard greens, peas, cornbread, milk.  
Friday — Meat sandwich, potato sticks, apple, ice cream, milk.

**HIGH MIDDLE SCHOOLS**  
Week of May 5  
Monday — Country fried steak, mashed potatoes, brown gravy, green beans, pickled beets, french fried cornbread, milk.  
Tuesday — Barbecued beef on bun, pinto beans with rice, cole slaw, pear, milk.  
Wednesday — Roast turkey with cornbread, celery, sage dressing, gravy, candied sweet potatoes, green peas, relishes with cranberry sauce, cream pie, rolls, milk.  
Thursday — Lasagna with ground meat, and cheese, green beans, tossed salad, French bread, prune cake, milk.  
Friday — Oven fried fish fillet on bun, with tartar sauce, lettuce, tomato, dill salad, whole kernel corn, apple crisp with cheese, milk.

## Health And Social Services Directory

Climaxing literally years of effort, Highlands County Interagency Council has a directory of health and social resources available in the Highlands County area.

Copies of the 56-page book were distributed at the April meeting of the council. The loose-leaf style publication lists 34 different agencies offering services as varied as drug abuse prevention, Florida State Employment Service, Family Education Associates. Each organization and agency affiliated with the Interagency Council has a page to give information about eligibility for services, fees charged (if any), hours, descriptions of services, address, telephone, name of the person to contact.

Soon after Interagency Council was formed members began to work on compiling a directory of services. Before the work was completed the state began the reorganization of Health and Rehabilitative Services (HRS). The directory project was laid aside until the new form of HRS was determined.



Rita Rich, bride-elect of Sean Murphy, was honored at a plant shower last Thursday evening at the home of Sue Moseley on Anoka Avenue. Standing with Rita is her mother, Vivian Rich.

## Rita Rich Honored With Plant Shower

Rita Rich, bride-elect of Sean Murphy, was honored with a plant shower, April 28, at 7:30 p.m., held at the home of Sue Moseley on Anoka Ave., Avon Park.

The refreshment table was decorated with a white lace table cloth and held a centerpiece of Elephant Ears. The guests were served chips and dip, brownies, nuts, mints, and Coke. Miss Rich received assortments of house and garden plants from a host of friends.

## Pam Skita Honored With Bridal Shower

Miss Pam Skitka, daughter of Mr. and Mrs. Joe Skitka, and bride-elect of Charles R. Goodwin, was honored Saturday evening, April 23, with a miscellaneous shower at the home of Mrs. Joe Skitka. Refreshments of tiny sandwiches, cookies, nuts, mints and punch were served from a cutwork lace covered table. The table was accented with a lovely floral arrangement which was later presented to Pam as a hostess gift. Roses were placed at vantage points about the room.

Pam opened her many lovely and useful gifts which were admired by all. Hostesses for this occasion were Mrs. Joe Skitka and Mrs. John Skitka.

## Heath Celebrates 4th Birthday

Heath McQueen, son of Mr. and Mrs. Charles McQueen of Avon Park, celebrated his birthday, April 27th, at Donaldson Park.

A large Mickey Mouse birthday cake was the center of attraction, along with many other tasty treats.

A fun filled afternoon was on hand for Heath as well as all of his little friends, who joined in to help him celebrate.

Remember Mother's Day May 8

It's Time To Say Happy BIRTHDAY

We wish the following people celebrating their birthday this week a big "Happy Birthday".

May 5 - Laura Weber, Stevie Peoples.

May 6 - Lucille Lemler, Earl Dunavent, Velma Redding, Cleve Winegard, Wilbur Selph.

May 7 - Robert H. Barringer, Wayne Phillips, J. B. Cummings, Rennie Smith.

May 8 - Margo Maxwell, Faye Gordon, Fred Wheelahan III, Linda Andrews, Lorna Elyea.

May 9 - Jeri Kay Genney, Gordon Marshall.

May 10 - Lisa Dixon, Audrey McKim, Mrs. Hallie Huff, Jerry Robinson.

May 11 - Mattie Tompkins, Jeff Heiring, Charles Marshall, John Cloud, James Richard Skinner Jr., Kathy Freeman.

If you have a friend or loved one who is having a birthday soon, please call us so we may add them to our birthday list.

**Sweet Adelines**  
Heart of Highland Chapter, Sweet Adelines meet each Thursday evening, 7:30, at the First United Methodist Church, Avon Park.

## GOLF 'n TENNIS FOOD 'n FUN...

That's what you find at both Sun 'n Lake Clubs.

Our Sebring Club has an 18 hole championship course and our Lake Placid Club has a challenging 18 hole executive course.

Both have night-lighted tennis courts, fully equipped Club-houses, special parties, tournaments and events. The Sebring Club has sensational dining plus live entertainment nightly at its Black Forest Restaurant and Lounge. Both Clubs are open to the public.

### Sun 'n Lake

U.S. 27 South, Lake Placid, Florida/465-3133  
U.S. 27 North, Sebring, Florida/382-1191



## Mothers Day Special

### CASH 'N CARRY

Cymbidium ORCHID CORSAGES \$4.00



Ridge Florist, Inc.

Avon Park 420 W. Main St.

Sebring 113 S. Commerce St.

## AVON PARK

## RANCH BUFFETERIA

CASUAL FAMILY DINING

MANAGER ANN PARRIES

FREE DESSERT & BEVERAGE WITH DINNER FOR MOTHER'S ONLY ON MOTHER'S DAY

HAPPY MOTHER'S DAY U.S. 27 AT STOPLIGHT AVON PARK

Open 6 am to 8 pm

BANQUET ROOM

453-3551

Fri. & Sat. Open 'til 9 pm

## Basic Bargain

IN QUARTERS  
**Blue Bonnet  
Margarine****SAVE 7¢**  
**44¢**  
1-LB. PKG.

## Basic Bargain

FULLY COOKED  
**Marhoefer  
Hams****SAVE 1¢**  
**3\$4.59**  
1-LB. CAN

## Basic Bargain

DRISCOLL BRAND - LUSCIOUS  
**California  
Strawberries****SAVE 41¢**  
**2.97¢**  
PINTS

## Basic Bargain

BLENDS UP PERFECT EVERYTIME!  
**Pantry Pride  
Coffee****SAVE 40¢**  
**\$1.99**  
1-LB. BAG  
LIMIT ONE WITH \$7.50 ORDER  
OR MORE EXCLUDING  
TOBACCO PRODUCTS**Pantry  
Pride**

Your Basic Bargain Store

May 5, 1977

**EXCEL STONEWARE ...  
An Outstanding  
Value!****THIS  
WEEK'S  
FEATURE:****SAUCER  
WITH EACH  
\$5 PURCHASE****59¢**  
EA.**feel  
good**We wish all Moms the very best on "Her Day"  
and we know she will continue to ...about shopping Pantry Pride,  
where Quality and Savings  
go hand in hand.**feel  
good**

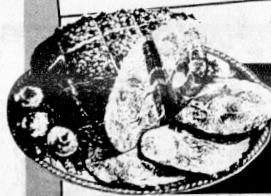
about

our Flavorful and Tender Meats &amp; Poultry

**feel  
good**

about

our Produce

**GWALTNEY SHANK PORTION  
SMOKED  
HAMS****SAVE 31¢**  
**59¢**  
1-LB.**RUMP PORTION .. 69¢**  
1-LB.**FINN TASTE  
Sliced Bacon (SAVE 20¢ LB.) 99¢**  
**QUARTER PORK LOIN (SAVE 40¢ LB.) 98¢**  
**Assorted Chops 88¢**  
**FRESH BOSTON BLADE  
Pork Butts (SAVE 21¢ LB.) 88¢**  
PORK STEAKS (1-LB. \$1.18)**U.S. GOVT. INSP. BEEF  
Rump Roast (SAVE 30¢ LB.) \$1.58**  
**U.S. GOVT. INSP. BEEF  
Eye Round Roast (SAVE 21¢ LB.) \$1.98**  
**USDA CHOICE VEAL CURED STEAK  
Veal Cutlets (SAVE 11¢ LB.) \$2.99**  
VEAL LOIN OR SIRLOIN CHOPS (1-LB. \$1.98) (SAVE 10¢ LB.)**GOLD KIST FLA. OR GA. SHIPPED  
Lots of Chicken****39¢**  
1-LB.  
• 3 BREAST QTRS. W/BACKS  
• 3 LEG QTRS. W/BACKS  
• 3 GIBLET PKGS. • 3 WINGS  
• 3 NECKS**U.S. GOVT. INSP. BEEF BTM.  
Round Roast (SAVE 50¢ LB.) \$1.28**  
**GOLD KIST FLA. PREMIUM OR GA. SHIPPED  
Fresh Fryers (SAVE 10¢ LB.) 49¢**  
U.S. GOVT. INSP. BEEF LOIN  
**Sirloin Steak (SAVE 31¢ LB.) \$1.68****GARDEN FRESH - FIRM RIPE FLA.  
Tomatoes****5 IN A TRAY 37¢**  
**SAVE 22¢****GARDEN FRESH - GREAT FOR SALADS, STUFFING  
Green Peppers (SAVE 22¢ LB.) 47¢**  
**INDIAN RIVER PINK SEEDLESS  
Grapefruit (SAVE 20¢) 5 FOR 67¢**  
**LUSCIOUS, SWEET EATING (SAVE 10¢)  
D'Anjou Pears 3 LBS. 97¢**  
ADJUST TO SALADS, CRISP  
**Red Radishes 2 8-OZ. BAGS 27¢**  
(SAVE 12¢)**feel  
good**

about

our Dairy &amp; Deli

**PANTRY PRIDE  
Half & Half****44¢**  
PINT CTN.  
**SAVE 5¢****PANTRY PRIDE COLORED (SAVE 10¢)  
American Singles 8-OZ. PKG. 69¢**  
**PANTRY PRIDE  
Cottage Cheese 24-OZ. CUP 99¢**  
**FLO-SUN  
Orange Juice 2 QTS. 69¢**  
**BORDEN CHEESE  
Chunk Longhorn 9-OZ. PKG. 99¢**  
**HORMEL  
Hams NO CHARGE FOR SLICING 3 1-LB. CANS \$5.59**  
**PANTRY PRIDE SLICED (SAVE 9¢)  
Cooked Ham 10-OZ. PKG. \$1.89**  
**OSCAR MEYER SLICED ALL BEEF OR ALL  
Meat Bologna (SAVE 12¢ PKG.) 99¢**  
**PANTRY PRIDE MIDGET  
Liverwurst 8-OZ. CHUS 49¢**  
**LYKES VACUUM PACKED REG. OR BEEF  
Grill Franks 2 1-LB. PKG. \$1.88****AUSTRIAN SLICED  
Swiss Cheese****69¢**  
6-OZ. PKG.  
**SAVE 20¢**  
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Beef Franks 12-OZ. PKG. 69¢**  
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Sliced Bologna 1-LB. PKG. 89¢****feel  
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Meat Dinners****2 \$1**  
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Dinners 2 2-PKG. \$1**  
**FREZZER QUEEN BOIL IN POUCH FROZEN  
Entrees 4 5-OZ. PKGS. 99¢**  
SLICED BEEF, SWEET CORN, SAUSAGE, STEAK, CHICKEN, BEEF PATTER, VEAL, PARMESAN, CHICKEN ALA KINGS**feel  
good**

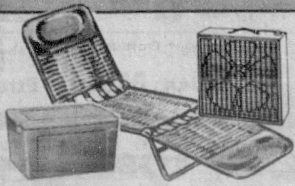
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FOR  
**SAVE 22¢****GREAT FOR SALADS, LEAFY BOSTON  
Lettuce (SAVE 12¢) HEAD 27¢**  
**WALDEN FARM LOW CAL (SAVE 12¢)  
Salad Dressing 12-OZ. JAR 67¢**  
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RECOMMENDED BY DIET CONTROL, DIET WORKSHOPS AND LEAN LINE CENTERS  
FOR MOTHER'S DAY BEAUTIFUL MIXED  
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IN OUR PRODUCE  
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MOTHER'S DAY AT  
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Easy Sunny Living with these Sturdy Patio &amp; Picnic items

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**\$4.99**  
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The week of April 24th thru 29th was Highland County Extension Homemakers Council's week to show the Bicentennial Quilt. Each County participating has a contest to select the best block and Ruby Mielke of the Lake Placid Club was Highlands County winner. It was quilted by the Gainesville Quilting Association in Gainesville, Fla. The quilt was displayed at Avon Citrus Bank on April 24th. This quilt was viewed by over 2,000 people in Highlands County in five days. Mrs. Trena Ray, President of

Highlands County Extension Homemakers Council, (pictured above) explains the different blocks of the quilt to Bob Leaphart, Vice President of Avon Citrus Bank. (Sunphoto by Barbara Cornell).

## Homemakers Show Quilt

The week of April 24-29 was Highlands County Extension Homemakers Council Week to show the Bicentennial quilt. Each county participating had a contest to select the best block. Ruby Mielke of the Lake Placid Club was Highlands County's winner. The quilt has 42 counties represented. It was quilted by the Gainesville Quilting Association. It was seen by 2,000 local residents.

Mrs. Betty Bolin, state president of Extension Homemakers Council was introduced. Guest speaker was Mrs. Ruth Ann Fowler, Hillsborough County Extension Agent in home economics. The subject of her talk was "Everything You Can Do with Sheets."

This included using a sheet to make a hostess gown, a gown and robe ensemble, placemats, tablecloths, etc. Around 300 attended. Models, from the audience, wore Robert McGuire, Linda Gay and Mae Jean Pepper. Guests were registered in by Connie England, president Lake Placid Club; Linda Gay, president, Caladium Club; and Lillian Nelson, secretary, Caladium Club.

Homemakers from all Clubs in the county furnished refreshments. Refreshments were served by Kate Smith, president-elect of Sebring Club; Ann Bertelsen treasurer of Sebring Club, and Millie

Chandler, vice president of Lake Placid Club. Louise Mikkil, Dora Johnson, Tensie O'Leary from Sebring Club and Sue Tyler, council treasurer also helped. At noon, the executive board presented the quilt. Ruth Ann Fowler with a salad luncheon.

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## Meeting Set

The regular monthly meeting of Zura Martin Prayer Group of Florida Avenue Baptist Church will be held Tuesday afternoon, May 10th, at 3 p.m. All ladies are invited to attend.

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Ruth Ann Fowler, home economist, gave a demonstration to local Homemakers at the Ag Center April 27. Her talk was titled, "Everything You Can Do with Sheets."

## Middle School Lists Honor Roll Names

**Fifth Grade**  
All A's: Linda Heiring, Teresa Quinn, Melissa Henly, Lucy Loveless, and Michele Traversee.  
All A's or B's: Jason Minott, Ken Warner, Jennifer Bozeman, Tonya Simpkins, Deborah Smalley, Eric Ebersbach, Ben Johnston, Robert Turnbull, Bryan Arnold, Jamie Coatney, Melanie Cooper, Regina Crews, Robert Dazbach, Joy Germani, Brenda Giddens, Joy Partin, Johnny Lewis, Theresa Cook, Jean Crunkelton, Willetta English, June O'Quinn, Sonya Simmons, Andrea Wilson, Cynthia Gilbert, and Kenneth Barefield.

**Sixth Grade**  
All A's: Carol Chaney.  
All A's or B's: Robin Slaughter, Maggie Stukes, Alicia Thomas, Barbara Thomas, Vonda Wells, Michael Heiring, Mary Johnson, Lynn Crunkelton, Sherry Partin, Nora Korngay, Alan Bennett, Sharon Blackburn, La Sonja Collins, Crystal Hicks, Carla Wilburn, Brenda Woody, Jeff Ambers, Carol Drensel, Jeff Davis, and Stephanie Henly.

**Seventh Grade**  
All A's: Mark Garner, Terry Partin, Dana Moody, Lorie Graf, Virginia Porter, Karl

**Long, Robin Clenny, and Elaine Ervin.**  
**All A's or B's:** Taria Harrisfield, Sherri Johnson, Susan O'Neal, Tammy McKenzie, Tonda Peters, Roberta Percy, Harry Manes, Robin Williams, Shevella Walker, Christine Smith, Karen McConnell, Penny Langston, Elizabeth Farless, Steve Antley, Chester Dodd, Larry Culpepper, Davis Mercer, John Smithson, George Tomek, Wayne Whitaker, Michelle Woodliff, Leigh Pardue, Tony Thompson, Rejane Brateau, Brenda Brooker, Ellen Boeber, Cindy Ballentine, and Beverly Williams.

**Eighth Grade**  
All A's: Jody Johnston, Lora Chaney, Mike Shorkey, and Steve Blackburn.  
All A's or B's: Sam Goodwin, Junior Hicks, Darlene Dick, Terri Landress, Abby Swearingen, Elaine Taylor, Melanie Wright, Chris Collins, Darryl Lewis, Phil Cribb, Juv O'Quinn, Teresa McKenzie, Ina Warner, Karen O'Steen, Robert Kopp, Jerome Woody, David Roberts, Patricia Hips,

**Danny Behal, Kevin Jenkins, Terry Kelley, Kenny Cribb, and Jeff Henly.**





# Southside Park Community News

By ALPHONSO WILLIAMS  
AND  
CALVIN GIBBS

## Hi Friends:

Welcome to Southside Park Community news. The youths in the park are busily engaged in street and playground activities, while the upper teenagers and young adults are overwhelmed in their annual softball competition almost every afternoon. The little leaguers are by no means idle, but instead are battling it out almost every afternoon at one of the various athletic fields in the city. There are numerous houses under construction, but housing remains a problem. Many fruit pickers are at work now, thereby relieving the rate of unemployment, at least, temporarily. The youths who accompanied the high school band on its recent trip to Atlanta seem to have been favorably impressed about everything except the food.

Church News  
The Apostolic Church of Jesus had pastoral services Sunday.

Sunday School beginning 10 a.m.

Morning service beginning 11:30 a.m. Deacon Ben Hicks and Deacon Pharoah Miller in charge of devotion and testimony services. Elder Thomas Brown brought the sermon using for a text "Alleluia" for a theme "High Praises Unto God" coming from Rev. 19:14. Preached with power. Service was really enjoyable.

Evening service beginning 8:30 p.m. The named two deacons conducting these services. Elder Brown preached from St. Mark 14:42, using for a text "I Am". Communion service followed immediately after the sermon. Services was enjoyable throughout the day.

Visitors Welcome Always.  
Elder Thomas Brown, Pastor.  
Sister Virginia McRae, Cal Meeting



Mrs. Lois Catlin, president of The Pacemakers Civic-Social Club announces a special business-social meeting to be held Sunday evening, May 14 at 4 p.m. All present and former members are urged to attend. Plenty refreshments will accompany this meeting.



The Late King R. Morris



## Highlands County Choir

The Highlands County Choir and other musical groups will appear next Sunday May 8th at the dedication of The Emanuel Church of the Living God Pillar and Ground of Truth. Elder E. Reeves is the pastor of this church. The public is cordially invited to join in the dedication and special celebration.

**Mother's Day**  
Special Mother's Day services will be held at Saint John Baptist Church on May 8 at 11 a.m. Elder Wiggins will preside. The three oldest mothers will be honored with appreciation tokens. The Rev. Ouseley, pastor.

**Special Gospel Program**  
The Highlands County Choir, The Florida Messengers and The Holy Singers will be presented Sunday night, May 8, at The Hopewell auditorium at 8 p.m. General admission \$1.

**Successful Convention**  
The Church of God in Christ, Elder C. Black, pastor has just finished a successful convention. The convention was highlighted by Elder Black's Annual Sermon "The New Birth"; scripture taken from Saint John 3:3. There were visitors from Dania, Miami, Lake Wales, Arcadia, Fort Myers and other surrounding areas.



Visits Mother  
Frank (Paul) Jones, formerly of Avon Park and now of New York City, is home to visit his mother, Mrs. Mary (Honey) Jones who is home now after a stay in Walker Memorial Hospital. Mrs. Honey's brother, Boykin (Brother) Hilton is home from New York to visit Mrs. Honey also.

The late King Morris was funeralized on Saturday April 30 at The Apostolic Church of Jesus, Elder Thomas Brown, Pastor. King was a native of Augustus, Ga. He passed on April 24. He leaves to mourn a devoted wife, Mrs. Lillie Fuller, and a host of friends. Eulogized.

Mrs. Thelma Johnson, a native of Ocilla, Ga., was eulogized on Saturday April 30 at the Bethel Pentecostal Holiness Church with Bishop Carter of Miami in charge. Mrs. Johnson formerly resided at 158 E. 5th Street (Rainbow Park).

**Appreciation:**  
We wish to express our thanks and appreciation to our many friends in Highlands County for their kind expression of sympathy and love, during our time of bereavement.

Family of the Late  
Diana S. Harris

## Open Letter

Dear Mr. Williams,

This is the first of a series of writings I intend to send you. I hope that some of these writings will bring a closer relationship between the young people and the older people.

And if you want to, you can publish my name and address, for those who want to reach me, to talk of my plans, and what they can do, if they are interesting.

Robert Lee Perkins  
No. 385  
P. O. Box No. 1100  
Avon Park, Fla.  
338825

I hope to send you a variety of my writings, such as poetry, essays and some just plain talk concerning life problems. I hope this can be a weekly publication, so advise me to what you want me to do.

Yours respectfully,  
Robert Lee Perkins

## To My People

By Robert Lee Perkins

Inward tears flood my heart for the needs and wants of my people. I know more intensive each day.

So said it is, that those who appear to have climbed the ladder of success, so soon forget their fellow man, who is not doing so well. If these people would stop, and look around them, they would see their fellow man, the ones that fall in some area of their lives, but they are willing to try to do better, if they new of, or could find a way to better their condition.

I think it is a shame, that our prisons are being filled with young people, many of whom haven't reached the age of 21. What a loss.

But what is the cause of this waste of human lives? Maybe none of us can say, but these are our loved ones, so, why don't we try to find out?

So often, the problems of our communities are dealt with from the top, leaving the core of the problem still untouched, by some of our so-called community leaders, and dealt with in a manner to merely pacify.

After reading my resume many of you will know more about me, about me, who am, and what do I want of you, and in return, what do I hope to offer you?

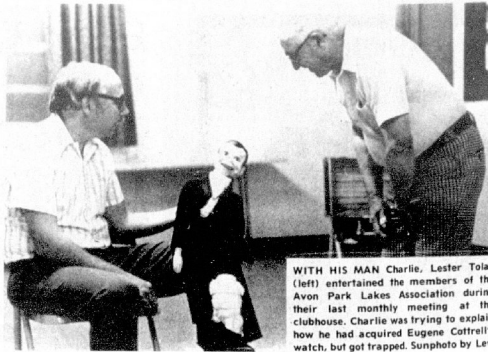
I am a product of this kind of a community, and I seek the solution to many of the unsolved problems, dwelling within the black community. The problems that rest on your doorstep, also on mine. I hope and seek for the betterment of our community: is time I feel, for those who live in these communities, to realize the responsibility we owe to ourselves, and our young. It is time our young learn to deal with the reality of themselves, instead of an identity created for them. Not only is will power needed in this struggle, but every mind must be opened, and working towards a better means of communication, between young and old. It is time, that we realize, that we are a worthy race, and what better place to prove this point, than first, among ourselves. Unity brings about a far better force, when it comes to facing the many issues we now have before us.

I hope to work with you, and have you work with me, in dealing with any issue that may contribute to the value of our community. I stand no "higher or lower" — yet with you. So, I hope, many of you will become aware of me, and of my purpose, and in return, make me aware of any issue you feel should be brought out. I feel, that if I can touch the hearts and minds of my people, for you have already touched mine — much can be accomplished in the days to come.

Respectfully,  
Robert Perkins

"An old man in love is like a flower in winter,"  
Portuguese Proverb

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WITH HIS MAN Charlie, Lester Tolar (left) entertained the members of the Avon Park Lakes Association during their last monthly meeting at the clubhouse. Charlie was trying to explain how he had acquired Eugene Cottrell's watch, but got trapped. Sunphoto by Lew Miller.

## Obituaries

### George Brown

George G. Brown, 65, died April 26, at Walker Memorial Hospital. Born at Boaz, Ala., he moved to Avon Park 20 years ago. He was a citrus man and a member of the Assembly of God Church.

Survivors are his wife, Mrs. Verbie Mullins Brown, Avon Park; four daughters, Mrs. June Stracner, Mrs. Betty Goben of Blountsville, Ala., Mrs. Jo Ann Taylor, Plant City, Fla., Mrs. Dale Richardson, Avon Park, Fla.; two sons, Robert Brown, Sebring, Fla.; Audrey Brown, Avon Park, 13 grandchildren and one great grandchild. Two sisters, Mrs. Ethel Barnes, and Mrs. Nancy Wilkams, both of Altoona, Ala.

Funeral services were held Friday, April 29, from the Carr-Brown Service Funeral Home, Boaz, Ala., with interment in Forest Home Cemetery, Marshall Co., Ala. Stephens-Nelson-Smith Funeral Home, Avon Park, in charge of local arrangements.

### IRA HINTON MASON

Ira Hinton Mason, 44, of San Isidro, Costa Rica, formerly of Avon Park and Okeechobee, died April 28, as a result of a plane crash in Costa Rica. He leaves his wife, Myrna (Dickie) Mason, of Costa Rica; three sons, Harry, Robert and Damon, all of Costa Rica; Kim Hinoite of Florida, Kay Browning and Laurie Browning of Sebring; Mother, Mrs. Almeda Underhill, Okeechobee; one sister Mrs. Betty Walker of Belleview, Fla.

Funeral services were held Monday, May 2, at the First Baptist Church of Okeechobee, with the Rev. R. L. O'Quinn and the Rev. Mickey Evans officiating.

Interment at Evergreen Cemetery, Okeechobee. Arrangements by Okeechobee Funeral Home, Okeechobee.

### Toby Ruggio

Word has been received of the death of one time resident of Avon Park, Toby Ruggio.

He is the brother of John Ruggio of 117 Canfield, Avon Park. Mr. and Mrs. Ruggio have left to attend the funeral. Burial will be at Mount Carmel Cemetery, Chicago, Illinois.



Eric (Barney) Clark

Happy birthday to you, happy birthday to you, happy birthday dear Barney, happy birthday to you.  
Delphine and friends

The Sensational Florida Messengers will be in Frostproof, at Elder Paul Higgins Church, 7:30 p.m., Saturday night May 7, 1977.

On the May 8 at 3 p.m. the S. F. Messengers will be at the Lake Placid Church of God In Christ, pastored by Elder Shuler. On the same Sunday night they will be at Hopewell School Auditorium, sponsored by the Florida Skylarks.

If you want to get a touch from God, or just want to hear some good Gospel singing, then come go with us. All you need is the faith and God will do the rest.

Brother Nathaniel Crumedy,

## Association

### To Meet

In their last monthly meeting with entertainment the Avon Park Lakes Association met for a pot-back supper at the club house. They will continue to meet regularly during the summer months on the last third Thursday of the month with suppers and dinners but will not have any entertainment scheduled because many of the members have returned to their northern homes.

The vice-president in charge of programs, Beatrice Cottrell, introduced Lester Tolar and his man Charlie to the club members. Charlie almost always a rascal, cut-up at the expense of anyone around, was finally subdued and was almost repentant before the program ended.

MEMBERS OF THE Park High School Homemakers of the HERO Chapter after State FFA Convention in Orlando recently.

## Home Conve

On April 27-30, Sauls, Donna Margaret Miracle, Nicholas, Traci Hill, Sheffield, all members Future Homelam America Hero Chapter High School, attended state convention which was held in Orlando. They were accompanied by Moseley and Mrs. Miracle, F. H. advisors.

In order to attend convention the girls have the highest working at the car washes attending a planting flower participating in F. H. during which they faculty take and had students who helped week enjoyable teachers. Also, some which enabled the points were attending abuse meeting, metal retardation watching a V.D. film on natural child birth the Walker Hospital. Some of the activities state convention going to displays, and put on by the girls running or were also officers. In these girls present exactly have accomplished year. The convention then vote for state officers. Avon Park fortunately to have officers elected in a Sheffield was elected.

## Cemetery Group To Meet

The Ft. Kissimmee Cemetery Association will hold its annual meeting May 7 and barbeque May 8 at Avon Park Bombing Range.

Members are asked to bring their dinner for Saturday and a covered dish for Sunday.

Church services will also be held on Sunday morning about 10 a.m.

Bombing Range may enter the p.m., Friday, May 6, but they must have a membership card.

Persons without cards will

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MEMBERS OF THE Avon Park High School Future Homemakers of America. HERO Chapter attended the State FFA Convention at Orlando recently. From the

left, front row: Traci Hill, Donna Crews and Sandy Sauls were delegates. Back row: Paula Sheffield, elected FFA state vice-president of

Achievements; Margaret Miracle, past FFA state treasurer and Carolyn Nicholas, delegate. Sunphoto by Lew Miller).

## Homemakers Attend State Convention In Orlando

On April 27-30, Sandy Sauls, Donna Crews, Margaret Miracle, Carolyn Nicholas, Traci Hill, and Paula Sheffield, all members of the Future Homemakers of America Hero Chapter at the High School, attended F. H. A. state convention which was held in Orlando. They were accompanied by Mrs. Vi Moseley and Mrs. Thedda Miracle, F. H. A. Hero advisers.

In order to attend the state convention the girls had to have the highest points by working at the car wash, bake sales attending meetings, planting flowers, and participating in F. H. A. week during which they gave a faculty tea and had doobies, students who helped make the week enjoyable for the teachers. Also, some programs which enabled them to get points were attending the child abuse meeting, attending mental retardation speech, watching a V. D film and a film on natural child birth shown at the Walker Hospital.

Some of the activities at the state convention involved going to displays, and speeches put on by the girls who were running or were already state officers. In these displays, the girls present exactly what they have accomplished for that year. The convention delegates then vote for state office. For four years, Avon Park has been fortunate to have two state officers elected in a row. Paula Sheffield was elected this year

as Vice President of Achievements, and Margaret Miracle were elected last year as Treasurer.

The purpose of the F. H. A. Hero Chapter is to provide opportunities for self development preparation for family and community living and for employment. Another objective is the function of the family as a basic unit of society. To encourage democracy through cooperative action in the home and community while encouraging individual and group involvement in helping achieve world wide

brotherhood. The FFA tries to institute programs promoting greater understanding between youth and adults while providing opportunities for decision making and for assuming responsibility and becoming aware of the multiple roles of men and women in today's world.

One last important goal is to develop interest in home economics, home economics careers, and related occupations.



RETIRING FUTURE HOMEMAKERS of America State Treasurer, Margaret Miracle pauses to have a photo taken with Paula Sheffield who

was elected to the State FFA office of vice-president of Achievements. (Sunphoto by Lew Miller).

## Plant Exchange Is Big Event

Off and on for over 30 years the Avon Park Federation of Garden Clubs has been holding plant exchanges, where people bring plants and get plants in return, all in an effort to beautify their homes and grounds and eventually the city.

According to Garden Club members at last Thursday morning plant exchange, on the Mall, was the best they have ever had, with a good response in the way of people bringing and selecting plants they could use in beautifying the interior and the exterior of their homes.

Club members stated they were pleased with the interest people showed in the plants they received and expressed the opinion that the plants would receive good care because of the concern for the plants by the new owners.

Club members and others brought in fresh and rooted cuttings and small potted flowers and shrubs, which included: Caladiums, gerber daisies, mint, fern, saltans, rooted carnations which were in bloom and lilies plus other flowers, shrubs and small fruit trees.



Three year old Tesha Goodson, blows up a balloon while she waits for mom, Mrs. Michael Goodson, to pick out a plant to take home at the plant

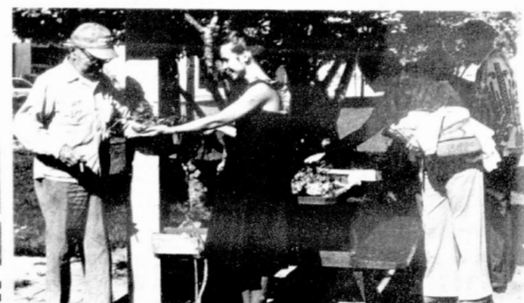
exchange on the Mall sponsored by the Federated Garden Club last Thursday morning. Sunphoto by Barbara Cornell.



Mrs. Gladys Smith (second from right) explains to Peggy Goodson (right) the care of different types of plants on the

table. Mrs. Smith was one of the Garden Club members on hand to help the many people stopping by the Plant

Exchange held on the Mall last Thursday morning. It was sponsored by the Federated Garden Club of Avon Park. (Sunphoto by Barbara Cornell)



Paul Taft (left) and Francis Taylor (right) discuss what type of plant they would like to take home at the Plant

Exchange on the Mall, last Thursday morning. The Exchange was sponsored by the Avon Park Federated

Garden Club. (Sunphoto by Barbara Cornell).

## Margaret Miracle

## Reviews Her Year As State FFA Officer

The past year has been one of fun, excitement, experience, and growth. It has been a year of serving as a State Officer for the Future Homemakers of America, stated Margaret Miracle in reviewing her year as a state FFA officer.

My experience all began over a year ago, with my preparation to run for a state office at the state convention held last June in Orlando. After completing my project and working very hard, I won the election and became the State Treasurer for FFA-Hero (Future Homemakers of America and Home Economic Related Occupations).

Since my election, my duties have included attending many functions. The first of which was to attend a council meeting held in Tallahassee. This was a meeting of all twelve state officers and their advisers along with our state consultant and adviser. The main purpose of this meeting was to plan for the National Convention to be held the next month.

As July rolled around we were all on our way to St. Louis, Mo., where the National Convention was to be held. This meeting was attended by 49 states of the union. At this meeting we elected National Officers and met and shared ideas with other delegates from all over the U. S. Florida had a special treat as we toured St. Louis for three extra days after the convention had ended.

After September our state wide activities lessened as we began to plan for our own district meetings. It is at this meeting that District officers are elected and State Candidates are eliminated. We began preparation with a District planning meeting held in Arcadia attended by all schools in our area. Finally in November we were ready as Avon Park High School played host to over 400 FFA'ers.

It seems as our duties never ceased as we prepared for another executive council meeting in January. It was at this meeting that we planned for State Convention, the biggest responsibility we were to incur throughout our term.

Enjoying these special events were four delegates from Avon Park: Sandy Sauls, Donna Crews, Traci Hill, and Carolyn Nicholas, and our own candidate for state office, Paula Sheffield.

night she was to find out the results of all her work. But it was all worthwhile, as Paula obtained her office and is now

Vice-President, Chairman of Achievements. All and all this past year has been one of growth and

experiences that I will never forget. It is through vocational organizations such as FFA-Hero that women and men

are able to obtain leadership and accept responsibility that otherwise they would not experience.

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| BR 78-13 | \$51.78 | HR 78-14 | \$64.55 |
| DR 78-14 | \$53.77 | GR 78-15 | \$62.99 |
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| A 78-13 | \$29.68 | H 78-14 | \$41.38 |
| B 78-13 | \$30.28 | J 78-14 | \$42.43 |
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| E 78-14 | \$36.19 | H 78-15 | \$42.20 |
| F 78-14 | \$37.55 | J 78-15 | \$43.84 |
| G 78-14 | \$39.47 | L 78-15 | \$45.29 |

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| AR 78-13 | \$42.71 | GR 78-14 | \$51.90 |
| BR 78-13 | \$43.81 | HR 78-14 | \$54.47 |
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| DR 78-14 | \$45.47 | GR 78-15 | \$53.20 |
| ER 78-14 | \$46.85 | HR 78-15 | \$56.31 |
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## Continued From Page One

### School Positions

Phillips replied her schedule had been based on being able to obtain the courses she required when they were wanted, and that is now uncertain.

Board member Margaret Turnbull asked if the board could not approve the recommendations with Phillips' deadline moved back to June of 1978, "in the interests of fairness."

Board Attorney James McCollum said that the board could only approve or

disapprove of the recommendations as tendered by the superintendent, not make amendments.

Dr. Davis then volunteered to push back the date for Phillips until June.

Approved in their positions for 1977-78 school year were principals Dr. Billy C. Cason, John Freeland, and William Blumling, Sebring High School; Wallace Cox and Orbia Hill, Sebring Middle School; Ellis Watson, Fred Wild

Elementary; and Jack Ingle, Woodlawn Elementary.

Lester F. Watson, Avon Park High School; Dan Kirkpatrick and William Bozeman, Avon Park Middle School; Norris Brooks and Leon Garner, Avon Elementary School; Malcolm Ross and Betty Phillips, Lake Placid High School; and David Robinson, Lake Placid Elementary.

### Charges Of Inactivity

anybody's canals. "It would be awfully hard to say 'no' to these people, while we maintain the waterways projects, and a number of other canals."

Other members pointed out to Boone that maintenance had been denied on several other subdivision canals, and that the best course of action for the subdivision would be to form a special taxing district to maintain the canals themselves, as several subdivisions do. Boone said that while that was planned for the future, "We need help now."

The board finally agreed to spray the canals, providing the Placid Lakes residents will pay for the required chemicals.

In other matters, the board learned that the owner of Horse Hammock, a popular outing area, wanted \$125,000 for the 30-acre tract.

The commission tabled action on purchase negotiations until the state

Department of Natural Resources could be contacted to see if funding were available to turn the area into a county park.

Administrative Assistant Charles Cullens informed the board that progress is going smoothly on the installation of two Kissimmee River boat ramps. Cullens said the Water Management District had approved the ramps, and now the county requires permission from the Department of Environmental Regulations. The funds for the ramps have already been set aside by the Department of Natural Resources.

A request for a variance of subdivision regulations for a development south of the Harder Hall Golf Course was tabled until it could be investigated further.

Bob Stephens, representing Lane Realty, developers of the proposed Fairway Lake Estates, sought permission to construct two roads in a straight line, contrary to subdivision regulations.

The county requires that a road curve every 500 feet, in order to cut down on speeding drivers. Stephens maintained that a paved road nearby was perfectly straight, and "if we were to curve our roads with that road there, we would be losing a lot of valuable property."

The commissioners agreed to consider the matter until next week.

Harry Werner, a Leisure Lakes residents, headed a delegation of citizens who asked the county to repair Peachtree Drive in the subdivision, which Werner said was in "terrible condition."

Heston said the board would consider the road at the next priority list meeting, but would not juggle the present list to accommodate the half-mile road.

On the recommendations of County Engineer Gordon Hays Jr., the county rejected maintenance of Grove Ave. in Redwater Lake Estates, and accepted maintenance of Maryland, Lakewood, and Fairway Drive in Avon Lakes.

### Ruling Expected In Leader

A ruling is expected this week on whether the prosecution suppressed vital evidence during the murder trial of Daniel M. Thomas. The man regarded as chief of a group of terrorists called the St-Mark Gang is now under death sentence for the murder of Charles L. Anderson of Polk City.

Defense Counsel Dan Brawley

contends that the state attorney for the case, Joel Fanning, withheld evidence which might have linked another member of the gang to the events at the Anderson home.

Anderson's widow had, during the early April trial, testified about the welts on the legs of the masked man who invaded the Andersons' home on Jan. 1,

1976. Thomas has such welts on his legs, but Brawley has asked whether similar scars are carried by another member of the gang.

Judge Edward F. Threadgill, who presided for the Thomas trial, is reviewing the evidence in the case and has indicated that he will make a ruling soon, possibly this week.



FOLLOWING THE GRADUATION ceremonies at the South Florida Junior College amphitheatre last Tuesday

evening, Dr. William Stallard, president, paused for a moment with honor students Kim Charleville and Larry Greene, who

were Commencement Speakers, Sunphoto by Lew Miller.

### SFJC Graduation

Dr. Stallard told the audience that six of the junior college's students made grades entitling them to graduate cum laude or better. Chosen as Commencement speakers for the excellence of their work, Kim Charleville and Larry Greene, both 1975 graduates of Avon Park High School had earned honors in high school and were active in many organizations.

Kim is the daughter of Mr. and Mrs. Preston Charleville, while Larry's parents are Mr. and Mrs. Bernard Greene.

In her talk, Kim told the group, "Tonight is a happy occasion for me and I think all of the other graduates here feel this way, too." She thanked the staff of the college for helping them to learn, for being friends and lending a helping hand when needed.

To Kim, going to school at South Florida Junior College was a learning process in a positive atmosphere, where the students could live at home and attend a good school, (Dr.

Stallard earlier stated that SFJC ranked second academically in the state), before going to a four-year university. SFJC, she said, had prepared her for harder classes and it would make the transition between high school and college easier.

To students following her, Kim said, you'll find this college a fun place because you'll be surrounded by friends and neighbors from Highlands, Hardee and DeSoto Counties.

But most important you'll want to know if you really want to go to college. Often students are pressured by others into going to college, instead of making the decision themselves.

This can result in a frustrating experience and the student should make the decision themselves. Education whether obtained here or elsewhere is something you will always have and should never be taken lightly, concluded Kim.

"Tonight marks the end of one more phase in our advancing lives," stated Larry Greene in his talk. Many of us will further our education and

settle into work we hope will coincide with our studies. Others will look for work now. But our education never ends. Books are to trap the mind into doing its own thinking for when you don't know something, you know where to find it.

To Larry, the area is extremely lucky to have a school such as SFJC. It's small size is outweighed by a better teacher-student relationship. It is ranked as one of the top junior colleges in the state with tuition being far less than at any university. Larry found the teachers friendly, interested and willing to work with the student body. This was important as when one was comfortable with a teacher, the more one would be able to learn and understand.

In looking at the future, Larry thought it a good idea that the future comes only a day at a time and it should be handled as such. Man's inventions, ideas, life style and his faults will explode in greater things, better ways and what society terms "a better life."

Civilization is a movement, continued Larry, and not a condition, a voyage and not a harbor. Too much emphasis is put on wealth and many people waste a lifetime trying to find it. Money won't buy happiness.

Larry concluded his talk with a solution by Bob Goddard, "We must resolve to the tender with the young, compassionate with the aged, sympathetic with the striving and tolerant with the weak and wrong, because sometime in life you will have been all of these."

College vice-president, Willard J. Beumel presented the candidates to Dr. Stallard for conferring the Associate in Arts Degree. Beumel was given the rare privilege of presenting a diploma to his son Bradley. Vocational Dean Donald H. Farrens presented five candidates for the Associate in Science Degree. In the summer and fall terms of 1976, degrees were conferred on 39 graduating students.

After the Benediction by Dr. James, and the singing of the Alma Mater, the graduates fled out to recreational music.

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### Police Investigating Stabbing

Avon Park police are investigating a knifing that reportedly occurred late Friday night behind the Village Lounge on West Main Street.

According to Cpt. Ron Smith, James Elder, 19, of 292 North Lake Avenue was treated for injuries at Walker Memorial Hospital and released, after he was allegedly stabbed by Ernest Stack, 25, of

South Palmer Avenue. Smith said that an argument broke out between Stack and Elder at approximately 11 p.m. behind the tavern.

Stack told investigators that Elder struck him first. Smith reported that Stack then picked up a piece of board and started after Elder, who then pulled a knife.

During the ensuing scuffle, both men fell to the ground and Stack was wounded. Smith said that Elder suffered about a 12-inch wound on his side.

A warrant charging Stack with aggravated assault will be issued by the State Attorney's office shortly, Smith reported.

### Serviceman Injured In Accident Here

A member of the U.S. Air Force stationed in Avon Park suffered a serious brain concussion after his car ran off the road just south of Avon Park last Thursday night.

Trooper Jim Benton of the Florida

Highway Patrol said Delmonte H. Rutter III was northbound on SR 17 at a speed in excess of 75 m.p.h. when his car ran off the road just south of 290 feet, then crossed to the west shoulder traveling 72 feet into some pine trees, plowing

through 132 feet of trees before stopping. Rutter was taken to Walker Memorial Hospital in Avon Park, after which he was transported to Winter Haven. His Corvette was listed as a total \$4,000 loss, in the 3 a.m. incident.

### Developer Assigns Lease

The developer of Avon Square shopping center has reached a partial solution to its troubles with a primary creditor, Intercoast Avon Park Association has assigned to Chase

Manhattan Mortgage and Realty Trust the Intercoast lease with J. C. Penney. The mortgage company has begun foreclosure proceedings on the shopping center, but Penney officials had

indicated that company had been assured that its lease would not be jeopardized by that action.

The lease assignment recorded here April 27 was signed on Sept. 2, 1976.

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# BOAT SHOW

Saturday, May 7th. 9 a.m. to 4 p.m.

ON THE FIRST NATIONAL PARKING LOT

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Drawing Every Hour



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by Lucy Derkman

## Red Devils End Season With 4-3 10 Inning Win Over Palmetto High

Coach Ronnie Jackson's Red Devil varsity baseball team closed out the 1977 regular season schedule with an exciting 4-3 victory over the Palmetto Tigers in a ten-inning game played at Head Field last Friday night. The Avon Park team posted a 19-6 record for the season (including the Aluma game) with a loss to the Yellow Jackets in Bartow last week giving the Devils the fifth setback.

The Avon Park team will host the Class AA, District 13, baseball tournament here at Head Field this week. The Devils will meet the winner of last night's game between Lake Placid and Fort Meade at 7 p.m. tonight (Thursday). Santa Fe of Lakeland will take on the winner of the Mulberry vs. Frostproof in the second game played tonight.

### Avon Park 4 Palmetto 3

It took ten full innings but the Avon Park Red Devils came out on top of Class AA power Palmetto by a score of 4-3 last Friday night at Head Field in the final regular season game of the year. The Red Devils trailed the Tigers most of the game until the last of the seventh inning when they tied the score up 3-3 to throw it into extra innings.

The Palmetto team jumped off to a two run lead in the top of the third frame when two singles and two walks were combined to send the two runs across the plate. Avon Park pushed across a run in the bottom of the fourth inning. Steve Arnold was safe on a fielding error. Dale Sismore singled to move Arnold to second. Then Barry Hunter walked and Charlie Pough drew a walk to send Arnold across with the first Red Devil run.

Red Devil catcher Mort Jackson tied the game up 3-3 in the bottom of the fifth frame when he led off the inning with a line-drive homerun over the left field fence.

In the top of the seventh inning, Palmetto scored another run to go ahead 3-2. The Tigers rapped out two singles to drive in the go-ahead run. But in the bottom of the seventh, Avon Park second baseman, Jim Johnson led off with a single. Jeff Williams went in as a pinch runner for Johnson. Then Mort Jackson filed out to the centerfielder. Leftfielder John McKunas came to bat and hit a single to drive in Williams with the game-winning run.

Palmetto left two men on base in the eighth inning and Avon Park left the bases loaded in the bottom of the eighth. The Tigers went down in order. In the ninth, but the Devils left two base runners on the bags. Again in the top of the tenth inning, Avon Park put down the Tigers one, two, three.

Charlie Pough led off the last of the tenth frame and drew a walk. The speedy runner stole second and then Jim

Johnson bunted him down to third. Mort Jackson and John McKunas were given intentional walks to load the bases bringing designated hitter Victor Roberts to the plate with one out. The RBI leader for the Devils came through again as he hit the ball down the thirdbase line on a high bouncer over the Tiger thirdacker to send Charlie Pough home with the winning run.

Avon Park's Billy Young pitched nine full innings of ball giving up only five scattered hits to the Tigers. He struck out thirteen batters and issued only five walks — one intentional. But junior righthander Larry Jackson took credit for the Devil mound win as he came on in relief to pitch the tenth inning with the score tied. Jackson struck out the first

batter. The second Tiger filed out to the rightfielder and the third and last Palmetto batter grounded out to the firstbaseman as Jackson faced only three men to post his fifth mound victory of the season.

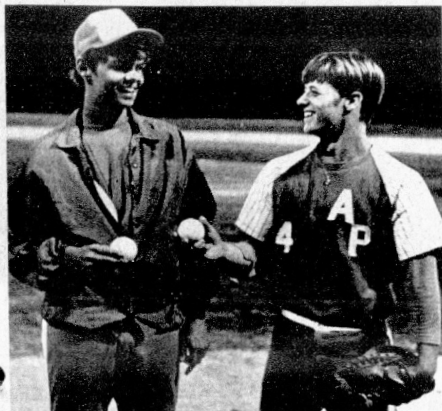
The Red Devils pounded Palmetto pitcher Jon Jaudon for ten hits after he held them hitless for the first three innings. Victor Roberts and Dale Sismore both rapped out two singles each. Mort Jackson collected his third homer of the season and Jim Johnson, John McKunas, Steve Arnold, Freddie Moore and Buddy Hunter all added a single to the winning Devil cause.

### Bartow 8 Avon Park 4

In Bartow Tuesday afternoon a week ago, the Red Devils had trouble with the

Class AAA Yellow Jacket as they dropped an 8-4 game after jumping off to a three run lead in the first inning. The Yellow Jackets boomed out 12 hits off Devil pitchers Larry Jackson and Jimmy Massey as they defeated the listless Red Devils.

The Avon Park batters got three hits in the first inning before the Yellow Jackets changed pitchers. Mort Jackson, John McKunas and Steve Arnold all hit early. Then the Devils were held hitless until the fifth frame when McKunas got another single. Charlie Pough rapped out a single in the sixth and Dale Sismore doubled in the seventh to drive in the other Avon Park run.



AFTER THE PALMETTO game last Friday night, Billy Young (left) pitching for nine innings received the game ball, while Mort Jackson, catcher received his home run baseball. The ten inning game was won by Avon Park, 4-3. (Sunphoto by Lew Miller).

## Red Devil Squad To Host Class AA Baseball Tourney

The Avon Park Red Devil varsity baseball team will host the Class AA, District 13 baseball tournament here at Head Field this week. The Red Devils earned the number one seed in the tourney with a perfect 12-0 record against Class AA competition. Santa Fe of Lakeland was seeded second and will draw a bye in the first round along with the Avon Park nine.

Play was scheduled to start at 7 p.m. Wednesday, May 4, with Lake Placid and Fort Meade meeting in the tourney opener. Immediately following that game, the Mulberry Panthers will play the Frostproof Bulldogs.

Thursday night (tonight) the Avon Park Red Devils will take on the winner of the Lake Placid-Fort Meade game in the first game of a double-header starting at 7 p.m. In the second game tonight, Santa Fe will play the winner of the Mulberry-Frostproof game immediately following the Red Devil game.

Tomorrow night (Friday) the two winners of the Thursday night games will

meet at 7:30 p.m. to determine the district champion who will advance to a regional one-game playoff next Tuesday night at the field of this district winner.

The Avon Park team goes into the tourney heavy favorites to take the district crown and advance to the regional playoff against the district 14 champion next week. The winner of the regional playoff game will go on to a sectional one-game playoff. The sectional game is also scheduled to be played at the site of the winner of the district 13 and district 14 regional meeting.

Season tickets to Red Devil home games will not be honored at the District tourney games. Admission prices are set by the state athletic association. Umpires for the tourney will be Ken Tate, Marvin Brice and George Bretz. Coach Ronnie Jackson will be tournament director.

Avon Park fans are urged to come out to Head Field for the five games of the Class AA, District 13 baseball tourney which started last night (Wednesday) at 7 p.m.

## Devil Golfers Take Second In Tourney

Coach Fred Sandlin's Red Devil boys' golf team lost the district golf championship by just two strokes to Winter Haven and Avon Park's Pete DuPriest lost medalist honors to Lake Placid's Kevin Janiga by one stroke in the seventeen-team tourney held here at the Sun 'n Lakes course last Thursday, April 28.

The Red Devil golfers closed out a fine 15-4 regular season record by winning a runners-up trophy in the open-class district tourney. The favored Winter Haven Blue Devils copped first place with a team total of 328 edging the Avon Park team by two strokes as the Red Devils finished with a 330 team total. Three teams tied for third place at 330: Lakeland High, Sebring, and Kathleen. Hardee was sixth with 341 and Lake Placid seventh at 342.

Pete DuPriest's 35 was the best score on the back nine of any golfer in the meet. He had a 42 on the front nine for a 77 total on the par 72, 7,002-yard Sun 'n Lakes course. The sophomore was the first Avon Park golfer ever to break 80 in the district tournament play.

Pete just missed a 36-foot putt that lipped the cup on the eighteenth and would have tied Janiga for low score for the day. "They told me we could win if I shot a par on the final hole. But when I came up to the tee, I learned we were two down," said the young golfer. "It's tough to lose a shot at the state tournament by just one stroke, and for the team to miss out by two strokes; but maybe next year we'll make it."

John DuPriest shot an 80, Mark Palmer carried an 85, and Bill Tharp came in with an 88 for the Red Devils' 330-stroke team total. It was the second time in one week that the Avon Park golf team was forced to take second place

honors. The Red Devils had come in second to Sebring on Monday in the Heartland Conference Tourney. The Devils out-shot the Blue Devils by three strokes in the big district meet.

John DuPriest and Bill Tharp played their last match for Avon Park in the district meet last week. The two seniors have played on the Red Devils team that has won 32, lost 13 and tied 1 match in the last two years under Coach Fred Sandlin. Mark Palmer, a junior, and Pete DuPriest, a sophomore, will be joined by junior Craig Skipper and sophomore Mike Smithson on next year's squad. Seniors Bret Elyer and Billy King also contributed to the 1977 Avon Park team record.



ON THE 18th hole during the District Boys Golf Tournament, Pete DuPriest, puts in to take second place medalist

## Girls Team Gets First Win

The Avon Park Red Devils girls' golf team made a good showing in the district golf tournament held at the local River Greens course last Wednesday, April 27. The Avon Park girls, playing their first season, finished sixth in the seven-team, all-size schools tourney with a team score of 471 for the eighteen holes.

Zephyrhills captured the district championship with a team score of 414 strokes. Lake Placid's ninth grader, Debbie Koch, took medalist honors with an 83 and will advance to the state meet in Sarasota this week-end along with the Zephyrhills team.

The Lakeland Dreadnaught girls finished second at 421. Winter Haven, the pre-tourney favorite, came in third with a 437 total followed by Kathleen in at 444.

Frostproof at 451. Avon Park team its first victory since this is the first year Avon Park has had a girl's team.

Avon Park's lady golfers were led by Sharon Nigdon who shot a 115 for the par 72, 5,187-yard River Greens course. Tori Griffen finished second for the Red Devils with a 116. Robin Heckard shot a 119, and Ellen Macklin came in with a 121 for the 471 team total.

Coach Fred Sandlin praised the Red Devil girls who have only been working on the links a little over two months. "In two year's time, our girls' team will be at the top," predicted Sandlin. "If they continue to work hard as hard as they have, they'll be hard to beat with a full year's experience."

## League To Work On Schedules

The Avon Park Church Social League will be holding the Final organizational meeting, Thursday, May 12 at 7:30 p.m. at the Recreation Center. All teams that wish to participate in this

league, must have a team representative at this meeting.

The scheduling for this season will be discussed and set at this time. Proposed rosters are expected to be turned in also.

The league is expected to get underway May 23, at the new Baseball Complex, with about ten teams playing. This is an important meeting, so please have your teams represented.



MEMBERS OF THE Avon Park High School Track Team came back from the District 4 Class AA track meet at Fort Meade with the championship trophy last Friday. Qualifying members will

enter the Regional Track Meet at 4 p.m., Friday at Fort Meade. From the left, front row: Rich Ricky-Dorsey, Reggie Baker, Edward Dorsey, Charles Anderson, Abe McMillan and Jerry

McKenzie. Back row: David Jahna, Alphonse Williams, Jack Collins, Willie Mabins, Kenneth Burley and Coach Harry Williams. Sunphoto by Lew Miller.

## Track Team Sweeps Class AA District Meet

The Avon Park Red Devil track team won the Class AA, District 6 track championship last Friday in Fort Meade over four district opponents. The Red Devils qualified sixteen individuals for the Class AA Regional meet which will also be held in Fort Meade.

Pre-lims in the Regional meet are set for 4 p.m., tomorrow (Friday) and the finals will begin about 5:30 p.m. The Red Devils will try to outscore qualifiers from District 6 and also from District 7 in the important step toward the state championships. State finals are set for May 13 at Winter Park. The top two individuals in the Regional meet will advance to the state meet.

After the district victory, the Red Devil thin-clads' record stands at 34-3. This is the best track and field record in school history at Avon Park.

Only the top three finishers in the district meet are eligible for competition in the regional meet this week. Contesting for the regional crown with the Devils will be Fort Meade, Frostproof, Mulberry, Santa Fe, Melbourne Central Catholic, St. Cloud, Melbourne Palm Bay, and Fort Pierce John Carroll.

Several records were tied or fell to the Red Devils as they gained the district championship by a 60 point margin.

Charles Anderson led team scoring as he tied his own school record in the 120-yard high hurdles in 14.9 and broke the school record in the 330-yard intermediate hurdles in 41.2. He also ran on the winning 880-yard relay team with the Devils will be Fort Meade, Frostproof, Mulberry, Santa Fe, Melbourne Central Catholic, St. Cloud, Melbourne Palm Bay, and Fort Pierce John Carroll.

Alphonse Williams won the mile and 880-yard runs as well as leading the mile relay team to a second place finish. Other members of the mile relay team were David Williams, Jerry McKenzie, Abe McMillan, Todd Packer provided the surprise of the meet with his first place in the 220-yard dash in 22.7 for a personal best timing. Abe McMillan, only a freshman, raced to victory in the 440-yard run with a time of 52.4.

Second place qualifying finishers for Avon Park were: James Hamilton in the mile and the 880-yard run, Jack Collins in the two-mile run, and David Williams in the 440-yard run. Third place ribbons and advancement to the regionals were won by Robert Packer in the shot put, Reggie Baker in the long jump, Ken Burley in the high hurdles and the high jump. Mike Ryan in the 440-yard run, David Jahna in the 100-yard dash, and Willie Mabins in the two-mile run.

Fourth place honors went to Dorsey in the shot, Jim Ervin in the 120-yard high hurdles (his 15.4 time is a sophomore school record), Anthony Comer in the discus, Mabins in the mile, and Ricky Stevenson in the 440-yard run.

Fifth place efforts were turned in by

Dorsey in the 100-yard dash and the discus throw, Ryan in the pole vault event, Collins in the mile, Adams in the 220-yard dash, Alphonse Williams in the long jump and Moore in the high jump. Sixth place points went to Comer in the shot, Packer in the 100-yard dash, Tim Starr in the pole vault, Alan Pertis in the 880-yard run, Kenneth Burley in the 220-yard dash, and Charles Anderson in the long jump.

"We were very pleased with our district performances, but we hope to improve some more this week especially in the distance events," commented Coach Chet Brojek. "Coach Harry Williams deserves much of the credit for the fine relay team performances turned in all season long."

## Minor Changes In Racquetball Ladder Play

In the Recreation Department's Racquetball ladder tournament, there have only been several changes in the top positions in all four divisions.

In the Women's Singles, the number one spot is still held by Betty Anburn. She has not played any challenge matches for her position since she attained it.

The second rung is Pat Wood (Betty's doubles partner). Pat worked her way up the ladder and finally defeated Judy Lewis, 18-21, 21-14, 21-7, to grab that position. In the number 3 spot is Judy Lewis.

In women's doubles, Betty Anburn and Pat Wood remain No. 1. Sandra Jackson and Janice Turnbull are No. 2, with the following activity: The team of Sismore and Derkman defeated the Jackson-Turnbull team in April 27, but then Sismore had to change partners and drop to the bottom of the ladder, so

Jackson-Turnbull jumped back into their second position. The third spot is now held by the team of Donna Guenther and Patty Jackson.

The boy's (17 and younger) division has had several changes in the top three positions in the last couple of weeks. The top spot is now held by Ken McLeod, after his defeat of Billy Barben, 21-4 and 21-7. Barben is in the second place and Tim Minard is no. 3.

The Men's Doubles and Singles divisions standings are as follows: Men's Doubles: all three positions have remained the same because no challenges have been played. In Men's Singles the no. 1 spot is held, unchallenged, by Paul Wilson.

The second position is still John Best, after a successful defense of that spot at the hands of Dennis Guenther, 21-18, 14-21, and 21-17. The third position is held by Dennis Guenther.



# Avon Park Little League Sea



THE AVON PARK MIDDLE School Junior Band marked time during a temporary hold-up in the Saturday

afternoon Little League Parade on Main Street. (Sunphoto by Lew Miller).



## Driver Pulls Car Into Parade

Having driven a car since 1917, an 82-year-old driver, cautiously pulled through a green light at the Lake Ave.-Main Street intersection into the Little League Parade route on West Main Street last Saturday.

Stopped by walking

Patrolman Bob Oberther, the man, who had vacationed in Avon Park for several years before purchasing a home here, didn't actually realize

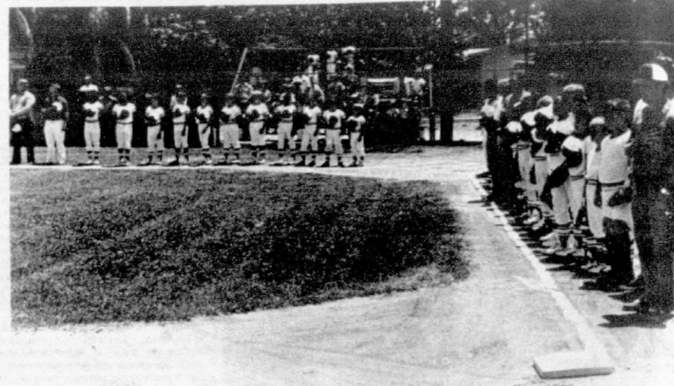
what he had done was wrong, stated the Officer. The driver had been watching the light, when it turned green, he drove his car into the space between two of the Little League marching units. He had seen the Police officer and didn't realize that an officer takes precedent over a traffic signal, as his driver's manual had not covered this type situation.

The driver was advised by Patrolman Oberther to pull into the Citrus Bank parking lot. In talking with the man after the parade was over, the Police Officer stated that a citation or traffic ticket was not given because of the man's long driving record, without accidents and because of the his good attitude during the explanation of traffic laws during parades.

The 1977 Avon Park Little League baseball season got underway last Saturday with a parade through downtown Avon Park and four games played at the Little League Field during the afternoon and evening. The defending champion Rotary team looked impressive with an 11-0 win over First Baptist in the third game of the day.

Perhaps the most promising team for this season was the newly sponsored Avon Tire Service squad coached by Donald Arnold. The Avon Tire boys romped to a 25-1 victory over the Lions in the second game of the afternoon.

Also looking like a contender for the 1977 title was Bagwell Lumber. With new coach Don Cooper at the helm, the Bagwell team outscored L. H. Ford 15-5 in the final game of the evening. Coach Tom Tataris' Kiwanis team opened the season with a 14-4 win over Avon Citrus Bank coached by



Continued Page 3 B

OPENING CEREMONIES for the 1977 Little League baseball season included

introduction of the two starting teams and the 1976 champion Rotary team. On

the left background: Avon Citrus Bank at homeplate and Kiwanis' third base. (Sunphoto by Lew Miller).

## Little League Schedule

Thursday, May 5, First game — Lions, home and Ford visitor. Second game Bank — home and Rotary — visitor.

Friday, May 6 — Bagwell — home and Avon Tire — visitor. Second game — Baptist — home and Kiwanis — visitor.

Monday, May 9 — Ford — home and Bank — visitor. Second game Rotary — home and Bagwell — visitor.

Tuesday, May 10 — Avon Tire — home and Baptist — visitor. Second game Kiwanis — home and Lions — visitor.

Thursday, May 12 — Kiwanis — home and Ford — visitor. Second game Avon Tire — home and Rotary — visitor.

Friday, May 13 — Baptist — home and Bagwell — visitor. Second game Bank — home and Lions — visitor.

Monday, May 16 — Ford — home and Avon Tire — visitor. Second game Rotary — home and Kiwanis — visitor.

Tuesday, May 17 — Bagwell — home and Lions — visitor. Second game Baptist — home and Ford — visitor.

Thursday, May 19 — Rotary — home and Ford — visitor. Second game Kiwanis — home and Avon Tire — visitor.

Friday, May 20 — Bank — home and Bagwell — visitor. Second game Lions — home and Baptist — visitor.

## Bass Tourney

### Set For December

The ancestor of today's bass boat is somewhat akin to a skeleton in the closet. Most bassmen wouldn't even give an old cypress plank johnboat a second glance as they pilot their high speed bass buggies after the pot of gold at the end of the bass tournament rainbow.

Not Forrest Wood, who is known equally as well for his bass catching ability as his Ranger Bass Boat. Wood frankly acknowledges the heritage of his modern high performance fishing machine and says he can't pass one of the old johnboats without a feeling of nostalgia.

Wood is one of seven top professional bass anglers to appear at the Big Bass Seminar set for December 2-3-4 near Orlando. He is scheduled to discuss the evolution of the high performance bass boat and will highlight points for the care and maintenance as well as safety in operating the high speed fishing rig.

Other professional anglers to appear at the Big Bass Seminar include Bill Dance, Jim Rogers, Johnny Morris, Tom Mann, Billy Westermarck, Jack Hains plus special guests R. V. "Gadabout" Gaddis and Roy Martin.

The Big Bass Seminar is being coordinated by the Game and Fresh Water Fish Commission in cooperation with the Florida Federation of Bass Chapters, American Bass Fishermen, National Bass Association, United Bass Fishermen and the Poor Boy Bass Association.

Information and registration may be obtained by writing Big Bass Seminar, P. O. Box 15602, Orlando, Florida 32808.



LIONS — From the left, front row: Eric Wick, Brian Hodge, Terrence James, John Fields, Michael Antley and Jeff Arnold. Second row: David Hodge, Lawrence Spry, Bobby Barnes, Glenn Caldwell, Marty Antley and Jeff Arnold. Third row: Buddy Skinner, Bo Skinner and John Rust. Coaches.



FIRST BAPTIST — From the left, front row: Steve Anderson, Louie Burley, Rusty Carter, Kenny Barefield and Steve Burley. Second row: Ken Houpe, Chester Daniels, James Benjamin, Andy Heard, Redman Pressley and Fred Manning. Third row: Lew Mundi, manager and Sol Y. Moseley, coach. Absent: Jon Marcum; Russ Heard, and Gary Davenport, coaches.



AVON CITRUS BANK — From the left, front row: Paul Ike, Richard Macklin, Ronnie Higinbotham, Dwayne Ladrie and Jimmy Bennett. Second row: Johnny Roberts, Daryl Williams, Richard Barker, John Tolar, Randy Wright and Michael Daxier. Third row: Gordon Marshall and Jerry Wright, coaches. Absent: Jack Macklin, coach.

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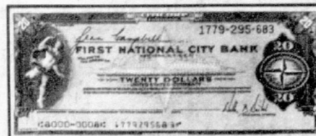
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| 500                        | 5.00      | 2.00    | 60%      |

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# Season Starts With Parade Through Town

Gordon Marshall.

The parade around the Mall got underway about 2:10 p.m. It was led by the Avon Park Police Department, a fire truck from the Avon Park Fire Department and the Avon Park

Middle School Band. The band was under the direction of drum major Tom Jones in the absence of quite a few members due to various reasons. Some of the Middle School band members were on

a trip with the Avon Park High School band to Atlanta, Ga. Joe Johnston, former member of the U.S. Air Corps Band, was in charge of the group in the absence of Director Vic McKunas.

Members of the Avon Park City Council, the Mayor of the city, and the eight teams and their coaches followed the band in the parade around the Mall. Each of the eight teams has a roster of twelve players.

At 2 p.m. opening ceremonies for the 1977 season were held at the Little League Field with President Henry Dennis in charge. The mayor Marshall Davis gave some opening remarks. The Rev. W. O. Ragdale gave the invocation and members of the defending champion Rotary team were introduced. After members of the Kiwanis and Avon Citrus Bank teams were introduced, the mayor threw out the first ball and play began between the first two teams.

Kiwanis 14 Avon Citrus Bank 4 The Kiwanis team rapped out a double and four singles off three Bank pitchers and took advantage of twelve walks and three hit batters to score 14 runs and take a 14-4 win in the season opener at the Avon Park Little League Field.

Quinton Williams, Kiwanis third baseman, hit a double and two singles and Stuart Yundt and Jerome Rivers added a single each for the five Kiwanis hits.

Danny Elder and Mike Bent teamed up to hold Bank to six hits. Daryl Williams boomed out two doubles, Randy Wright hit two singles and Johnny Roberts and Ronnie Higginbotham hit a single each for the Avon Citrus Bank team. The game went only four innings due to the 1 1/2 hour time limit.

Avon Tire Service 25 Lions 1

The Avon Tire Service team slashed out 16 hits off two Lion hurlers to take a 25-1 win in the second game played last Saturday afternoon. Curtis Taylor, Avon Tire's starting pitcher, slammed out a triple and two doubles and relief hurler Duane Young connected for three doubles to lead the winners at the plate.

Bryan Arnold and Chris Fortner both hit a double and a single, Steve Baker and Dwayne Brown had two singles

each, and Bobby Lewis, Richard Douglas, and Tony Germani added a single each in the hitting barrage for Avon Tire.

A double by Lion third baseman and catcher Juan Sanchez in the fourth inning was the only hit given up by the two winning pitchers. Glenn Caldwell scored Lions' only run.

Rotary 11

The defending champion Rotary team took an 11-0 victory from the First Baptist squad in the third game of the day. Rotary pitcher, Larry King, gave up only a double to Fred Manning and a single to Penny Houpe in the six inning game.

Manning went the full six innings on the mound for the Baptist team, allowing eight hits to the winners. King hit a triple and a double to pace his team at bat. Michael Rowe had a double and a single, Dwight Hardy hit two singles and Blair Brooker, and Frankie Muller contributed a single each for the Rotary batters.

Larry King struck out nine batters while on the mound. Rotary is coached by David Brooker and the Baptist team is coached by Ben Mundi.

Bagwell 15 I. H. Ford 5

In the fourth and final game of the day, Bagwell Lumber slammed out 16 hits to take a 15-5 win from I. H. Ford

Motor. Greg Jackson and Fred Lewis teamed up to hold the Ford batters to just three hits in the five inning game.

Desmond Albritton, the starting Ford pitcher, boomed out two doubles and David Bennett, the relief hurler, hit a single for the only hits by the Ford batters.

Bagwell's Thomas Gordon, rightfielder, hit four singles in five at bats. Johnny Lewis, shortstop, hit a triple and a single. Jeff Davis and Greg Jackson hit a double and a single each. Michael Irving and James Beck had two singles each and Mike Baldwin and Dale Hanson hit a single each for the big Bagwell batting attack.



AVON TIRE COMPANY-From the left, front row: Mike Young, Curtis Taylor, Steve Germani, Brian Mills, Tony Germani, Ben Johnston, Bobby Lewis and Bryan Arnold. Second row: Richard Douglas. Absent: Wayne Henderson.

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I. H. FORD MOTOR COMPANY-From the left, front row: Albert Jahna, Second row: Sam Henderson, Allan Irvin, Robert Turnbull, Kenny Henderson, Warner, Sammy Higgs, Clint Collins and Greg Kramer.



ROTARY-Left to right, front row: Jamie Catney, Cecil Perry, John Baillie, Dwight Hardy, Blair Brooker and Charles Collins. Second row: Cecil Perry, coach; Oddie Knight, Frankie Muller, Billy Houpe, Larry King, Rodney Collins, Michael Rowe and David Brooker, coach. Absent: Tubbs.



BAGWELL LUMBER-From the left, front row: Ronald Matthews, Mike Baldwin, Johnny Lewis, Thomas Gordon, Robert Daubach and Gary Barabari. Second row: Greg Jackson, Fred Lewis, Dale Ransom, Michael Erving, James Beck and Jeff Davis. Third row: Charles Jordan, coach; Don Cooper, head coach and Andy Leach, coach.



KIWANIS-From the left, front row: Danny Elder, Geno Sapp, Stuart Yundt, Quentin Britt, Timmy Monteith and Jerome Rivers. Second row: Harry Heins, Mike Bent, Bruce Williams and John Patterson. Third row: Bill Britt, coach; Bill Smith, coach and Tom Tataris, manager.

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# OUTDOORS

With Harve Kollman

Avon Park Sun

48 The Avon Park Sun, May 5, 1977

## Sailboat Buffs Discover Local Lakes Are Perfect

By TOM EWELL

Sailing is one of the supreme sports, yet it is more like a way of life than an athletic activity. Every aspect of sailing has its own fascination.

To sail is to embark on an adventure and many Avon Park residents enjoy the sport right here on our own lakes. Sailing never fails to isolate the spirit as it challenges the mind and body. The static grace of a moored sail boat is incidental, but with it's sails up and freed from the dock, a sail boat becomes a living thing, keeping up a passionate interplay between sails, wind, hull and water.

The essence of sailing is a knife-edge balance, defying nature and yielding to its forces. To participate in maintaining this balance, or even to witness it, is an experience of the highest order.

It's little wonder that sailing fleets are growing rapidly all over central Florida. Lake Apopka, near

Winter Haven, sports a fleet of over 200 craft, as compared to just 14 a few years ago. Area marinas report an increase in sail boat purchases of over 200 per cent over the same period

last year.

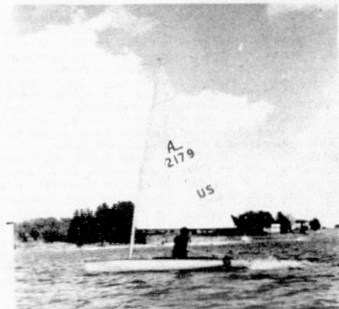
On Lake Isis in Avon Park, at least 10 sail boats ply the waters on any given week end. People, finding more leisure time on their hands, are

discovering the sailboat as a safe, economical and thrilling means to enjoying our abundance of sunshine and water, while at the same time discovering a means of testing

their own ability to utilize one of nature's most powerful forces—the wind, while developing their own skill into a modern-day art form.



THIS CAT BOAT is owned by the author, an avid sailboat and outdoorsman. Sunphoto by Barbara Ewell.



MARK SAGOR CLIPPS along on his Catfish Catamaran on Lake Isis. (Sunphoto by Tom Ewell)

### Save On Drinks

## Returnable Bottles Cheaper

Save up to a couple hundred bucks a year, on just one grocery store item?

Yes that much—and a lot more, just depending on how much soft drinks you and your family consume. Just myself—I guess I drink a couple of big bottles of Coke or Pepsi a day. Yes I know orange juice is better, but please let me have one vice! I did give up the beer a while back.

But for a guy who buys the '6 packs or dozen cartons' of canned beer, he could run up his cash savings to double the listed above.

For the guy or gal who buys the canned drink, instead of the deposit bottle container you are being 'taken' for just about twice the amount you should be paying when picking up your refreshment.

I checked just this past week in 3 of our bigger grocery chains and in one convenience store on the price of drinks in

the bottle (returnable) against the price of the drinks in the throw away cans and throw away bottles.

The savings in all cases amounted from a good 25 per cent up to a whopping 50 per cent in favor of the deposit bottle against the little bottle and can. Another big savings is with the screw on cap, so if only 1/2 bottle is to be drunk at one time a cap can be put on it and then put back in the fridge for another time.

Another big 'prop' for the deposit bottle, is in the less likelihood of the 'Slob' drinker to throw away his 10 or 15 cents deposit bottle, on some highway or on someone's lawn. Give it some thought the next time you buy some drinks, then too, note—

The National Wildlife Federation has urged President Carter to support a national beverage container law which would require

mandatory deposits on soft drink and malt beverage containers.

Thomas L. Kimball, executive vice president of the NWF, said in a letter to the President that such a law could result in a significant reduction in litter, conservation of energy, a reduction in solid waste, creation of jobs, and an overall boost to the economy.

Delegates to the NWF's 1st Annual Meeting, which concluded recently in Washington, D.C., adopted a resolution urging national beverage container legislation, or, failing a national law, that every state legislature adopt a law. Deposits were adopted last November by voters in Maine and Michigan.

Kimball reminded the President that Douglas M. Costle, administrator of the U.S. Environmental Protection Agency, recently endorsed a national beverage container deposit law as a conservation tool.

EPA estimates that containers littering roadsides could be reduced by 60 to 70 per cent, total litter could be cut by 20 to 40 per cent, and nationwide municipal waste could be reduced by 7 million tons. Kimball said that "virgin raw material annual savings would amount to 5.2 million tons of glass, 1.5 million tons of steel, and 500,000 tons of aluminum."

Kimball said that, according to studies for the EPA and the Federal Energy Administration, oil consumption could be reduced by 80,000 barrels a day with a

national container deposit law. Kimball added: "Equally encouraging are the projections that a national deposit law would not disrupt our economy or cause extra expense to the consumer. In fact, savings to the consumer of \$1.8 billion annually are estimated for a national measure phased in by 1982. Contrary to arguments raised by opponents, the FEA study estimates a net increase of 118,000 jobs and an annual labor income increase of \$78 million resulting from a national deposit measure. All of this would accompany a 44 per cent decrease in the energy needs of the beverage industry."

Kimball noted that in Oregon, where a state-wide deposit law has been in effect since 1972, there has been an 88 per cent reduction in beverage containers being taken to solid waste disposal systems. "Annual savings equivalent to enough energy to satisfy the annual heating needs of 50,000 Oregonians have resulted, while both employment and

labor income have increased," he said.

Kimball continued: "You have asked the American people to make sacrifices in order to achieve conservation goals. This is a sacrifice they seem willing to make . . . We view the beverage container deposit as an essential element of our national conservation program."

### Lampreys Thwarted

If it weren't for a hardworking group of concerned researchers, our Great Lakes might be just that. Nothing but water. No fish.

In the 1950s a blood sucker from the sea, the lamprey, invaded the Great Lakes region in great numbers killing trout in epidemic proportions. The lamprey, an eel-like monster that looks like the short length of a black garden hose, would latch onto the side of the fish and literally suck the life out of it. If trout become scarce, the lamprey preys on other fish.



A BEAUTIFUL SAILBOAT named "Sensuous", owned by Sidney Hilton, tacks into the wind on Lake Isis. The art of sailboating is rapidly growing in this area. (Sunphoto by Tom Ewell)

## Government Offers Many Informative Publications

The U.S. Government Printing Office has just come out with a booklet listing some of their very recent publications. The booklet is free and is called the "Selected U.S. Government Publications." It lists just some of the recent books, the number of pages and a summary of these certain books. For instance, 104 is "Folklore From Africa". Cost is listed at \$4.50, it has 161 pages and came out in 1976.

50Q is the number for "Environment". 55 cents is the cost. It has 55 pages. 86Q is the number for "Thunderstorms". 8 page booklet, 35 cents is the cost. The above are just a very few of the booklets now being printed and sold by the Federal Government. Most of the books are in paper back. Of course right here in our own area we have at least one good book store that sells paper backs at very low cost - so try them first. Its the book store next to the Chamber of Commerce in Avon Park.

Found out about a new sinker, for fishermen, it's called a "wraparound", ribbon sinker. The Worth Company puts them out. Bob Worth tells me these ribbon sinkers, which are about 4 inches long by

### New Act Difficult To Follow

Congress has passed a bundle of dubious laws over the years, but each had one has had something in common with the very best legislation: they all meant well.

That is the case with the Marine Mammal Protection Act of 1972. It meant well. Its aim was to protect the porpoise population from being depleted by limiting the amount of tuna fishing that can be done in the presence of porpoise.

It all had its beginning in the sympathetic emotions of the marine mammal lobby whose aim is "zero mortality" among porpoises. The fact that the world porpoise population is growing, not shrinking, seems to have meant little.

The lobby wanted no porpoise loss, no porpoise injury from tuna fishing, and it managed to get an ironclad law out of Congress on the subject. Now it has cost orders to boot, orders that have literally driven the U.S. tuna fleet off the ocean.

It is all the more ironic because the American tuna fishermen—certainly with self-preservation in mind—have evolved techniques, and at some considerable cost to themselves, that insure that between 95 and 98 per cent of the porpoise mixed in with their tuna catches are freed.

So the porpoise is not in real danger from U.S. fishermen. But he is still in danger, from a predator that has no responsibility to U.S. laws—the foreign flag tuna seiners. There are some 60,000 tons of these ships, all now aggressively filling in the void created by the enforced idling of the U.S. fleet.

about 1/4 inch wide and about "Playing Card" thickness, can be used totally or cut to any smaller size and weight, then wrapped around any sort of fishing line. If more lead is needed, it may be twisted around a line. Weight of each strip is approximately 1-3/32nd of an ounce. The strips come packed in a plastic look thru, tube and it looks to me like a handy "tool" for most fishermen.

A good item for anyone who owns an "outboard", is a new almost perfect motor lock, that is fitted over the screw nuts, that tighten the motor to a boat. With the season at hand for motor stealings, look into this lock at your better boat dealers. No snippers can cut thru this type of lock as per a chain.

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Avon Square Shopping Center  
Avon Park

### Harve's Best

Water temperatures right at about that best degree. And the fish really have been hitting really good. The only problem is, find a place out of the sun to fish. As I mentioned last week, for day time angling one must fish on the lee shore of the lakes or in the pick out a stream or canal where the gusty winds do not have a high velocity. Don't get me wrong, I certainly do not condemn these winds, in fact, I'm all for them, for some day soon I'm going to buy myself a wind charger, to help me in generating current to help keep down the electricity bill. More about that later, in the meantime, below are what I consider the peak hours in fishing, for the next week.

Thursday, April 28, 9 a.m. to 5 p.m.  
Friday, April 29, 9:30 a.m. to 5 p.m.  
Saturday, April 30, 10:15 a.m. to 5 p.m.  
Sunday, May 1st, 12 noon to 5 p.m.  
Monday, May 2nd, 1 p.m. to 5 p.m.  
Tuesday, May 3rd, 1:30 p.m. to 5 p.m.  
Wednesday, May 4th, 2:15 p.m. to 5 p.m.

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19 S. Lake Ave. Avon Park  
Complete line of Quality Sporting Goods.  
Fishing tackle, Golf, Shuffleboard, ETC.  
Ask us where the Lunkers are hitting

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The new look of world leader ship.  
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Complete Pro Shop - Carts - Snack Shop  
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# SFJC Team Places Third With 24-15 Win Loss Season Record

South Florida Junior College closed out its season last Thursday with a rescheduled game with Seminole CC. Seminole won the sloppily played slugfest, 11-4.

With final exam week completed for both schools, Seminole and SFJC excused many of their sophomores and experienced with freshmen at a variety of positions.

SFJC lost leads of 2-0, 4-3 and 8-5 until Seminole erupted for six runs in the seventh to end the game. Larry Hatfield replaced Blane McDonald behind the plate and had two doubles in four trips to

the plate. Randy Schlosser also had a double and two hits as did Larry Glass. Former Sebring High Star Gary Hicks had three hits for Seminole, including a double and home run.

SFJC ended its season with 24 wins and 15 losses for a third place finish. For the second straight year, SFJC finished one game out of going to the state tournament. The Panthers, ranked most of the season in the top 10, jumped off to a fine 19-7 record. However, a tough Easter week, in which SFJC dropped five of six division games, tumbled the Panthers into third place for the remainder of the season.

**Final Division Standings:**  
Hillsborough, 17-4; St. Petersburg, 15-9; South Florida, 14-10; Brevard, 11-13; Manatee, 10-12; Florida College, 8-15; and Polk, 7-15.

## SFJC Players All-Division III Team

South Florida Junior College catcher Blane McDonald and second baseman Larry Glass will be in the starting lineup Thursday, May 5, in the Florida Junior College State All-Star Game.

The game will be played at Joker Marchant Stadium in Lakeland. Game time is 7:30 p.m.

Tim Hill, SFJC coach, for the second straight year will handle the North Squad along with Bill Frazier from Gulf Coast Community College.

Last year, the North Squad won a convincing 10-0 victory.

SFJC's Rick Harrison, last year's starting all-star pitcher, and shortstop Dana Walstead have been named by Hill to the all-star squad.

## McDonald And Glass In All-Star Game

Catcher Blane McDonald, second baseman Larry Glass and right fielder Charlie Faulconer were named to the Florida Junior College All-Division III Team.

McDonald batted 405 with 50 runs batted in and 22 extra base hits. He was a unanimous selection by the coaches' vote for the second straight year.

Glass hit .353 with 37 runs batted in,

while Faulconer hit .261 with 37 runs batted in.

## SFJC Players On All-Division III Team

**Catchers:** Blane McDonald, South Florida, and Steve McMurray, Polk; **Infielders:** Larry Glass, South Florida; Ron Bozich, St. Petersburg; Bobby Kocol, Brevard; Ron Romeo, Polk; and Lou Llerandi, Hillsborough; **Outfielders:** Charlie Faulconer, South Florida; Glen Dowdy, Florida College; Bobby Cravens, Polk; and Frank Wren, St. Petersburg; **Pitchers:** Kerry Kellings, St. Petersburg; Joe Collins, Hillsborough; and Chuck Dale, Brevard; **And Designated Hitter:** Reno Watson, Manatee.



DANA WALSTEAD, SFJC shortstop was named to the Junior College All-Star Squad. The squad will play at Joker Marchant Stadium, Lakeland, at 7:30 p.m., Thursday, May 5. (Sunphoto by Lew Miller).



LARRY GLASS, SFJC's second baseman, will be starting in the Junior College All-Star game at Joker Marchant Stadium, Lakeland, at 7:30 p.m., Thursday, May 5. Glass was also chosen for the Florida Junior College All-Division team. (Sunphoto by Lew Miller).



BLANE McDONALD, was selected as starting catcher in the Junior College State All-Star game at Joker Marchant Stadium, Lakeland, at 7:30 p.m., Thursday May 5. McDonald was also named to the Florida Junior College All-Division team. (Sunphoto by Lew Miller).

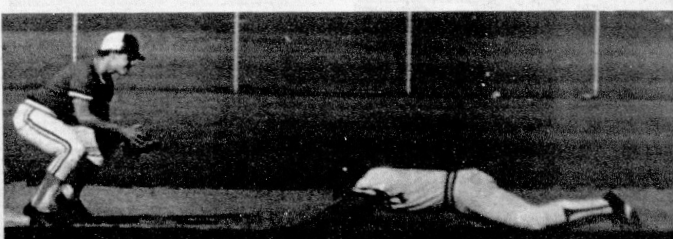


RICK HARRISON, Pitcher for SFJC, was chosen for the Junior College All-Star Squad, to play at Joker Marchant Stadium, Lakeland, at 7:30 p.m., Thursday, May 5. (Sunphoto by Lew Miller).



CHARLES FAULCONER, rightfielder for SFJC, was chosen for the Florida Junior College All-Division team. (Sunphoto by Lew Miller).

UMPIRES VOLUNTEERING to take part in the Little League baseball officiating during the Saturday's first game were, from the left: James A. Knight, Joe Graf, Johnny Barnes, Billy Hodge and Wes Odum. Others helping umpire the Saturday games were: Gordon Marshall, Robert Mills, Jerry Wright and Terry Elder. (Sunphoto by Lew Miller).



IN THE LAST Thursday afternoon's Seminole Junior College, Bill catcher Larry Hatfield's peg to second, base game between SFJC and McMenamin, secondbaseman took for an easy putout.



RED DEVIL GOLFER, Pete DuPriest (left) receives his second place medalist ribbon earned in the Boys District Golf tourney, from Alex Ogilvie, Pete's pro-instructor. (Sunphoto by Lew Miller).

## Bombing Range Closed Over Weekend

The Avon Park Bombing Range Recreational Area will be closed the weekend of May 7-8 due to military activities. The Marine Air Reserve Training Group from Miami will be conducting training exercises on both Saturday and Sunday.

For planning purposes all indications are that the range will be open to the public for recreational use on the weekend of May 14-15.

To avoid last minute changes to your schedules, call prior to coming to the range to insure military missions have not caused changes to this information. Contact 452-4195 for details.

## Ground Rules

1. All games will be one and a half (1 1/2) hours and the agreement of the opposing mgr. on 10 runs or more lead after 4 innings of play.
2. As of May 9, 1975 all 1st games shall start at 6 p.m. with a 10 minute time limit to field a team.
3. Each team can have a Mgr., Coach and Asst. Coach on record with league officials with only three coaches on field for game. A coach may coach his team at bat from the 3rd base coaching box.
4. Coaches are allowed to warm up pitchers between innings.



## Griffith Wins 54 Hole Golf Match

The annual 54 hole Club Handicap Championship golf match of the Pinecrest Women's Golf Association was won by Helen Griffith last week with a low net of 211 last week, for which she was awarded a silver bowl. The match was played over a three week period.

With a tie score of 213, Nell Redd took second place after a sudden death playoff with Lena Wright, who placed third.

Coming in fourth was Flo Cushman with a 218 total. Avis Sasser came fifth with a 219 card and Edith Godwin shot a 221 for sixth in the match.

The silver bowls awarded in these women's championship golf matches also have a practical value, in that they can be used for fruit, flowers, nuts and snack items. The name of the winner and the event are engraved on the bowl.

The last monthly meeting of the

Pinecrest Women's Golf Association will be held on Thursday, May 7, with the announcement of the club officers for the coming year.

The weekly golf play and match will be low net and low gross for each flight.



IN THE ANNUAL Pinecrest Women's Golf Association 54 hole Club Handicap Championship Match, Helen Griffith (third from left) shot a 211 for top honors last week, on the Pinecrest golf course. From the left: Lena Wright, 3rd; Nell Redd, 2nd; Helen Griffith, Flo Cushman, 4th; Edith Godwin, 5th and Avis Sasser, 6th. Sunphoto by Lew Miller.

## Sports Schedule

**Thursday, May 5**  
Varsity Baseball-District 13 AA Tournament-Head Field-7 p.m.

**Friday, May 6**  
District 13 AA Baseball Tourney-Final-Head Field-7:30 p.m.  
District 6 AA Track meeting in Fort Meade - 4 p.m.

**Tuesday, May 10**  
Regional Baseball Play off game-Field of District 13 Winner-7:30 p.m.

**Thursday, May 12**  
State Junior College All-Star-Joker Marchant Field, Lakeland-7:30 p.m.

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# Kynes To Speak At Scholarship Recognition Banquet In Sebring

Scholarship Recognition has succeeded in securing perhaps the most outstanding speaker in its fifteen years of existence.

It is with profound pride and pleasure that the Highlands County School Administration and the officers and directors of Scholarship Recognition announce that the principal speaker for the annual banquet to be held at the Agri-Civic Center Sebring, on May 30, 1977, 7:30 p.m., is one of the most recent recipients of a Rhodes Scholarship, Bill Kynes.

An outstanding scholar, athlete and leader, Bill Kynes, brings to Sebring, a young man who epitomizes a "very average type of youth that assures confidence in the future of this country."

Known to the public only recently for his football abilities as the number one quarterback for the 1977 Edition of the Florida Gators, his calm mature ways and awareness suddenly gave him a choice between football and Oxford, which was really no choice at all.

Highlands County is indeed privileged to have such a person among us and it is hoped that all who haven't as yet joined Scholarship Recognition will now join and see what is going on academically.

Ninety-four students will be honored this year. All will have maintained a grade average of "B" or better throughout their high school careers.

Of the ninety-three, 43 are from Sebring, 25 from Avon Park and 25 from Lake Placid.

## Fly-Up Ceremonies For Girl Scouts Set May 17

Tuesday, May 17, is the date set for the Fly-up ceremony of Girl Scouts. The Elementary School cafeteria is the place.

The time is 7:30 p.m. All Girl Scouts and their parents are urged to attend. Those who are not flying up this year, are needed to welcome those who are, in fact anyone interested in our girls will be very welcome.

Registrations for next fall will also be taken at this time, to hope that we may get an earlier start next fall.

It is hoped that there will be enough volunteer leaders so that every girl wishing to be a scout may be in a troop but, if we are short of leaders, those girls registering early will be considered first.

If you are a senior in high school or older (even senior citizens) and would like to join in this worthwhile, interesting, and enjoyable work, let us know.

There is a place for you in Girl Scouting; if not as a leader in some other capacity. Don't hesitate because you have never done it — there are training meetings, and there is always someone to answer questions you may have.

Those being honored on May 30, from Avon Park high school: Linda Marguerite Klein; Pamela Griffin; Brian Murray; Sherry Lynn Collier; Brenda Kay Cooper; Sue Janssen; Donna Lynn Jackson; John Michael McKunas; John DuPriest.

## Public Notice

**NOTICE OF PUBLIC HEARING**  
The Highlands County Board of Adjustment, will hold a public hearing on Tuesday, May 24, 1977, commencing at 7:30 p.m. County Commissioners' Office, Courthouse, Sebring, Florida, to consider a Variance as follows:  
**LEGAL DESCRIPTION:** Lot 14 Lakewood Villa Subdivision, as recorded in Plat Book 1, sheet 1, Block 2, Resubdivision of Lakewood Villa, as recorded in Plat Book 4, page 21, in Section 9, Twp. 28S, Range 28E, Highlands County, Florida.  
As application has been received from BEN HILL GRIFFIN, JR. for a Variance.  
All parties interested or affected by this change are requested to attend.  
Board of Adjustment  
James H. Hendrix, Chairman  
May 5, 1977

**NOTICE**  
Notice is hereby given that SEALED BIDS will be received by the District Board of Trustees for the Highlands Junior College at the office of the President, at 3:00 p.m., Thursday the 5th day of May, 1977.

**TWO NEW TENNIS COURTS SOUTH FLORIDA JUNIOR COLLEGE, LAKE PLACID, FLORIDA**  
Plans and specifications may be obtained at the office of the President at South Florida Junior College, 134 West Main Street, Avon Park, Florida. A. Heim, A.L.A. Architect, 134 West Main Street, Avon Park, Florida. Plans are on file and open to inspection in the office of the Architect and also in the following Plans Room: F. W. Dodge Plan Room, Sarasota and Tampa, and Mutual Builders Exchange, Lakeland.

General Contractors, may secure drawings and specifications from the office of the Architect, 134 West Main Street, Avon Park, Florida, upon deposit of \$20.00 per set with a limit of two (2) sets per Contractor. If within ten (10) days of date set for opening bids, said documents are returned to the office of the Architect, prepaid and in good condition, deposit will be refunded. All subcontractors and suppliers may purchase a partial set of plans at \$1.00 per sheet for drawings and \$1.00 per section of specifications are refundable. Checks made payable to the Architect. Bidding Documents will be sent by Greyhound Package Express, collect, unless otherwise requested. Each bid shall be accompanied by a certified check, cashier's check or bid bond in the amount of five (5) per cent per set of the bid, payable to South Florida Junior College, as evidence of good faith and that the bidder will execute the contract and that he will not withdraw after the bids are opened, and furnish the Board a bond issued by a surety company licensed in Florida, for 100 per cent of the Contract Price, within ten (10) days after being awarded the contract, said bond guaranteeing the performance of the contract, the premium of said bond to be paid by the Contractor. The Board reserves the right to reject any and all bids, and to waive any informalities.

District Board of Trustees of South Florida Junior College  
District Board of Trustees of South Florida Junior College  
Chairman  
District Board of Trustees of South Florida Junior College  
ATTEST:  
May 5, 12, 19, 1977

Michael Thomas Ballentine, Edna E. Vignati, Tina Marie Johnson, Cheryl Lynn Noaker, Peter Anders Hanson, David Lynn Cloud, Elizabeth Marie Graham, Debra Kay Hastings, John Howard Hunter, Dale Martin Simore, Larry David Jackson, Kelly Jean Newsome.

**NOTICE OF PUBLIC HEARING**  
The Highlands County Board of Adjustment will hold a public hearing on Tuesday, May 24, 1977, commencing at 7:30 p.m. County Commissioners' Office, Courthouse, Sebring, Florida, to consider a Variance as follows:

**LEGAL DESCRIPTION:** Lot 3006 and 3007, AVON PARK LAKES SUBDIVISION, UNIT 7, as recorded in Plat Book 1, sheet 1, Block 2, Public Records of Highlands County, Florida, Section 9, Twp. 28S, Range 28E.  
An application has been received from LYNN B. ANDERSON, for a Variance.  
All parties interested or affected by this change are requested to attend.  
Board of Adjustment  
James H. Hendrix, Chairman  
May 5, 1977

**IN THE CIRCUIT COURT FOR HIGHLANDS COUNTY, FLORIDA PROBATE DIVISION**  
IN RE: ESTATE OF ALICE OLIVER SHERMAN  
a.k.a. ALICE O. SHERMAN, Deceased  
File Number 77-98

**NOTICE OF ADMINISTRATION**  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE AND ALL OTHER PERSONS INTERESTED IN THE ESTATE:  
YOU ARE HEREBY NOTIFIED that the administration of the estate of ALICE OLIVER SHERMAN, a.k.a. ALICE O. SHERMAN, Deceased, is pending in the Circuit Court for Highlands County, Florida, Probate Division, the address of which is Highlands County Courthouse, Sebring, Florida, 33875. The personal representative of the estate is Mr. Charles Daniel Sherman, II, whose address is 127 Southern Parkway, Rochester, New York 14615. The name and address of the personal representative of the estate are set forth below.

All persons having claims or demands against the estate are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file with the clerk of the above court a written statement of any claim or demand they may have. Each claim must be in writing and must indicate the basis for the claim, the name and address of the creditor or his agent or attorney, and the amount claimed. If the claim is not yet due, the date when it will become due shall be stated. If the claim is contingent or unliquidated, the nature of the contingency shall be stated. If the claim is secured, the security shall be described. The claimant shall deliver sufficient copies of the claim to the clerk to enable the clerk to mail one copy to each personal representative of the estate in whom a copy of this Notice of Administration has been made are required, WITHIN THREE MONTHS FROM THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE, to file any objections they may have that challenge the validity of the decedent's will, the qualifications of the personal representative, or the venue or jurisdiction of the court. ALL CLAIMS, DEMANDS, AND OBJECTIONS MUST BE FILED WITHIN THE FIRST PUBLICATION OF THIS Notice of Administration. May 5th 1977.

(s) Charles Daniel Sherman II  
As Personal Representative of  
ALICE OLIVER SHERMAN  
Deceased  
ATTORNEY FOR PERSONAL REPRESENTATIVE:  
(s) Marvin Reher  
130 South Anika Avenue  
Avon Park, Florida 33825  
May 5, 12, 1977

**HIGHLANDS COUNTY BOARD OF ADJUSTMENT**  
COURTHOUSE  
SEBRING, FLORIDA  
DATE April 19, 1977  
APPLICANT: BEN HILL GRIFFIN, JR., represented by Russell F. Beina  
HEARING NUMBER 335

**NOTICE IS HEREBY GIVEN** that the HIGHLANDS COUNTY BOARD OF ADJUSTMENT will hold a public hearing commencing at 7:30 P.M., on Tuesday, May 24, 1977. This hearing will be held at the County Courthouse, County Commissioners Room, Second Floor, Sebring, Florida, on Tuesday, May 24, 1977. It is necessary for you to attend this hearing or have a representative present in order for your request to be considered by the Board of Adjustment.

(s) W. H. Stopham, Director  
Highlands County Board of Adjustment  
Sebring, Florida  
May 5, 1977

**IN THE CIRCUIT COURT FOR HIGHLANDS COUNTY, FLORIDA PROBATE DIVISION**  
IN RE: ESTATE OF ANNIE RUTH SHAW  
a.k.a. ANN SHAW, Deceased  
File Number 77-138

**NOTICE OF FIDELITY AND ACCOUNTING AND PETITION FOR DISCHARGE**  
TO: Howard Reicher  
Robert Becher  
Mabel Henry  
Jeanette Lamb  
Jack Reicher  
Howard Reicher  
All of whose addresses are unknown  
YOU ARE NOTIFIED that a Final Accounting and a Petition for Discharge has been filed in this court by Mary J. DeVries, the personal representative of the estate of ANNIE RUTH SHAW, a.k.a. ANN SHAW, deceased, true copies of which attached. You are required to file any objections to the accounting or petition with the clerk of the above court within thirty (30) days after service of this notice upon you, exclusive of the day of receipt of service, and to serve a copy of such objections on the personal representative who has filed the accounting and petition for discharge. If no objections are set forth below, the objections will be deemed to be waived. The estate account and judgment may be entered in due course upon the petition.

Dated at Avon Park, Florida, on April 18th, 1977.  
(s) Marvin Reher  
130 South Anika Avenue  
Avon Park, Florida 33825  
May 5, 12, 19, 1977

**IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR HIGHLANDS COUNTY, FLORIDA**  
IN RE: THE MARRIAGE OF ELMORE W. FELLETER, Husband  
vs.  
SERVANCE FELLETER, Wife

**CIVIL ACTION**  
CASE NO. 77-145-F  
**NOTICE OF SUIT - NO PROPERTY**  
TO: CLEMENT W. FELLETER  
WISNEMONG, CANADA POP 240  
YOU ARE HEREBY NOTIFIED that an action for dissolution of marriage has been filed against you and you are required to serve a copy of your written defense, if any, to it on the plaintiff's attorney, whose name and address is: Colquhoun Pardon, Attorney at Law, P. O. Box 41, Avon Park, Florida 33825 and file the original with the clerk of the above styled court on or before May 21, 1977. Otherwise a judgment may be entered against you for the relief demanded in the complaint or petition.

WITH ENR my hand and the seal of said Court on April 18, 1977  
(Seal)  
EARL RICH  
As Clerk of Court  
(s) R. W. Gorman  
Deputy Clerk  
Apr. 21, 26, May 5, 12, 1977

**IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT OF FLORIDA, IN AND FOR HIGHLANDS COUNTY, FLORIDA**  
IN RE: THE MARRIAGE OF EMMIE ANNETTE GASS, Husband  
vs.  
EMMIE ANNETTE GASS, Wife

**CIVIL ACTION**  
CASE NO. 77-146-F  
**NOTICE OF SUIT - NO PROPERTY**  
TO: EMMIE ANNETTE GASS  
1815 Hollywood Drive  
Naples, Florida 34109  
YOU ARE HEREBY NOTIFIED that an action for dissolution of marriage has been filed against you and you are required to serve a copy of your written defense, if any, to it on the plaintiff's attorney, whose name and address is: Colquhoun Pardon, Attorney at Law, P. O. Box 41, Avon Park, Florida 33825 and file the original with the clerk of the above styled court on or before May 21, 1977. Otherwise a judgment may be entered against you for the relief demanded in the complaint or petition.

WITH ENR my hand and the seal of said Court on April 18, 1977  
(Seal)  
EARL RICH  
As Clerk of Court  
(s) Robert W. Gorman  
Deputy Clerk  
May 5, 12, 19, 1977

# News Of Our Servicemen Get

**Dale Wells**  
Army Private First Class Dale R. Wells, a member of the 82nd Airborne Division at Ft. Bragg, N.C., recently completed a jungle operation training course at Ft. Sherman, C.Z.

The course provided training in jungle survival, techniques of camouflage, patrolling and various aspects of jungle warfare.

The private, son of Mr. and Mrs. Willie T. Wells, 1306 W. Hill St., Avon Park, Fla., is an infantryman with Company A, 1st Battalion of the division's 505th Infantry at the fort, entered the Army in February 1976.

Pfc. Wells is a 1974 graduate of Plato (M.) High School.

**Carl Holden**  
Army Captain Carl F. Holden, III, whose mother Mrs. H. W. Coleman, lives at 1375 Lake Ida Drive, Avon Park, recently participated in the Army Training and Evaluation Program at the Honnefels Army Training Center, Germany.

He and other members of the 1st Armored Division were evaluated in combat readiness, maneuver, airship capability and operability of equipment and techniques.

Capt. Holden, commanding officer of Headquarters Battery, 1st Battalion, 90th

Field Artillery of the 1st Armored Division in Furt, entered the Army in June 1971. He received his commission through the Reserve Officers' Training Corps program at Norwich University, Northfield, Vt., where he received his B.A. degree in 1970.

His wife, Donna, is with him in Germany.

**Sgt. Clinton Maddox**  
Sergeant Clinton E. Maddox, son of Mr. and Mrs. Clinton E.

Maddox of No. B-4 Canterbury Court Apartments, Penna. Grove, N.J., has graduated from the Tactical Air Command Noncommissioned Officer Leadership School at MacDill AFB, Fla.

The sergeant, who was trained in military management and supervision, is an auto tracking radar repairman at Avon Park Range, Fla.

Sergeant Maddox is a 1971 graduate of Paulsboro (N. J.) High School and attended

Union College, Barboursville, Ky. His wife, Judy, is the daughter of Mr. and Mrs. Winton O. Parrish of 616 Lake Ave., Avon Park, Fla.

**EWELL**  
is coming

## Installing Your Own Sewer? Buy Your Pipe From Us At MONEY SAVING PRICES

4" Southern Building Code Congress Approved NSF Stamped Schedule 40 PVC - DWV Pipe

Only 99¢ Per Foot Delivered Or We Can Also Save You Money

With A Turnkey Installation Using Your Pipe Or Ours.

**Call: WAVERLY CORPORATION**

**453-5811 NOW**

Quality, Integrity And Service

Members Avon Park Chamber Of Commerce

**Townsend Home Center**  
Mother's Day HOUSEWARE BYS

**EGG DISHES \$1.99**

**PRESTO PRESSURE COOKERS from \$22.50**

**COOKIE JARS from \$2.63**

**GENERAL ELECTRIC TOASTER OVENS \$50.98**

**MR. COFFEE from \$36.95**

**EUREKA SWIRLING BROOMS \$44.95**

**BLENDERS from \$24.95**

**EUREKA VACUUM CLEANERS \$84.95**

**3-PIECE CORNING-WARE SETS \$7.95**

**PROCTOR IRONS \$17.95**

**CROCK POTS \$19.99**

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**MOTHER'S DAY SPECIAL**  
Assorted Bakeware  
● Muffin Tins ● Pizza Pans  
● Cake Pans ● Grease Drains  
● Covered Cake Pans

**10% off**

**SALE ENDS SATURDAY**  
**Townsend Home Center**  
SEBRING, U.S. HIGHWAY 27 & HIGHLANDS AVE. 382-2126  
OPEN Mon. - Fri. 8:00 - 5:00pm Sat. 8:00 - 4:00pm

WALL CLOCKS - TAPE DECKS - C.B.S. - ELECTRICAL SUPPLIES - PLUMBING SUPPLIES - BRICKS - FREEZERS

**FERRE**  
And get rid of bugs for one low price \$2.50 to start annual program

Burke Pest Control will completely rid your lawn of pests, and fertilize up to 5,000 square feet for just \$28.90 with our annual lawn care program. (regularly \$38)

Onetime spray & fertilization \$38.00

**Burke Pest Control**

Sebring 385-1591 Avon Park 453-5602 Lake Placid 465-4911





## Classified

**NOTICE TO ADVERTISERS**  
AND READERS  
It is the responsibility of advertisers to read their ads upon publication and promptly advise us of any error. If an error of our making seriously affects the intent of the ad, we shall re-run it in the next available space at no charge. Corrections and cancellations are limited to one insertion. Customers will be billed for errors and cancellations if The Sebring News is not contacted before 5 p.m. Monday following publication.

Rate is: 10 words or less, \$2.15.  
Each word over 10 is charged at 15 cents per word.

IN SEBRING, Call 385-4155. In AVON PARK, Call 453-4355.



### 1. Card of Thanks

The family of the late Diana S. Harris wishes to express their appreciation to all her friends for their sympathy, kindness and thoughtfulness during our time of sorrow.

The family of George G. Brown would like to thank everyone for their many acts of kindness during his recent illness and death. A special thanks to Dr. Ostling, Dr. Geldart and Angie for their professional care and attention. Our prayers are with all of you. Verbie Brown, Dale Richardson, Aubrey Brown, Robert Brown, JoAnn Taylor.

### 2. Lost and Found

**LOST: CAT**  
Orange & white tabby-male. Vicinity of Sun 'n Lakes & Sebring Ridge REWARD 385-4071

### 3. Personals

**REFLEXOLOGY** (foot massage) treatments. Mrs. Gottschalk, 385-7404 Sebring.

### 4. Special Notices

**IN INVITATION TO BID**  
Highlands General Hospital will receive bids until Monday, May 20, 1977, at 12 o'clock noon on a deep well to provide water for human consumption and fire safety protection.

Bids should be on a 6" well, 800' deep, open-end with turnkey, to pump 300 gallons per minute with turbine pump above ground completed and ready for hook-up by hospital personnel.

The Hospital Board of Commissioners reserves the right to reject any and all bids.

For Further Information, contact the Administrator's Office, Highlands General Hospital, Sebring, Fla. 385-6101.

By: VERNON H. BIELEFELD, Administrator

## FIND OUT HOW WELL YOUR MILITARY EXPERIENCE PAYS.

The Army Reserve has good part-time jobs for qualified people with prior military service. Your local unit can tell you what starting pay grade your experience has earned you. It's listed in the white pages of the phone book under "U.S. Government."

### THE ARMY RESERVE PART OF WHAT YOU EARN IS PRIDE.

### 2. Lost and Found

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For Further Information, contact the Administrator's Office, Highlands General Hospital, Sebring, Fla. 385-6101.

By: VERNON H. BIELEFELD, Administrator

## 8. Babysitters

WILL BABYSIT in my home, dependent to school age, days 453-4991. S-37P

## 9. Good Things to Eat

PEAS AND beans, you pick \$4 bushel; squash, you pick \$2 bushel. Bring containers. Paynes Road off Hwy. 46, 7 miles east of Zolfo Springs, watch for signs. 773-4627. Wauchula.

PURE RAW honey 50 cents pound plus cost of our container or bring your own. Hwy. 45 between Hammock Road and Hwy. 46. 385-1134 Sebring.

POLE BEANS, green beans, okra, peas, corn tomatoes. Hwy. 421, five miles south of 98. Godein Road. 8 a.m.-3:30. Bring own container. Sebring.

COKE FARM open Sunday, May 8th, 1:30 p.m. Peas and other vegetables. Hwy. 46, 7 miles east of Zolfo Springs, watch for signs. 773-4627. Wauchula.

## 11. Female Help Wanted

EXPERIENCED WAITRESS. Turnover Restaurant, Lake Placid, Florida. Apply in person, no phone calls.

WAITRESSES WANTED. Rowlin's Inn, 3935 Rt. 27 South. Sebring.

"RN's inactive but wanting to get back in the stream of things? Highlands General Hospital has openings for RN's on a fulltime or part time basis and offers good salaries and fringe benefits. There are opportunities for those who want to participate in the challenge of providing today's health care needs. Contact Miss Chauby, DNS, Highlands General Hospital, P.O. Drawer 2066, Sebring or call 385-4101.

WAITRESSES NEEDED. experienced necessary, will work in country club. Call 465-4233 for interview appointment. Lake Placid.

SECRETARY HELP wanted. Write for complete education and experience background. Send reply, P.O. Box 1783, Sebring, Fla.

WIDOW LADY to live-in as housekeeper companion to elderly lady. Room, board and salary. References required. 385-0994 Sebring. let phone ring.

GARMENT PRESSER, experienced preferred, full or parttime. Apply Highlands Cleaners, 101 E. Main, Avon Park or call 453-4455. S-1M.

## 12. Male Help Wanted

EXPERIENCED GARAGE door installer. Apply in person. K. D. Kabinets, 118 Mikell Industrial Center, Sebring.

ROUTE MAN on established routes Monday thru Friday. Company benefits. Paid vacation 453-3104. S

WANTED. STATION attendant, full time. Adult preferred. 382-1982 Sebring.

WANTED. LAMINATOR, cabinet maker. Experience preferred. No phone calls, come to KD cabinets, 118 Mikell Ind. Center, 517 South, Sebring.

## 13. Help Wanted

WANTED: RN for summer resident camp at Lake Placid, Fla. from June 12 to August 27. Good salary plus room and board. Contact YMCA Camp Florida, 40 N.E. 3rd Ave., Miami, 33132. Call collect 305-374-5106. S-1M

PROFESSIONAL SALES career opportunity. We are looking for an aggressive sales trainee to join our staff in Sebring. You must be aggressive, energetic and have a good appearance. Experience is helpful, but we will train the right individual. Good salary, commission plan and company benefits. To apply: send short resume to Sebring News, Box H, Sebring. Equal opportunity employer. M-F.

WANTED: DRUMMER-LEAD guitar player and Female singer. 453-4060 after 6. S

SINGER: RN for summer resident camp at Lake Placid, Fla. from June 12 to August 27. Good salary plus room and board. Contact YMCA Camp Florida, 40 N.E. 3rd Ave., Miami, 33132. Call collect 305-374-5106.

AVON. To buy or sell at new low prices. CALL FOR INFORMATION. LAKE PLACID 465-3314 SEBRING 385-3386 AVON PARK 453-6419

IMMEDIATE OPENING FOR DISHWASHER Apply in Person Pia Luigi's Authentic Italian-American Restaurant 453-4020

WHEEL TRACTOR International 606, six cylinder diesel, three point hitch, independent PTO, hydraulic remote, power steering, looks good, runs good. Without snowblower \$3,450 with \$3,500. 384 Sebring.

1967 ALLIS CHALMERS TRACTOR D-17 Series 5. 7-hp. point, lift. Good condition. Disc and chopper 453-6241. S

4WHEEL drive loader, 1 1/2 cubic bucket. Allis Chalmers 4 cylinder diesel torque converter, direction reverse, 3850. 385-3348 Sebring.

450 CASE crawler loader, 1 cubic yard bucket diesel engine, cab, excellent condition. Also, 1967 tractor 800 with 3 power take-off, 4 cylinder gas engine. Very good condition, with or without owner. 385-3348 Sebring.

24. Livestock, Supplies

NINE YEAR old mare, part Arabian and part thoroughbred. Good for children. Call 385-6407. Sebring.

HORSES and ponies. See McNabb, second house on right on Hwy. 621, off Hwy. 98. Lorida.

25. Pets & Supplies

GROOMING, ALL breeds, boarding and training. Pickup and delivery. 385-7474 or 385-6037 Sebring.

POODLE GROOMING, baths, clip, 14 years experience. 385-3704 Sebring.

REGISTERED LABRADOR Retrievers for sale. Adorable puppies bred for disposition, great with children. 385-5224 Sebring.

HAVE OPENING for part time LPN's or RN's. contact Doris McCellan RN, D.O. N. Hillcrest Nursing Home 453-6674.

14. Sales Help Wanted

OLAN MILLS Portrait Studio needs several part-time telephone sales people. Mornings and evenings work. \$2.30 per hour. See Geneva Jeffery at Motel, Room No. 36, Sebring.

SPARTAN SALES We have an established sales route. Highlands and Okeechobee counties. No experience necessary. Good transportation necessary. For local interview call 453-3165, ext. 35, between 7 p.m. & 9 p.m., Avon Park.

15. Work Wanted Male or Female

FEMALE: 43, EXPERIENCED in factory work. 453-4780 Frostproof

16. Business Opportunities

WHOLESALE ROUTE \$30,000 potential full-time \$10,000 potential part-time Individual to service and re-stock Nationally marketed merchandise. Involvement established retail outlets. Must ready to take charge within 30 days. Complete company training and continuing support. \$4,995 investment required, secured by operating inventory. Call Marketing Manager (TOLL FREE) 1-800-528-6050 Ext. 3018

22. Farm and Industrial Equipment

WHEEL TRACTOR International 606, six cylinder diesel, three point hitch, independent PTO, hydraulic remote, power steering, looks good, runs good. Without snowblower \$3,450 with \$3,500. 384 Sebring.

1967 ALLIS CHALMERS TRACTOR D-17 Series 5. 7-hp. point, lift. Good condition. Disc and chopper 453-6241. S

4WHEEL drive loader, 1 1/2 cubic bucket. Allis Chalmers 4 cylinder diesel torque converter, direction reverse, 3850. 385-3348 Sebring.

450 CASE crawler loader, 1 cubic yard bucket diesel engine, cab, excellent condition. Also, 1967 tractor 800 with 3 power take-off, 4 cylinder gas engine. Very good condition, with or without owner. 385-3348 Sebring.

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25. Pets & Supplies

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POODLE GROOMING, baths, clip, 14 years experience. 385-3704 Sebring.

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## Direct From Owner RENT WITH OPTION TO BUY

Apply Rent to Purchase On Kissimmee River & U.S. Highway 98 midway between Sebring and Okeechobee. 136'x1100' including large CBS building on highway suitable for most any type business, but needs repair. Fish-Cleaning Building on River. Owner will rent now for only \$350 monthly, as is, and sell later for \$78,000 with rent applied. EZ Terms. Formerly known as Riverview Fish Camp & Liar's Den. Worth many times more when Kissimmee is restored. BARGAIN. PH: 813-763-5415 or 904-829-6906.

25. Pets & Supplies

REGISTERED BLOOD-HOUNDS, started on deer seven months female, 2 1/2 year female, 1200 each. 385-0356 Sebring.

FREE, TWO cats, spayed, shots, trained. Call 382-1982 Sebring.

FINCH BIRDS for sale and cages. 385-5653 Sebring.

MINI-MINI Dachshund puppies 8 weeks old. Had first litter. Reduced for quick sale. 465-2731 Lake Placid.

4 MONTH old Shepherd puppy. Good watch dog. Free to good home. 115 E. Pleasant, Avon Park.

DOBERMAN PUPPIES, six weeks old, shots. Reasonable. Call 385-2895 Sebring.

POINTER PUPPIES whelped 2-25-77. Will be ready for hunting season. Reasonable. Call days 453-4817, nites 773-4915 Wauchula.

JOSEPH'S DOG GROOMING & SUPPLIES TOWER SQUARE SEBRING 385-3621 HAPPINESS TOWER LAKE PLACID 465-3631 (Experienced in Grooming since 1938)

22. Farm and Industrial Equipment

WHEEL TRACTOR International 606, six cylinder diesel, three point hitch, independent PTO, hydraulic remote, power steering, looks good, runs good. Without snowblower \$3,450 with \$3,500. 384 Sebring.

1967 ALLIS CHALMERS TRACTOR D-17 Series 5. 7-hp. point, lift. Good condition. Disc and chopper 453-6241. S

4WHEEL drive loader, 1 1/2 cubic bucket. Allis Chalmers 4 cylinder diesel torque converter, direction reverse, 3850. 385-3348 Sebring.

450 CASE crawler loader, 1 cubic yard bucket diesel engine, cab, excellent condition. Also, 1967 tractor 800 with 3 power take-off, 4 cylinder gas engine. Very good condition, with or without owner. 385-3348 Sebring.

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NINE YEAR old mare, part Arabian and part thoroughbred. Good for children. Call 385-6407. Sebring.

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4 MONTH old Shepherd puppy. Good watch dog. Free to good home. 115 E. Pleasant, Avon Park.

DOBERMAN PUPPIES, six weeks old, shots. Reasonable. Call 385-2895 Sebring.

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4WHEEL drive loader, 1 1/2 cubic bucket. Allis Chalmers 4 cylinder diesel torque converter, direction reverse, 3850. 385-3348 Sebring.

450 CASE crawler loader, 1 cubic yard bucket diesel engine, cab, excellent condition. Also, 1967 tractor 800 with 3 power take-off, 4 cylinder gas engine. Very good condition, with or without owner. 385-3348 Sebring.

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4WHEEL drive loader, 1 1/2 cubic bucket. Allis Chalmers 4 cylinder diesel torque converter, direction reverse, 3850. 385-3348 Sebring.

450 CASE crawler loader, 1 cubic yard bucket diesel engine, cab, excellent condition. Also, 1967 tractor 800 with 3 power take-off, 4 cylinder gas engine. Very good condition, with or without owner. 385-3348 Sebring.

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22. Farm and Industrial Equipment

WHEEL TRACTOR International 606, six cylinder diesel, three point hitch, independent

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171. Each  
valued at \$10,000.  
\$825-225. 385

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page 11 of  
all 385-5324

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beck Sardinia  
385-5171 or

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Auchala.  
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for Sale

bedroom,  
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bedroom, two  
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LLS. Large  
home, two  
baths, dining  
range, central  
100 includes  
shier, drapes,  
15 Sebring.

See for  
sports and  
Bath home, 1 1/2  
baths, central  
garage and a  
trees. Par 3  
see by \$39,500.

BR. 28 bath  
corner lot  
family room,  
sprinkler  
to Lake Henry  
and picnic

TO K. POGA  
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2 Bath, patio,  
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OFFICE  
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### 30. Houses for Sale

BY OWNER. Sebring. Shores, two bedroom and one bedroom, partially furnished duplex. Air conditioned. Terms. 385-7196 after 6 p.m. Sebring.

BY OWNER'S bedroom. CB home. Den, family room. Palm Blvd. \$22,900. 385-8289. 385-0374 after 5 p.m. Sebring.

TWO BEDROOM, two bath, all underground utilities. Good location. Grand Prix Heights. 385-3739 after 4pm, Sebring.

LOOKING FOR THE BEST BUY in a new three bedroom, two bath? Sebring Shores. Call 385-2535. Sebring.

IDEAL LOCATION, near Hidden Beach, three bedroom, two bath, Florida room, garage, central heat and air, carpet. Builder. 385-8289. Sebring.

1/2 Acre Mobile Home Lots on Atuckie Road 1 1/2 miles from Bombing Range Gate. 5 Acres, 10 acres, 20 acres tracts available with terms. In or out of city limits. Lake Front Property, 800 Ft. deep. \$100 a Foot.

C. Vernon Lanier, Realtor  
Deal with the man who knows the land  
1004 W. Main Street 813-453-5009

**King REAL ESTATE**  
Tel. 451-4834 453-6634  
U.S. 27 & Main St. Avon Park  
FARM - 9 Acres with modern 4 BR, 2 Bath home, improved pasture with barn \$66,000  
CHOICE LOCATION downtown, corner lot, spacious 3 BR, 2 baths, central A/H - terms \$55,000  
MOBILE HOME ZONING - 8 ACRES SR 17 between Avon Park & Sebring Good Terms \$28,000  
CLOSE IN - Nice 3 BR 2 bath, central A/H, screened porch Appliances included \$32,500  
RETIREMENT HOME, one block from center of town, frame central A/H, Needs repair, priced to sell \$15,750  
15 Acres, country road, good farm land \$22,500  
2 BEDROOM APARTMENT Woodruff Heights, Estate Sale \$14,000  
Robert R. King, Jr. Realtor  
Irene Roy Victor Sullivan Juanita R. Maddock Associates

NEW CBS two bedroom, two bath, air conditioned heat, garage, patio slab on canal to Lake Francis. Lots available. 455-4380 Lake Placid.

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NEW CBS two bedroom, two bath, air conditioned heat, garage, patio slab on canal to Lake Francis. Lots available. 455-4380 Lake Placid.

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BESIDE TENNIS courts. Two bedroom, two bath, family room, central air heat, walking distance to shopping and schools. Reasonable 385-7478 evenings. 385-2938

ATTRACTION NEW 2 bedroom, 2 bath home in a good location. Has spacious rooms, closed garage, dishwasher, garbage disposal, central air heat, w/w carpet. Owner will consider financing with a reasonable down payment. Price only \$33,500. See Norval W. Neal, 195 Lake Sebring Drive, 385-0830 Sebring.

PRESTIGIOUS WATER FRONT home in Sebring Park. Lake lotokopa. Two bedroom, two bath, extra shower in laundry area, family room plus screened porch, double car garage, large eat-in kitchen, luxurious carpet and drapes, custom designed by owner. Five months new, central air heat, boat dock, mercury vapor lamp plus many other essentials \$75,000. Call 385-4455 Sebring.

DUPLEX, TWO bedroom, two bath, each side, air conditioning heat. 385-1937, Builder, 4118 Youth Care, Sebring.

DUPLEX, TWO bedroom, central heat and air, carpeted. Screen porch, utility room for laundry, range and refrigerator. Fully insulated plastered walls, large lot, sewer and city water. Priced to sell. \$33,000. Builder, Walter Biers, 385-3759 Sebring.

LEAVING COUNTRY. Three bedroom, two bath, custom built, screen porch, well system, drapes, furnished. 1504 Corvette Ave., Sebring Country Estates. 385-2634 Sebring.

\*\*\*\*\*Double Exposure\*\*\*\*\*  
Is what you get when you list with  
**GLENN R. GALLAGHER**  
Hwy. 98, Just E. of 27, Sebring 385-5363  
CALL DAY OR NITE  
305-922-0290  
OPEN 7 DAYS A WEEK  
1100 N. Fed. Hwy Hollywood  
Lake Istok. 2BR, lovely grounds, cathedral ceilings, new carpet, evenings, oversize carport, dock \$36,900.  
Red Beach Lake, 3BR, redwood, 80x290' H&A, anxious. Prestige waterfront, 3BR, on 2 lots on Istok. Dock seawall & ramp. Fla. rm. lovely view of lake. Anxious. 1 yr. new, 2 BR, CB, on 1A, 16 fruit trees. \$22,500.  
Lakefront lots, canal lots, 1A mob. lots, 5A, tracts. Red, Spring Lake special, 2BR, on beautiful 1/4A. 1200 sq. ft. Comm. Bldg. + owners 4BR home, Lake Placid.

**★ FRANCIS X. NEWMAN ★**  
—REGISTERED REAL ESTATE BROKER—  
FIVER GREENS GOLF COURSE LOTS  
2 BR, city, shade & fruit trees, REDUCED \$19,000  
3 BR, city, plus RENTED APARTMENT \$26,500  
3 BR, LOVELY YARD, near WALKER MEMORIAL \$38,500  
2 BR, 2B, Central A-H, 5 ACRES \$42,000  
US 27 site, 135 x 240 \$30,000  
LAKEFRONT HOME! Beautiful shaded lot \$58,000  
18 rolling acres! LAKE DAMON! SUBDIVIDE THIS! \$66,500  
6 acres with HIGHWAY & LAKE frontage \$110,000  
20 acres with HIGHWAY & LAKE frontage \$195,000

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Secluded acre, 3BR, 2B home on 2 1/2 acres, Central H-A. Half is fenced. Zoned Agriculture. Only \$29,900.  
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### Current Real Estate Values DAVIS and ROBERTS, Inc. REALTORS We need your listings

3 BR, 1 Bath, living, dining, kitchen, fireplace. Corner lot. \$16,000  
3 BR, 2 Bath, Large living room, family room, dining, kitchen. Lovely corner lot. Fenced yard with pool. New carpet. \$37,500  
2 BR, 1 Bath, living, dining, family room. Extra room. Storage. \$25,000  
APARTMENT HOUSE - Nice for retired couple. Near downtown. Three units - All units have front and back entrance. SEE THIS!! \$20,000  
2 BR, 2 Bath, Large family room. Kitchen, dining, living room, including approximately 1/2 acre land. In County. \$36,000  
2 BR, 1 Bath, Kitchen, living-dining area. Central Air. Carport. \$18,500  
4 BR, 1 Bath, Living, dining, kitchen, family. Fireplace. Extra lot. \$37,500  
Lovely 14 unit Motel, 6 Efficiency units, Excellent location. Corner lot, zoned commercial - Excellent location for small business. \$32,500

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Branch Office  
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Avon Park, Florida 33825  
Helen Noah Off. Phone 452-2107  
Associate Evenings: 773-6647

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See us



THREE BEDROOM BRICK, 1.5 bath, 453-9191 for quick sale. 453-9191 for quick sale. Lake Placid

BY OWNER-ACC Nine rooms. Reasonable. Avon Park, 453-7617 after 5:30. S

### MOTHERS DAY SPECIALS!

MOTHERS' DAY LOVE THIS ONE! 2BR, 2B, \$27,500 quiet neighborhood. Love to clean, large carpet. Really nice! YOUR MONEY'S WORTH! 2BR, 1B, flr, room, furnished, Nice area \$25,000.

COUNTRY LIVING, CLOSE IN! Cool, with pool 1A. 3BR, 2B, Cent. A & H, garage, \$31,500.

WE HAVE SOME GOOD HIGHWAY INVESTMENTS.

Real Estate Development Company

Registered Broker

2315 Hwy. 27 S. (N. of Southgate)

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THE CAVENDER CORPORATION

Since 1957

333 S. RIDGEWOOD 385-5133

INCOME PROPERTY - Close in on large lakefront lot. 10 CB cottages, furnished & air-conditioned plus two-story 10 room house with central H.A. which contains additional apartment. All in excellent condition. \$165,000.

BUSINESS - Well stocked grocery store and meat market in prime location. Over 6,000 square feet under roof and plenty of parking. Excellent opportunity. \$110,000.

INCOME PROPERTY - Close to circle - 3 room office complex and 3 furnished apartments. \$27,500. Lovely 2BR, 1B, CB home on canal approx. 300' off of Lake Sebring. 2 car garage - large lot - many trees. Only \$47,500.

Close in - 2BR, CB house with central H.A. & closed garage. Close to Christian & Catholic churches, \$32,500.

Ray T. Graddy Vice-President, Manager  
Linda M. Scott, Realtor/Assoc  
John M. Bailey, Realtor/Assoc

LET US HELP YOU!

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GOLF & LAKE REALTY

ASSOCIATES: G. Sherrard, R. Miller

Hwy. 27 Sebring 385-5124

THREE HOMES THAT NEED TO SELL THIS WEEK...

Owners being transferred and can not take with them this lovely CB home, 3 bedroom, 2 baths, large screen porch, attached garage, in quiet, secluded but convenient location. Will sell for \$34,900.

Husband transferred, family anxious to be reunited. 3 bedroom, 2 baths, 2 car garage, 2 nice lots, attractive in every feature and just one minute from Sebring Golf Course. \$43,000.

Owner leaving this area and must sell this nicely renovated 2 bedroom, 1 bath, frame home with metal utility building in rear. Lot is 100'x140' \$13,500.

### ★ CARLA HOMES ★

Before you buy you owe it to yourself to see the quality homes Carla has ready for occupancy.

Only 1/2 mile off our popular 3BR, 2B Lakeland, with central heat & air, carpet, range, & garage. \$26,900.

Canal Homes. 3BR, 2B, central heat & air, range dishwasher & garage, close in with lake access. \$31,500 to \$36,500.

### 95% FINANCING

AVAILABLE TO QUALIFIED BUYERS

THESE HOMES WON'T LAST

CALL TODAY FOR DETAILS

CARLA ENTERPRISES, INC.

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State Certified, 385-2575

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MOBILE 139

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RESIDENTIAL & COMMERCIAL CONSTRUCTION

ADDITIONS REMODELING

P. O. Box 1846 Sebring, Fl. 33870

OPEN HOUSE

3BR, 2B home, Parkview Dr.

SEBRING SHORES DEVELOPMENT, INC.

385-2232 385-7336

On Lake Josephine, Oak Beach Colony, 3BR, CBS, under 4 yrs. old. Beautiful site, Cent. A/C fireplace, flr, room, modern kitchen. Owner will hold mortgage to qualified buyer.

On Lake Josephine, Oak Beach Colony, Lakefront lot, reasonable.

KOTCH REALTY REGISTERED BROKER Complete Real Estate Service

109 Interlake Blvd. Lake Placid 465-2552

MOVE TO THE COUNTRY. Like new, 3 bedroom, 1 bath, completely furnished. Will accept low offer. Anderson Realty, US 27 North, Sebring, 385-1400.

TROPICAL GARDEN, wall-to-wall carpet, 1 bath, appliances, intercom, electric garage door opener, central vacuum, wet bar, landscaping and many other extras with this 3 bedroom, 2 bath home in beautiful neighborhood. Anderson Realty, US 27 North, Sebring, 385-1400.

UNDER \$20,000. Close in location with this 2 bedroom, 1 bath home on 2 fenced lots. Anderson Realty, US 27 North, Sebring, 385-1400.

LARGE LUXURIOUS new 2 bedroom, 2 bath home with all the goodies. Includes double garage, 12x27 screened patio, family room, large kitchen with breakfast bar, plastered walls, w/ carpet plus many other features. Located on large high lot close to lake. Also other homes available priced from \$23,500. See Norval W. Neel, 105 Lake 5th St., Drive, 385-0830 Sebring.

BY OWNER on Lake Olivia. CB home with three bedrooms, two large living rooms. Central A/C. Screened patio. Carport, family room, large kitchen with breakfast bar, plastered walls, w/ carpet plus many other features. Located on large high lot close to lake. Also other homes available priced from \$23,500. See Norval W. Neel, 105 Lake 5th St., Drive, 385-0830 Sebring.

2BR 2 BATH, Flr. room, Flr. room, near hospital, 453-6715. 5-4p

3BR, CB home, on fantastic landscaped lot and furnished lot near Walker Memorial Hospital. Call Mr. Hightower, Salesman, Newman Realty, 928 W. Main, 453-7221. 5-11p

2BR, 2 BATH, Winsted, Cordova, Avon Park Lakes, 385-3754. 5-7p

TALBERT BUILDERS. 2 BR, two bath mobile homes, Winsted, Cordova, Avon Park Lakes, \$19,500 to \$23,500. 5-5p

NEW CARVA HILLS MODELS OPEN FOR INSPECTION FROM \$23,500 - \$29,500 \$1200 DOWN TO QUALIFIED BUYERS. 385-3490 385-2306

UNITED FARM AGENCY, INC. BROKER 5318 W. 27 South 385-4849

ACREAGE - LARGE AND SMALL 2 1/2 A. for Mobiles \$A. from \$13,500

Easy Terms WE HAVE OTHERS ASK US! JOSEPH B. SICKLER REG. REAL ESTATE BROKER 5100 SW Lakewood Dr. US 27 Sebring 385-6119

BY OWNER - HOUSE ON LAKE JUNE, LARGE LOT, DOCK, PERFECTION, MANY EXTRAS. APPROXIMATELY 2400 SQ. FT. 465-2010 Lake Placid.

31. Waterfront Property LAKE ISTOKPOGA, New three bedroom, two bath. Beautiful view, Sebring, 385-5053 Sebring.

19 HIGH, ROLLING acres on Lake Darnell. Make beautiful country estate or subdivision site. Near 18 hole golf course, Call Norma "Jean" Jordan, manager, Newman Realty, 928 W. Main, 453-7221. Eves. 453-6971 5-11p

40. Mobile Lots for Rent THOMAS MOBILE HOME, Lake Francis Rd. 465-2014 Lake Placid.

42. Rooms for Rent SLEEPING ROOM, air conditioned, color TV. Weekly or monthly. 385-1211 Sebring.

44. Furnished Apartments ONE STUDIO apartment, furnished, three bedrooms from Circle. Mature adults, children or pets. 385-0795 Sebring.

TWO BEDROOM DUPLEX, lake privileges, H. E. Gaster 453-6714.

385-1400

32. Condominiums FOR SALE: Condominium, furnished, two bedrooms, two bath, carport, boat slip. 385-3489 Sebring.

33. Out-of-Town Property 5 ACRES COLORADO \$2,500 \$25 down, \$25 monthly. Nice level, high mountain valley. Sebring, 385-3098 Sebring.

34. Farms and Acreage TEN ACRES, Country road, fenced and well, \$20,000. Terms. 385-3098 Sebring.

35. Residential Income 30 ACRES, WILL DIVIDE, adjacent Avon Park Lakes, 453-6971. 5-11p

36. Business Properties 10 ACRES ZONED IN INDUSTRIAL AREA. NEW BUILDING 50'x100'. CLOSE IN 385-6332

37. Real Estate Wanted ACREAGE WANTED U.S. 27 or other Major Highway. Principle zoning 417-3636.

38. Mobile Homes for Rent ONE BEDROOM mobile home with cabana \$85 month. 382-1763 Sebring.

39. Mobile Homes for Rent ONE BEDROOM and bath, air conditioned on Lake Lakeland. Three miles from airport. Adults. 382-1763 Sebring.

40. Mobile Homes for Rent ONE BEDROOM furnished mobile home, Country living. 385-3255 Sebring.

41. Mobile Homes for Rent TWO BEDROOM furnished, air conditioned mobile home. Adults, no pets. 385-0417 Sebring.

42. Rooms for Rent ONE BEDROOM, air conditioned with cabana. No pets. Adults. Convenient to hospital, shopping center, Whittier Motel, 3620 U.S. 27 South. Sebring.

43. Mobile Homes for Rent THOMAS MOBILE HOME, Lake Francis Rd. 465-2014 Lake Placid.

44. Furnished Apartments ONE STUDIO apartment, furnished, three bedrooms from Circle. Mature adults, children or pets. 385-0795 Sebring.

TWO BEDROOM DUPLEX, lake privileges, H. E. Gaster 453-6714.

45. Furnished Houses TWO BEDROOM house, one block from Sebring, 385-1064 Sebring.

TWO BEDROOM, modern, near courthouse, \$175 month. No pets. 385-5069 Sebring.

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**60. Household Goods**  
SOLID MAPLE coffee table with doors, 50. Gold leaf design, 24" clock 100. 1425 Rainbow Sebring.  
WHITE SIDE by side refrigerator freezer \$175; three avocado and white bar stools, like new \$15 each; electric broom \$8.50; Bissell sweeper \$5.00; Traillor for electric car \$250. Evenings 485-2314 Lake Placid.  
GOLD COLORED Bracade sofa, 55 inch long. Excellent condition. Reasonable. 1106 Glenwood, Sebring.  
USED STEEL white 3' bath tub, wall sink and toilet. Call price. 385-545 Sebring.  
LIKE NEW gas range \$100; gas dryer \$75; wrought iron table and chairs \$50-4523.

**62. Musical Merchandise**  
TROMBONE, USED, real good shape. 387-2221 Sebring.  
**63. Office and Business Equipment**  
NCR ELECTRIC cash register. 387-2221 Sebring.  
**64. Sporting Goods**  
EZGO GOLF carts, completely rebuilt, like new, \$1,025-1150. Jack Hughes Golf Carts, 702 N. Ridgewood Dr., Sebring.

**1976 SERTA MATTRESS CLOSE OUT SALE**  
Only a few left at unbelievable savings  
Every set guaranteed 15 years

**PERFECT SLEEPER SUPREME**  
Only 4 sets - Twin Size - Regularly \$229.00 - set  
Close Out - Sale Price \$149.92 - set  
**YOU SAVE \$79.08 - set**

Only 1 set - King Size - Regularly \$479.91 - set  
Close out - Sale Price \$325.92 - set  
**YOU SAVE \$153.99 - set**

**PERFECT SLEEPER SIGNATURE**  
Only 2 sets - Twin Size - Regularly \$279.90 - set  
Close out - Sale Price \$193.90 - set  
**YOU SAVE \$85.99 - set**

**PERFECT SLEEPER "AVANTI" (The Finest Mattress Made)**  
Only 1 set - Twin Size - Regularly \$199.95 - set  
Close out - Sale Price \$123.97 - set  
**YOU SAVE \$75.98 - set**

**SALE PRICES GOOD ONLY ON RESIDENT INVENTORY. SEE THEM TODAY**  
Only at  
**McLEAN'S OF SEBRING**  
137 S. Commerce Ave. 385-0109

**SPRING CLEANUP! A-U-C-T-I-O-N**  
May 7th, 1977, 7:30 P.M.  
Lots of miscellaneous merchandise. Some unique pieces, living room suite, used chairs, & couches. Blue & black & white TV's.  
MUCH, MUCH MUCH, Miscellaneous merchandise  
**SCOTTY'S FURNITURE BARN**  
1/2 way between Avon Park & Sebring on St. Rd. 12

**AT AUCTION**  
Saturday  
May 14, 1977  
Sale Begins At 1:00 P.M.  
Open for inspection at 12:00 P.M.  
Personal Property,  
Furniture,  
House and Lot.  
Lot 75' x 100'.  
Zoned Commercial (C-2)  
Located At: 531 N. Eucalyptus St. Sebring  
**Don Brooks Realty & Auction Co.**  
Don Brooks, Realtor  
139 E. Center St. Sebring 385-7875

**Glen Smith & Sons, Inc.**  
4 MILES SOUTH OF LAKE WALES ON U.S. 27. PHONE 630-1441  
TRAVEL TRAILER, POP-UP & MOTOR HOME  
Sales & Service  
NEW 1977 TRAILERS & POP-UP'S  
9' TRAVEL MATE - POP-UP \$1695  
1977 35' NEW TRAVEL MATE-PARK MODEL \$7800  
1977 35' TRAVEL MATE - PARK MODEL W-AIR, DEMO \$7000  
1977 27' TRAVEL MATE W-AIR DEMO, \$6300  
1976 20' TRAVEL MATE W-AIR DEMO, \$4300  
INSTOCK CLOSEOUT.  
21', 24', 28', 32' Alljo Travel Trailers  
"CLOSEOUT - NEW STARCRAFT CAMPING TRAILERS - PRICED TO SELL"  
USED  
1972 24' COACHMAN TRAVEL TRAILER \$2400  
1971 37' KOUNTRY AIR \$4500  
1966 22' BANNER \$1895  
1966 10' STEAMLINER TRAVEL TRAILER \$1800  
1970 31' AIRSTREAM TRAVEL TRAILER \$6500  
1969 22' NORRIS \$2500  
1975 35' LASELLE TRAVEL TRAILER \$6500  
1976 37 1/2' PACE ARROW MOTOR HOME LIKE NEW  
1973 33' COBRA 5th WHEEL \$6,500  
FINANCING AVAILABLE  
ALL USED COACHES FROM 1968 ARE STATE INSPECTED.

**65. Campers and Trailers**  
JAYCO TENT camper. Sleeps 6. Used 3 weeks. 385-3837 Sebring.  
HARDTOP POP-UP camper. Sleeps 6. Reasonable. 431-7834 Avon Park.  
19 FT. HI-LO travel trailer. Air conditioned. 11995. 385-6653 Sebring.  
OFFICE TRAILER 12x28', clean with central air heat, bath and storage room with service pole. \$1200. Evenings 385-1851, 385-4894. Sebring.  
TRAVEL TRAILER, Avon, 1973, 38 ft. luxury model, air and 110 to n.e. large refrigerator-freezer, stereo, carpeted, excellent condition. Brunne Rd., Sebring Gardens.  
16 FT. travel trailer, self contained, air conditioned, heater, awning, Reese hitch. 385-0300 Sebring.  
1976 "HONEY", self-contained, 16 foot camper. \$2800. 382-1671 Sebring.  
23' TRAVEL TRAILER, 1972 Monitor sleeps 4. Bedroom with twin beds, roof, large refrigerator, heater, new upholstery. 2 holding tanks \$14,500. 453-6192. No Sat. Call. 5-11p  
AVALON 20 FT. 2 dr. model. Tandem axles, self-contained. New. Price reduced. 8058 N. Anoka, Avon Park. 5-11p  
11' TRAVEL TRAILER. Refrigerator, gas and electric stove, 16" bunk and new awning. 385-5605 Sebring.

**CAMPING TRAILERS & MINI MOTOR HOMES D & E CAMPER SALES**  
1412 Prospect Ave. Sebring 385-6362  
1/2 block south of Sebring High School  
**67. Miscellaneous for Sale**  
GUNS. Good Selection Fishing tackle. BUY, sell and trade. Ace Pawn & Sport Shop. 351 Lemon Ave., Sebring.  
SEWING MACHINE REPAIRS - any make. reasonable prices - call 452-2918  
WINE MAKING supplies. everything you need. Ace Sport & Pawn Shop. 351 Lemon Ave., Sebring.  
FOR SALE - Reasonable. Numerous fishing poles, fly and casting rods, box of lures, several reels, hip boots, nets, one Jefferson fish probe, misc. electric hand tools, one Hobbs white wall tire. Like new \$25. 385-0789 Sebring.  
YARD SALE: 4th and 7th. 437 Palmetto Ave., Sebring.  
PURE MONEY, 87 gallon 3 speed ladies bicycle. 255. 1551 Urbuckle Creek Road, Sebring.  
SEBRING TAKE DOWN Yrd sale. May 12-14. We need and appreciate your donations and patronage. 1404 Whitman, or 385-7600, 385-844, 385-0300 Sebring, for drop. Thanks.  
VINTAGE PUMP, like new, ideal for painting - \$50 firm. Also 4 amp battery charger, brand new 385-3772 Sebring.  
5 PIRS GREEN drapes, 8x10 each \$250 - sacrifice \$175 and table \$15. 382-1785 Sebring.  
11,000 BTU WESTINGHOUSE Air Conditioner, \$200. V. F. Couch and chair, baby bed. Thomson Grocery, 465-2410 Lake Placid.  
GARAGE SALE, Thurs. and Fri. May 5 and 6, 9-5. 525 N. Astor St. Sebring.  
NEW BECHICK electric shaver, 1st runner. 385-8554 Sebring.  
BABY BED, \$20; infant dressing table, \$5; car seat, \$3. 385-5972 Sebring.  
RICH SOUL, 1st bushel, bring can contain: 1st bushel, 25c. 1255 Sunset Drive, 385-6395 Sebring.  
2 WHEEL stake trailer with 1st pickup \$175; 10' Craftsman table saw \$150; 1964 Ford pickup, 42,000 miles. \$500. 445-4974 Lake Placid.  
COKE MACHINE, ideal for a service station or motel. Best offer. Contact Mr. Luciano, 445-3131. Holiday Inn, Lake Placid.  
BABY CRIB and mattress, in good condition \$30; play pen \$10; canopy for \$20; 30" stove, Frigidaire, Deluxe, needs repair \$75. After 5pm 385-2237 Sebring.  
ELECTRIC MOTORS (new) 3HP 3 phase 1745 P.M. 3 HP 3 phase 1735 P.M. Make offer. 453-2302 Lake Placid.  
STEREO, CASSETT deck, Marantz with Dolby, 385-2933 evenings. Sebring.

**68. Wanted to Buy**  
WANTED: 5 or 7 hp outboard motor in good condition. 385-4841 Sebring.  
2 PICNIC tables. 452-2406 Avon Park.  
**70. Automobiles for Sale**  
1971 BUICK MAKE offer. 1973 Blazer, AC, 4 wheel drive, carpeted, mint condition. Assume payments. 385-6719 Sebring.  
1976 CAPRI II, V-6, Air, 4 speed, A.T., P.S., 100,000 miles. Assume payments. 385-1465 offer 6 p.m., Sebring.  
1967 DODGE CORONET P-5 A.C.A.T. Just tuned new inspection good condition. 1967 Dodge 4400 firm. 453-6009 offer 6 p.m.  
GOLF CART type electric vehicles, complete with charger, good batteries, in running condition. 5225 up. Jack Hughes Golf Carts, 702 N. Ridgewood Dr., Sebring.  
71 PONTIAC 4 door station wagon, trailer equipped, factory air, cruise control. 465-2116 Lake Placid.  
1971 FORD LTD., good condition, new tires. First \$700 takes it. 465-4025 Lake Placid.  
1976 CENTURY. Must sell. Air conditioned, power steering and brakes. 1111 steering wheel, tinted glass. 426 Lake Placid. 453-6009 takes it. 1504 Corvette Ave., Sebring County Estates.  
75 FORD GRAN Torino, 4 dr., H.M., P.B., 300 AC. Good condition. \$3300 firm. 385-3369 offer 4 p.m. Sebring.  
45,000 MILE Ford Maverick, 71 white, 4 door, 4 speed, automatic, radials, power steering. 5895. 465-5548. Lake Placid.  
1972 PINTO wagon, 6550. Bargain. 311 Robin, Sebring Hills, Sebring.  
1968 CADILLAC. Excellent condition. \$195. 385-1100. 8-10-30 5:30 p.m., Sebring.  
1968 FURY 318, runs good. New tires. \$400 or best offer. Also 1970 Ford LTD., 4-cyl. heater, runs good. 41,000 miles. \$1200 or best offer. Call 385-3377 Sebring.  
1972 EL Camino with fiberglass top, new rubber. \$1975. 385-8653 Sebring.  
74 MUSTANG II, Red, power steering and brakes, automatic, air, new tires. \$2395. Will compromise. 465-4249 Lake Placid.  
1968 Buick LeSabre, most excellent. \$1000. 385-1174 offer. Excellent buy. First \$750 cash. Owner. 385-4462 Sebring.  
1963 CLASSIC 770 Rambler. 3000 miles. 385-1174 offer. 5-11p Sebring.  
1973 MUSTANG CONVERTIBLE. Low mileage new paint, yellow. 400 stripes. A real keeper. A.C. stereo, etc. \$3200 firm. Private. 453-7778. 5-11p  
1969 CHARGER, 383 2 BBL automatic \$700. 453-4273. 5-11p  
1975 BUICK CENTURY Regal, metallic green with white vinyl top, 100,000 P.B., thermostat, AC, cruise control, AM-FM stereo, V-6. Super condition \$3,975. 453-6795. 5-11p

**Ridge Area Thrift Shop MEN'S PANTS 2 for 1.00**  
Next To Jaccardina Hotel Avon Park.  
**HOOVER VACUUM CLEANERS**  
Only at **McLean's** "Fine Furniture" Sebring Lake Placid  
**SUPER GARAGE SALE**  
Sat. May 6 & 7  
1601 Hawthorne Rd. Sebring  
Many interesting items Household goods, clothing, etc.  
**THE NEW VIKING NEVER NEEDS OILING!**  
DEMO MODEL SALE!  
See the new Viking at: **VOOG FABRIC U.S. 27 N. Sebring 385-5613**

**YARD SALE**  
214 E. Hall St. Avon Park  
MAY 5th TILL SOLD  
**USED TOOLS**  
**ELEC. TOOLS**  
**GAS REFRIGERATOR**  
**GAS STOVE TV**  
**BATTERY CHARGER**  
**CLOTHES RECORDS**  
**USED PUMPS**  
**NEW BALL GLOVES**  
**OTHER GOODIES**

**68. Wanted to Buy**  
TRUNDLE Or high-rise bed, 30" or 32" preferred. 385-4570 Sebring.

**SPECIALS ★ ★ ★ SPECIALS**  
WE HAVE A GOOD SELECTION OF 1977 LOW MILEAGE LEASE AND DEMO CARS LOADED WITH EQUIPMENT AT GREAT SAVINGS  
1977 COUGAR XRT, 2 Dr. HT  
1977 OLDS CUTLASS SUPREME, 2 Dr. HT  
1977 FORD LTD II BROUGHAM, 2 Dr. HT  
1977 OLDS REGENCY HE, 4 Dr.  
1977 PONTIAC FIREBIRD, 2 Dr. HT  
1976 PLYMOUTH VALIANT 4 dr custom PS, AC AT vinyl top w.v. tires, full wheel covers, 12,000 miles. Extra sharp \$4395  
1974 BUICK ELECTRA, 225 Ltd. 4 dr. ht. ps, pb, pw, ps. AM-FM stereo hill wheel chrome custom interior. A beauty \$4395  
1974 VW 412 4 Dr. AT, low miles \$2295  
1976 EL CAMINO, custom, loaded, 17,000 miles \$5195  
1974 OLDS CUTLASS, 4 Dr. HT \$2795  
1976 PINTO RUN ABOUT AT, AC, R.H. Low miles \$3095  
1976 FORD F-100 CUSTOM, P.U. PS, radio, heater, 3 speed, 10,000 miles \$4195  
1972 IMPALA, 2 Dr. Custom \$1395  
1970 CADILLAC CPE, A-1 Sharp \$1895  
1972 MERCURY COMET, 4 Dr. Sedan AT, AC. \$1295  
1971 DATSUN PICKUP with top \$1295  
1970 JEEP WAGONER, AC, AT, PS, PB, Trailer towing package. Radial tires, 43,000 miles. A-1 cond. \$2495  
1973 HONDA 450. Like new 9,000 mi., extras \$695  
**TRANSPORTATION SPECIALS**  
1971 MAVERICK AT, PS, AC. \$695  
1968 MUSTANG A-1 cond, new point sport wheels \$895  
1967 FORD VAN \$650  
1962 FORD VAN \$600  
1965 DODGE \$295  
1953 FORD PICKUP, 6 cyl \$695  
WE PAY TOP DOLLAR FOR SHARP CARS & TRUCKS  
"We sell cars & trucks on consignment"  
**BOB'S NEW & USED CARS**  
5505 Hwy. 27 S. 385-6048 Sebring.

1973 PLYMOUTH SEBRING Satellite 650 firm. 385-2788 with extras, plus, 4 wheel drive. Excellent condition. Must sell \$2200 or best offer. 465-4927 Lake Placid.  
1968 CADILLAC ELDOADO Coupe. Has everything, very clean \$1095. Matched set Sam Sneed golf clubs, 10 irons, 3 woods, covers, vinyl bag also shipping bag \$100. 1144 N.E. Lakeview Drive, 385-4066 Sebring.  
MUST SACRIFICE 1971 Audi, 4 door, sunroof. Good condition. Black-red interior. 385-7980 evenings Sebring.

**Dodge Dart**  
Cust 4-Door  
6 cyl. AT, Air, P.S.  
2500 Miles  
"3095" \$3095  
McCann Ford  
Hwy. 27 S. at Main 453-6745

**Dasher**  
WITH PRIDE VOLKSWAGEN ENTERS THE LUXURY CAR FIELD  
1974 FORD ELITE \$5119  
1975 GRANADAGHIA A.C., 17,000 miles \$4195  
1974 FORD MAVERICK A.C., 4 cyl. \$2395  
1977 VW BEETLE AM Radio \$3895  
1976 VW RABBIT AM Radio, stick shift \$3395  
1973 VW SUPER BEETLE A.C. Stick shift \$1900  
1973 VW CAMPER Pop top 44,000 miles \$3578  
1975 FORD MUSTANG II AM-FM 8 track \$2895  
1972 PONT. GRANDVILLE Power windows \$1895  
1973 CHEV. MONTE CARLO AM-8 track \$2995  
1974 DODGE CHARGER A.C., P.S., P-B \$2895  
1972 DATSUN 510 4 Door Sed. \$1595  
1972 AMC JEEP Wagoner 4 Wd. \$3695  
1971 AMC JEEP Wagoner 4 Wd. A.C. \$2595  
1974 FORD F100 A.T., A.C., P.S., P-B \$3488  
1973 CHEVROLET BELAIR STW \$695  
1969 OLDS 88 \$480  
1966 VW FASTBACK \$495  
1968 FORD GALAXIE \$895  
**George Bowers Volkswagens, Inc.**  
4163 U.S. 27 S. 385-5118  
**SALES DEPARTMENT**  
NOW OPEN NIGHTLY til 8 p.m. Sat. 9-5

**HONDA SPECIAL SALE**  

| HONDA'S | WAS                  | NOW                  |
|---------|----------------------|----------------------|
| CB-500T | \$1695 <sup>00</sup> | \$1199 <sup>00</sup> |
| CB-360  | \$1349 <sup>00</sup> | \$945 <sup>00</sup>  |
| CB-125  | \$749 <sup>00</sup>  | \$495 <sup>00</sup>  |
| XL-250  | \$1249 <sup>00</sup> | \$899 <sup>00</sup>  |
| XL-125  | \$899 <sup>00</sup>  | \$689 <sup>00</sup>  |
| CB-200  | \$1059 <sup>00</sup> | \$695 <sup>00</sup>  |

**SUPPLIES LIMITED, HURRY!!!**  
**TAMPERIO MOTORS**  
Hwy. 27 S. 385-6353

**USED CAR SUPER SPECIALS GAS SAVER'S SPECIAL!!**  
BUY NOW & SAVE!  
1977 PONTIAC VENTURA, 4 Dr. Sedan, V-6 engine, A.T. fact, air, P.S., P.B., radio, only 10,000 miles. Sharp blue body with blue vinyl interior.  
1974 CHEVROLET VEGA, 2 Dr. Hatchback Coupe, 4 cyl., A.T., P.S., fact air, radio & heater. NEEDS A HOME!  
1972 AMC MATADOR, S.W. small V-8, fact, air, P.S. & Brakes, radio, extra clean car. Bright blue non-metallic body with plush 50-50 individual blue vinyl seats. NICE!  
1972 MERCURY MONTEGO MX, 4 Dr. Sedan. Small V-8, fact, air, P.S. & Disc brakes. Low mileage. 1 owner. Light metallic green.  
1973 DODGE POLARA CUSTOM, 4 Dr. Sedan, blue body with white top & blue vinyl interior. Small V-8, fact air, P.S. & Brakes, radio. EXTRA CLEAN!  
1971 AMC AMBASSADOR, 4 Dr. Sedan, 360-V-8 engine, A.T. fact air, P.S. & Disc brakes, radio & heater, split 50-50 cloth seats with radcler. ONLY 12,250 MILES - - - REALTY!  
**WE HAVE A GOOD SELECTION OF GAS GUZZLERS! (WE RENT CARS)**  
**ROBERTS MOTOR CO., Inc.**  
YOUR CHRYSLER-PLYMOUTH DEALER  
810 N. Ridgewood Dr. Sebring

**ROSS BACKUS**  
75 CHEVROLET VAN  
75 CHEVROLET CAPRICE  
74 CADILLAC COUPE DEVILLE  
74 DODGE CORONET  
74 FORD CLUB VAN  
72 CADILLAC COUPE DEVILLE  
71 VW VAN  
62 FORD FALCON  
**ROSS BACKUS**  
Pontiac - Buick - Cadillac - GMC Trucks  
Sebring 385-1525

**HEY, HIGHLANDS COUNTY**  
**WHATEVER YOU WANT WE'VE GOT IT**  
Hey! Here's America's No. 1 selling wagon. Volare.  
Hey! Here's a full size luxury car at an affordable price... New Yorkert  
Hey! Here's the most successful new personal size luxury car in the last 5 years! Cordoba  
**COME ON IN AND SEE WHAT WE'VE GOT**  
**ROBERTS MOTOR CO. INC.**  
810 N. Ridgewood Dr. HOME OF AUTOSEEN® Sebring.



## 70. Automobiles for Sale

1973 CHEVROLET FOUR door Impala, air conditioned, power steering and power brakes, automatic, \$11,500. Good condition. 385-3477 Sebring.

## 72. Dune Buggies and Jeeps

1962 WILLYS FOUR wheel drive Jeep. Runs good. New brakes. \$700. 385-3925 Sebring.

## 73. Trucks for Sale

1974 Ford F100 Pickup truck, Fordomatic, radio, heater, A/C, new tires. 34,000 actual miles. White, red-white, ART TIMPERIO MOTORS 385-6353

1968 FORD TRUCK, 1/2 camper, automatic, air perfect. \$1700. 385-0919 Sebring.

1976 FORD F100, four wheel drive. \$575 down, take over payments. 4365-2303 Lake Placid.

1970 CHEVY PICKUP C10, 350, 8 cylinder, \$850. 382-1281 Sebring.

STORAGE VAN 8x40 good Shape Rear and side doors-Six available. Price \$588 delivered Bradenton 766-4873.

## 74. Motorcycles and Scooters

1972 HARLEY DAVIDSON Sportster 1000 cc, low mileage. \$1500. Before 5pm. 385-4257 after 5:30 Sebring.

SUZUKI RM 370 dirt bike. Excellent condition. 385-8609 after 5:30 Sebring.

1973 HONDA 450, less than 12,000 miles. Excellent condition. Hi bars, sissy bar, luggage rack. \$600. 385-3780

1969 HONDA 350. Good condition. \$395 or best offer. Days. 465-2229, nights 465-5074 Lake Placid.

1975 HONDA, PERFECT condition, 3400 or trade. Also 750 Suzuki full dress. Jax 453-6616, days. 453-2987, evenings. 5-11c

1973 YAMAHA Enduro 340. Excellent condition. Dirt and road bike. \$600. 385-1439 Sebring.

1976 GT 750 Suzuki with Wind jammer Fairing. Call after 5 p.m. 465-5151 Lake Placid.

## 75. Auto, Trucks Wanted

WANTED-DART or Valiant Junior Fairing. Call after 5 p.m. Maximum about \$1750 cash. 385-8462 Sebring.

## 76. Auto Parts and Accessories

## 77. Services

ANTIQUE CLOCKS and watches repaired. At Home, 133 N. Ridgewood. 385-5203 Sebring.

AVON PARK BOOK EXCHANGE, P.S. except Sunday 22 E. Main. 5

TREE TRIMMING, and removal service. Free estimates. Call Hilton Wells, 465-3313, after 5 p.m. 465-4244 Lake Placid.

WHITE BEACH sand sold and hauled. 453-5198, nights 385-7995 Sebring.

ED BALFOUR general contractor, builder, remodeling. Specialize in additions, licensed and bonded. 385-4091 Sebring.

LAWN MOWER need tune up, oil change or blades sharpened? Let David get it ready for summer. Lawn mowers, tillers, go carts and gas generator sets. David Baucum Small Engine and Auto Repair, 401 Palmetto Ave., 385-7854 Sebring.

CARPET CLEANING, pressure cleaning, roots cleaned, mobile homes waxed, buildings and houses cleaned. Janitorial Service. We clean anything. Highlands Janitorial Service. 385-4687 Sebring.

A. & B. PAINTING, commercial and residential. Call Bill 452-2138, At Hinesley 385-1456, Sebring.

DRESS MAKING A specialty Alterations mending zippers. 453-7184

BOB ORR Painting — Pressure cleaning, paper hanging, Commercial residential. Free estimates. 385-5718 Sebring.

SMALL ENGINE repair. Lawn mowers, small outboards, chain saws repaired. H. F. Wheeler, 385-2879, Lot No. 1, Mallard Mobile Home Park, Rt. 98, Loride.

HOME CARE maintenance. Carpentry, roofing, painting and plumbing. 385-4211 Sebring.

MATRESSES BOX SPRINGS, all sizes, round beds, new, rebuilt, repair, free pickup and delivery. Bartow Mattress Factory, P.O. Box 588, 1590 North Park Ave., 533-6185.

HOLIDAY PAINTING, free estimates. 382-1780 Sebring.

MOBILE HOME contractor. Repairs, concrete, screen and cabana rooms. Complete service. 10 years experience. Free estimates. Oscar Camp, 453-7024 Avon Park.

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MRS. ANN Astrology Reader Advisor

Advice on All Problems such as Love, Business & Marriage Open Daily 9-9

Call for appointment 452-2414

HEARING PROBLEMS? CALL

BALDWIN'S HEARING AID CENTER

FOR A FREE ELECTRONIC TEST SALES - REPAIRS - BATTERIES PAYMENT PLAN AVAILABLE

523 S. Pine St. (Just around the corner from Dr. Foster's Office.)

Tel. 385-3497

SHOE REPAIR PRICES

(1st. Quality Materials) WERE NOW

Mens Full Soles \$11.00 \$4.00

Mens Half Soles \$6.00 \$2.00

Mens Heels \$3.00 \$1.00

Ladies Heel Lifts \$1.75 50c

Ladies Half Soles \$5.00 \$1.25

THE SHOE BOX

106 N. Ridgewood Dr. Sebring Open 9-5 Monday - Sat

LIME ROCK — sold and hauled. 453-5198, nights 385-7995 Sebring.

LAWNMOWERS for rent. Washburn Mower Sales & Service, 521 N. Pine, 385-7961 Sebring.

DRAPERIES CUSTOM made by "Norman's of Salisbury". Largest custom made drapery house, largest selection, lowest price, two week delivery. Free estimates and installation. All work and materials fully guaranteed. Only at "Norman's of Salisbury". 385-0100, Lake Placid.

DRAINAGE PROBLEM? Steel culvert in stock, call Triangle Iron Works, 385-0540 Sebring.

TRACTOR MOWING and back blade work, discing and plowing. 385-5259 or 465-3743 Lake Placid.

CATERING ADVERTISING CONSULTING DESIGN CONSULTANT 385-2831 or 385-8602

REBUILT BATTERIES \$14.95 Exch.

6 Mos. guar.

SUN BATTERY CO. 524 Lemon St. 382-1181

CUSTOM HOMES ADDITIONS & ALTERATIONS CONCRETE WORK A. CRIVELLO, BUILDER 385-3615

TREES TRIMMED or removed. Fast reasonable work. Free estimates. Contact David Wither, 465-4885, Lake Placid.

TRASH HAULING and clean up. Free estimates. Call 385-4130 Sebring.

BROOKS UPHOLSTERY 385-4406 418 Maple Ave. QUALITY AT PRICES YOU CAN AFFORD

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CARPENTRY PLASTERING painting remodeling, small additions. Licensed and bonded. 385-4094 Sebring.

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BLUE PRINTS for your home drawn to order. Call David Norris, 385-2821 Sebring.

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RICK PICKOVER  
OWNER  
**RICK'S PRESSURE CLEANING**  
SOLARIZED HOME MOBILE ROOF COATING  
**SPECIAL - NOW & THRU MAY**  
PRESSURE CLEAN, 12x60 MOBILE & SOLARIZED ROOF COATING  
**\$129.95**

**HARPER'S "DO-ALL"**

MOBILE HOME SERVICE AND REPAIR Professional Service

- Roof Coating and Repair
  - Plumbing repairs, service, appliances installed
  - Exterior wash and waxing of mobile homes
  - Carpentry and concrete custom jobs done
  - Window and screen repair
  - Hot water heater, sales, installation, service
  - Air conditioning, central window installation
  - Mobile home set-up, leveling—Dealer—Sub-contractor
  - Insurance claims
  - Mobile Home Tie Downs
  - Senior citizens 10% parts discount
- 382-2351 — 382-2228**

# CONTINENTAL CAR WASH #5

649 N. Ridgewood, Sebring  
ACROSS FROM THRIFTWAY

HIGHLANDS COUNTY'S ONLY FULL SERVICE CAR WASH  
8:00 A.M. to 6:00 P.M. Monday - Saturday

LET OUR GIRLS DO YOUR: Vans & Pick-ups Hand Waxing Vinyl Top Cleaning

GOOD FOR 1 FREE HOT WAX WITH FULL SERVICE CAR WASH (GOOD THRU MAY 15, 1977)

TOM & PHYLLIS HARTLEY Owners

**LUBRICATION SPECIAL**

Lube Oil Filter **\$12.20** PLUS TAX

FOR GENERAL MOTORS CARS ONLY

up to 6 qts. oil

ENDS 5/20/77

**ROSS BACKUS**

PONTIAC - BUICK CADILLAC - GMC TRUCKS

385-1525

**TUNE-UP SPECIAL**

REPLACE SPARK PLUGS  
REPLACE POINTS  
REPLACE CONDENSER  
SET TIMING  
SET POINTS  
ADJUST CARBURETOR IDLE

**\$34.95** PLUS TAX

HEI systems same price

All V-8 except fuel injection 6 cyl less

Genuine G.M. Parts

ALL GENERAL MOTORS CARS ONLY

AVON PARK—453-4355 SEBRING—385-6155 LAKE PLACID—465-0049

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Harry has a big job to do. He tries to do it himself, but he can't handle it. With just a quick phone call, Harry had the help he needed and now has time for his favorite past time.

When he finds the help he needs in the service directory The Sebring News.

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| <p><b>HEALTH FOOD OF SEBRING</b></p> <p>TOWER SQUARE PLAZA, Cor. of Sparta Rd. &amp; U.S. 27</p> <p>Monday-Friday 9-5 385-4586 Saturday 9-3:30</p> <p>COMPLETE LINE OF NATURAL VITAMINS, MINERALS, ORGANIC HEALTH FOODS</p> <p>TAKE ADVANTAGE OF OUR SPECIALS!</p> | <p><b>CONCRETE FINISHING</b></p> <p>Patios, Drives &amp; Walks</p> <p><b>HAVE TROWEL — WILL TRAVEL</b></p> <p>Call Smitty 385-0588</p> <p>"No Job too Small"</p>                                                                         | <p><b>"FLORIDA" ARRIVE ALIVE</b></p> <p>SUNSHINE STATE</p> <p>Safety is a family affair. GOVERNOR'S HIGHWAY SAFETY COMMISSION</p> <p>Florida Department of Administration</p> | <p><b>CARPET CLEANING</b></p> <p>Steam Extraction RESIDENTIAL. COMMERCIAL</p> <p>MOE SERVICES Maintenance &amp; Repair</p> <p>WALY PIETY "DOMS-T-KARE"</p> <p>SEB. 388-84 CAR 124 A.P. 435-18 CAR 124 L.P. 465-47 CAR 124 385-02 AFTER HRS.</p> | <p><b>WASHBURN &amp; SON MOWER SALES &amp; SERVICE</b></p> <p>521 N. Pine SEBRING, FLA. 33870</p> <p>PICKUP SERVICE CALL 385-7961</p> <p>We Repair All Kinds TRACTORS IN YOUR OLD MOWER THE BEST NAMES IN MOWERS SNAPPER, COMET, TORO, KEE HI WHEELERS, BOMAG, WEED EATERS, BLACK &amp; DECKER</p> <p>We honor the following warranties regardless of where you bought your lawnmower BRIGGS &amp; STRATTON, TECUMSEH, ENGINES FULL SERVICE DEALER ON SNAPPER MASTER SERVICE DEALER ON TORO BLACK &amp; DECKER AUTHORIZED LAWN MOWER &amp; GARDEN EQUIPMENT REPAIR CENTER AUTHORIZED WEED EATER REPAIR CENTER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <p><b>TOM'S SNACK'S</b></p> <p>CALL FOR INFORMATION FOR DISPLAYS IN YOUR PLACE OF BUSINESS (Large or Small)</p> <p>George B. Carson 438 Rose Ave. Sebring, Fla. 385-0034</p>                                                                                       | <p><b>Ken Cauffield &amp; SONS</b></p> <p>Complete line of hardware &amp; Westinghouse appliances - Contractors, Plumbing, Electric, Heating &amp; Air Conditioning.</p> <p>Interlake Blvd. 465-2257, Lake Placid</p>                    | <p><b>KELEVON WESTINGHOUSE</b></p> <p>Appliance Center &amp; Builders Supply</p> <p>WESTINGHOUSE KITCHEN AID 385-1744 465-2257</p> <p>US98 Spring Lake Shopping Plaza</p>     | <p><b>Peter's Garage</b></p> <p>2005 U.S. 27 N. Sebring</p> <p>REPAIR SPECIALISTS FOR VOLKSWAGEN &amp; MOS FOREIGN CARS</p> <p>Sebring 453-646 385-2615</p>                                                                                     | <p><b>DOES YOUR TV HAVE THE Golly Wobbles?</b></p> <p>385-0359</p> <p>WE SERVICE MOST ALL MAKES</p> <p>TV - STEREO - RECORD PLAYERS</p> <p>Norman L. Fitkin 627 S. COMMERCIAL SEBRING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| <p><b>WE SERVICE RECREATION VEHICLES</b></p> <p>Radio Dispatched PHONE 385-0194</p> <p><b>Coker FUEL, Inc.</b></p> <p>The Gas With The Blue-Blue Flame U.S. 27 S. SEBRING</p>                                                                                      | <p><b>HYDRAULIC HOSE HEADQUARTERS</b></p> <p>COMPLETE LINE OF 3/8 to 1" HIGH PRESSURE DOUBLE BRAIDED STEEL HYDRAULIC HOSE AND FITTINGS SEE</p> <p><b>Crows Equipment Co., Inc.</b></p> <p>Hwy 27 South Avon Park Fla. 453-3142 33825</p> | <p><b>K. D. CABINETS</b></p> <p>ALL MICA CABINETS</p> <p>U. S. 27 S. MIKELL INDUSTRIAL CENTER 385-1705</p>                                                                    | <p><b>JO LEONARD'S House of TROPICAL FISH</b></p> <p>THE FINEST IN TROPICAL FISH, EXOTIC BIRDS &amp; SUPPLIES. Located in Sunny Ridge Groves Packing House</p> <p>1231 Hawthorne Dr. - Sebring HOURS: 10-12 1-5 MON. THRU SAT. 385-0784</p>     | <p><b>WHITE TOP ROOF COATING COMPANY</b></p> <p>Measure Clean and Wash for better results. 1 coat &amp; painting. 2 coats &amp; painting. 3 coats &amp; painting. 4 coats &amp; painting. 5 coats &amp; painting. 6 coats &amp; painting. 7 coats &amp; painting. 8 coats &amp; painting. 9 coats &amp; painting. 10 coats &amp; painting. 11 coats &amp; painting. 12 coats &amp; painting. 13 coats &amp; painting. 14 coats &amp; painting. 15 coats &amp; painting. 16 coats &amp; painting. 17 coats &amp; painting. 18 coats &amp; painting. 19 coats &amp; painting. 20 coats &amp; painting. 21 coats &amp; painting. 22 coats &amp; painting. 23 coats &amp; painting. 24 coats &amp; painting. 25 coats &amp; painting. 26 coats &amp; painting. 27 coats &amp; painting. 28 coats &amp; painting. 29 coats &amp; painting. 30 coats &amp; painting. 31 coats &amp; painting. 32 coats &amp; painting. 33 coats &amp; painting. 34 coats &amp; painting. 35 coats &amp; painting. 36 coats &amp; 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# Back Yard Gardening Cuts Grocery Bill

photos and text by Barbara Cornell



MR. AND MRS. Lindsey Peters have one of the prettiest gardens in Avon Park. They grow and can their own vegetables. In fact they only buy staple foods when

they go to the grocery store, which really cuts their grocery bill in half.

With the price of groceries going higher and higher, more people are going to backyard gardening.

Mr. and Mrs. Lindsey Peters, who live on the corner of E. Bell St. and S. Lotela Ave., has grown two gardens a year for the past six years.

"We grow a garden for the fun of it. What we don't eat we usually give to neighbors and friends," said Peters.

Mrs. Peters added, "We buy very little when we go to the grocery store. We only purchase staple goods, such as coffee, flour, things like that, because we can so many things from the garden. We still have quite a bit of vegetables left from last years' canning." Peters is retired from the Bartow Air Base, Bartow, Fla., where he worked for 11 years.

He stated that he works harder now than he ever has. He repairs lawnmowers for friends and around Christmas time he repairs old bicycles for groups to give to charity.

Peters came to Avon Park in 1911 with his father from Bartow to look at land around Sebring. They traveled by horse and buggy.

"Man, everything in Avon Park has really changed. When Mama and I bought this piece of property there were only three houses around this area," Peters stated with a wave of his hand and continued, "Now look at it, there is a house on every lot and an apartment complex where my son use to go squirrel hunting."

When the Peters moved to where they live now he planted all the fruit trees and grapes.

The Peters have five types of grapes, tarrhell, silver cluster, skuppernon, hunt and lake emerald.

Peters stated he really did not know exactly all the different types of fruit trees he has planted through the years. But he did name a few, lechi nut, murcott, orlando tangelo, mineola tangelo, pronomate, honey murcott, donaldson sweet, Valencia, navel orange, Jaffa, key lime, macadamia nut, pecan, purple plum, avocado, mango, satsuma and peaches.

In their two gardens (spring and fall) they plant about the same things, turnips, corn, mustard, butter beans, squash, cucumbers, pumpkins, potatoes, broccoli, collards, cauliflower and rutabagas.

They spray the garden about twice a week with insecticides to keep the bugs from eating holes in the vegetables.

Peters said he used only organic fertilizer that he makes himself. He piles up all the oak leaves and clippings (he cuts off the trees). This type of mixture holds the moisture in the soil so it does not dry out quite as fast as it would

normally.

As each vegetable comes in season Mr. and Mrs. Peters pick what they need, clean the vegetables and can them.

Mrs. Peters has put up 35 cans of green beans last week.

She uses a recipe from BALL Blue Book of canning and preserving recipes published by BALL Brothers Co., Muncie, Ind. She stated she had had the book for many years, but it had the best recipes.

The recipes for green beans is - wash, string, break or cut young tender, freshly gathered pods into two inch pieces. Boil five minutes. Pack into hot jars and add one teaspoon salt to each quart.

Cover with water in which beans are cooked. Process small, young pods 35 minutes and large ones 55 minutes at 10 pounds of pressure or three hours in hot water bath; then complete seal.

Peters made his wife a tool with which she can take the jars out of the pressure cooker without burning her hands. It is shaped like a pair of tongs and is made from one inch thick and 4 inch wide flat iron.

At the ripe age of 71, Peters stated this would probably be his last garden and last year of canning, he was getting to old. But somehow this is hard to believe if a person knows him.

"I work every single day. I keep me going and I think if I quit working my health would not be as good," said Peters.



This is just one of the 35 jars of beans Mrs. Peters put up last week. In about two weeks she will be canning butter beans.



LINDSEY PETERS (right) is always having company drop by to visit or to pick vegetables. Max Bader (left) stops

to see the Peterses often and they sit in the swing under the oak tree, where they talk over old times.

## Aluminum Siding Salesman

Long Time Ago  
by Barbara

### 55 Years Ago

Mrs. R. P. Davidson of Walworth, Wis., sends a check for renewal of her subscription saying, "Enclosed please find check for \$2, for renewal of my subscription Highlands County Pilot."

That Sheriff Hancock is making good his promise to rid the county of moonshiners, there is no longer any doubt, for during the last week he has landed an even half dozen, and says that he'll get the last one engaged in this violating the law if he has to camp out in the bushes until fall.

### 25 Years Ago

Business places of the city were closed Tuesday afternoon between the hours of 1:30-3:30 in honor of the memory of Charles S. Donaldson, 84, the founder of our Mall, and originator of the movement to develop Highlands Hammock as a state park.

The annual election of the Avon Park Junior Chamber of Commerce was held in the customer's room of the Florida Power Corporation. The results, Franklin Ward, President; Jim Heim Vice President; Dr. Richard P. Hendrick, secretary; and Jim Weeks Treasurer.

### 10 Years Ago

Lou Hooper, president of Avon Park Chamber of Commerce announced today that the charter for the Avon Park Golf Association has been received from Secretary of State Tom Adams and as soon as 100 charter members can be secured the Municipal Golf Course of Avon Park at Pinecrest will become a reality.

The Walker Memorial Hospital Pink Ladies Auxiliary purchased 26 television sets, which have been placed in the patients rooms, in the new building of the hospital.

Question: I have been approached by a salesman to have my home used as a demonstration model for a line of aluminum siding that he sells. I understand that this is a common practice, but I wonder if I really come out as well as he suggests. Should I regard his offer as suspect?

Answer: Aluminum siding salesmen have always worked the State of Florida either by direct contact or over the telephone. Like the seven year itch, they show up regularly, strike fast, and depart even faster.

The most common tactic in selling aluminum or steel siding is the advertising approach. You are told that you have been selected as a representative in your area to exhibit siding on your home.

The only requirements are that you write a letter to the company expressing your gratitude for the free siding, and allow your home to be used in television and news commercials.

The total cost of installation can exceed the fair market value of the siding, and the siding itself may turn out to be an inferior quality that will render your house in worse condition than before the job was done.

The other selling method is combined with a "mechanic's lien racket."

You sign a contract agreeing to pay for the aluminum siding on the basis of an estimate by the salesman. The siding is installed, and the final cost is five or six times the estimate.

Then you are told that if you do not pay the total price, a mechanic's lien will be placed on your house and foreclosed, in which events your house would be sold to pay for the aluminum siding.

Always make sure that the contract contains the total price. Deal with a reputable contractor. Taking the time to find out about a company or their sales representative can save you a lot of grief and money.

Any company or salesman worth their "salt" will not require you to sign any contract or agreement on the spot.



Mrs. and Mr. Lindsey Peters can their fresh vegetables each season. Peters

made tool shaped like a thong out of 1 inch thick by 4 wide flat iron, so they

could take the jars out of the pressure cooker without burning their hands.

## Balance Meals With Beans

Green beans supply generous amounts of Vitamins A, B and C, as well as calcium and iron, yet only contain 30 calories per cooked cupful. Since they blend so well with most meats and vegetables and even meat and dairy products, green beans make a good casserole item for those many holiday meals coming up. Here are some suggestions from the Florida Department of Agriculture's Division of Marketing Test kitchens.

- PRIZE-WINNING GREEN BEAN CASSEROLE**
- |                                             |                                   |
|---------------------------------------------|-----------------------------------|
| 1 35% or less cream of mushroom soup        | 1 tablespoon chopped onion        |
| 1 12% or less chicken soup                  | 1 small jar pimiento, chopped     |
| 1 small can evaporated milk                 | 1 cup chopped celery              |
| 1 teaspoon salt                             | 1 cup Chinese noodles             |
| 1 cup cooking cooked chicken                | 1/2 cup sliced blanched almonds   |
| 3 cups partially-cooked Florida green beans | 1 1/2 oz. can French-fried onions |

Combine soup and milk, stir until well blended. Boil fresh green beans in salted water rapidly, until just tender. This should take about 20 minutes. Combine all ingredients except canned onions, turn mixture into oiled casserole. Bake in 350 degree oven until beans are tender. Top with French-fried onions and bake 10 minutes longer. Makes 6 servings.

### Basic String Beans

- 1/2 lb. bacon, salt pork, or streak-of-lean
- 3 qts. (approx.) water
- 2 lbs. string beans
- 2 tsp. salt
- Black pepper to taste
- 1 tsp. crushed red pepper

Cook meat 1 1/2 hours. String the beans. Sprinkle with seasoning and cook, covered, about 30 to 40 minutes over low heat until beans are tender but not overcooked.

Ham hocks or smoked ribs and white potatoes cooked in the string beans make this a complete meal. 6 servings.







May 5, 1977

# Scotty's Home Improvement Magic

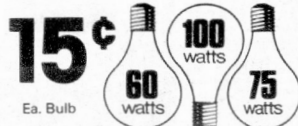
...AMAZE YOUR FRIENDS AND NEIGHBORS WITH THESE  
GREAT DO-IT-YOURSELF BARGAINS



## SPECIAL FEATURE

### LIGHT BULBS

Norelco



Inside frosted bulbs in 60, 75 or 100 watts.  
Reg. Price (ea. bulb)..... 19¢

### Scotty's WHITE GLUE

Ideal for most household carpentry and homecraftsmen jobs. 4 oz.  
Reg. Price (ea.)..... 49¢



**39¢** Each

### CONCRETE MIX — 40 lb. Bag

Premixed sand, gravel and cement. Hundreds of uses. 40 lbs. makes 1/3 cu. ft.  
Reg. Price (bag)..... 1.19

**88¢** Bag



**WD-40 Large 11-oz. Size**  
Lubricates, penetrates and prevents rust and corrosion, displaces moisture.

**97¢** Can

Reg. Price (11 oz. can)..... 1.39

### CYPRESS MULCH

Retains moisture, discourages weed growth around plant beds, trees and shrubs. 3 cu. ft. bag.

**99¢** Bag

Reg. Price (bag)..... 1.59



## Plastic Asbestos ROOF CEMENT



**1.49** Gal.

For patching cracks and holes in roofing, flashing and gutters and for laying new roofs.

Reg. Price (gallon)..... 2.19

### Liquid Asbestos ROOF COATING

**1.49** Gal.

Fiber reinforced coating for renewing old roofs. Retards drying and stops weathering.  
Reg. Price (gallon)..... 2.19



### GARDEN HOSE

Deluxe 1/2" x 50' is made of 2-ply vinyl. No. 510.

Reg. Price (ea.)..... 2.99



**1.99** Each

### 6-6-6 40% Organic FERTILIZER

For lawns, shrubs, trees and gardens.

**2.49** 50 lb. Bag

Reg. Price (bag)..... 2.69



### VINYL FLOORING

Interfoam-cushioned sheet flooring for residential use. 12' widths. Many patterns and colors available.



**2.49** Sq. Yd.

Reg. Price (sq. yd.)..... 2.99

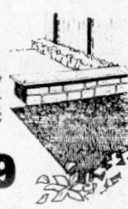
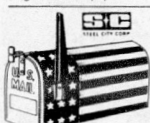


## Scotty's Synthetic LAWN TURF

Ideal for patios, family rooms and boat decks. Resists mildew, water, insects and chemicals. 6' and 12' widths.

**2.99** Sq. Yd.

Reg. Price (sq. yd.)..... 3.49



### Spirit of '76 RURAL MAIL BOX

**2.99** Each

Reg. Price (ea.)..... 3.99  
Painted hood, door and flag, with galvanized steel base. No. 76.

### Mopacote Acrylic Latex HOUSE PAINT

All purpose. For masonry, wood and metal. Will resist mildew.

**7.99** Gal.

Reg. Price (gal.)..... 8.99



### Round BAR-B-QUE GRILL



**8.99** Each

Heavy gauge 18" diameter bowl. Legs are adjustable for floor or table top. Red finish.  
Reg. Price (ea.)..... 9.79

### Black & Decker



### 1/4" DRILL

**9.99** Each

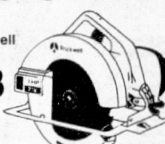
Reg. Price Each 11.49

Double insulated. Drills all materials. A good choice for general purpose use. Model 7099/7004.

## Rockwell

**18.88** Each

Reg. Price..... 21.99



### 7 1/4" CIRCULAR SAW

Double insulated. Accurate depth and angle adjustments. Telescoping blade guard. Complete with blade. UL listed. Model 4500.

### Unarco Home Products

### Double Bowl STAINLESS STEEL SINK

Self-rimming, 33" x 22" x 6"  
Reg. Price (ea.)..... 23.95



**21.99** Each

### Western Red Cedar 6' PICNIC TABLE SET

Made entirely of sturdy 2 x 4 cedar. Assembled except for table legs and braces.



**45.95** Set

Reg. Price Set 49.95

## STORAGE BUILDING



Reg. Price Each 124.95

**99.95** Each

7' x 10' zinc-clad weather tight building has baked-on polyester enamel finish in White with Gold trim. Model 4710.

## PLYWOOD

### AD Interior

|                | Piece |
|----------------|-------|
| 1/4" x 4' x 8' | 7.05  |
| 3/8" x 4' x 8' | 9.65  |
| 1/2" x 4' x 8' | 11.59 |
| 5/8" x 4' x 8' | 13.45 |
| 3/4" x 4' x 8' | 16.35 |

### AC Exterior

| 1/4" x 4' x 8' | 7.45  |
|----------------|-------|
| 3/8" x 4' x 8' | 10.15 |
| 1/2" x 4' x 8' | 12.29 |
| 5/8" x 4' x 8' | 14.25 |
| 3/4" x 4' x 8' | 17.15 |

### SHEATHING PLYWOOD

|                            | Piece |
|----------------------------|-------|
| 3/8" x 4' x 8' CDX         | 6.15  |
| 1/2" x 4' x 8' CDX (3 Ply) | 7.39  |
| 1/2" x 4' x 8' CDX (4 Ply) | 7.75  |
| 5/8" x 4' x 8' CDX         | 9.69  |

## Ponderosa Pine SHELVING

1 x 12 No. 3 (lin. ft.)..... 39¢

### CYPRESS WOOD FENCING

|                           |       |
|---------------------------|-------|
| 6' x 8' Stockade Section  | 21.99 |
| 6' x 8' Shadowbox Section | 24.99 |

(Posts and Gate also available.)

### Self-Sealing No. 240 Asphalt or 3-Tab Fiberglass SHINGLES

White and Colors.  
Bundle..... 5.76  
Square..... 17.28

### Mineralized ROLL ROOFING

90 lb. Roll..... 8.45

### ASPHALT FELT

15 lbs. (400 sq. ft.) or 30 lbs. (216 sq. ft.) Roll..... 7.99

## Galvanized Steel V-DRAIN ROOFING

29 gauge, 26" wide.

|                    |                     |
|--------------------|---------------------|
| 6' Piece..... 3.59 | 10' Piece..... 5.99 |
| 7' Piece..... 4.19 | 11' Piece..... 6.59 |
| 8' Piece..... 4.79 | 12' Piece..... 7.19 |
| 9' Piece..... 5.39 | 14' Piece..... 8.39 |

### Gypsum WALLBOARD

|                 | Ea. Sheet |
|-----------------|-----------|
| 3/8" x 4' x 8'  | 1.97      |
| 1/2" x 4' x 8'  | 2.09      |
| 1/2" x 4' x 12' | 3.07      |

### CHAR-BROIL GAS GRILL (Tank Included)

No. GG1200T..... 99.95

### Kraft Backed FIBERGLASS INSULATION

|                                            |
|--------------------------------------------|
| R-11 3 1/2" x 15" or 23" (sq. ft.)..... 9¢ |
| R-19 6" x 15" or 23" (sq. ft.)..... 16¢    |

### FLEXLINE TRIMMERS

|                              |
|------------------------------|
| Model 600 (each)..... 29.95  |
| Model 2000 (each)..... 49.95 |

## 12" x 12" CEILING TILE

|                            | Ea. Tile |
|----------------------------|----------|
| Econafiber.....            | 16¢      |
| Fresco.....                | 23¢      |
| Gold Contessa.....         | 23¢      |
| Corinto.....               | 23¢      |
| Acoustical Silentex.....   | 28¢      |
| Acoustical Florentine..... | 29¢      |
| Atlantis.....              | 34¢      |
| Saratoga.....              | 35¢      |

### 2' x 4' GRID CEILING PANELS

|                                 | Ea. Panel |
|---------------------------------|-----------|
| Linen White — 1/2".....         | 1.49      |
| Corinto — 1/2".....             | 1.69      |
| Fresco — 1/2".....              | 1.89      |
| Silentex — 5/8".....            | 1.99      |
| Solitude — 5/8".....            | 2.19      |
| Saratoga — 1/2".....            | 2.29      |
| Solitude Fireshield — 5/8"..... | 2.89      |



Enjoy That

**Scotty's**  
Do-it-yourself Feeling



NEW STORE HOURS:  
Monday thru Saturday  
7:30 a.m. 'til 6:00 p.m.

Prices quoted in this ad are based on customers picking up merchandise at our store. Delivery is available for a small charge.  
Management reserves the right to limit quantities on special sale merchandise.

SR 27 & DeSoto Rd.  
SEBRING  
PH: 385-6159

HOURS:  
Mon. - Sat.  
7:30 - 6:00

# Classes Offered At S F J C On CPR Training Program

Don Farrens, Dean of Vocational, Technical and Adult Education, announced a county wide Cardiopulmonary Resuscitation (CPR) training program will be co-sponsored in Highlands County during the month of May, by South Florida Junior College, Highlands County Emergency Medical Service and the American Heart Association.

These classes will be offered to the public at no cost both in the day and evening in Avon Park, Sebring and Lake Placid.

The morning sessions at each location will meet from 9 a.m. to 12 noon and the evening sessions will meet from 7-10 p.m.

Sebring class will be held at the Ag Civic Center Mondays, May 9, 16 and 23.

Avon Park classes will be held Tuesdays at the Florida Firemen's Association Building which is adjacent to the National Guard Armory and across

the highway from S.F.J.C. on May 10, 17 and 24th.

Lake Placid classes will be held at the Greel Building in downtown Lake Placid, Thursdays, May 12, 29 and 26.

If you are a person who is interested in swimming, water skiing, have loved ones who work with electrical tools, or if any of your family or friends have a heart condition, you will be interested in learning the newest techniques in this short period of time, that may save the life of any person involved in accidents or illness mentioned above.

"CPR is very important. If we could teach every person in the United States this, we could save thousands of lives. CPR can even be taught to children," said Farrens. He continued, "If you only blow air in and out of a person's lungs that will only keep them alive for a couple of minutes, if they are having a cardiac arrest. No matter how much air you blow into the lungs if the blood does not

circulate through the body and to the brain your efforts are wasted."

These classes are being taught by members of the Highlands County Emergency Medical Service, Support Squad and the local chapter of American Heart Association.

All persons interested in enrolling in these classes will be given instruction in the Basic Life Support unit as advocated by the American Heart Association and also see a demonstration of the Heimlich Manuever which is the newest method of assisting persons who are choking. Sebring residents may make reservations for this class by calling the Highlands County Medical Services 385-3484.

Avon Park residents may make reservations by calling S.F.J.C. 453-6661, C.I.S. office, ext. 315. Lake Placid residents may call the Greel building and make reservations with the secretary there.

Persons do not need to come in person, but should call and give their name, address and section they wish to attend.

Residents may attend any class but must attend the same section once they are registered. All materials and equipment will be provided for by the sponsoring agencies.

Any person with further questions should contact South Florida Junior College, 453-6661, ext. 115.



Two rescuers can perform CPR best when they are on opposite sides of the victim. They can then switch positions

when necessary without any significant interruption in the rhythm. Shown from the left Suzanne Skipper, Elsie "Bunny"

Scanlan (instructor), and Rose Lufanski. Sunphoto by Barbara Corneli.

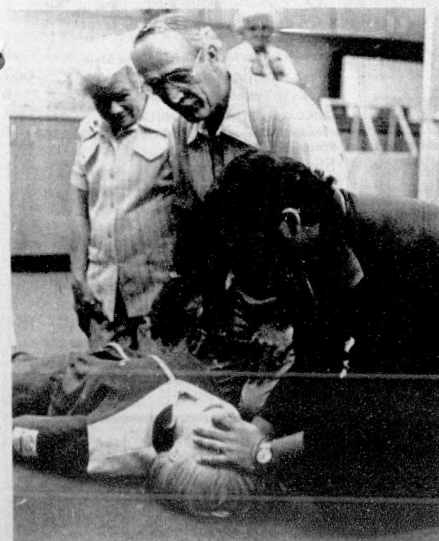
## Infant Resuscitation



Robin Snelgrove, CPR instructor, shows members of the Cardiopulmonary Resuscitation Class at South Florida Junior College the correct way to give a baby mouth to mouth resuscitation (artificial ventilation). For infants and children the rescuer covers both the mouth and nose of the child with their

mouth and uses small breaths with less volume to inflate the lungs once every three seconds. Pictured from the left, kneeling Laffie Goleniowski, Robin Snelgrove, Suzanne Skipper, Standing, Geraldine Deegan, Charles Deegan and Rose Lufanski. (Sunphoto Barbara Corneli.)

## Explaining Procedure



The most important factor for successful resuscitation is immediate opening of the airway. This can be accomplished easily and quickly by tilting the victim's head

backward as far as possible. Instructor Eddie Conklin, explains this procedure to Clementine Roundtree and Robert Paliver. Sunphoto by Barbara Corneli.

# EAGLE

FAMILY DISCOUNT STORES

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|                                                                                                                                                                                              |                                                                                                                                                                 |                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SAVE 13%</b><br><b>NEW IMPROVED 20" SPEED</b><br><b>3-SPEED PORTABLE 20" ELECTRIC FAN</b><br>WAS 16.99<br><b>15.73</b><br>Suggested retail \$19.99. Includes grill & blades. UL approved. | <b>SAVE 13%</b><br><b>MEN'S LONG SLEEVED SPORT DRESS SHIRTS</b><br>WAS 3.95<br><b>3.33</b><br>Cotton, 100% cotton or no-iron fabrics. S, M, L, XL.              | <b>SAVE 20%</b><br><b>POLYESTER SLACKS</b><br>VALUED AT \$16-\$18<br>WAS 7.95<br><b>5.88</b><br>Luxurious slacks. Solid colors, solids, plaids. Men's 28-42. | <b>it's a fact... MAKE COFFEE THE EASY WAY! THAT'S WHY IT'S SO POPULAR! why? price!</b><br><b>4 GREAT WAYS TO MAKE LIFE EASIER</b><br>WAS UP TO 15.99<br><b>9.88</b><br>Choose a shaver, message, burger maker, juicer or iron. | <b>SAVE 60%</b><br><b>COFFEE'S NO PROBLEM WITH MR. COFFEE II</b><br>WAS 27.95<br><b>19.88</b><br>A perfect cup in seconds. 25 disposable filters. Total!                       |
| <b>SAVE 13%</b><br><b>QUAKER STATE OUTBOARD MOTOR OIL, QT.</b><br>WAS 87¢<br><b>77¢</b>                                                                                                      | <b>SAVE 13%</b><br><b>HUDSON PAPER TOWELS</b><br>WAS 54¢<br><b>44¢</b>                                                                                          | <b>VALUE PLUS!</b><br><b>NYLON OR COTTON KNIT TANK TOPS</b><br>DISC. PRICE<br><b>1.66</b><br>Colored, 100% cotton or solids, men's sizes S, M, L.            | <b>VALUE PLUS!</b><br><b>POLYESTER/COTTON SHORTS FOR MEN</b><br>DISC. PRICE<br><b>4.44</b><br>Casual, 100% cotton or solids & plaids. Sizes 28-42.                                                                              | <b>VALUE PLUS!</b><br><b>SEALED LEFTOVERS &amp; FREEZE FOR LATER</b><br>DISC. PRICE<br><b>14.88</b><br>This essential feature makes it easy to store. Comes w/ supply of bags. |
| <b>SAVE 100%</b><br><b>BIG 24" PORTABLE BBQ GRILL</b><br>WAS 2.94<br><b>6.94</b>                                                                                                             | <b>VALUE PLUS!</b><br><b>14 QT. ICE CHEST WITH HANDLE</b><br>DISC. PRICE<br><b>98¢</b>                                                                          | <b>VALUE PLUS!</b><br><b>MEN'S POLO SHIRTS IN EASY-CARE KNIT</b><br>WAS 2.44<br><b>1.96</b><br>Neatly collared, pocket, neat style, colors. S-XL.            | <b>SAVE 20%</b><br><b>MEN'S HIGH-BULK LUXURY DRESS SOCKS</b><br>2 1/2-32<br><b>2.41</b><br>Orion acrylic/nylon blend, choice of colors. 10-12.                                                                                  | <b>VALUE PLUS!</b><br><b>CAST IRON SKILLET SET</b><br>DISC. PRICE<br><b>3.88</b>                                                                                               |
| <b>VALUE PLUS!</b><br><b>4 LB. BAG CHLOROXANE DUST, 10%</b><br>DISC. PRICE<br><b>1.98</b>                                                                                                    | <b>VALUE PLUS!</b><br><b>SOCK-IT-UP! CHLORINE BY HTL, 2 LBS.</b><br>DISC. PRICE<br><b>2.97</b>                                                                  | <b>VALUE PLUS!</b><br><b>VINYL RUG RUNNERS TO PROTECT CARPETS</b><br>DISC. PRICE<br><b>66¢</b><br>Gripper back, vinyl floor, choice of colors or clear.      | <b>VALUE PLUS!</b><br><b>FIRST QUALITY JEANS FOR ACTIVE BOYS</b><br>DISC. PRICE<br><b>3.97</b><br>Polyester-cotton, 100% cotton, solid, colors. S-16.                                                                           | <b>VALUE PLUS!</b><br><b>REFILLABLE CIGARETTE LIGHTER</b><br>DISC. PRICE<br><b>3.98</b>                                                                                        |
| <b>VALUE PLUS!</b><br><b>8 OZ. COOKIES IN FAVORITE FLAVORS</b><br>DISC. PRICE<br><b>3.81</b><br>Pecan, chocolate, vanilla, cherry-chip, oatmeal, ginger.                                     | <b>VALUE PLUS!</b><br><b>COMPLETE 6-PIECE NYLON LUGGAGE SET</b><br>DISC. PRICE<br><b>32.40</b><br>Blue or brown w/white trim, 19", 17", 12", 10", 9", 8" sizes. | <b>VALUE PLUS!</b><br><b>LEATHER-LOOK VINYL CASUALS FOR MEN</b><br>DISC. PRICE<br><b>5.77</b><br>Black or brown vinyl, slip-on with laces, sizes 7-12.       | <b>SAVE 15%</b><br><b>SHAMPOO 8 OZ. STRAWBERRY OR LEMON</b><br>WAS 2.49<br><b>2.11</b><br>Vinyl cap in each package, rope platform, to sizes 9-10.                                                                              | <b>SAVE 15%</b><br><b>FLICKER LADIES' SAFETY SHAVERS</b><br>WAS 1.48<br><b>1.27</b>                                                                                            |
| <b>VALUE PLUS!</b><br><b>WEDGE LOAFERS WITH BRAID TRIM</b><br>DISC. PRICE<br><b>5.97</b><br>Green with white piping, rope soles. Tan, sizes 9-10.                                            | <b>SAVE 25%</b><br><b>COMFORTABLE VINYL CAMP MOCCASINS</b><br>WAS 3.99<br><b>2.66</b><br>Vinyl upper, lace, full shock lining, rope soles. S-10.                | <b>SAVE 25%</b><br><b>DIAMOND JOY BRAS BY LOVABLE</b><br>WAS 23.88<br><b>23.33</b><br>Seamed or seamless, w/soft straps. Sizes 28-46, A-D-C.                 | <b>SAVE 15%</b><br><b>ACE MATE PURSE COMB/BRUSH SET</b><br>WAS 3.29<br><b>1.99</b>                                                                                                                                              | <b>SAVE 25%</b><br><b>MISSIE'S LINGERIE IN 2 STUNNING STYLES</b><br>WAS 23.92<br><b>23.33</b><br>Waltz or baby doll length. Nylon w/lace trim. S, M, L.                        |

EAGLE THE CONVENIENT FAMILY DISCOUNT STORES  
Open daily 9 to 9, Sunday 10 to 6



RIPE &amp; JUICY

**Straw-  
berries****2 89¢**  
pints  
forIN A ROUND CARTON,  
BORDEN'S ASSORTED FLAVORS**Old Fashion  
Ice Cream**  
half gallon**\$1 09**BREAKFAST CLUB FROZEN  
100% FLORIDA CONCENTRATE**Orange  
Juice****6 \$1 39**  
6-oz.  
cansSAVE  
30cSARA LEE FROZEN APPLE  
CRUNCH, HONEY, CARAMEL  
STICKY BUNS OR CINNAMON**Breakfast  
Rolls**  
reg. pkg.**69¢**SAVE  
24cGREAT THIRST-QUENCHER!  
WITH LEMON**Lipton  
Tea Mix**

24-oz. jar

**\$1 39**SAVE  
20c

ASSORTED OR DECORATED

**Viva or  
Fiesta  
Towels****2 89¢**  
large  
rollsSAVE  
45cSTOKELY SHELLIE BEANS,  
CUT OR FRENCH-STYLE**Green  
Beans****4 \$1**  
#303  
cansSAVE  
56c

WILKINSON

**Bonded  
Blades**  
pkg. of 5**89¢**SAVE  
34c**FOR 47 YEARS PUBLIX  
HAS BEEN THE PLACE FOR  
EVERYTHING THAT MAKES  
SHOPPING A PLEASURE**Things have changed since 1930.  
Your needs grew and we grew along  
with them to serve you better. But some  
things haven't changed. Publix is still the same  
friendly, quality place it was forty-seven years ago.  
Our anniversary celebration will show just  
how special you are.**47th  
Anniversary  
SALE****"Selected Baby Beef"**A Great Treat! Beef Loin  
**Sirloin Steak**..... lb. **\$1 29**  
Lean, Meaty Beef Full-Cut  
**Round Steak**..... lb. **\$1 29**  
Tasty Beef Loin or  
**Rib Steak**..... lb. **\$1 29**  
Flavorful Lean Meaty Beef Blade  
**Chuck Roast**..... lb. **79¢**for the  
good timesFlavorful Bar-B-Que'd  
**Pork Ribs**..... per lb. **\$1 99**  
Kitchen-Fresh (Serve with fish)  
**Cole Slaw**..... per lb. **59¢**  
Delicious German or  
**Beef Bologna**..... half lb. **79¢**  
Tasty Franklin or  
**Genoa Salami**..... quarter lb. **59¢**  
Fresh-Baked (Serve with ice cream)  
**Apple Pie**..... each for **99¢**  
Everybody's Favorite  
**Cuban Sandwiches**..... each for **79¢**  
Delicious  
**Dinner Rolls**..... per dozen **59¢**Rath's Black Hawk  
Sliced Bacon..... 1-lb. pkg. **\$1 19**  
Plumrose Boneless  
Canned Hams..... 2-lb. can **\$3 99**  
(Plus 100 Green Stamps w/ coupon elsewhere  
in ad)  
Oscar Mayer Regular or Thick Style  
Sliced Bacon..... 1-lb. pkg. **\$1 39**  
Swift's Premium Sliced  
Calves Liver..... 12-oz. pkg. **99¢****Borden's Nifty Ice Cream Sandwiches**  
or Ice Milk Bars 12-pk. **99¢**Regular or Beef Style  
Oscar Mayer Wieners..... 1-lb. pkg. **\$1 09**  
Swift's Premium  
Sliced Salami..... 16-oz. pkg. **99¢**  
Regular or Beef Style  
Swift's Premium Franks..... 1-lb. pkg. **99¢**  
Oscar Mayer  
Sliced Bologna..... 8-oz. pkg. **69¢** 12-oz. pkg. **99¢**  
Swift's Premium Sliced Deli-Thin  
Beef, Ham, or Turkey..... 3-oz. pkg. **49¢**  
Hillshire Farms  
Smoked Sausage..... 1-lb. pkg. **\$1 59**  
Copeland Sliced  
Cooked Ham..... 10-oz. pkg. **\$1 99**  
Seafood Treat, Hickory-Smoked  
Smoked Mullet..... per lb. **\$1 69**  
Seafood Treat, Stone (Medium Sized)  
Crab Claws..... per lb. **\$2 49**SWIFT'S PREMIUM FULLY-COOKED  
EITHER END OR WHOLE**Smoked  
Ham**  
per pound**79¢**POLK COUNTY &  
SERVING ONLY:  
IN 12-oz.  
NO-RETURN BOTTLES  
**Busch  
Bavarian**  
6-pack carton  
**\$1 29**  
PLUS TAX  
Limit 4 Please. With Other  
Purchases of \$5 or More  
Excluding All Tobacco ProductsPOLK COUNTY &  
SERVING ONLY:  
RED ROSE DINNERS WINE  
**Gallo Wine**  
4.5 qt. **\$1 59**  
SAVE 10¢  
POLK COUNTY &  
SERVING ONLY:  
PLUS TAX & DEPOSIT  
IN 16-oz. BOTTLES  
MOUNTAIN DEW 32  
**Pepsi-Cola**  
8-pk. ctn. **\$1 19**  
SAVE 37¢RATH'S BREAKFAST  
**Link  
Sausage**  
8-oz. pkg.  
BUY 1 AT REGULAR  
PRICE, GET 1  
**FREE**

Drop off your film when you pick up your groceries.

**Bonus  
Prints**  
FREE FILM  
Have your film developed at Publix  
and get TWO PRINTS, A FREE ROLL OF FILM, SAN  
Green Stamps, Publix quality and convenience, too.THIS AD EFFECTIVE:  
THURSDAY, MAY 5TH  
THRU WEDNESDAY  
MAY 11TH, 1977.  
CLOSED ON SUNDAYS...Publix reserves the right  
to limit quantities sold**Publix "The Place for Beef"**SWIFT'S PREMIUM PROTEN GOVERNMENT  
INSPECTED HEAVY WESTERN BEEF SALE  
**The BEEF that NEEDS LESS COOKING TIME!**Swift's Premium ProTen Beef Loin  
**Sirloin Steak**..... lb. **\$1 79**  
Swift's Premium ProTen Boneless Beef Round  
**Top Round Steak**..... lb. **\$1 79**  
Swift's Premium ProTen Small End Family-Pak (6 to 8 per package)  
**Key Club Steak**..... lb. **\$1 73**  
Swift's Premium ProTen Beef  
**T-Bone Steak**..... lb. **\$1 89**  
Swift's Premium ProTen Beef Chuck  
**Blade Steak**..... lb. **99¢**  
Swift's Premium ProTen Beef  
**Chuck Blade Roast**..... lb. **79¢**  
Swift's Premium ProTen Boneless Beef Imperial  
**Oven Roast**..... lb. **\$1 39**  
Swift's Premium ProTen Boneless Beef Chuck  
**Shoulder Roast**..... lb. **\$1 49**  
Swift's Premium ProTen Beef Plate  
**Short Ribs**..... lb. **79¢**SWIFT'S PREMIUM PROTEN BEEF  
(3-4-5-6th Rib Cut)  
**Standing  
Rib Roast**  
per pound  
**\$1 69**DAIRY-FRESH SMALL,  
LARGE, SCHMIERKASE  
OR LOW-FAT  
**Cottage  
Cheese**  
2-lb. cup  
**\$1 19**READY-TO-TAKE-OUT  
DELICIOUS SOUTHERN  
**Fried  
Chicken**  
9-piece box  
**\$1 99**

From Our Dairy Dept.

Harvest Moon from Kraft, Chunk Style  
Mozzarella Cheese..... 8-oz. pkg. **99¢**  
Kraft's Individually-Wrapped  
Sliced Natural Muenster.... 8-oz. pkg. **\$1 15**  
Wisconsin Cheese Bar, Individually-Wrapped  
Processed Cheese Food  
Sliced American..... 12-oz. pkg. **\$1 15**  
Wisconsin Cheese Bar  
Sharp Cheddar..... per lb. **\$1 99**  
Wisconsin Cheese Bar  
Medium Cheddar..... 12-oz. pkg. **\$1 42**  
SAVE 10¢ Breakfast Club  
Soft Whipped Margarine.. 1-lb. bowl **49¢**  
SAVE 6¢ Ballard's  
Buttermilk Biscuits..... 8-oz. can **10¢**  
SAVE 16¢ Dairy-Fresh, Assorted Varieties  
Fresh Yogurt..... 4 8-oz. cups **\$1**  
SAVE 20¢ Tip Top Concord Grape Punch or  
Florida Citrus Punch..... 6 8-oz. cans **59¢**SAVE 6¢ Fleischmann's Delicious  
Regular Margarine..... 1-lb. ctn. **69¢**  
SAVE 8¢ Fleischmann's  
Soft Margarine..... 1-lb. bowl **75¢**  
SAVE 8¢ Fleischmann's  
Corn Oil Margarine..... 1-lb. bowl **75¢**  
SAVE 11¢ Blue Bonnet  
Regular Margarine..... 1-lb. ctn. **55¢**  
SAVE 30¢ Blue Bonnet  
Margarine Spread..... 2-lb. bowl **99¢**

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2-oz. pkgs. 99¢

3-oz. pkgs. \$1.15

4-oz. pkgs. \$1.15

per lb. \$1.99

per lb. \$1.42

per lb. 49¢

per lb. 10¢

8-oz. pkgs. \$1

or 59¢

1-lb. 69¢

1-lb. 75¢

1-lb. 75¢

1-lb. 55¢

1-lb. 99¢

Have a Cookout! Breakfast Club

**Hamburger Buns... 3** 8-ct. **\$1**

SAVE 10c Delicious Fruit Quencher! Assorted Flavors

**Hi-C Fruit Drink... 46-oz. can 39¢**

SAVE 29c Replaces What Your Body Loses Through Perspiration, Stokely Orange or Lemon-Lime

**Gatorade... 3 32-oz. bottles \$1**

SAVE 10c Stokely Yellow-Cling Halved or Sliced

**Peaches... #2 1/2 can 49¢**

SAVE 10c Stokely Halved

**Bartlett Pears... #303 can 39¢**

SAVE 10c Mix in Gelatin, Stokely

**Fruit Cocktail... #303 can 39¢**

(20c Off Label) King Size, For Dishes

**Ivory Liquid... 32-oz. size \$1.17**

SERVE 36c Serve with Hot Dogs & Hamburgers, Van Camp

**Pork & Beans... 4 #300 cans \$1**

SAVE 20c Enhance Your Salads with Wish-Bone

**Italian Dressing... 16-oz. bottle 89¢**

SAVE 16c Serve with French Fries, Stokely

**Tomato Catsup... 32-oz. bottle 69¢**

SAVE 17c Starkist, For Sandwiches or Casseroles (Limit 6 Cans, Please)

**Chunk Tuna... 2 6 1/2-oz. cans 89¢**

SAVE 10c Soft & Pretty Decorated or Assorted

**Bathroom Tissue... 4-roll pack 79¢**

SAVE 30c The Non-Dairy Coffee Creamer, Carnation

**Coffee-mate... 16-oz. jar 99¢**

SAVE 10c Nabisco Coconut Chocolate Chip or

Chips Ahoy Cookies... 19¢-pkgs. 89¢

SAVE 8c Great with Cheese or

Peanut Butter, Keebler

Town House Crackers... 12-oz. pkgs. 79¢

SAVE 16c Delicious with Milk, Keebler

Pitter Patter Cookies... 16-oz. pkgs. 79¢

**STOKELY'S CREAM STYLE  
OR WHOLE KERNEL**

**Golden  
Corn**

**4** #303 cans **\$1**

**SAVE  
56¢**

From Our Frozen Food Dept.

SAVE 10c Minute Maid Frozen

Pure Lemon Juice... 7 1/2-oz. pkgs. 49¢

SAVE 6c Birds Eye (Serve with Shortcake)

Quick Thaw Strawberries... 10-oz. pkgs. 59¢

SAVE 10c Toasty Treat (Serve with Syrup)

Frozen Waffles... 10-oz. pkgs. 39¢

SAVE 8c Serve with Cream Cheese, Lender's

Assorted Bagels... 12-oz. pkgs. 39¢

SAVE 14c Great with A Tossed Salad, Celeste

Deluxe Pizza... 10-oz. pkgs. 99¢

SAVE 33c Chicken, Turkey or Beef

Morton's Pot Pies... 4 8-oz. pkgs. \$1

SAVE 14c Pet-Ritz Chocolate, Lemon or Coconut

Cream Pies... 14-oz. pkgs. 49¢

SAVE 16c Booth Sandwich

Shrimpburger Rounds... 12-oz. pkgs. \$1.49

SAVE 30c Golden Fleet Devised &

Peeled Shrimp... 16-oz. pkgs. \$2.99

**BREAKFAST CLUB  
GRADE A FLORIDA**

**Large  
Eggs**

per dozen

**59¢**

Publix reserves the right  
to limit quantities sold

FOR SALADS OR  
SANDWICHES, KRAFT'S

**Miracle  
Whip**

32-oz. jar

**89¢**

Limit 1 Please. With Other  
Purchases of \$5 or More  
Excluding All Tobacco Products

**SAVE  
44¢**

15c OFF LABEL  
THE COLD WATER DETERGENT

**Cold Power  
Detergent**

49-oz. size

**89¢**

Limit 1 Please. With Other  
Purchases of \$5 or More  
Excluding All Tobacco Products

**SAVE  
49¢**

where shopping is a pleasure

**Publix**

Southgate Shopping Center  
Sebring, Florida

THIS AD GOOD  
AT THESE  
LOCATIONS ONLY:

**Publix**

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Swift's Premium  
ProTen Beef Roast  
3-lbs. and over  
(Expires Wed., May 11, 1977)

1.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Plumrose Boneless  
Canned Ham  
2-lb. can  
(Expires Wed., May 11, 1977)

2.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

30c Off Label  
Herbal Essence Shampoo  
Normal to Dry or Oily  
12-oz. size  
(Expires Wed., May 11, 1977)

3.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Safe Day  
Regular or Unscented  
Anti-Perspirant  
1 1/2-oz. size  
(Expires Wed., May 11, 1977)

4.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Real Kill  
Roach & Ant Spray  
15-oz. size  
(Expires Wed., May 11, 1977)

5.

**50 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Birds Eye Frozen  
Combination Vegetables  
reg. pkg.  
(Expires Wed., May 11, 1977)

10.

**50 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Nestle's  
Sugar Cookie Mix  
12-oz. pkg.  
(Expires Wed., May 11, 1977)

9.

**50 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Dow Zip-Loc  
Quart Size Bags  
25-ct. pkg.  
(Expires Wed., May 11, 1977)

8.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Borateam  
Laundry Powder  
4 lbs., 4 oz.  
(Expires Wed., May 11, 1977)

7.

**100 GreenStamps**

WITH THIS COUPON AND PURCHASE OF

Real Kill  
Insect Spray  
gallon size  
(Expires Wed., May 11, 1977)

6.

Beautiful Looking and Cooking

Save 40% on Heavy Gauge

Porcelainware  
from Publix.



THIS WEEK May 5 - 11

**5-QT. COVERED  
DUTCH OVEN \$8.99**

WITH \$5 PURCHASE

**\$1.00 PUBLIX COUPON ON:**

**8-QT.  
STOCK POT**

THIS WEEK

May 5 - 11

REGULAR

PRICE \$10.99

**\$9.99**

WITH COUPON

NO PURCHASE NECESSARY

NO LIMIT

(20c Off Label) Fabric Softener Sheets

for Electric Dryers

Cling Free Sheets... 36-ct. \$1.99

SAVE 15c White, Gold, Pink or Aqua

Dial Soap... bath size 29¢

SAVE 17c Delicious with Gravy,

Idahoan Instant

Mashed Potatoes... 3 8-oz. \$1

SAVE 23c Stokely

Honey Pod Peas... 3 #303 \$1

SAVE 12c Big R or Golden Harvest

Tomatoes... 2 1/2 cans 39¢

SAVE 40c Makes Delicious Chili,

Joan of Arc Dark or Light

Red Kidney Beans... 4 #300 \$1

SAVE 6c Heinz (Serve in Salads or

with Hamburgers)

Sweet Cucumber Slices... 16-oz. jar 59¢

Kraft Garlic, Hot, Smoked or Plain

Bar-B-Q Sauce... 18-oz. bottle 59¢

SAVE UP TO 18c Publix Red Raspberry

Preserves or

Strawberry Preserves... 12-oz. jar 59¢

THIS COUPON WORTH 40¢

**ALL GRINDS  
MAXWELL HOUSE**

COFFEE

1-lb. can

with coupon \$2.99

(Expires Wed., May 11, 1977)

Limit 1 Please. With Other

Purchases of \$5 or More

Excluding All Tobacco Products

without coupon \$3.39

HERSHEY'S

HOT COCOA MIX

16-oz. size

BUY ONE

AT REGULAR PRICE

GET ONE FREE

(Expires Wed., May 11, 1977)

THIS COUPON WORTH 19¢

**ASSORTED  
VARIETIES**

BETTY

CROCKER

CAKE MIXES

Two reg. pkgs. 2/\$1.18

(Expires Wed., May 11, 1977)







**SAVE WITH THE BEEF PEOPLE DURING OUR CELEBRATION**

# Anniversary Beef Sale!

Now's the time to stock up on the Beef Winn-Dixie is famous for . . . U.S. CHOICE W. D. BRAND BEEF. Your best values in beef are now even better during our 52nd Anniversary Celebration.



PRICES EFFECTIVE MAY 5-7  
QUANTITY RIGHTS RESERVED

THIS AD DOES NOT APPLY TO CITRUS, LAKE, MARION, SUMTER, CHARLOTTE, LEE  
OR COLLIER COUNTIES.

**SAVE 50¢ A LB.**  
**U.S. CHOICE W. D. BRAND**  
**BOTTOM**  
**ROUND ROAST**  
 **\$1.09**  
**LB.**

**SAVE 50¢ A LB.**  
U.S. CHOICE W. D. BRAND  
WHOLE 22 TO 25 LB.  
PIECE UNTRIMMED  
**BOTTOM  
ROUNDS**  
WHOLE OR HALF

**SAVE 50¢ A LB.**  
U.S. CHOICE W. D. BRAND  
**BOTTOM**  
**ROUND STEAK**  
 **\$1.19**  
LB.

**SAVE 20¢ A LB.**  
**U.S. CHOICE W. D. BRAND**  
**BLADE CUT**  
**CHUCK**  
**ROAST**  
**79¢**  
**LB.**

SAVE 20¢ A LB! U.S. CHOICE W. D. BRAND  
**SIRLOIN STEAK** ..... 1 lb. **\$1.79**

SAVE 20¢ A LB.! U.S. CHOICE W. D. BRAND  
T-BONE STEAK **\$1.89**

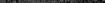
SAVE 20% A LB! U.S. CHOICE W. D. BRAND  
Porterhouse Steak ..... lb. \$1.99

SAVE 30% A LB! U.S. CHOICE W. D. BRAND FULL CUT  
**Round Steak** .....  Lb. **\$1.59**

SAVE 30¢ A LB! U.S. CHOICE W. D. BRAND  
**Top Round Steak**  Lb. **\$1.69**

SAVE 30¢ A LB! U.S. CHOICE W. D. BRAND  
**Delmonico Steak**  Lb. **\$2.69**

U.S. CHOICE W. D. BRAND  
**Beef Neckbones**..... Lib. 59¢



U.S. CHOICE W. D. BRAND 7-BONE CUT  
**Chuck Roast** ..... **89¢**

|                          |     |            |
|--------------------------|-----|------------|
| U.S. CHOICE W. D. BRAND  |     |            |
| <b>Chuck Steak</b> ..... | Lb. | <b>99¢</b> |

SAVE 40¢ A LB! U.S. CHOICE W. D. BRAND  
**Shoulder Roast** ...  ... **Lib. \$1.19**

SAVE 50¢ A LB! U.S. CHOICE W. D. BRAND SHOULDER  
**Swiss Steak** .....  .. **1<sup>39</sup>** / lb.

U.S. CHOICE W. D. BRAND  
Plate Stew Beef ..... Lb. 69¢

SAT

**SAVE \$1.00**  
U.S. CHOICE W. D. BRAND  
CHUNKS OR GROUND  
**STEW BEEF**  
3-LB. PKG. **\$2.99**

**U.S. CHOICE W. D. BRAND**  
**BONELESS**  
**CUBED**  
**STEAK**  
**1.99**

U.S. CHOICE W. D. BRAND  
**GROUND  
ROUND  
STEAK**  
LB. **1** **19**

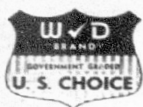
**SAVE 40¢ A L.B.**  
**U.S. CHOICE W.D. BRAND**  
**4TH, 5TH, & 6TH RIB**  
**RIB**  
**ROAST**  
**\$1.59**

**SAVE UP TO \$2.00**  
**W.D. BRAND FRESH PURE**  
**GROUND**  
**BEEF**

|                        |               |
|------------------------|---------------|
| <b>3-LB.<br/>PKG.</b>  | <b>\$1.99</b> |
| <b>5-LB.<br/>PKG.</b>  | <b>\$2.99</b> |
| <b>10-LB.<br/>PKG.</b> | <b>\$5.99</b> |

SAVE 40% A LB! U.S. CHOICE W. D. BRAND  
**SIRLOIN**  
**TIP STEAK**  **\$1.79**  
 1 LB.

SAVE 20% A LB! U.S. CHOICE W. D. BRAND  
RIB STEAKS \$1.79



# Freezer Beef Sale!



When you consider buying freezer beef, consider Winn Dixie, where quality is assured. Our beef is always U.S. CHOICE, and always carries a yield grade of 3 or better. And on the Anniversary specials below, we'll even cut and wrap your purchase free!

**SAVE \$7.86! U.S. CHOICE W. D. BRAND BONELESS**

**Roast & Steaks** Contains  
 5 Lbs. Bottom Round Steak  
 5 Lbs. Bottom Round Cubed Steak  
 5 Lbs. Bottom Round Roast  
 15-Lb. Total **\$16<sup>99</sup>**

SAVE 30¢ A LB! U.S. CHOICE W. D. BRAND 5 TO 7 LB. UNTRIMMED

**Beef Tenderloins** .....Lb.  **\$2<sup>69</sup>**

SAVE 30¢ A LB! U.S. CHOICE W. D. BRAND 45 TO 55 LB. AVERAGE

**Beef**  
**Loins**

Cut Into:  
\*Sirloin Steaks  
\*T-Bone Steaks  
\*Tri-Tippings

**\$1.39**  
Lb.

SAVE 30¢ A LBI U.S. CHOICE W.D. BRAND **18 TO 20 LB.** AVG. BONE-IN

**Beef Ribs** \$1.39  
Cut into rib steaks and roast

**CUT & WRAPPED FREE!**





# Stock Your Shelf with Savings! It's Our Anniversary Thrifty Maid Sale!



PRICES EFFECTIVE MAY 5-7  
QUANTITY RIGHTS RESERVED

THIS AD DOES NOT APPLY TO CITRUS, LAKE, MARION, SUMPTER,  
CHARLOTTE, LEE OR COLLIER COUNTIES.

**SAVE 29¢**  
THRIFTY MAID  
REGULAR CUT  
**GREEN BEANS**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

**SAVE 12¢**  
THRIFTY MAID  
LARGE OR MEDIUM  
**PEAS**  
4 16-OZ. CANS **88¢**  
LIMIT 4 OF YOUR CHOICE PLEASE

**SAVE 45¢**  
THRIFTY MAID  
**TOMATOES**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

**SAVE 12¢**  
THRIFTY MAID  
**PORK & BEANS**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

SAVE 29¢ LIMIT 4, THRIFTY MAID FRENCH STYLE

**Green Beans** 4 16-Oz. Cans **88¢**

SAVE 12¢ LIMIT 4 PLEASE, THRIFTY MAID

**Chili Beans** 4 15-Oz. Cans **88¢**

ALL FLAVORS, THRIFTY MAID

**Fruit Drinks** 2 46-Oz. Cans **88¢**

SAVE 12¢ LIMIT 4 PLEASE, THRIFTY MAID CUT

**Yellow Squash** 4 16-Oz. Cans **88¢**

THRIFTY MAID

**Tomato Sauce** 4 8-Oz. Cans **88¢**

SAVE 45¢ THRIFTY MAID MEAT, PLAIN OR MEAT

**Spaghetti Sauce** 32-Oz. Jar **88¢**

SAVE 12¢ LIMIT 4 PLEASE, THRIFTY MAID

**Sliced Carrots** 4 16-Oz. Cans **88¢**

**SAVE 29¢**  
THRIFTY MAID  
**SAUER-KRAUT**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

**SAVE 29¢**  
THRIFTY MAID  
SLICED OR SMALL WHOLE  
**WHITE POTATOES**  
4 16-OZ. CANS **88¢**  
LIMIT 4 OF YOUR CHOICE PLEASE

**SAVE 29¢**  
THRIFTY MAID  
**MIXED VEGETABLES**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

**SAVE 45¢**  
THRIFTY MAID  
**APPLESAUCE**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE

**SAVE 12¢**  
THRIFTY MAID  
CREAM STYLE OR  
WHOLE KERNEL  
**CORN**  
4 16-OZ. CANS **88¢**  
LIMIT 4 OF YOUR CHOICE PLEASE

**SAVE 29¢**  
THRIFTY MAID  
**SPINACH**  
4 16-OZ. CANS **88¢**  
LIMIT 4 PLEASE



SAVE 12¢ LIMIT 4, THRIFTY MAID

**CUT BEETS** 4 16-OZ. CANS **88¢**

THRIFTY MAID

**VEGETABLE SOUP** 4 10-OZ. CANS **88¢**

DOUGIE DAWLING

**MACARONI & CHEESE** 4 7½-OZ. PKG. **88¢**

THRIFTY MAID SPAGHETTI WITH  
**Meat Balls** 2 15-Oz. Cans **88¢**

THRIFTY MAID WITH MEAT  
**Ravioli** 2 15-Oz. Cans **88¢**

THRIFTY MAID WITH BEANS  
**Chili** 2 15-Oz. Cans **88¢**

THRIFTY MAID MANDARIN  
**Oranges** 2 11-Oz. Cans **88¢**

THRIFTY MAID  
**Grapefruit Sections** 2 16-Oz. Cans **88¢**

THRIFTY MAID TOMATO SAUCE AND CHEESE

**Spaghetti** 4 15½-OZ. CANS **88¢**

THRIFTY MAID GREEN AND WHITE  
**Lima Beans** 3 16-Oz. Cans **88¢**

THRIFTY MAID STEWED  
**Tomatoes** 2 16-Oz. Cans **88¢**

THRIFTY MAID CUT  
**Sweet Potatoes** 2 29-Oz. Cans **88¢**

ASTOR  
**Fruit Cocktail** 2 16-Oz. Cans **88¢**

ALL VARIETIES HIC

**Fruit Drinks** 2 46-Oz. Cans **\$1.00**

QUAKER INSTANT  
**Grits** 36-Oz. Pkg. **\$1.07**

COMSTOCK CHERRY

**Pie Mix** 21-Oz. Pkg. **\$1.05**

MCCORMICK  
**Black Pepper** 4-Oz. Can **\$1.25**

DRAIN OPENER

**Liquid Plumr** 64-Oz. Btl. **\$1.72**

SMUCKERS STRAWBERRY  
**Preserves** 12-Oz. Jar **83¢**

SMUCKERS SEEDLESS BLACKBERRY

**Jam** 12-Oz. Jar **79¢**

SMUCKERS ORANGE  
**Marmalade** 12-Oz. Jar **57¢**

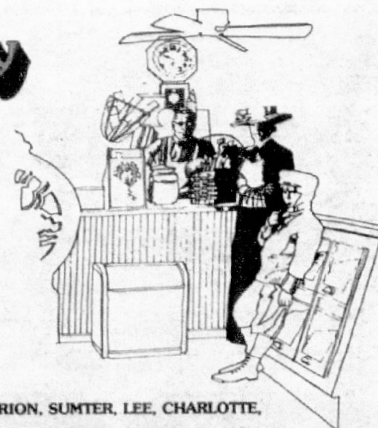
JIFFY CORN

**Muffin Mix** 5 8½-Oz. Pkg. **\$1.00**

RICELAND LONG GRAIN  
**Rice** 5½-Lb. Bag **69¢**



# 52nd Anniversary Sale!



PRICES EFFECTIVE MAY 5-7  
QUANTITY RIGHTS RESERVED

At This Location Only  
AVON PARK STORE  
Mon.-Sat. 8:30 A.M. to 9 P.M.  
Sunday 12 noon to 6 P.M.

THIS AD DOES NOT APPLY TO CITRUS, LAKE, MARION, SUMTER, LEE, CHARLOTTE,  
OR COLLIER COUNTIES

**SAVE UP TO 40¢  
BEER**

**SCHLITZ**  
12 PAK 12-OZ. CANS **\$2.59**

**FISCHERS**  
BEER OR ALE  
6 PAK 12-OZ. CANS **\$1.19**

LIMIT 24 CANS OF YOUR CHOICE PLEASE



- SAVE 30¢  
STOKELY  
CATSUP** 32-OZ. BTL **79¢**
- SAVE 18¢ DEEP SOUTH  
Barbecue Sauce** 2 18-Oz. Btl. **\$1.00**
- SAVE 49¢ DEEP SOUTH SMOOTH OR CRUNCHY  
Peanut Butter** 25-Oz. Jar **\$1.19**
- SAVE 30¢ DEEP SOUTH MAPLE BLENDED  
Syrup** 24-Oz. Btl. **89¢**
- SAVE 10¢ THIRTY MAID  
Luncheon Meat** 12-Oz. Can **69¢**
- SLICK  
Dog Food** 6 15-Oz. Cans **99¢**

**SUPERBRAND  
GRADE A FLORIDA  
EGGS**

**MEDIUM**  
2 DOZ. **99¢**

**LARGE**  
DOZ. **59¢**

LIMIT 8 PLEASE

Lovely "Garden Bouquet" Fine China  
**SAUCER**  
Reg. \$1.49 **88¢**

WITH EACH \$5.00 PURCHASE

SUPERBRAND REG. OR LO FAT HOMOGENIZED  
Milk 2 Gal. **\$1.69**

**SAVE 30¢  
ALL GRINDS  
ASTOR OR SAVARIN  
COFFEE**

1-LB. CAN **\$2.59**

LIMIT 1 OF YOUR CHOICE PLEASE

**SAVE 26¢  
LAND O'SUNSHINE  
BUTTER**

1-LB. PKG. **99¢**

LIMIT 1 PLEASE

**SAVE 18¢  
ALL FLAVORS  
REGULAR AND LO-CAL  
CHEK  
DRINKS**

8 12-OZ. CANS **\$1**

LIMIT 24 OF YOUR CHOICE PLEASE

SAVE 30¢ CALIFORNIA BUR, CHAB, V. ROSE,  
OR CHIANTI

- VINEYARD  
WINES** 3 GAL. **\$3.99**
- SAVE 47¢ DIXIE DARLING ENRICHED  
Prestige Bread** 3 20-Oz. Loaves **\$1.00**
- SAVE 48¢ DIXIE DARLING WIENER BUNS OR  
Hamburger Buns** 4 Pkg. Of 8 **\$1.00**
- SAVE 19¢ ALL VARIETIES, DIXIE DARLING  
Sweet Rolls** 2 Pkg. Of 8 **99¢**
- SAVE 30¢ ASTOR NON DAIRY  
Coffee Creamer** 22-Oz. Jar **\$1.29**
- SAVE 50¢ ASTOR  
Instant Potatoes** 2 Lb. Bag **99¢**

- SAVE 40¢ DEEP SOUTH  
STRAWBERRY  
PRESERVES** 2-LB. JAR **99¢**
- SAVE 10¢ CRACKIN' GOOD KREMO SANDWICH  
Cookies** 22-Oz. Pkg. **88¢**
- SAVE 30¢ CRACKIN' GOOD REGULAR OR DIP  
Potato Chips** 8-Oz. Bag **59¢**
- SAVE 30¢ ASTOR WITH LEMON  
Instant Tea** 24-Oz. Jar **\$1.39**
- SAVE 56¢ DIXIE HOME  
Tea Bags** Box Of 100 **\$1.09**
- SAVE 83¢ THIRTY MAID  
Instant Milk** 20-Oz. Box **\$4.39**
- MRS. FILBERT'S WHIPPED  
Margarine** 1-Lb. Bowl **77¢**

**SAVE 22¢  
ON 12000-2.000  
GATORADE**

3 33-OZ. BTL. **\$1**

LIMIT 6 PLEASE

**SAVE UP TO 40¢  
ALL POPULAR BRANDS  
ALL POPULAR SIZES  
CIGARETTES**

**\$4.59**

CARTON

LIMIT 2 OF YOUR CHOICE PLEASE

**SAVE 14¢  
GOLD MEDAL  
FLOUR**

5-LB. BAG **69¢**

LIMIT 1 PLEASE

**SAVE 18¢  
ALL FLAVORS  
BETTY CROCKER  
LAYER CAKE  
MIXES**

2 18 1/2-OZ. BOXES **\$1**

LIMIT 4 OF YOUR CHOICE PLEASE

**SAVE 30¢  
ARROW  
LAUNDRY  
DETERGENT**

49-OZ. BOX **89¢**

LIMIT 1 PLEASE

SAVE 20¢ ON SPEC. MARKED BTLs., PALMOLIVE LIQUID  
**Detergent** 32-Oz. Btl. **\$1.17**

NO-STICK SPRAY  
**Pam** 13-Oz. Can **\$1.49**

RAGU PLAIN, WITH MEAT, OR WITH MUSHROOMS  
**Spaghetti  
Sauce** 32-Oz. Jar **\$1.33**



- WYLLERS-PINK  
Lemonade Mix** 45-Oz. Can **\$2.69**
- ALL VARIETIES, 9 LAYS  
Cat Food** 3 6 1/2-Oz. Cans **83¢**
- ALL GRINDS, FOLGERS  
Coffee** 2 Lb. Can **\$8.37**
- 3-MINUTE WHITE OR YELLOW  
Popcorn** 2 Lb. Bag **69¢**
- 3-MINUTE YELLOW  
Popcorn** 4 Lb. Bag **\$1.35**
- 3-MINUTE YELLOW  
Popcorn** 1 Lb. Bag **37¢**
- KLEENEX GIANT  
Hi-Dri Towels** Roll **52¢**
- NYLON  
Sponges** Pkg. Of 4 **59¢**

- HEFTY TALL  
Kitchen Bags** Box Of 15 **\$1.10**
- HEFTY 20 GALLON  
Trash Bags** Box Of 40 **\$4.05**
- HEFTY LAWN & LEAF  
Bags** Box Of 10 **\$1.99**
- ARTIFICIAL SWEETENER  
Sweet N Low** 8-Oz. Box **\$1.09**
- ALL VARIETIES RENUTZ AIR  
Deodorizers** 7-Oz. Sae **61¢**
- SUNSWET  
Prune Juice** 40-Oz. Btl. **84¢**
- ALL FLAVORS TENDER BIT  
Platters** 2 6 1/2-Oz. Cans **55¢**
- WISHBONE ITALIAN, FRENCH, OR 1000 ISLE  
Cal Dressing** 8-Oz. Btl. **55¢**

- MORTON NATURE  
Seasoning** 4-Oz. Jar **68¢**
- MIR MUSHROOM SLICED OR BUTTON** 4-Oz. Jar **69¢**
- MIR MUSHROOM STEMS & PIECES** 4-Oz. Jar **55¢**
- NARISCO COCONUT CHOCOLATE CHIP** 14-Oz. Bag **91¢**
- SAVE 17¢ ON SPEC. PKGS. MARIS SNACKERS OR** **88¢**
- SAVE 17¢ ON SPEC. PKGS. MARIS MILKY WAY OR** **88¢**
- SAVE 17¢ ON SPEC. PKGS. PLAIN OR PEANUT** **88¢**
- M & M's** 2 1/2-Oz. Pkg. **88¢**



**SAVE 20¢ A LB.**  
**LYKES OR W. D. BRAND**  
**WHOLE**  
**SMOKED**  
**PICNICS**  
**LB. 49¢**  
SLICED LB. 59¢



**SAVE \$1.00**  
**LYKES OR W. D. BRAND**  
**SLICED**  
**BOILED HAM**  
**1-LB. PKG. \$1.99**  
LIMIT 2 PLEASE



**SAVE 20¢**  
**HICKORY SWEET**  
**SLICED**  
**BACON**  
**1-LB. PKG. 89¢**  
LIMIT 4 PLEASE

**SAVE 10¢ A LB.**  
**W. D. BRAND NON-BASTED**  
**U.S.D.A. GRADE A FROZEN**  
**TURKEYS**  
**10 LBS. & UP**  
**LB. 59¢**

**SAVE 11¢ A LB.**  
**U.S.D.A. GRADE A**  
**FROZEN WHOLE**  
**FRYERS**  
**LB. 48¢**

**HOLLY FARMS U.S.D.A. GRADE A FRESH**  
**MIXED**  
**FRYER PARTS** **LB. 49¢**  
**HOLLY FARMS U.S.D.A. GRADE A FRESH FRYER**  
**Leg or Breast Qtrs.** **LB. 69¢**  
**SAVE \$1.00! SWIFT PREMIUM HOSTESS**  
**Canned Ham** **4-Lb. Can \$8.99**  
**W. D. BRAND SLICED AMERICAN**  
**Cheese Food** **12 Oz. Pkg. 99¢**

**SAVE \$1.00! MARHOEFER COOKED**  
**CANNED**  
**HAM** **3-LB. CAN \$3.99**  
**SAVE 30¢! SUPERBRAND**  
**Cottage Cheese** **2-Lb. Cup \$1.19**  
**SAVE 33¢! SUPERBRAND REGULAR**  
**Yogurt** **4 8-Oz. Cups 99¢**  
**SUPERBRAND**  
**Sour Cream** **1-Lb. Cup 59¢**



**SAVE 20¢ A LB.**  
**WHOLE OR RIB HALF FRESH**  
**PORK LOINS**  
**LB. 89¢**  
**QUARTER SLICED PORK LOINS FOR**  
**PORK CHOPS** **LB. 99¢**  
**FRESH PORK**  
**SPARERIBS** **LB. \$1.29**

**BUY ONE, GET ONE FREE!**  
**W. D. BRAND RED RIND**  
**Bologna** **8-Oz. Pkg. 69¢**  
**MADISON BRAND**  
**Wieners** **12 Oz. Pkg. 79¢**  
**BETTY ANN'S SUPREME**  
**Pizza** **20 Oz. Sae \$1.99**  
**RATH LINK PORK**  
**Sausage** **8-Oz. Pkg. 99¢**  
**RATH**  
**Braunschweiger** **8-Oz. Chub 89¢**  
**KAHN SANDWICH**  
**Spread** **8-Oz. Chub 79¢**

**HALF PRICE SALE!**  
**BUY ONE AT REGULAR PRICE,**  
**GET SECOND ONE FOR ONLY**  
**HALF PRICE!**  
**REG. 79¢ PER 8-OZ. PKG. W. D. BRAND SPICED**  
**Lunchmeat** **2 8-Oz. Pkg. \$1.19**  
**REG. 79¢ PER 8-OZ. PKG. W. D. BRAND**  
**Salami** **2 8-Oz. Pkg. \$1.19**  
**REG. 79¢ PER 8-OZ. PKG. W. D. BRAND**  
**Ham & Cheese** **2 8-Oz. Pkg. \$1.19**  
**REG. \$1.29 PER 8-OZ. PKG. W. D. BRAND**  
**Chopped Ham** **2 8-Oz. Pkg. \$1.94**  
**REG. 69¢ PER 8-OZ. PKG. W. D. BRAND**  
**Olive Loaf** **2 8-Oz. Pkg. \$1.04**  
**REG. 69¢ PER 8-OZ. CUP. PALMETTO FARMS**  
**Pimento Cheese** **2 8-Oz. Cups \$1.04**

**SAVE 40¢**  
**ALL VARIETIES**  
**(EXCLUDING SLICED BEEF,**  
**MEATLOAF, STUFFED PEPPERS)**  
**BANQUET**  
**SUPPERS**  
**2-LB. PKG. 99¢**

**SAVE 30¢ A LB! SALTWATER**  
**TROUT**  
**FILETS** **LB. 99¢**  
**KRAFT GOLDEN IMAGE**  
**Cheese** **12-Oz. Pkg. \$1.19**  
**OSCAR MAYER REG. OR BEEF** **ITO 8-Oz. Pkg. 79¢**  
**Cotto Salami** **8-Oz. Pkg. \$1.29**  
**OSCAR MAYER SMOKE LINK**  
**Sausage** **12-Oz. Pkg. \$1.29**

**SAVE 30¢! OSCAR MAYER REGULAR OR**  
**ALL BEEF**  
**WIENERS** **1-LB. PKG. 99¢**  
**OSCAR MAYER REG. OR THICK SLICED** **1-LB. Pkg. \$1.99**  
**Bacon**  
**OSCAR MAYER REG. OR BEEF SLICED** **8-Oz. Pkg. 69¢**  
**Bologna**  
**OSCAR MAYER REG. OR BEEF VARIETY PAK** **12-Oz. Pkg. \$1.49**  
**Lunchmeat**

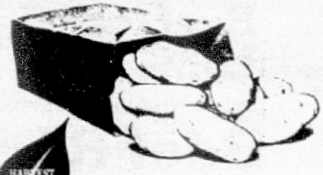
**SAVE 90¢**  
**SUPERBRAND**  
**WHIP**  
**TOPPING**  
**3 9-OZ. CUPS \$1**

**SAVE 40¢**  
**ALL VARIETIES**  
**PEPPERIDGE FARMS**  
**LAYER CAKES**  
**17-OZ. PKG. 99¢**  
**SAVE 21¢**  
**ALL FLAVORS**  
**SUPERBRAND SHERBET OR**  
**ICE CREAM**  
**HALF GAL. 68¢**

**SAVE 40¢**  
**HOOD**  
**100% PURE FLORIDA**  
**ORANGE**  
**JUICE**  
**3 QTS. FOR 88¢**

**SAVE 50¢**  
**HARVEST FRESH**  
**CALIFORNIA**  
**STRAWBERRIES**  
**3 PINTS FOR \$1.39**

**TASTE O'SEA**  
**FISHCAKE**  
**DINNERS** **2 8-OZ. PKGS. \$1.00**  
**ALL VARIETIES**  
**MORTON**  
**DONUTS** **6 PAK 59¢**  
**DOWNY FLAKE HOMESTYLE**  
**Waffles** **2 12-Oz. Pkg. \$1.00**  
**RICH'S**  
**Coffee Rich** **Qz. 59¢**  
**KOLD KOUNTRY FROZEN**  
**Lemonade** **3 12-Oz. Cans \$1.00**  
**MARRIOTT'S MAPLE DANISH**  
**Pastries** **4 3-Oz. Pkg. \$1.00**  
**RICH'S**  
**Chocolate Eclairs** **8-Oz. Pkg. 99¢**



**SALUTO**  
**SASSY 'N SPICY** **18-OZ. SIZE \$1.99**  
**PIZZA**

**FREEZER QUEEN MAN SIZE BEEF PATTIES OR**  
**SALISBURY**  
**SUPPERS** **2-LB. PKG. 99¢**  
**CLARK CHOPPED**  
**SIRLOIN**  
**STEAKS** **1 1/4-LB. PKG. \$1.49**  
**TREASURE ISLE**  
**Rock Shrimp Tails** **2-Lb. Pkg. \$2.99**  
**JIFFY BOILIN' BAGS**  
**Meat Items** **4 5-OZ. PKGS. \$1.00**  
**MORTON COUNTRY TABLE**  
**Dinners** **15 1/2-Oz. Pkg. 95¢**  
**TASTE O' SEA BATTER DIFT**  
**Fish Fillets** **12-Oz. Pkg. 99¢**  
**MINUTE MAID 100% PURE FLORIDA CONCENTRATE** **12-Oz. Can 68¢**  
**Orange Juice**

**HARVEST FRESH YELLOW**  
**SWEET**  
**CORN** **10 EARS FOR 99¢**  
**HARVEST FRESH U.S. NO. 1**  
**IDAHO**  
**POTATOES** **10-LB. BAG \$1.33**  
**HARVEST FRESH SNO WHITE** **12-Oz. Pkg. 99¢**  
**Mushrooms**  
**HARVEST FRESH ANJOU**  
**Pears** **11 For 99¢**  
**HARVEST FRESH U.S. NO. 1**  
**Yellow Onions** **3-Lb. Bag 99¢**  
**MOTHER'S DAY 5 1/2-INCH POT**  
**Mums** **Each \$2.99**  
**MOTHER'S DAY SINGLE BLOOM**  
**Hydrangias** **Each \$2.99**

# Highlands County Delinquent Tax Roll

**Sleep Good  
Tonight We're  
Looking After  
Your Interest**

**Protect Your Interest  
In Your Property.**



**If You Are Short Of Money Let These Highlands County  
Financial Institutions Protect Your Home And Property**

## **Avon Citrus Bank**

**2 W. Main Avon Park 453-3111 382-2285**

## **First National Bank Of Sebring**

**228 N. Ridgewood Drive 385-5101**

## **Highlands County Bank Of Avon Park**

**310 W. Main St. Avon Park 453-7591**

## **Heartland Federal Savings & Loan Association**

**Avon Square Shopping Center 453-7561**

**204 N. 6th Ave. Wauchula 773-4141**

## **First Home Federal Savings & Loan Association**

**825 W. Main St. Avon Park 453-6671**

**126 W. Center Ave. 385-1551 Sebring**

## **First Bank Of Lake Placid**

**Lake Placid 465-3553**

## **Barnett Bank At Sebring**

**231 S. Ridgewood Ave 385-1515**

**Sebring**



# Highlands County Delinquent Property Tax List

NOTICE IS HEREBY GIVEN, THAT, ON THE 15TH DAY OF MAY, 1977, BEGINNING AT 9:00 A.M. AT THE NORTHEAST FRONT DOOR OF THE COURTHOUSE, HIGHLANDS COUNTY, FLORIDA, AND CONTINUING IN THE COUNTY COMMISSIONERS BOARD ROOM OR IN THE COURT ROOM, AT 10:00 A.M. CERTIFICATES WILL BE SOLD AS A LIEN ON THE FOLLOWING DESCRIBED PROPERTY TO PAY THE AMOUNT DUE FOR CITY AND COUNTY TAXES, SET OPPOSITE THE NAME, FOR THE YEAR OF 1976, TOGETHER WITH ALL COSTS OF SUCH SALE AND ALL ADVERTISING.

|          |        |                                                                                                         |          |        |                                                                                                                 |          |        |                                                                                                            |          |         |                                                                                            |
|----------|--------|---------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------------------------------------------|----------|--------|------------------------------------------------------------------------------------------------------------|----------|---------|--------------------------------------------------------------------------------------------|
| 0003-020 | 515-22 | WRIGHT V. H. + LOTS JANE<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 110 + 311<br>PER OR 452-PG 498 | 0080-120 | 513-94 | DOPE WAYNE + VIRGINIA J<br>AVON PARK LAKES UNIT 16<br>PG 4-PG 88<br>LOTS 4990 + 4991                            | 0144-140 | 515-22 | KIRKPATRICK WALLACE<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10259 + 10261<br>PER OR 422-PG 359    | 0245-110 | 525-86  | BELL GRACE G. MRS ESTATE<br>UNIT 1 LOTS 1-2-3 +<br>BLK 12                                  |
| 0003-040 | 513-94 | JENKINS PHILLIP<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 114 + 115                               | 0081-050 | 515-22 | HAMPTON JOAN C<br>AVON PARK LAKES UNIT 16<br>PG 4-PG 88<br>LOTS 4990 + 4991                                     | 0146-200 | 513-94 | SULLIVAN ROBERT F. + JEAN O<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10376 + 10377                 | 0246-130 | 513-94  | HURMITZ CHARLES + SADIE<br>AVON PARK LAKES UNIT 16<br>PG 4-PG 88<br>LOTS 114 + 115         |
| 0004-100 | 513-94 | ROUBIE JAMES RONARD<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 193 + 194                           | 0084-150 | 515-22 | CHARLES J. JOSEPH C<br>AVON PARK LAKES UNIT 17<br>PG 4-PG 88<br>LOTS 5231 + 5231<br>PER OR 452-PG 690           | 0167-090 | 513-94 | PELLERS KATHY + JAMES<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10407 + 10408                       | 0247-180 | 512-66  | KATE CHRISTOPHER<br>UNIT 1 LOTS 9 + 10 BLK 37                                              |
| 0005-100 | 513-94 | NALSON STUART STANLEY<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 245 + 246                         | 0085-060 | 513-94 | PHILIPPEL MUELTON E. + GENE<br>AVON PARK LAKES UNIT 17<br>PG 4-PG 88<br>LOTS 5268 + 5269                        | 0167-100 | 515-22 | CWC SW VA INC<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10418 + 10419<br>PER OR 404-PG 359          | 0247-180 | 512-66  | KATE CHRISTOPHER<br>UNIT 1 LOTS 9 + 10 BLK 37                                              |
| 0005-190 | 526-94 | SACHINSKY JOHN S<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 269 + 273 INC                          | 0086-170 | 513-94 | LABUAN GREENE A. + WILSON<br>AVON PARK LAKES UNIT 17<br>PG 4-PG 88<br>LOTS 5363 + 5364                          | 0168-200 | 513-94 | HOFFMAN GORDON L. + DOROTHY<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10489 + 10490                 | 0254-040 | 522-61  | ADONISIAN HILL ELIZABETH<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10770 + 10771    |
| 0008-160 | 515-22 | TOZIER WILMA<br>AVON PARK LAKES UNIT 1<br>PG 4-PG 88<br>LOTS 444 + 447<br>PER OR 444-PG 912             | 0092-120 | 526-94 | CRONIN ARTHUR + MARIE F<br>AVON PARK LAKES UNIT 18<br>PG 4-PG 88<br>LOTS 5718 + 5722 INC                        | 0173-090 | 515-22 | TIPTON MARGARET A. LEE<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 10770 + 10771<br>PER OR 427-PG 486 | 0255-090 | 513-94  | WILLIS CATHERINE<br>AVON PARK LAKES UNIT 32<br>PG 4-PG 88<br>LOTS 10770 + 10771            |
| 0014-200 | 513-94 | HEDGECOCK HOMER<br>AVON PARK LAKES UNIT 2<br>PG 4-PG 88<br>LOTS 793 + 794                               | 0102-040 | 513-94 | MOLLITOR EARL L. + JULIA L<br>AVON PARK LAKES UNIT 20<br>PG 4-PG 88<br>LOTS 6137 + 6137                         | 0174-100 | 513-94 | BEAN DONALD + ANNE LEESE<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 10825 + 10826                    | 0258-040 | 531-70  | NASH ELWOOD C. + RUTH A<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 10841 + 10845     |
| 0015-190 | 513-94 | BARDILL HENRY E ESTATE<br>AVON PARK LAKES UNIT 3<br>PG 4-PG 88<br>LOTS 887 + 888                        | 0106-190 | 513-94 | HAGER JOHN S. JR<br>AVON PARK LAKES UNIT 21<br>PG 4-PG 88<br>LOTS 6624 + 6625                                   | 0174-150 | 526-94 | MADE ARTHUR J<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 10841 + 10845 INC                           | 0259-030 | 517-84  | KORZUO MARY ELIZABETH<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11038 + 11037       |
| 0020-040 | 513-94 | DOERRMAN WALTER E. AL<br>AVON PARK LAKES UNIT 3<br>PG 4-PG 88<br>LOTS 1090 + 1091                       | 0108-040 | 513-94 | SEKOVITS ETHEL<br>AVON PARK LAKES UNIT 21<br>PG 4-PG 88<br>LOTS 6703 + 6704                                     | 0177-180 | 513-94 | MCCOY HENRY E ESTATE<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11038 + 11037                        | 0261-040 | 5190-20 | SANDERS G. I. + CHARLOTTE J<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103 |
| 0020-170 | 513-94 | STERLING KATHRYNE W<br>AVON PARK LAKES UNIT 3<br>PG 4-PG 88<br>LOTS 1121 + 1122                         | 0109-170 | 529-50 | VARELA E. J. C<br>AVON PARK LAKES UNIT 21<br>PG 4-PG 88<br>LOTS 6792 + 6793 + 6826 TO<br>PER OR 429-PG 27       | 0179-020 | 513-94 | CRISWELL HARRIETT I ESTATE<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11102 + 11103                  | 0262-150 | 517-84  | BRADSHAW G. A. FARMS ADD<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103    |
| 0025-180 | 526-94 | LUGO LABOY JOSE + BELFN<br>AVON PARK LAKES UNIT 4<br>PG 4-PG 91<br>LOTS 1434 + 1438 INC                 | 0115-020 | 522-61 | WALLER ALBERT LAKES UNIT 22<br>PG 4-PG 88<br>LOTS 7119 + 7122 INC                                               | 0180-040 | 526-94 | TUNING GRACIELA<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11102 + 11103                             | 0263-060 | 517-84  | BRADSHAW G. A. FARMS ADD<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103    |
| 0026-040 | 526-94 | DALASKI FRANK J. + ANNA R<br>AVON PARK LAKES UNIT 4<br>PG 4-PG 91<br>LOTS 1434 + 1438 INC               | 0117-130 | 502-76 | WELLS ROBERT W<br>AVON PARK LAKES UNIT 23<br>PG 4-PG 88<br>LOTS 7277 + 7281 INC                                 | 0182-090 | 515-22 | CWC SW VA INC<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11209 + 11300<br>PER OR 477-PG 614          | 0264-010 | 517-84  | BRADSHAW G. A. FARMS ADD<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103    |
| 0028-050 | 518-27 | WILSON R. W. + GENEVIEVE<br>AVON PARK LAKES UNIT 4<br>PG 4-PG 91<br>LOTS 1561 + 1563 INC                | 0119-020 | 523-89 | LIBERTE JOHN + KODIE'S ET<br>AVON PARK LAKES UNIT 23<br>PG 4-PG 88<br>LOTS 7350 + 7363 INC<br>PER OR 475-PG 311 | 0182-130 | 522-61 | TUNNING SYLVIE<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312 INC                          | 0265-180 | 517-84  | BRADSHAW G. A. FARMS ADD<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103    |
| 0028-180 | 521-10 | TONKINSON ROBERT E. AL<br>AVON PARK LAKES UNIT 4<br>PG 4-PG 91<br>LOTS 1561 + 1563 INC                  | 0122-200 | 513-94 | CHRISTOPHER MARCIA J ET AL<br>AVON PARK LAKES UNIT 24<br>PG 4-PG 88<br>LOTS 7613 + 7614                         | 0185-060 | 518-27 | ROWLAND STEPHEN UNIT 35<br>PG 4-PG 88<br>LOTS 11309 + 11312 INC                                            | 0265-200 | 517-84  | BRADSHAW G. A. FARMS ADD<br>AVON PARK LAKES UNIT 33<br>PG 4-PG 88<br>LOTS 11102 + 11103    |
| 0029-060 | 532-56 | TONKINSON ROBERT E. AL<br>AVON PARK LAKES UNIT 4<br>PG 4-PG 91<br>LOTS 1561 + 1563 INC                  | 0123-160 | 513-94 | BROWN KALLIE<br>AVON PARK LAKES UNIT 24<br>PG 4-PG 88<br>LOTS 7650 + 7660                                       | 0185-190 | 526-94 | BERKELEY BLANCHE E<br>AVON PARK LAKES UNIT 35<br>PG 4-PG 88<br>LOTS 11309 + 11312                          | 0266-050 | 530-42  | MCCRAY JEFFERY ET AL<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312        |
| 0029-170 | 513-94 | ODEN RHODA E<br>AVON PARK LAKES UNIT 5<br>PG 4-PG 92<br>LOTS 1672 + 1673                                | 0125-060 | 522-61 | LAMBERT JOE + STELLA<br>AVON PARK LAKES UNIT 24<br>PG 4-PG 88<br>LOTS 7757 + 7760 INC                           | 0194-090 | 513-94 | RICE WALTER<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 12030 + 12031                                 | 0270-090 | 516-56  | MCCRAY JEFFERY ET AL<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312        |
| 0030-140 | 526-22 | STERN R. W. + GENEVIEVE<br>AVON PARK LAKES UNIT 5<br>PG 4-PG 91<br>LOTS 1713-1714-1718-1719-1720        | 0125-200 | 513-94 | LEE RALPH T. + SITI M<br>AVON PARK LAKES UNIT 24<br>PG 4-PG 88<br>LOTS 7800 + 7801                              | 0195-090 | 522-32 | HANKIN ALBERT H. + ELIE S<br>AVON PARK LAKES UNIT 38<br>PG 4-PG 88<br>LOTS 12081 + 12091 INC               | 0271-090 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0032-150 | 518-27 | WILSON R. W. + GENEVIEVE<br>AVON PARK LAKES UNIT 6<br>PG 4-PG 91<br>LOTS 1881 + 1883 INC                | 0128-100 | 526-94 | LEE THOMAS J. + RALPH T. +<br>AVON PARK LAKES UNIT 25<br>PG 4-PG 88<br>LOTS 7967 + 7971 INC                     | 0198-130 | 523-89 | COIN LOUIS + JOYCE<br>AVON PARK LAKES UNIT 38<br>PG 4-PG 88<br>LOTS 12261 + 12266 + 12265                  | 0276-040 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0036-050 | 513-94 | MCCOY R. D. + RUTH M<br>AVON PARK LAKES UNIT 7<br>PG 4-PG 91<br>LOTS 2221 + 2222                        | 0129-080 | 513-94 | SPYROS JAMES + DOROTHY<br>AVON PARK LAKES UNIT 25<br>PG 4-PG 88<br>LOTS 8020 + 8021                             | 0205-170 | 523-89 | HERNANDEZ RAYMOND + STACEY<br>AVON PARK LAKES UNIT 38<br>PG 4-PG 88<br>LOTS 12261 + 12266 + 12265          | 0276-100 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0036-150 | 513-94 | DAVIS DONALD R<br>AVON PARK LAKES UNIT 7<br>PG 4-PG 91<br>LOTS 2245 + 2246                              | 0129-120 | 522-61 | BATT WILHELMINA<br>AVON PARK LAKES UNIT 25<br>PG 4-PG 88<br>LOTS 8028 + 8031 INC                                | 0206-140 | 523-89 | FRANKS MARY ANN<br>AVON PARK LAKES UNIT 40<br>PG 4-PG 88<br>LOTS 12779-12780-12781 +<br>12782              | 0276-110 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0038-090 | 526-94 | BROGNA LOUISE M<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 94<br>LOTS 2387 + 2391 INC                         | 0130-040 | 513-94 | NEFF WILLIAM + RUTH<br>AVON PARK LAKES UNIT 25<br>PG 4-PG 88<br>LOTS 8070 + 8071                                | 0208-140 | 513-94 | WINTH ELMER D<br>AVON PARK LAKES UNIT 41<br>PG 4-PG 88<br>LOTS 12909 + 12910                               | 0276-170 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0038-120 | 513-94 | PARRISH FRED W<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 94<br>LOTS 2370 + 2371                              | 0131-030 | 513-94 | WARREN ROYCE<br>AVON PARK LAKES UNIT 26<br>PG 4-PG 88<br>LOTS 8364 + 8365                                       | 0209-120 | 513-94 | LYNCH JOSEPH F ESTATE<br>AVON PARK LAKES UNIT 41<br>PG 4-PG 88<br>LOTS 12957 + 12958                       | 0276-170 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0038-170 | 513-94 | GRAY MOBILE HOME SALES INC<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 91<br>LOTS 2387 + 2391                  | 0131-040 | 513-94 | WERT S. W. + BETTY C<br>AVON PARK LAKES UNIT 26<br>PG 4-PG 88<br>LOTS 8364 + 8365                               | 0211-200 | 513-94 | WHITTEGGER E. + PEARL L<br>AVON PARK LAKES UNIT 41<br>PG 4-PG 88<br>LOTS 13111 + 13112                     | 0276-170 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0039-130 | 513-94 | DARLING HART I ESTATE<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 91<br>LOTS 2421 + 2422                       | 0139-120 | 513-94 | JENKIN PHILLIP A<br>AVON PARK LAKES UNIT 27<br>PG 4-PG 88<br>LOTS 8647 + 8650                                   | 0212-010 | 513-94 | MILLER LEWIS E. + ELIZABETH<br>AVON PARK LAKES UNIT 41<br>PG 4-PG 88<br>LOTS 13113 + 13114                 | 0276-170 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0040-140 | 526-94 | STULL C. J. JR + BETTY SUE<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 94<br>LOTS 2480 + 2484 INC              | 0140-190 | 513-94 | RHODES MILTON C<br>AVON PARK LAKES UNIT 27<br>PG 4-PG 88<br>LOTS 8745 + 8741                                    | 0212-200 | 513-94 | CONNELLY ROBERT<br>AVON PARK LAKES UNIT 41<br>PG 4-PG 88<br>LOTS 13109 + 13110                             | 0281-090 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0041-050 | 513-94 | MCCOY R. D. + RUTH M<br>AVON PARK LAKES UNIT 8<br>PG 4-PG 91<br>LOTS 2518 + 2519                        | 0144-030 | 520-45 | DURRELL C. W. + SARAH<br>AVON PARK LAKES UNIT 27<br>PG 4-PG 88<br>LOTS 8945 + 8946                              | 0216-110 | 513-94 | FLORWORTH W. GEORGE<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13360 + 13361                         | 0282-170 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0042-050 | 513-94 | ASTORBERG A<br>AVON PARK LAKES UNIT 9<br>PG 4-PG 100<br>LOTS 2572 + 2573                                | 0145-030 | 513-94 | AASSEN HARRIET<br>AVON PARK LAKES UNIT 27<br>PG 4-PG 88<br>LOTS 9007 + 9008                                     | 0218-160 | 522-61 | HARRIS R. W. + MARY<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13487 + 13490 INC                     | 0285-160 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0048-050 | 526-94 | HARRIS R. W. + MARY<br>AVON PARK LAKES UNIT 10<br>PG 4-PG 101<br>LOTS 2920 + 2924 INC                   | 0146-150 | 518-27 | LOHMEYER MARC H<br>AVON PARK LAKES UNIT 28<br>PG 4-PG 88<br>LOTS 9104 + 9105                                    | 0220-100 | 513-94 | GUNTHER LEONARD E. + IONE<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13618 + 13619                   | 0285-180 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0049-110 | 526-94 | STEFANIK R. F. + CONSTANCE<br>AVON PARK LAKES UNIT 10<br>PG 4-PG 101<br>LOTS 2998 + 3002 INC            | 0147-110 | 513-94 | POPEL LEO F<br>AVON PARK LAKES UNIT 28<br>PG 4-PG 88<br>LOTS 9155 + 9156 + 9160 TO<br>PER OR 9164-PG 10         | 0225-020 | 513-94 | WINTH ELMER D<br>AVON PARK LAKES UNIT 44<br>PG 4-PG 88<br>LOTS 13880 + 13870                               | 0285-180 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0050-020 | 526-94 | JACK CHARLES + MARGARET<br>AVON PARK LAKES UNIT 10<br>PG 4-PG 101<br>LOTS 3031 + 3036 INC               | 0147-110 | 513-94 | POPEL LEO F<br>AVON PARK LAKES UNIT 28<br>PG 4-PG 88<br>LOTS 9155 + 9156 + 9160 TO<br>PER OR 9164-PG 10         | 0225-020 | 513-94 | WINTH ELMER D<br>AVON PARK LAKES UNIT 44<br>PG 4-PG 88<br>LOTS 13880 + 13870                               | 0285-180 | 517-84  | KUPFERMAN J. C. + MARIE M<br>AVON PARK LAKES UNIT 34<br>PG 4-PG 88<br>LOTS 11309 + 11312   |
| 0050-200 | 522-61 | SMITH FRED C<br>AVON PARK LAKES UNIT 10<br>PG 4-PG 101<br>LOTS 3087 + 3090 INC                          | 0154-040 | 528-22 | LEFF MARVIN A. + MICHAEL L<br>AVON PARK LAKES UNIT 29<br>PG 4-PG 88<br>LOTS 9602 + 9603 + 9605 + 9606           | 0229-140 | 516-84 | JORDAN G. P. + ELLEN U<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13487 + 13490                      | 0287-090 | 5440-11 | MALM N. A. + DOROTHY C. +<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13487 + 13490   |
| 0053-010 | 526-94 | CARTER DONALD + FAYE R<br>AVON PARK LAKES UNIT 11<br>PG 4-PG 101<br>LOTS 3215 + 3219 INC                | 0154-200 | 513-94 | MASSEY JACK E. + HELEN M<br>AVON PARK LAKES UNIT 29<br>PG 4-PG 88<br>LOTS 9644 + 9645                           | 0231-010 | 516-84 | JORDAN G. P. + ELLEN U<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13487 + 13490                      | 0287-090 | 5440-11 | MALM N. A. + DOROTHY C. +<br>AVON PARK LAKES UNIT 42<br>PG 4-PG 88<br>LOTS 13487 + 13490   |
| 0056-180 | 520-45 | ATIGNER JEFF<br>AVON PARK LAKES UNIT 12<br>PG 4-P                                                       |          |        |                                                                                                                 |          |        |                                                                                                            |          |         |                                                                                            |





|          |         |                                                                                                                                     |          |         |                                                                                                                                            |          |         |                                                                                                                                           |          |        |                                                                                                        |          |
|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------------------------------------------------------------------------------------------------------|----------|
| 0567-100 | 012.68  | OLIVER BELLA W. & DOROTHY<br>MARSH RESUB PER 78-PG 26<br>PER OR 433-PG 415                                                          | 0564-030 | 0594.45 | SPRY CLARENCE & GUSSTIE<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0624-200 | 0532.59 | CONALEZ IRMA<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61                                                              | 0730-120 | 068.88 | MCGRATH WALTER K<br>A TRACT 10 AC LAND OUT OF NW<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0832-030 |
| 0568-130 | 0158.58 | MONEY LAMON W. & SAUNDRA D<br>MARSH RESUB PER 78-PG 26<br>PER OR 433-PG 415                                                         | 0564-030 | 0594.45 | SPRY CLARENCE & GUSSTIE<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0624-200 | 0532.59 | CONALEZ IRMA<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61                                                              | 0730-120 | 068.88 | MCGRATH WALTER K<br>A TRACT 10 AC LAND OUT OF NW<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0832-030 |
| 0568-140 | 081.39  | JENKINS WILLIE & ELLEN<br>MARSH RESUB PER 78-PG 26<br>PER OR 433-PG 415                                                             | 0564-030 | 0594.45 | SPRY CLARENCE & GUSSTIE<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0624-200 | 0532.59 | CONALEZ IRMA<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61                                                              | 0730-120 | 068.88 | MCGRATH WALTER K<br>A TRACT 10 AC LAND OUT OF NW<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0832-030 |
| 0570-060 | 039.11  | BLACKMON GEORGE<br>ADD TO MARSH SUB TR-PG 28<br>PER OR 441-PG 617                                                                   | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0570-140 | 082.26  | GIBBS DAN & ESTELLA<br>ADD TO MARSH SUB TR-PG 28<br>PER OR 441-PG 617                                                               | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0570-200 | 0119.15 | GIBBS DAN & ESTELLA<br>ADD TO MARSH SUB TR-PG 28<br>PER OR 441-PG 617                                                               | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0571-020 | 0121.82 | BELL ANNA LEE CHILD'S ESTATE<br>ADD TO MARSH SUB TR-PG 28<br>PER OR 441-PG 617                                                      | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0571-190 | 0241.05 | MARSHALL HERBY ESTATE<br>PRICE & GORHAM SUB TR-PG 28<br>PER OR 441-PG 617                                                           | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0572-100 | 0265.76 | MATTHEWS WILLIAM THEODORE<br>PRICE & GORHAM SUB TR-PG 28<br>PER OR 441-PG 617                                                       | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0573-010 | 0108.16 | MATTHEWS WM THEODORE<br>PRICE & GORHAM SUB TR-PG 28<br>PER OR 441-PG 617                                                            | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0574-020 | 0108.39 | ANDERSON MIKE & KATY LEE<br>PRICE & GORHAM SUB TR-PG 28<br>PER OR 441-PG 617                                                        | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0574-040 | 0230.94 | HOPSON MARY EMILY<br>PRICE & GORHAM SUB TR-PG 28<br>PER OR 441-PG 617                                                               | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0575-000 | 087.78  | UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                                                     | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0575-060 | 0238.88 | UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                                                     | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0575-070 | 0111.87 | SIMPSON CHARLIE & FLORA W<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                        | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0575-130 | 0118.49 | HOWARD WELMA<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                                     | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0576-050 | 0147.48 | SMITH JAMES<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                                      | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0576-110 | 0174.95 | SMALL LEROY<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                                      | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0576-120 | 028.08  | SMALL LEROY & DANNY LEE<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                          | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0576-150 | 0130.98 | WIDSTATE HOMES INC<br>UNDERWOOD REBECCAH OF LOT 4<br>BLK 10 - 1/2 PG 701A<br>PARCEL 8                                               | 0584-040 | 015.64  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-080 | 0266.68 | MART WILLIE JR & JOSEPHINE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                       | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-090 | 0267.11 | THOMAS BERNICE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                                   | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-100 | 0272.24 | BROWN LUTHER L. & JUANITA<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                        | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-120 | 0341.21 | BUTLER GLENNE & EVA MAE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                          | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-140 | 0236.11 | RUSHING GEORGIA W.<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                               | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-150 | 0339.93 | ANDERSON FRED E JR ET AL<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                         | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-170 | 0270.73 | NELSON LEWIS & DINAH W<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                           | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-180 | 0339.93 | POUGH ROBERT & PATRICIA<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                          | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0579-200 | 0212.76 | GOWARD SLOVER D. & QUEEN F<br>LOLA SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                         | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0580-010 | 0274.33 | STEWART SUMMIT & VIRGINIA<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                        | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0580-030 | 0213.73 | ISHMAEL DODD & ANNE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                              | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0580-040 | 0194.37 | COLEMAN C. L. & BRENDA<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                           | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0580-080 | 0176.93 | MATTHEWS LEO & ERNESTINE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                         | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0582-030 | 0411.37 | LYONS WALTER L. & PATRICIA<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                       | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0583-160 | 038.78  | SHANNON WILLIE & DIANE<br>TULANE SUB PER PB 1-PG 61A<br>PER OR 422-PG 410                                                           | 0616-010 | 016.16  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1  | 0629-090 | 025.29  | SPRY CLARENCE JR ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 480 TA NO 1 | 0732-030 | 045.62 | THOMLEY MICHAEL J TRUSTEE<br>SUN LAKE EST SEC 2<br>UNIT 10 PG 4-PG 60<br>PER OR 479-PG 61              | 0833-040 |
| 0584-020 | 074.33  | CONNELL GERTHIDE W. ET AL<br>LACEY HILL-CONNELL UNREC<br>TRACT 50 X 70 FT TRACT OUT OF<br>1/4 SEC 14 - FULLY DESC IN<br>R 150-PG 48 |          |         |                                                                                                                                            |          |         |                                                                                                                                           |          |        |                                                                                                        |          |

|          |        |                                                                      |          |        |                                                                         |          |        |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |                                                                 |          |        |                                                                      |          |        |                                                                               |          |        |                                                                                   |          |        |                                                                 |
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| 0832-030 | 131.62 | CRUZ RIVERA RAFAEL<br>SERBING HILLS SOUTH<br>PER DR 502-PG 881 BLK 1 | 0888-140 | 132.43 | SANTOS RAYMOND E<br>LAKE HAVEN ESTATES SEC 1<br>PER DR 427-PG 769 BLK 3 | 0883-100 | 130.53 | SALCIDO J. E. + EUGENIA R<br>LAKE HAVEN ESTATES SEC 2<br>LOT 11 PG 61 BLK 2 | 107-1-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000 | 0832-040 | 131.62 | ABREV JESSE A<br>SERBING HILLS SOUTH<br>PER DR 502-PG 921 BLK 1 | 0870-080 | 132.41 | VIGNAU JUAN R<br>LAKE HAVEN ESTATES SEC 1<br>PER DR 504-PG 173 BLK 4 | 0883-100 | 132.32 | FERNANDEZ-MATEOS ELOY<br>LAKE HAVEN ESTATES SEC 2<br>PER DR 510-PG 726 BLK 26 | 0921-070 | 131.75 | MILLER JESS C. + RICHMOND<br>LAKE HAVEN ESTATES SEC 2<br>PER DR 510-PG 726 BLK 26 | 0921-080 | 131.45 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 1<br>PER DR 510-PG |
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| 0941-120 | \$22.67   | SPRINTON HARRY<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6           | 0961-100 | \$37.64  | PB & PG 44 LOT 17 BLK 4                                                           | 0973-200 | \$20.60  | DRAGAN JOHN & EMILY<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1       | 0999-070 | \$22.19  | DESMITH MICHAEL<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8            | 1024-060 |  |  |  |
| 0941-130 | \$29.18   | SPRINTON HARRY<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6           | 0961-130 | \$13.89  | SWAIN MICHAEL TRUSTEE<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5      | 0974-160 | \$29.51  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 0999-130 | \$10.97  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1025-050 |  |  |  |
| 0941-190 | \$135.79  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0962-110 | \$386.96 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0974-200 | \$109.43 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1000-140 | \$23.47  | FLIDER TERRY & JAREN<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8       | 1025-140 |  |  |  |
| 0942-050 | \$26.08   | EDWARDS JOHN & ELIZABETH<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6 | 0962-140 | \$37.81  | GROSSMAN WILLIAM F JR<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5      | 0975-130 | \$20.91  | RIKENBERRY WILLIAM CLAIR<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1  | 1000-150 | \$88.11  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1026-100 |  |  |  |
| 0943-200 | \$29.39   | FULLERTON HARRY W<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0963-020 | \$226.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0975-130 | \$20.91  | RIKENBERRY WILLIAM CLAIR<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1  | 1001-090 | \$15.39  | RAGANY GORDY<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8               | 1027-080 |  |  |  |
| 0944-010 | \$64.99   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0963-050 | \$37.81  | GROSSMAN WILLIAM F JR<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5      | 0976-060 | \$30.98  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1002-140 | \$14.38  | WILSON HERBERT R JR<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8        | 1028-120 |  |  |  |
| 0944-060 | \$24.32   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0963-100 | \$19.92  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0976-070 | \$9.34   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1003-010 | \$14.38  | WILSON HERBERT R JR<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8        | 1028-130 |  |  |  |
| 0945-110 | \$17.65   | SWAIN MICHAEL TRUSTEE<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5    | 0964-050 | \$30.50  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0976-090 | \$9.34   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1003-050 | \$13.89  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1028-150 |  |  |  |
| 0946-110 | \$24.78   | HOUSE OF ORANGE<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6          | 0964-150 | \$270.26 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0976-110 | \$20.91  | HIPP VINCENT L<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1003-080 | \$13.10  | RYDOR JOHN S & MAUDE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8       | 1029-060 |  |  |  |
| 0946-170 | \$15.66   | BLAKE NORMAN H<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6           | 0965-020 | \$24.47  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0977-010 | \$14.99  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1004-060 | \$15.66  | STONE JAMES W & MABEL ANNE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8 | 1030-100 |  |  |  |
| 0946-190 | \$16.94   | OLNEY DAVID H<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6            | 0965-070 | \$197.32 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0977-150 | \$22.19  | SCHMITT DELPHINE M ESTATE<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1 | 1005-150 | \$101.14 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1030-110 |  |  |  |
| 0946-200 | \$42.68   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0966-010 | \$789.51 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0977-160 | \$8.52   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1008-030 | \$90.71  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1030-190 |  |  |  |
| 0948-070 | \$35.38   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0966-020 | \$400.46 | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5         | 0977-170 | \$8.52   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1008-060 | \$25.80  | PALMER JAMES D<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8             | 1032-010 |  |  |  |
| 0948-090 | \$13.10   | CLIFTON MYRTLE ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6     | 0966-030 | \$13.57  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0978-030 | \$95.10  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1010-100 | \$44.50  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1032-130 |  |  |  |
| 0948-180 | \$24.78   | FLICKHAUER M & PHYLLIS<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6   | 0966-060 | \$29.00  | FRANSEN R M & JACQUELYN A<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5  | 0978-070 | \$7.42   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1011-020 | \$40.40  | BRICK BARBARA A<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8            | 1033-010 |  |  |  |
| 0948-190 | \$24.78   | FLICKHAUER M & PHYLLIS<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6   | 0966-120 | \$26.08  | CORNER PAUL & MARILETTA<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5    | 0978-150 | \$13.10  | PAULEY EDWARD<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1             | 1012-050 | \$16.85  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1033-170 |  |  |  |
| 0950-150 | \$35.06   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0966-180 | \$22.67  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0978-170 | \$16.85  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1013-040 | \$12.50  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1033-200 |  |  |  |
| 0951-010 | \$17.65   | LEVIN DAVID H MR & MRS<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6   | 0967-090 | \$15.03  | DEVAUGHN ROBERT & HEATRIZ<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5  | 0979-080 | \$59.62  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1014-010 | \$16.85  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1035-090 |  |  |  |
| 0952-150 | \$11.99   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0968-020 | \$40.40  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0979-090 | \$27.88  | MUZZO ANDREW L<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1015-020 | \$13.93  | MELSON LEONARD A JR<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8        | 1036-020 |  |  |  |
| 0952-200 | \$15.66   | RECE SALLY J ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6       | 0968-070 | \$322.65 | CITRUS COMMUNITY LAKES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5 | 0979-170 | \$250.51 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1015-080 | \$16.79  | ALVAREZ MANUEL JUAN<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8        | 1036-180 |  |  |  |
| 0953-030 | \$35.06   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0968-080 | \$288.47 | CITRUS COMMUNITY LAKES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5 | 0981-160 | \$23.81  | JORDAN CONCEPTION C<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1       | 1017-040 | \$78.00  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8          | 1037-120 |  |  |  |
| 0953-150 | \$21.86   | MASCHING ROGER L ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6   | 0969-020 | \$13.75  | KELLERMAN MICHAEL & JOYCE<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5  | 0982-050 | \$16.85  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-050 | \$840.40 | VERGAS GEORGE & ANNE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8       | 1037-140 |  |  |  |
| 0953-170 | \$41.99   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0969-050 | \$9.18   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0982-090 | \$16.85  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-060 | \$40.40  | DEVILING LEONARD & LORETTA<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8 | 1038-030 |  |  |  |
| 0954-110 | \$186.09  | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6       | 0969-060 | \$60.44  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0982-150 | \$40.40  | LETTARD F X JR & CAROL<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1    | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1038-160 |  |  |  |
| 0954-120 | \$533.78  | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6       | 0969-110 | \$17.78  | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5         | 0982-160 | \$12.26  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1039-130 |  |  |  |
| 0954-190 | \$65.15   | SCHURZ G F & HANNELORE E<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6 | 0969-120 | \$112.18 | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5         | 0983-160 | \$12.11  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1039-140 |  |  |  |
| 0955-090 | \$16.85   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0969-150 | \$33.41  | CITRUS COMMUNITY LAKES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5 | 0983-180 | \$13.10  | HOGAN MARY LOU<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1040-020 |  |  |  |
| 0955-100 | \$1683.84 | MCABE DESOTO ET AL<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6       | 0969-180 | \$43.63  | MJP FINANCIAL INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0984-030 | \$15.66  | FLOTA EDWARD E & HELEN M<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1  | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1040-030 |  |  |  |
| 0955-120 | \$9.66    | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0970-010 | \$43.29  | MJP FINANCIAL INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0985-120 | \$7.42   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1040-070 |  |  |  |
| 0955-150 | \$9.66    | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0970-020 | \$44.57  | MJP FINANCIAL INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0986-140 | \$13.10  | RAMSTAD DALENE & CHARLES<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1  | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1040-100 |  |  |  |
| 0955-160 | \$20.91   | MACHERSON D J & CUELYN A<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6 | 0970-030 | \$43.63  | MJP FINANCIAL INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0986-160 | \$13.10  | MURRAY THOMAS C<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1           | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1040-180 |  |  |  |
| 0956-010 | \$11.64   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0970-060 | \$17.31  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0987-060 | \$8.70   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1041-010 |  |  |  |
| 0956-050 | \$98.35   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0970-090 | \$55.75  | THILL HERMANN<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5              | 0987-160 | \$43.33  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1041-070 |  |  |  |
| 0956-170 | \$10.62   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0971-050 | \$16.67  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0987-160 | \$43.33  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1         | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1041-100 |  |  |  |
| 0957-020 | \$30.64   | SARTOR FRANK R & MYRTLE<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6  | 0971-080 | \$15.03  | FILARY LEONA M ET AL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5       | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0957-050 | \$26.08   | HILLIGAN R & HAZEL G<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6     | 0971-100 | \$16.33  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0957-170 | \$24.66   | HERZ SAMUEL S<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6            | 0972-020 | \$16.31  | VAR RAYMOND G & ADEL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5       | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0958-130 | \$77.22   | BOHM PAUL E SR<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6           | 0972-070 | \$23.99  | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0959-060 | \$16.85   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0972-110 | \$15.03  | CLONE GORDON S & VIOLET<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5    | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0959-200 | \$37.82   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0973-100 | \$20.91  | VAR RAYMOND G & ADEL<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5       | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0960-110 | \$32.92   | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6        | 0973-120 | \$108.93 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |
| 0961-050 | \$28.41   | JACKSON C W<br>ORANGE BLOSSOM EST UNIT 3<br>PG 6 PG 44 LOT 7 BLK 6              | 0973-120 | \$108.93 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 4<br>PG 6 PG 44 LOT 7 BLK 5          | 0988-010 | \$58.19  | CHENNEY RYAN T<br>ORANGE BLOSSOM EST UNIT 5<br>PG 6 PG 40 LOT 18 BLK 1            | 1017-070 | \$20.91  | LUTES GENE<br>ORANGE BLOSSOM EST UNIT 6<br>PG 6 PG 35 LOT 19 BLK 8                 | 1042-010 |  |  |  |

|        |          |        |                            |                                                                                                                                                                                                                                                                                                                                           |          |        |                             |                                                                                                                                                                                                                                                                                                                                       |          |         |                              |                                                                                |                                                                |        |                   |                                                                                                                |        |
|--------|----------|--------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|--------|-------------------|----------------------------------------------------------------------------------------------------------------|--------|
| UNIT 6 | 1024-110 | 622.38 | SURT JULIA L               | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1045-010 | 536.89 | WILKINSON H W JR & LETHA C  | GRANGE BLOSSOM EST UNIT 4<br>PR 6-PG 14 LOT 15 BLK 7                                                                                                                                                                                                                                                                                  | 1060-050 | 516.96  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | LOT 2<br>FORMERLY & PORTION OF LOT 1<br>PER DR 454-PG 272 AGMT | BLK 7A |                   |                                                                                                                |        |
| UNIT 6 | 1025-050 | 623.66 | MC GALE ROBERT H           | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1045-070 | 523.04 | LIVESAGH SPINNEY W          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1060-120 | 5130.43 | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-150                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 620<br>LOT 23<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7 | BLK 7A |
| UNIT 6 | 1025-140 | 622.38 | MAHN EARL A & MARY B       | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1045-070 | 521.53 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1061-090 | 527.22  | HILGER GEO N & MARILYN       | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 518-PG 544 BLK 5 | 1068-160                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 617<br>FORMERLY & PORTION OF LOT 12 BLK 7                 | BLK 7A |
| UNIT 6 | 1026-100 | 583.70 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 10-11-12-13-19-20 BLK 8A                                                                                                                                                                                                                                                                                | 1046-070 | 555.82 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>LOTS 4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 BLK 8 | 1061-110 | 524.67  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-170                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 616<br>LOT 23<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7 | BLK 7A |
| UNIT 6 | 1027-080 | 527.42 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 BLK 8 | 1046-180 | 520.25 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1061-120 | 525.92  | JONES CHARLES W & VIOLE G    | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 454-PG 244 AGMT  | 1068-180                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1027-160 | 562.24 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 24-29-31 BLK 8                                                                                                                                                                                                                                                                                          | 1047-010 | 521.93 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1061-130 | 525.92  | REITSCHAUER M W & PHYLLIS G  | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 516-PG 140 BLK 6 | 1068-190                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1028-120 | 530.67 | PILGRIM UNITED CHURCH OF   | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1048-070 | 548.74 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>LOTS 22-23-32 BLK 9                                                                                                                                                                                                                                                                                      | 1061-170 | 516.41  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-210                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1028-130 | 531.95 | HAVERMAN K & ELLEN         | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1048-110 | 556.89 | RINCEVOUGH DONALD G OR MARY | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1062-020 | 518.67  | MONTGOMERY LOUIS R & DONNA F | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-220                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1028-150 | 529.39 | SHANSON                    | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 21 BLK 9                                                                                                                                                                                                                                                                                      | 1049-180 | 512.55 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1062-080 | 520.02  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-230                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1029-060 | 556.06 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 4-18-19 BLK 10                                                                                                                                                                                                                                                                                          | 1049-190 | 512.55 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1062-140 | 539.57  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-240                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1030-100 | 543.19 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 28 BLK 7                                                                                                                                                                                                                                                                                      | 1049-200 | 513.83 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1062-190 | 5179.20 | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-250                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1030-110 | 529.39 | MORSE DAVID                | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 3 BLK 11                                                                                                                                                                                                                                                                                      | 1050-010 | 579.79 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1063-070 | 517.95  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-260                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1030-190 | 530.67 | CARDILLI AXEL ESTATE       | GRANGE BLOSSOM EST UNIT 7<br>LOT 23 BLK 11                                                                                                                                                                                                                                                                                                | 1050-010 | 579.79 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1063-080 | 517.95  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-270                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1032-010 | 550.03 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 7-8-20 BLK 12                                                                                                                                                                                                                                                                                           | 1050-130 | 523.04 | MUNGER GEORGE ESTATE        | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1063-180 | 58.52   | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-280                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1032-130 | 529.39 | NITELSEN WILLIAM CHRISTIAN | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 21 BLK 12                                                                                                                                                                                                                                                                                     | 1050-190 | 516.15 | NASH WILLIAM R & GENNA C    | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1063-190 | 58.52   | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-290                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1033-010 | 534.89 | ALTOBELLO GARY R & CARLA C | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 21 BLK 14                                                                                                                                                                                                                                                                                     | 1051-040 | 523.04 | RAGEN THOMAS H SR MR & MRS  | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-010 | 58.52   | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-300                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 6 | 1033-170 | 556.71 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 7<br>LOTS 22-23 BLK 14                                                                                                                                                                                                                                                                                            | 1051-070 | 523.04 | SHAFER ROY H & ALMA W       | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-060 | 522.19  | RATES LEAH E                 | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-310                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1033-200 | 540.40 | DORSEY MACK A & WILFORD    | GRANGE BLOSSOM EST UNIT 7<br>PR 6-PG 26 LOT 3 BLK 14                                                                                                                                                                                                                                                                                      | 1051-140 | 512.28 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-090 | 529.48  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-320                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1034-170 | 519.92 | KALLINIKOS JOHN            | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 12 BLK 11                                                                                                                                                                                                                                                                                     | 1051-150 | 512.55 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-050 | 515.80  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-330                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1035-090 | 571.19 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 12 BLK 11                                                                                                                                                                                                                                                                                     | 1051-150 | 512.55 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-050 | 515.80  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-330                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1036-020 | 526.41 | SOLLSBERGER E & KATHRYN A  | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 12 BLK 11                                                                                                                                                                                                                                                                                     | 1052-060 | 524.32 | WARD MEMORIAL               | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-060 | 522.19  | RATES LEAH E                 | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-310                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1036-120 | 592.03 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>LOTS 2-3-16-30-31-32 BLK 3                                                                                                                                                                                                                                                                                   | 1053-160 | 58.86  | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-090 | 529.48  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-320                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1036-180 | 518.47 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1053-190 | 512.28 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-180 | 517.30  | PAPAZIAN HAROLD V TRUSTEE    | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-370                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1037-120 | 58.86  | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1053-190 | 512.28 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-180 | 517.30  | PAPAZIAN HAROLD V TRUSTEE    | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-370                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1037-140 | 58.86  | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1053-190 | 512.28 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-180 | 517.30  | PAPAZIAN HAROLD V TRUSTEE    | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-370                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1037-140 | 58.86  | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1053-190 | 512.28 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1064-180 | 517.30  | PAPAZIAN HAROLD V TRUSTEE    | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-370                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1038-030 | 525.60 | MAGNER HUGH E JR & MARY A  | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1055-180 | 519.75 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1065-050 | 511.13  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-400                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1038-160 | 512.28 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1056-030 | 524.32 | BENNETT KENNETH L           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1065-180 | 512.26  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-430                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1039-130 | 58.86  | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1056-040 | 523.04 | CHEMICK MICHAEL & MARY V    | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1066-010 | 515.80  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-440                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1039-140 | 58.86  | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1056-190 | 58.86  | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 10 LOT 21 BLK 7                                                                                                                                                                                                                                                                                  | 1066-040 | 515.80  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-440                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-020 | 524.32 | PUSKAS JAMES               | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-030 | 540.73 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-050 | 515.80  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-450                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-030 | 518.47 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-050 | 526.08 | KANON WILFRED & ANNIE V     | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-060 | 517.77  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-460                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-100 | 523.04 | GATHRIGHT P D JR           | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-090 | 510.48 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-070 | 514.52  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-470                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-100 | 523.04 | HODGINS FRED M ESTATE      | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-090 | 510.48 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-070 | 514.52  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-470                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-130 | 516.57 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-180 | 510.31 | LAND SERVICES INC           | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-070 | 514.52  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-470                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-PG 51 + OR 483-PG 614<br>FORMERLY & PORTION OF LOTS 11 + 12 BLK 7           | BLK 7A |
| UNIT 7 | 1040-180 | 518.47 | LAND SERVICES INC          | GRANGE BLOSSOM EST UNIT 8<br>PR 6-PG 18 LOT 9 BLK 3                                                                                                                                                                                                                                                                                       | 1057-190 | 526.57 | FREDERICK R S & WILHELMINA  | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4                                                                                                                                                                                                                                                         | 1066-090 | 517.11  | LAND SERVICES INC            | GRANGE BLOSSOM EST UNIT 9<br>PR 7-PG 50 LOT 1 BLK 4<br>PER DR 475-PG 96 BLK 4  | 1068-480                                                       | 511.74 | LAND SERVICES INC | GRANGE BLOSSOM EST UNIT 10<br>PR 6-P                                                                           |        |



[illegible]

|        |                                                                                                                               |          |                                                                                                                                                                  |
|--------|-------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOTS<br>12 + 13 BLK 11 | 1098-190 | \$40.73 BOND THOMAS H + BETTY<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 522-PG 128 BLK 15                                                            |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>13 + 11 BLK 11  | 1099-050 | \$85.49 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 9-11-12-14-15-<br>16-17-18-19-20-21-22<br>NO LOTS 1-2-3-4-5-6-8                    |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOTS<br>13 + 14 BLK 11 | 1099-090 | \$28.99 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOT 12<br>PG 54 INC TO 10 INC + 16                                                      |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOTS<br>13 + 14 BLK 11 | 1099-120 | \$128.93 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 4-5-6-9-10-11-12-14-<br>15-17-18-19-20-21-22<br>NO LOTS 1-2-3-19-21-23            |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>13 BLK 11       | 1099-180 | \$53.24 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 8-9-10-11<br>NO LOTS 1-5-6-7 BLK 19                                                |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOTS<br>15 + 16 BLK 11 | 1100-010 | \$40.40 TEED JOHN F + SHIRLEY A<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 510-PG 682 (AGMT)                                                          |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>16 BLK 11       | 1100-030 | \$24.12 SUMMERS C C + DORAL J<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 474 PG 88 BLK 19                                                             |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>16 BLK 11       | 1100-050 | \$147.98 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 2-3-4-6-7-8-10-13-<br>14-15-16-17-18-19-20-21-<br>NO LOTS 1 + 17                  |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>16 BLK 11       | 1100-060 | \$40.62 MAKINNEY EDWIN S<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 450 PG 724                                                                        |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>16 BLK 11       | 1100-080 | \$22.99 MASTERS J ANTHONY + ABIGAIL<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 450 PG 724                                                             |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 439<br>FORMERLY A PORTION OF LOT<br>16 BLK 11       | 1100-130 | \$216.66 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 3-4-5-6-7-8-9-10-11-<br>12-13-14-15-16-17-18-19-20-<br>21-22                      |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 440<br>FORMERLY A PORTION OF LOTS<br>14 + 15 BLK 11 | 1100-150 | \$200.07 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 1-2-3-4-5-6-7-8-9-10-11-<br>12-13-14-15-16-17-18-19-20-<br>21-22                  |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 440<br>FORMERLY A PORTION OF LOT<br>14 + 15 BLK 11  | 1101-020 | \$233.27 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 3-4-5-6-7-8-9-12-13-<br>14-15-16-17-18-19-20-21-22<br>27-28-19-10-20-24-28 BLK 23 |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 440<br>FORMERLY A PORTION OF LOT<br>12 BLK 11       | 1101-130 | \$136.70 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 2-3-4-5-11-13-15-16-<br>17-18-19-20-21-22-23-24-25-<br>NO LOTS 1-7-8-9-27         |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 440<br>FORMERLY A PORTION OF LOT<br>11 BLK 11       | 1102-050 | \$18.46 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>NO LOTS 1-2-3-4-5-6-8-9-10                                                              |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 448<br>FORMERLY A PORTION OF LOT<br>11 BLK 11       | 1102-060 | \$98.47 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 2-4-9-10-11-12-13-<br>14-15-16-17-18-19-20-21-22-<br>NO LOTS 1 + 15 TO 21 INC + 24 |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 448<br>FORMERLY A PORTION OF LOT<br>11 BLK 11       | 1102-090 | \$17.78 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 514 PG 420 BLK 26                                                                |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 448<br>FORMERLY A PORTION OF LOT<br>11 BLK 11       | 1102-160 | \$21.06 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOT 18 BLK 27                                                                           |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 448<br>FORMERLY A PORTION OF LOT<br>11 BLK 11       | 1102-180 | \$21.06 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOT 70 BLK 27                                                                           |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 451<br>FORMERLY A PORTION OF LOTS<br>11 + 13 BLK 11 | 1103-030 | \$96.87 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 5-7-9-10-11-13-16-17-<br>18-19-20-21-22-23-24-25-<br>NO LOTS 1-12-18               |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 451<br>FORMERLY A PORTION OF LOT<br>13 BLK 11       | 1103-050 | \$25.81 FERNANDEZ FENESTO + LUZ M<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>PER OR 443 PG 545 BLK 28                                                        |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 453<br>FORMERLY A PORTION OF LOTS<br>14 + 15 BLK 11 | 1103-090 | \$14.87 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>TRAC                                                                                    |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 453<br>FORMERLY A PORTION OF LOTS<br>14 + 15 BLK 11 | 1103-100 | \$339.56 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 1-2-3-4-7-9-10-12-<br>13-14-15-16-17-18-19-20-21-<br>22                           |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11<br>PG 7-PC 48 + OR 483-PG 456<br>FORMERLY A PORTION OF LOT<br>15 BLK 11       | 1103-160 | \$175.83 LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 12<br>PG 9-PC 65<br>LOTS 3-4-5-6-9-10-11-12-<br>13-14-15-16-17-18-19-20-21-<br>22                          |
| 160.94 | LAND SERVICES INC<br>ORANGE BLOSSOM EST UNIT 11                                                                               |          |                                                                                                                                                                  |



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| 1106-080 | 864.34 | LAND SERVICES INC.<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 15 PB 10-PC 6<br>LOTS 1-7-11-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1 |
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| 1141-140 | 116.62  | DOLAN WILLIAM M IN TRUST<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 441-PG 813 BLK 80 | 1150-120 | 332.25 | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 97 | 1159-120 | 821.03 | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 114 | 1184-050 | 8119.31 | DEEN DON W + ERNESTINE<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 455-PG 463                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                                                                                                 |
| 1141-170 | 197.99  | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 516-PG 999 BLK 81        | 1150-190 | 119.92 | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 516-PG 999 BLK 98        | 1159-200 | 848.05 | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 516-PG 999 BLK 115        | 1187-170 | 8254.43 | FORTNER BILLY RAY<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 522-PG 524 BLK 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |        |                                                                                                 |
| 1142-050 | 145.62  | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 81 | 1150-200 | 119.92 | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 98 | 1160-020 | 826.08 | GRUBS ERNA M + WILLIAM<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 115   | 1188-090 | 8235.20 | GORDON HOMER + BARBARA<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 519-PG 317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                                                                                                 |
| 1142-070 | 163.80  | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 81 | 1151-030 | 332.25 | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 98 | 1160-030 | 116.31 | ATLAS INTERNATIONAL INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 526-PG 876 BLK 115  | 1188-200 | 8281.15 | MOORE J H + FRANCES E<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 461-PG 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |        |                                                                                                 |
| 1142-120 | 1146.98 | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 516-PG 999 BLK 82        | 1151-040 | 332.25 | ORANGE BLOSSOM COMMUNITY<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 98 | 1160-070 | 140.73 | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 116        | 1189-020 | 8154.14 | PARSONS W + CECILIA A<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 413-PG 575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                                                                                                 |
| 1142-180 | 117.59  | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 497-PG 950 BLK 82        | 1151-060 | 119.92 | LAND SERVICES INC<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 99        | 1168-130 | 332.57 | WHITE GEORGE B SUR<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 116       | 1189-070 | 8120.19 | DEANTON W + CECILIA A<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 440-PG 468                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |        |                                                                                                 |
| 1143-180 | 523.47  | GERALD ELIZABETH<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 18 PB 10 PG 6<br>PER OR 509-PG 809 BLK 82         | 1151-070 | 331.62 | SULLIVAN ANETA P<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 99         | 1173-151 | 806.84 | SULLIVAN ANETA P<br>ORANGE BLOSSOM CTRY CLUB<br>COMM UNIT 19 PB 10 PG 6<br>PER OR 516-PG 999 BLK 99          | 1191-181 | 799.33  | CITY NATL MAPS OF MIAMI<br>ALL BUNDLES 25 TO 30 INC TRACT 8 LESS<br>THE FOLLOWING LOTS + BLK LOTS 1 TO 54<br>INC BLK 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 | 1191-182 | 331.88 | DEAN DON W + ERNESTINE<br>RIVER RIDGE RANCHES UNREC<br>TRACT 3 + 1/2 ACRES<br>PER OR 440-PG 468 |



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| 1284-090 | 510.43 | SIRY J W JR + JACKIE E<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1284-100 | 148.80 | SIRY J W JR + JACKIE E<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1284-190 | 227.03 | WALDNE BARNARD C + FAYE<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1285-160 | 193.62 | BORGEWEISTER JOHN P<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1287-080 | 630.24 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1298-070 | 1290.78 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1298-080 | 1518.90 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1300-150 | 1519.77 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1301-160 | 1282.08 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1303-120 | 245.32 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1303-140 | 145.92 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1304-190 | 1203.95 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-040 | 1525.84 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-050 | 89.40 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-060 | 1144.71 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-080 | 1107.59 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-150 | 1448.84 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1312-160 | 167.95 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1313-030 | 1243.75 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1313-110 | 1133.84 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1313-180 | 141.59 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1315-090 | 184.35 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1315-150 | 1143.14 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1315-160 | 182.10 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1315-200 | 187.80 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1316-040 | 161.26 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1316-170 | 115.17 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1317-070 | 184.35 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-030 | 189.91 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-080 | 1151.42 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-110 | 116.79 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-120 | 113.89 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-130 | 113.89 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1318-180 | 163.38 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1322-060 | 113.08 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1322-110 | 113.08 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1322-120 | 113.08 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 | 1322-200 | 1110.08 | WED ROBERT L + ELLENE F<br>LAKEVIEW PLAC ADD<br>PR 1-PG 58<br>M 1/2 OF LOT 13 + ALL LOTS<br>14-15-16-17 |
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| 1476-120 | 117-02  | THOMAS CHARLES A & NANCY B<br>HIGHLANDS HOMES SUB<br>PARCELS 42 & 59                                                            | SE 1/4 OF SE 1/4 OF NE 1/4<br>CONVEY TO PER OR 478 PG 366 | 1591-160 | 59.34                                                                                                                                              | DEAN JOYCE E<br>FLAMING GARDENS<br>LOT 16 | BLK 20 | 1615-180                                                  | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOT 22 | BLK 61 |                                                                                                |        |
| 1476-150 | 116-91  | ARLY JAMES A & DEBBIE<br>HIGHLANDS HOMES SUB<br>PARCELS 54 & 55                                                                 | 1520-150                                                  | 579.10   | RUSHD ELLIS C & STELLA E<br>AUGUST UNRECORDED SUB OF<br>1/2 OF 3/4 OF SE 1/4 OF SE 1/4<br>OF NE 1/4 OF SE 1/4 OF SE 1/4<br>CONTRACT 217 HOLLADOCK- | 1592-090                                  | 59.34  | BOKS HEINRICH<br>FLAMING GARDENS<br>LOT 12                | BLK 21 | 1615-020                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1478-030 | 1191.11 | PER OR 468-PG 493<br>HIGHLANDS HOMES SUB<br>PARCELS 27 & 28<br>PER OR 468-PG 493                                                | 1520-160                                                  | 525.06   | HENDERSON CYNTHIA A<br>AUGUST UNRECORDED SUB OF<br>1/2 OF 3/4 OF SE 1/4 OF SE 1/4<br>OF NE 1/4 OF SE 1/4 OF SE 1/4<br>CONTRACT 217 HOLLADOCK-      | 1592-170                                  | 59.34  | SCHACHTER SELMA LOUISE<br>FLAMING GARDENS<br>LOT 1        | BLK 21 | 1617-020                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1478-040 | 1222.25 | HORNEY JAMES C & WANDA<br>HIGHLANDS HOMES SUB<br>PARCELS 81 & 82<br>PER OR 468-PG 702                                           | 1522-120                                                  | 150.26   | MCROY JAMES M & ARLENE<br>LESS 1/2 OF 1/4 OF NE 1/4 OF<br>SE 1/4 OF SE 1/4 OF SE 1/4<br>PER OR 468-PG 732                                          | 1593-050                                  | 59.34  | MOORE HERBERT & HELEN<br>FLAMING GARDENS<br>LOT 13        | BLK 22 | 1617-030                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1480-010 | 185.36  | KILBORN N C & ADRIEN ANN<br>HIGHLANDS HOMES SUB<br>PARCELS 114                                                                  | 1522-120                                                  | 150.26   | MCROY JAMES M & ARLENE<br>LESS 1/2 OF 1/4 OF NE 1/4 OF<br>SE 1/4 OF SE 1/4 OF SE 1/4<br>PER OR 468-PG 732                                          | 1593-070                                  | 59.34  | PEMSEY STONEY F<br>FLAMING GARDENS<br>LOT 13              | BLK 23 | 1620-030                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1480-110 | 1201.14 | FIX SHERMAN H & RUTHANNA<br>HIGHLANDS HOMES SUB<br>PARCELS 408-PG 872                                                           | 1528-090                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1593-120                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 23 | 1623-170                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1481-130 | 1181.54 | WHITE ELIZABETH<br>HIGHLANDS HOMES SUB<br>PARCELS 114<br>PER OR 468-PG 872                                                      | 1529-100                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1593-170                                  | 59.34  | GILLHURBER GEORGE G<br>FLAMING GARDENS<br>LOT 9           | BLK 24 | 1623-180                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1482-070 | 196.88  | CARPENTER E W & VIRGINIA E<br>HIGHLANDS HOMES SUB<br>PARCELS 408-PG 464                                                         | 1529-190                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1594-110                                  | 59.34  | ANDERSON ROSE<br>FLAMING GARDENS<br>LOT 15                | BLK 24 | 1623-200                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1482-130 | 187.08  | HILL JAMES W & JANIE B<br>HIGHLANDS HOMES SUB<br>PARCELS 408-PG 464                                                             | 1530-040                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1594-120                                  | 59.34  | KEUSEN FANS<br>FLAMING GARDENS<br>LOT 21                  | BLK 24 | 1624-010                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1490-010 | 169.22  | SEARS MARGARET L<br>HIGHLANDS HOMES SUB<br>LOTS 1 & 2-LESS 80 R/W<br>PER OR 422-PG 862                                          | 1530-100                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1594-150                                  | 59.34  | DELINAS JEAN<br>FLAMING GARDENS<br>LOT 25                 | BLK 24 | 1624-020                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1492-030 | 1267.94 | ANDERSON VIRGIL C III & OWEN I<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584   | 1531-020                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1595-110                                  | 59.34  | ZIMMERMAN A & EMILIE<br>FLAMING GARDENS REPLAT<br>LOT 5   | BLK 24 | 1624-030                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1492-140 | 1275.75 | STARAI JOSEPH J & CALLI<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584          | 1531-150                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1595-140                                  | 59.34  | ASHTON F & DOROTHY<br>FLAMING GARDENS<br>LOT 13           | BLK 24 | 1624-040                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1492-170 | 1244.64 | MANUEL DOMENICO & BRENDA<br>HIGHLANDS HOMES SUB<br>NORTH 1/2 OF LOT 14 & ALL<br>NORTH 1/2 OF LOT 15<br>PER OR 438-PG 238        | 1532-060                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1493-060 | 1277.27 | BROWN W P & SARAH C<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584              | 1532-070                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1493-080 | 1281.86 | SILVA DOMENICO & BRENDA<br>HIGHLANDS HOMES SUB<br>NORTH 1/2 OF LOTS 12 & 13<br>PER OR 463 PG 674                                | 1532-110                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1493-130 | 1368.69 | HAAS GORDON A & JOAN M<br>HIGHLANDS HOMES SUB<br>PARCELS 20 & 21-LESS 1/2 OF<br>PER OR 512-PG 450                               | 1539-050                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1494-020 | 1278.38 | FREDERICK DOMENICO & BRENDA<br>HIGHLANDS HOMES SUB<br>LOT 9 & N 1/2 OF LOT 10<br>PER OR 464-PG 482                              | 1560-170                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1494-030 | 1274.30 | CONKLIN EDWARD L JR<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584              | 1561-130                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1494-130 | 1275.75 | WHITE GEORGE A & PAMELA C<br>HIGHLANDS HOMES SUB<br>LOT 3 & N 31 FT OF LOT 4<br>PER OR 502 PG 287                               | 1569-190                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1495-030 | 1287.98 | SHORT OWEN<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584                       | 1575-040                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1495-040 | 1270.35 | FREEMAN W KATHLEEN<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584               | 1575-180                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1495-170 | 1276.63 | ROBERT ROBERT & BERTHA<br>HIGHLANDS HOMES SUB<br>LOT 1 & 2-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584                 | 1580-060                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1496-170 | 1205.93 | POOLE DANNY R & JUDITH E<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584         | 1582-050                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1503-180 | 1302.02 | METZGER C L & BARBARA L<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584          | 1582-100                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1504-060 | 1277.27 | GILLETTE GEORGE<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584                  | 1582-100                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1511-130 | 151.95  | GOINS ROBERT & BETTY J<br>HIGHLANDS HOMES SUB<br>OUT OF NE 1/4 OF NW 1/4 OF<br>SE 1/4 OF SE 1/4 OF SE 1/4<br>PER 10-35-20 PG 48 | 1583-060                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1513-020 | 113.75  | GILBERT WILLY & LILLIE M<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584         | 1583-130                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1513-120 | 183.40  | DAVIS ARCHIE<br>HIGHLANDS HOMES SUB<br>RECORDED IN OR 291-PG 263                                                                | 1584-030                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1513-190 | 153.62  | DAVIS ARCHIE<br>HIGHLANDS HOMES SUB<br>RECORDED IN OR 139-PG 605                                                                | 1584-070                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1514-080 | 184.07  | MOORE MARTHA L<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584                   | 1584-090                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1514-120 | 146.90  | PER OR 467-PG 584<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584                | 1585-150                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1516-020 | 1104.21 | WILKINS R D & BARBARA S<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584          | 1586-040                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 & 62 | BLK 61 |
| 1516-060 | 1136.28 | POTTER WIL H & KAREN J<br>HIGHLANDS HOMES SUB<br>PARCELS 11 & 12-LESS 5 & 6<br>FTS OF LOTS 5 & 6<br>PER OR 467-PG 584           | 1586-130                                                  | 1201.88  | SEBRING MANOR SUB<br>LOTS 1 & 2                                                                                                                    | 1596-140                                  | 59.34  | DESSLER GEORGE & JUNE<br>FLAMING GARDENS<br>LOT 9 THRU 11 | BLK 24 | 1624-070                                                                   | 133.87 | INTERCAMBIO INTERNATL<br>REPLAT OF TRACT A<br>PER 10-35-20 PG 48<br>LOTS 1 THRU 6 & 21-22 &    |        |



|          |                                                              |                                                                    |          |          |                                                       |                                                                    |          |          |                                                                  |                                                                                                                                                                                                                 |          |          |                                                                   |                                                                   |          |
|----------|--------------------------------------------------------------|--------------------------------------------------------------------|----------|----------|-------------------------------------------------------|--------------------------------------------------------------------|----------|----------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------------|-------------------------------------------------------------------|----------|
| 1665-200 | SHOARD R F & ETHEL<br>LAKE VIEW VILLAGE<br>PER OR 473-PG 237 | VERLINA<br>BLK 3                                                   | 1747-040 | 1086-91  | DEAL JUDY M<br>TWIN LAKES COLONY<br>PER OR 426-PG 440 | BLK 2                                                              | 1838-190 | 229-28   | HARKS GEORGE H & BEATRICE<br>LEISURE LAKES SEC 5<br>LOTS 25 + 26 | BLK 264                                                                                                                                                                                                         | 1934-080 | 11467-99 | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170                                                          |          |
| 1667-070 | 525-62                                                       | HUBBARD SAMUEL & ELLEN M<br>LAKE VIEW VILLAGE<br>LOT 19            | BLK 5    | 1747-180 | 882-57                                                | PETUS LAKES COLONY<br>PER OR 427-PG 263                            | BLK 3    | 1839-160 | 330-38                                                           | ANDRADE R H & IRENE C<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                          | BLK 286  | 1943-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1669-110 | 525-62                                                       | HUBBARD SAMUEL & ELLEN M<br>LAKE VIEW VILLAGE NO 2<br>LOTS 10 + 12 | BLK 2    | 1752-020 | 885-40                                                | WEST SAMUEL E & MARIE S<br>TWIN LAKES ESTATES<br>PER OR 427-PG 263 | BLK 3    | 1842-140 | 817-28                                                           | HARVEY THOMAS W<br>LEISURE LAKES SEC 5<br>LOT 22                                                                                                                                                                | BLK 291  | 1943-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1669-140 | 515-37                                                       | OWEN NORMAN J JR<br>LAKE VIEW VILLAGE NO 2<br>LOT 14               | BLK 2    | 1752-030 | 1103-47                                               | WEST SAMUEL E & MARIE S<br>TWIN LAKES ESTATES<br>N 1/2 OF LOT 55   | BLK 3    | 1843-020 | 29-28                                                            | JOSEPHSON ESTHER E<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                             | BLK 292  | 1944-010 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1672-080 | 567-12                                                       | BIRON ROGER<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5                    | BLK 17   | 1752-040 | 885-40                                                | WEST SAMUEL E & MARIE S<br>TWIN LAKES ESTATES<br>PER OR 427-PG 263 | BLK 3    | 1843-120 | 818-56                                                           | CHINN ANN M<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                                    | BLK 292  | 1947-020 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1676-020 | 5217-47                                                      | HABEL A C & VIOLET E<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5           | BLK 17   | 1752-050 | 9296-46                                               | WEST SAMUEL E & MARIE S<br>TWIN LAKES ESTATES<br>PER OR 427-PG 263 | BLK 3    | 1844-030 | 817-28                                                           | REYER HERBERT O<br>LEISURE LAKES SEC 5<br>LOT 15                                                                                                                                                                | BLK 293  | 1948-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1678-080 | 1141-03                                                      | BURTON JOSEPH W<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5                | BLK 2    | 1753-080 | 846-56                                                | HARTLEY DAN & EDNA<br>TWIN LAKES ESTATES<br>PER OR 483-PG 268      | BLK 3    | 1845-100 | 29-28                                                            | FRANKS BERNARD<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                                 | BLK 295  | 1948-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1679-120 | 1179-44                                                      | EASTERN ENTERPRISES OF<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5         | BLK 2    | 1753-170 | 930-60                                                | HIGHT GRAY<br>TWIN LAKES ESTATES<br>LOT 31                         | BLK 3    | 1846-200 | 817-28                                                           | MAUGH W F & NELLIE B<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                           | BLK 295  | 1948-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1679-180 | 554-41                                                       | SEXTON LUCILLE M<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5               | BLK 2    | 1767-050 | 873-41                                                | MORRISON LOTTIE<br>TWIN LAKES SEC 1<br>LOT 5                       | BLK 3    | 1848-080 | 817-28                                                           | CHAPMAN ALLAN & EDNA F<br>LEISURE LAKES SEC 6<br>LOT 15                                                                                                                                                         | BLK 98   | 1956-100 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1680-050 | 1104-21                                                      | NAPAL L PAUL & LUCILLE H<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5       | BLK 2    | 1769-140 | 831-93                                                | BARANIK EMIL S & DELORES L<br>LEISURE LAKES SEC 5<br>LOT 30        | BLK 7    | 1850-180 | 817-28                                                           | JOHNSON RAYMOND C<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                              | BLK 110  | 1956-110 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1680-060 | 1169-33                                                      | SEERING TIMOTHY INC<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5            | BLK 2    | 1770-140 | 833-21                                                | ADISON BILL & DORIS<br>LEISURE LAKES SEC 1<br>LOT 5                | BLK 8    | 1851-080 | 817-28                                                           | KAFKA ROBERT D & BEATRICE<br>LEISURE LAKES SEC 5<br>LOT 15                                                                                                                                                      | BLK 111  | 1956-120 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1681-030 | 1107-14                                                      | MCREITER FERRY A<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5               | BLK 2    | 1771-030 | 831-56                                                | ROSSI CHARLES E<br>LEISURE LAKES SEC 1<br>LOT 5                    | BLK 9    | 1851-100 | 817-28                                                           | CHINN ANN M<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                                    | BLK 111  | 1957-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1682-140 | 1192-76                                                      | ADISON WILLIAM & DORIS<br>LEISURE LAKES SEC 1<br>LOT 5             | BLK 2    | 1774-200 | 1128-80                                               | BARANIK EMIL S & DELORES L<br>LEISURE LAKES SEC 5<br>LOT 30        | BLK 7    | 1852-010 | 817-28                                                           | TULLIS JAMES M<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                                 | BLK 128  | 1958-050 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1682-150 | 1142-65                                                      | PETERS ROBERT JOE & VALEITA<br>LAKE JOSEPHINE HTS<br>LOT 3         | BLK 8    | 1776-020 | 862-24                                                | LINIK VALENTINA<br>LEISURE LAKES SEC 1<br>LOT 5                    | BLK 22   | 1852-150 | 817-28                                                           | BERGER RAYMOND E<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                               | BLK 130  | 1958-060 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1684-100 | 829-69                                                       | LIMPET CAROL I<br>LAKE JOSEPHINE HTS 2ND ADD<br>LOT 5              | BLK 2    | 1781-190 | 826-61                                                | PICCOLI JOSEPH D & ALVIRA<br>LEISURE LAKES SECTION 2<br>LOT 14     | BLK 155  | 1854-020 | 817-28                                                           | WILCOX PAUL L & BLANCHE P<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                      | BLK 134  | 1960-110 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1684-110 | 1282-44                                                      | MORRIS FRED L & BETTY J<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5        | BLK 2    | 1782-080 | 827-89                                                | ASULLIVAN WILLIAM J JR ET<br>AL<br>LEISURE LAKES SEC 5<br>LOT 30   | BLK 156  | 1854-100 | 817-28                                                           | RODRIGUEZ CARMEN ET AL<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                         | BLK 136  | 1960-120 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1684-120 | 1283-91                                                      | TODD HERMAN W & BETTY M<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5        | BLK 2    | 1789-150 | 831-93                                                | BARANIK EMIL S & DELORES L<br>LEISURE LAKES SEC 5<br>LOT 30        | BLK 7    | 1855-020 | 817-28                                                           | RODRIGUEZ CARMEN ET AL<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                         | BLK 136  | 1960-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1684-170 | 1153-21                                                      | HARVILCHUCK MARY JANE<br>LAKE JOSEPHINE HTS 2ND ADD<br>LOT 5       | BLK 2    | 1796-150 | 832-89                                                | RODRIGUEZ EVANGELINA<br>LEISURE LAKES SEC 5<br>LOT 30              | BLK 180  | 1857-040 | 817-28                                                           | HERNANDEZ TOMAS<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                                | BLK 141  | 1960-140 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1687-140 | 1121-78                                                      | HAMMONDS A & BERTHA H<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5          | BLK 2    | 1798-040 | 831-93                                                | ZUCKMAN MELVIN & CLARICE<br>LEISURE LAKES SEC 5<br>LOT 30          | BLK 183  | 1859-110 | 817-28                                                           | BURTON JOSEPH W<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5                                                                                                                                                             | BLK 82   | 1967-030 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1687-150 | 853-42                                                       | PIOTT GUY A JR<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5                 | BLK 2    | 1801-030 | 858-62                                                | DEQUENT C & MARIA L D<br>LEISURE LAKES SEC 3<br>LOT 5              | BLK 186  | 1864-030 | 813-27                                                           | BARANIK EMIL S & DELORES L<br>LEISURE LAKES SECTION 9<br>LOT 2                                                                                                                                                  | BLK 335  | 1967-080 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1687-180 | 1149-33                                                      | HAMMONDS A & BERTHA H<br>LAKE JOSEPHINE SUB NO 2<br>LOT 5          | BLK 2    | 1801-070 | 833-21                                                | NEWMAN NEID<br>LEISURE LAKES SEC 5<br>LOT 30                       | BLK 192  | 1866-120 | 822-55                                                           | LAWAY CORWIN L & IONE M<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                        | BLK 314  | 1967-080 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1692-050 | 14785-73                                                     | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>LOT 5              | BLK 2    | 1803-100 | 831-61                                                | MILLER JUDITH FORGACS<br>LEISURE LAKES SEC 5<br>LOT 30             | BLK 199  | 1870-140 | 822-23                                                           | TRIMMER NORMAN P JR ET AL<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                      | BLK 123  | 1967-090 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1692-150 | 13725-63                                                     | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>LOT 5              | BLK 2    | 1804-050 | 832-55                                                | COMMUNITY LAND CORP ET AL<br>LEISURE LAKES SEC 5<br>LOT 30         | BLK 200  | 1872-090 | 821-27                                                           | MALLACE GEORGE H<br>LEISURE LAKES SECTION 13<br>LOT 2                                                                                                                                                           | BLK 283  | 1967-110 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1698-070 | 815-93                                                       | BLAKE HOWARD L ET AL<br>LEISURE LAKES UNIT 2A<br>LOT 5             | BLK 15   | 1804-160 | 832-28                                                | TOWN ROBERT & GLORIA<br>LEISURE LAKES SEC 3<br>LOT 12              | BLK 201  | 1873-010 | 821-44                                                           | BARR PAUL E<br>LEISURE LAKES SECTION 13<br>LOT 3                                                                                                                                                                | BLK 305  | 1967-120 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1699-180 | 825-29                                                       | BATES LEWIS E<br>LEISURE LAKES UNIT 2A<br>LOT 5                    | BLK 16   | 1808-080 | 835-28                                                | FINGER HARRY C & RUBY W<br>LEISURE LAKES SEC 5<br>LOT 30           | BLK 205  | 1874-040 | 825-77                                                           | URBANEK ANTHONY & JULIA<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                        | BLK 210  | 1967-130 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1700-150 | 819-89                                                       | ARNOLD JOSEPH & NANCY<br>LEISURE LAKES UNIT 2A<br>LOT 5            | BLK 18   | 1811-080 | 871-96                                                | BARTLETT BELINDA BEARDSLEY<br>LEISURE LAKES SEC 4<br>LOT 29        | BLK 30   | 1874-170 | 854-79                                                           | GALINDEZ SILVIA ESTERAN<br>LEISURE LAKES SEC 14<br>LOT 1 THRU 4                                                                                                                                                 | BLK 212  | 1967-160 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1703-070 | 817-21                                                       | GLASS BONNIE<br>LEISURE LAKES UNIT 2C<br>LOT 5                     | BLK 21   | 1811-090 | 871-96                                                | BARTLETT BELINDA BEARDSLEY<br>LEISURE LAKES SEC 4<br>LOT 29        | BLK 30   | 1875-150 | 817-28                                                           | BERGALL ARDEN P<br>LEISURE LAKES SEC 14<br>LOT 4                                                                                                                                                                | BLK 216  | 1967-190 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1706-180 | 822-11                                                       | HOWELL D C<br>LEISURE LAKES UNIT 2C<br>LOT 5                       | BLK 24   | 1813-040 | 863-22                                                | CAMPBELL J E & MAXINE H<br>LEISURE LAKES SEC 4<br>LOT 30           | BLK 34   | 1886-090 | 853-23                                                           | FRANKS TERENCE K & MARY E<br>LEISURE LAKES SEC 18<br>LOT 2                                                                                                                                                      | BLK 471  | 1967-190 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1713-080 | 827-33                                                       | REYNOLDS ROBERT W<br>LEISURE LAKES UNIT 1<br>LOT 5                 | BLK 209  | 1814-080 | 858-62                                                | DEQUENT D L & WYNDONE<br>LEISURE LAKES SEC 4<br>LOT 14             | BLK 162  | 1890-100 | 816-82                                                           | HOWARD RICHARD L & DONNA L<br>TEMPLE TERRACE SUB<br>LOT 17                                                                                                                                                      | BLK 4    | 1973-140 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1717-070 | 812-77                                                       | POTO FRED A<br>LEISURE LAKES UNIT 2C<br>LOT 5                      | BLK 209  | 1815-020 | 859-90                                                | ROWNER JUDITH E<br>LEISURE LAKES SEC 4<br>LOT 30                   | BLK 162  | 1891-010 | 842-62                                                           | AUCKAMP DAVID H<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                                | BLK 4    | 1973-140 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1717-130 | 816-94                                                       | BRYAN JOSEPH R<br>LEISURE LAKES UNIT 2C<br>LOT 5                   | BLK 209  | 1820-070 | 867-63                                                | FISHER ALFRED H & JOAN M<br>LEISURE LAKES SEC 4<br>LOT 30          | BLK 166  | 1891-040 | 838-45                                                           | CARTER RONALD LEE & FAYE E<br>TEMPLE TERRACE SUB<br>LOT 1                                                                                                                                                       | BLK 5    | 1973-180 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1724-040 | 851-95                                                       | REAMES B F JR & VINA S<br>LEISURE LAKES UNIT 3<br>LOT 5            | BLK 209  | 1820-090 | 831-93                                                | DIAL SHELLEY ET AL<br>LEISURE LAKES SEC 4<br>LOT 30                | BLK 166  | 1902-050 | 849-18                                                           | PERRY ELLEN ESTATE<br>ON 1/2 ACRES TRACT OUT<br>OF 1/2 OF NW 1/4 OF NE<br>1/4 OF SEC 18 T12N R12E<br>FULLY DESCR IN NE 1/4 OF<br>1/2 OF SEC 18 T12N R12E<br>ON PRIVATE PLAT OF JOHNSON<br>26-36-24/67 .18 ACRES | BLK 2    | 1979-200 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1724-100 | 812-77                                                       | POTO FRED A<br>LEISURE LAKES UNIT 2C<br>LOT 5                      | BLK 209  | 1821-080 | 873-24                                                | REHMAN MENAHEM ET AL<br>LEISURE LAKES SECTION 4A<br>LOT 3          | BLK 3    | 1903-180 | 8367-14                                                          | HILLS CURTIS & ALICE<br>LEISURE LAKES SEC 14<br>LOT 4                                                                                                                                                           | BLK 216  | 1967-190 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1727-010 | 828-61                                                       | DOFFPORT J H JR<br>LEISURE LAKES UNIT 3<br>LOT 5                   | BLK 209  | 1823-110 | 829-10                                                | KAFKA P A & BEATRICE<br>LEISURE LAKES SEC 5<br>LOT 30              | BLK 229  | 1906-140 | 8332-44                                                          | PARKEE RAYMOND LAKES<br>REPLA IN WINTER SEC 1/2 OF<br>LOT 30                                                                                                                                                    | BLK 635  | 1982-140 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1727-190 | 865-29                                                       | REIN JEFFREY J<br>LEISURE LAKES UNIT 4<br>LOT 5                    | BLK 209  | 1824-130 | 816-28                                                | BURTON JOSEPH W & NANCY<br>LEISURE LAKES SEC 5<br>LOT 30           | BLK 232  | 1910-200 | 8318-52                                                          | COWART ANNA L<br>LAKE GROVES SEC 12<br>LOT 20                                                                                                                                                                   | BLK 4    | 1983-100 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1728-120 | 812-77                                                       | HALSTED GERTIE L ET AL<br>LEISURE LAKES UNIT 4<br>LOT 5            | BLK 209  | 1825-050 | 830-10                                                | WILLIAMS REY WILLIE C<br>LEISURE LAKES SEC 5<br>LOT 3              | BLK 238  | 1913-040 | 822-89                                                           | SABRY POINT PARK<br>LOT 52                                                                                                                                                                                      | BLK 4    | 1984-040 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1731-100 | 8276-84                                                      | WALKER LARRY D & SHERRY A<br>HILLSIDE LAKE ANNEX<br>LOT 1          | BLK 906  | 1827-140 | 830-10                                                | WILLIAMS REY WILLIE C<br>LEISURE LAKES SEC 5<br>LOT 3              | BLK 238  | 1913-040 | 822-89                                                           | SABRY POINT PARK<br>LOT 52                                                                                                                                                                                      | BLK 4    | 1984-040 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1731-120 | 8187-49                                                      | MOODY THOMAS E<br>LEISURE LAKES UNIT 4<br>LOT 5                    | BLK 162  | 1828-150 | 818-39                                                | VINTRESA RENALDO<br>LEISURE LAKES SECTION 5<br>LOT 30              | BLK 240  | 1916-140 | 868-57                                                           | TAYLOR ROBERT ET AL<br>LEISURE LAKES SEC 5<br>LOT 30                                                                                                                                                            | BLK 240  | 1984-060 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1732-140 | 831-56                                                       | ROBBECK HECTOR P & MYRTA<br>LEISURE LAKES UNIT 4<br>LOT 5          | BLK 209  | 1830-020 | 817-60                                                | MESSECK JOSEPH P<br>LEISURE LAKES SEC 5<br>LOT 30                  | BLK 243  | 1917-170 | 8285-31                                                          | BAITON DAVID A ET AL<br>ON 1/2 OF NW 1/4 OF NE<br>1/4 OF SEC 18 T12N R12E<br>FULLY DESCR IN NE 1/4 OF<br>1/2 OF SEC 18 T12N R12E<br>ON PRIVATE PLAT OF JOHNSON<br>26-36-24/67 .18 ACRES                         | BLK 2    | 1984-070 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1738-170 | 867-89                                                       | MOORE CONLEY & NANCY<br>LEISURE LAKES UNIT 4<br>LOT 5              | BLK 209  | 1836-170 | 816-94                                                | HARRISON ROBERT E<br>LEISURE LAKES SEC 5<br>LOT 7                  | BLK 261  | 1917-190 | 8102-75                                                          | HACK ARTHUR HRS<br>ON 1/2 OF NW 1/4 OF NE<br>1/4 OF SEC 18 T12N R12E<br>FULLY DESCR IN NE 1/4 OF<br>1/2 OF SEC 18 T12N R12E<br>ON PRIVATE PLAT OF JOHNSON<br>26-36-24/67 .18 ACRES                              | BLK 2    | 1990-030 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |
| 1741-150 | 839-89                                                       | MOORE CONLEY & NANCY<br>LEISURE LAKES UNIT 4<br>LOT 5              | BLK 209  | 1837-120 | 810-11                                                | CROUGHTON TESS<br>LEISURE LAKES SEC 5<br>LOT 30                    | BLK 262  | 1921-080 | 8212-31                                                          | WILCOX MILEN H<br>LEISURE LAKES SEC 6<br>LOT 30                                                                                                                                                                 | BLK 12   | 1990-030 | 11467-99                                                          | CHAMMAN ADRIAN R ET AL<br>LAKE GROVES SEC 12<br>PER OR 417-PG 167 | 1991-170 |

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| 1991-050 | 145-28 BROOKS JOHN<br>PLACID LAKES SEC 2<br>LOT 4 | 2031-010 | 572-80 SHAW JAMES V<br>PLACID LAKES SEC 6<br>LOT 6 | 2087-170 | 575-73 SYLVAN SHORES INC<br>PLACID LAKES SEC 11<br>LOT 24 | 2146-050 | 539-56 KRAPP CLIFFORD * HELENA<br>PLACID LAKES SEC 18<br>LOT 24 | 2147-040 | 519-89 VAN CLADOURP WERNER K H ET<br>PLACID LAKES SEC 19<br>LOT 14 | 2147-080 | 533-21 ASPINWALL ROONEY<br>PLACID LAKES SEC 19<br>LOT 14 | 2151-050 | 519-89 GREGORY GWENDOLYN<br>PLACID LAKES SEC 19<br>LOT 14 | 2152-140 | 546-56 MEER ALEX<br>PLACID LAKES SEC 19<br>LOT 14 | 2154-140 | 518-61 HUPPENS RITA<br>PLACID LAKES SEC 19<br>LOT 14 | 2154-180 | 519-89 WEIMAN ROBERT * EMADELLE<br>PLACID LAKES SEC 19<br>LOT 14 | 2155-190 | 519-89 STAPERS IRVINE F<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-010 | 558-62 VANNESTE A * JENNY SAELENS<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-030 | 531-93 VANNESTE A * JENNY SAELENS<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-050 | 533-21 DIOS PAUL HENRI<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-070 | 5053-24 CAMPBELL T B<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-090 | 587-84 GARRETT CHRISTIAN * JENNY<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-100 | 521-94 ACCETTA RAYMOND A ET AL<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-120 | 536-07 HANAHAR NARAD ET AL<br>PLACID LAKES SEC 22<br>LOT 14 | 2156-140 | 537-89 SORRENTINO ESTHER<br>PLACID LAKES SEC 22<br>LOT 14 | 2156-160 | 575-24 WALSH DAVID * PATRICIA E<br>PLACID LAKES INDUSTRIAL PK<br>LOT 14 | 2156-180 | 540-89 WALSH DAVID * PATRICIA E<br>PLACID LAKES INDUSTRIAL PK<br>LOT 14 | 2156-200 | 575-95 BURKE JOSEPH V<br>PLACID LAKES INDUSTRIAL PK<br>LOT 14 | 2156-220 | 536-61 MACDONALD GENEVA<br>PLACID LAKES INDUSTRIAL PK<br>LOT 14 | 2156-240 | 5405-67 CURTIS RICHARD A * GLORIA<br>PLACID LAKES INDUSTRIAL PK<br>LOT 14 | 2156-260 | 545-13 KOCH DOROTHY B<br>PLACID LAKES SUB 1ST ADD<br>LOT 14 | 2156-280 | 51312-04 MERTON MITCHELL A OF NW 1/4<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-300 | 522-45 BURKE LEONARD * MATHIA S<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-320 | 5319-70 BYRD EQUIPMENT RENTALS INC<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-340 | 5202-79 SULLIVAN F E * HILDA J<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-360 | 529-46 SULLIVAN ANETA F<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-380 | 588-04 SULLIVAN ANETA F<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-400 | 51512-70 SULLIVAN CHESTER G * ANETA<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-420 | 535-73 BURKE FRANCIS W<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-440 | 5131-03 ALBRITTON M L * ELISE B<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-460 | 5221-78 GARCIA ENRIQUE * VERENA<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-480 | 5109-02 KEMP W H ESTATE<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-500 | 558-85 HANRAH ALFRED LEO<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-520 | 512-88 CUSTER ROSS MRS<br>PLACID LAKES SEC 19<br>LOT 14 | 2156-540 | 5349-93 CITRUS COMMUNITY LAKES INC<br>PLACID LAKES SEC 19<br>LOT 14 |
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| 2329-140 | 116.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B<br>PLOT 32-33-34<br>PFA OR 473-PG 545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BLK 18 | 2348-080 | 816.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC C<br>PLOT 473-PG 545      | BLK 20 | 2365-160 | 810.88 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC D<br>PLOT 473-PG 545 | BLK 13 | 2407-160 | 815.11 | KUHNLE HERBERT M + DOROTHY<br>HIGHLANDS PARK EST SEC H<br>PLOT 2-PG 24 | BLK 3 |
| 2330-140 | 111.45  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B<br>PLOT 31-32-33<br>PFA OR 473-PG 545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BLK 19 | 2348-110 | 829.29 | HOUGHTON GEORGE L + GLORIA<br>HIGHLANDS PARK EST SEC C<br>PLOT 15 + 14 | BLK 21 | 2365-180 | 89.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC D<br>PLOT 473-PG 545 | BLK 14 | 2409-120 | 824.82 | JONES DWANE JR + DORIS M<br>HIGHLANDS PARK EST SEC H<br>PLOT 12-24     | BLK 5 |
| 2331-070 | 112.73  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B<br>PLOT 473-PG 545                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BLK 20 | 2349-110 | 847.73 | HOUGHTON GEORGE L + GLORIA<br>HIGHLANDS PARK EST SEC C<br>PLOT 15 + 14 | BLK 21 | 2366-010 | 89.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC D<br>PLOT 473-PG 545 | BLK 14 | 2410-130 | 824.28 | FORBURN DAVID M + ET AL<br>HIGHLANDS PARK EST SEC H<br>PLOT 5-PG 24    | BLK 6 |
| 2332-050 | 111.45  | MCDONOUGH ALICE<br>HIGHLANDS PARK EST SEC B<br>PLOT 2-PG 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BLK 22 | 2349-190 | 820.28 | HOUGHTON GEORGE L + GLORIA<br>HIGHLANDS PARK EST SEC C<br>PLOT 15 + 14 | BLK 21 | 2366-020 | 89.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC D<br>PLOT 473-PG 545 | BLK 14 | 2412-050 | 855.29 | HEINICKE FRANCIS H SR<br>HIGHLANDS PARK EST SEC H<br>PLOT 23 + 25      | BLK 7 |
| 2332-200 | 110.22  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B<br>PLOT 2-PG 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BLK 22 | 2350-050 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC C<br>PLOT 473-PG 545      | BLK 23 | 2366-120 | 89.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC D<br>PLOT 473-PG 545 | BLK 14 | 2412-110 | 824.44 | STERKX BETTE R REYNOLDS<br>HIGHLANDS PARK EST SEC H<br>PLOT 7-PG 24    | BLK 8 |
| 2333-140 | 8889.97 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B RPL<br>PLOT 1-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000      | BLK 2  |          |        |                                                                        |        |          |        |                                                                   |        |          |        |                                                                        |       |
| 2334-010 | 831.38  | VALDEZ RAMON LUIS REYES<br>HIGHLANDS PARK EST SEC B RPL<br>PLOT 1-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000 | BLK 2  |          |        |                                                                        |        |          |        |                                                                   |        |          |        |                                                                        |       |
| 2334-020 | 8273.46 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC B RPL<br>PLOT 1-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |          |        |                                                                        |        |          |        |                                                                   |        |          |        |                                                                        |       |



|          |         |                                                                  |          |        |                                                                 |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |
|----------|---------|------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------|----------|--------|-----------------------------------------------------------------|----------|--------|------------------------------------------------------------------|----------|--------|------------------------------------------------------------------|
| 2429-080 | 812.44  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC J<br>LOT 6          | 2442-020 | 813.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2459-110 | 814.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2469-030 | 844.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         | 2478-100 | 845.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         |
| 2429-110 | 814.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC J<br>LOT 13         | 2442-040 | 811.55 | CHARITATILIS HAUL VEGA<br>HIGHLANDS PARK EST SEC R<br>LOT 2     | 2459-150 | 809.39 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2469-080 | 819.39 | SILVA FERNANDO PREGO<br>HIGHLANDS PARK EST SEC N<br>LOT 13       | 2478-130 | 819.39 | SILVA FERNANDO PREGO<br>HIGHLANDS PARK EST SEC N<br>LOT 13       |
| 2428-070 | 810.38  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC J<br>LOT 13         | 2442-050 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 8         | 2459-160 | 809.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2469-130 | 810.27 | ANTHEIMO VAINO A<br>HIGHLANDS PARK EST SEC N<br>LOT 20           | 2478-150 | 810.27 | ANTHEIMO VAINO A<br>HIGHLANDS PARK EST SEC N<br>LOT 20           |
| 2428-200 | 89.10   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC J<br>LOT 15         | 2442-060 | 810.27 | ISTED LESLIE M ET AL<br>HIGHLANDS PARK EST SEC K<br>LOT 8       | 2459-200 | 825.34 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2469-160 | 839.40 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         | 2479-010 | 839.40 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         |
| 2427-110 | 812.94  | CAMPBELL KATHERINE E<br>HIGHLANDS PARK EST SEC J<br>LOT 5        | 2442-090 | 810.38 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2459-100 | 819.84 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2470-060 | 818.94 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 14 + 26    | 2479-150 | 818.94 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 14 + 26    |
| 2427-120 | 825.56  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC J<br>LOT 13 | 2442-100 | 841.34 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2459-180 | 815.27 | PRADITZER EUGENE<br>HIGHLANDS PARK EST SEC L<br>LOT 13          | 2470-130 | 811.55 | TRIDAS MIGUEL A CHARR<br>HIGHLANDS PARK EST SEC N<br>LOT 13      | 2479-200 | 811.55 | TRIDAS MIGUEL A CHARR<br>HIGHLANDS PARK EST SEC N<br>LOT 13      |
| 2428-060 | 820.22  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC J<br>LOT 13         | 2443-160 | 819.72 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2457-040 | 830.01 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2470-150 | 811.55 | VILLARREAL MIRTA GREGO<br>HIGHLANDS PARK EST SEC N<br>LOT 13     | 2480-070 | 811.55 | VILLARREAL MIRTA GREGO<br>HIGHLANDS PARK EST SEC N<br>LOT 13     |
| 2428-110 | 814.43  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC J<br>LOT 16         | 2444-070 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2457-120 | 810.27 | MOODY DONALD<br>HIGHLANDS PARK EST SEC L<br>LOT 16              | 2470-200 | 849.06 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13 | 2480-160 | 849.06 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13 |
| 2429-100 | 845.11  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC J<br>LOT 13         | 2444-110 | 837.89 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2457-180 | 810.27 | TEIGLAND JANE<br>HIGHLANDS PARK EST SEC L<br>LOT 16             | 2471-030 | 810.76 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 11         | 2482-020 | 810.76 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 11         |
| 2429-140 | 817.07  | GARRABRANTS R H + HELEN J<br>HIGHLANDS PARK EST SEC J<br>LOT 13  | 2444-130 | 828.50 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2458-140 | 854.68 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2471-070 | 827.85 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         | 2482-090 | 827.85 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         |
| 2430-070 | 8106.03 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC J<br>LOT 13         | 2444-200 | 814.72 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13        | 2459-100 | 880.24 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2471-180 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         | 2483-010 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         |
| 2430-130 | 864.18  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 13         | 2445-100 | 810.27 | GOLDLATT JACOB + MAURICE<br>HIGHLANDS PARK EST SEC K<br>LOT 13  | 2459-070 | 814.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 13        | 2472-110 | 834.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         | 2483-050 | 834.05 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 13         |
| 2431-020 | 87.77   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 2          | 2445-110 | 89.39  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 2         | 2459-090 | 816.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 2         | 2473-020 | 881.41 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 2  | 2483-200 | 881.41 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 2  |
| 2432-050 | 811.06  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 2          | 2446-050 | 836.00 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 2         | 2460-060 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 2         | 2473-030 | 836.95 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 2          | 2485-100 | 836.95 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 2          |
| 2432-130 | 818.61  | NOR E G + JESSIE<br>HIGHLANDS PARK EST SEC K<br>LOT 4            | 2446-100 | 817.77 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4 | 2460-070 | 850.56 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2473-060 | 89.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2486-010 | 89.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2432-200 | 820.27  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2447-050 | 810.43 | DICKSON D W<br>HIGHLANDS PARK EST SEC K<br>LOT 4                | 2460-160 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2474-030 | 839.40 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2486-100 | 839.40 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2433-070 | 89.05   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2447-100 | 815.44 | DEWANE GERALD + HARRIET<br>HIGHLANDS PARK EST SEC K<br>LOT 4    | 2460-170 | 811.77 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2474-100 | 811.55 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2486-180 | 811.55 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2433-140 | 811.95  | ARTZ R K + LILLIAN K<br>HIGHLANDS PARK EST SEC K<br>LOT 4        | 2447-140 | 816.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2461-090 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2474-110 | 835.73 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2487-130 | 835.73 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2434-130 | 810.27  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2448-010 | 813.44 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2461-170 | 810.27 | GRINDLE RICHARD SR + RUTH<br>HIGHLANDS PARK EST SEC L<br>LOT 4  | 2475-030 | 849.78 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2487-150 | 849.78 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2434-150 | 816.55  | STANWAY ROGER G<br>HIGHLANDS PARK EST SEC K<br>LOT 4             | 2448-030 | 810.72 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2462-050 | 810.52 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2475-070 | 852.29 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2487-170 | 852.29 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2435-110 | 89.05   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2448-040 | 810.72 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2462-080 | 811.55 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2475-080 | 813.44 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2488-070 | 813.44 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2435-120 | 821.55  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2448-080 | 844.28 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2462-110 | 832.77 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2475-100 | 816.44 | FOSTER JOHN A + DELORES<br>HIGHLANDS PARK EST SEC O<br>LOT 4     | 2488-160 | 816.44 | FOSTER JOHN A + DELORES<br>HIGHLANDS PARK EST SEC O<br>LOT 4     |
| 2436-020 | 810.27  | SELBACH BERNADINE<br>HIGHLANDS PARK EST SEC K<br>LOT 4           | 2448-110 | 845.56 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4         | 2462-180 | 87.77  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4 | 2475-130 | 819.05 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2489-040 | 819.05 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2436-060 | 815.62  | KRAMER EDITH M ET AL<br>HIGHLANDS PARK EST SEC K<br>LOT 4        | 2448-160 | 854.06 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4 | 2463-100 | 810.27 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2475-190 | 810.27 | WOOTEN GARON M + SADIE M<br>HIGHLANDS PARK EST SEC O<br>LOT 4    | 2490-130 | 810.27 | WOOTEN GARON M + SADIE M<br>HIGHLANDS PARK EST SEC O<br>LOT 4    |
| 2436-100 | 823.44  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2449-120 | 815.27 | DICKSON DEAN W + ALTA A<br>HIGHLANDS PARK EST SEC L<br>LOT 4    | 2464-080 | 811.55 | CASTRO JORGE RAUL L ET AL<br>HIGHLANDS PARK EST SEC L<br>LOT 4  | 2476-040 | 810.82 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2491-110 | 810.82 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2436-190 | 89.72   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2449-190 | 864.80 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2464-090 | 846.34 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2476-080 | 811.58 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2492-100 | 811.58 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2437-070 | 814.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2450-040 | 818.22 | VASALLO JUAN JOSE GONZALEZ<br>HIGHLANDS PARK EST SEC L<br>LOT 4 | 2465-060 | 842.57 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2476-100 | 834.05 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2493-050 | 834.05 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2437-160 | 89.05   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2450-050 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2465-080 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2477-010 | 860.29 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2493-060 | 860.29 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2438-080 | 811.55  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2450-130 | 866.13 | HIGHLANDS DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2466-030 | 815.88 | DELLO JOSE F SANTOS<br>HIGHLANDS PARK EST SEC N<br>LOT 4        | 2477-020 | 854.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2493-070 | 854.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2438-150 | 810.27  | STREICH GRETCHEN<br>HIGHLANDS PARK EST SEC K<br>LOT 4            | 2451-090 | 849.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2466-180 | 810.27 | QUIMONE G E ET AL<br>HIGHLANDS PARK EST SEC N<br>LOT 4          | 2477-070 | 857.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2493-190 | 857.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2439-010 | 816.28  | BERNBERG KURT F + ELEANOR<br>HIGHLANDS PARK EST SEC K<br>LOT 4   | 2452-070 | 851.28 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2467-030 | 845.34 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2477-100 | 849.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2494-140 | 849.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2439-020 | 826.61  | BERNBERG K F + ELEANOR L M<br>HIGHLANDS PARK EST SEC K<br>LOT 4  | 2452-180 | 857.11 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2467-050 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2477-130 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2495-020 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2439-040 | 855.34  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2453-010 | 810.27 | HEMSATH PATRICIA M<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2467-150 | 89.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2478-030 | 810.27 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          | 2496-170 | 810.27 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC O<br>LOT 4          |
| 2439-060 | 817.77  | FULTZ ELAINE FAY<br>HIGHLANDS PARK EST SEC K<br>LOT 6            | 2453-010 | 877.80 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2468-090 | 844.68 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC N<br>LOT 4         | 2478-070 | 867.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2497-160 | 867.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2439-080 | 819.05  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4  | 2453-060 | 89.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         | 2468-140 | 815.27 | DICKSON DEAN W + ALTA A<br>HIGHLANDS PARK EST SEC N<br>LOT 4    | 2478-070 | 867.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  | 2497-180 | 867.85 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC O<br>LOT 4  |
| 2440-140 | 818.18  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 4          | 2454-060 | 89.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |
| 2441-050 | 815.27  | OLNEY C + BEVERLY B<br>HIGHLANDS PARK EST SEC K<br>LOT 20        | 2454-110 | 829.13 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC L<br>LOT 4         |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |
| 2441-080 | 87.77   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOT 24         | 2454-160 | 87.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC L<br>LOT 15        |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |
| 2442-110 | 825.29  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC K<br>LOTS 1-2-3-4   | 2455-060 | 859.46 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC L<br>LOT 5         |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |
| 2443-120 | 815.56  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC K<br>LOT 6          |          |        |                                                                 |          |        |                                                                 |          |        |                                                                  |          |        |                                                                  |

|    |          |          |                                                                                      |          |          |                                                                                                                                                                            |          |          |                                                                                                             |          |         |                                                                                                                                             |
|----|----------|----------|--------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------------------------------------------------------------------------------------|----------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 9  | 2478-100 | \$259.29 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC 0<br>LOTS 1-2-3-REACH + PARK 20 | 2498-190 | \$52.68  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-2-3-5-8-13-14-33-39<br>PER OR 473-PG 545                                                                          | 2524-080 | \$14.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 7-1-20<br>PER OR 473-PG 545                          | 2539-140 | \$22.83 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 10-16-17-23-31-32<br>PER OR 473-PG 545                                               |
| 17 | 2478-110 | \$42.12  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC 0<br>LOTS 1 TO 7 INC BLK 21     | 2499-040 | \$11.60  | CHIANTA ANGELO<br>HIGHLANDS PARK EST SEC P<br>LOTS 2-13 INC BLK 22                                                                                                         | 2525-080 | \$9.05   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 1-2-6<br>PER OR 473-PG 545                           | 2540-090 | \$54.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-2-6<br>PER OR 473-PG 545                                                           |
| 10 | 2478-130 | \$65.29  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC 0<br>LOTS 2-13 INC BLK 22       | 2499-060 | \$11.60  | SOUTHARD EDGAR + FRIEDA<br>HIGHLANDS PARK EST SEC P<br>LOTS 2-13 INC BLK 21                                                                                                | 2526-040 | \$15.27  | HUGHES JOHN E + MARGARET B<br>HIGHLANDS PARK EST SEC R<br>LOTS 12 + 13<br>PER OR 473-PG 545                 | 2540-200 | \$37.84 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-18-19-20-<br>21-22-23-24-25-26<br>PER OR 473-PG 545                      |
| 1  | 2478-150 | \$41.95  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC 0<br>LOTS 1-2-3 BLK 23          | 2499-090 | \$9.72   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC P<br>PER OR 456-PG 181                                                                                                        | 2526-110 | \$10.27  | MCCLELLAND GRACE I<br>HIGHLANDS PARK EST SEC R<br>LOTS 12 + 13<br>PER OR 473-PG 545                         | 2541-130 | \$60.35 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-10-11-12-14-<br>15-16-17-18-19-20-21-22-23-<br>24-25-26<br>PER OR 473-PG 545 |
| 1  | 2479-010 | \$11.22  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2500-030 | \$11.60  | CANDONER JACK<br>HIGHLANDS PARK EST SEC P<br>LOTS 2-13 INC BLK 21                                                                                                          | 2526-140 | \$11.90  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 1-2-6<br>PER OR 473-PG 545                           | 2541-180 | \$35.33 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2479-150 | \$17.77  | BICKEL HERMINE<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                      | 2500-060 | \$17.77  | HOLENCY JESSIE E ET AL<br>HIGHLANDS PARK EST SEC P<br>LOTS 42 + 43<br>PER OR 473-PG 545                                                                                    | 2527-140 | \$13.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 1-10<br>PER OR 473-PG 545                            | 2542-080 | \$31.66 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2479-200 | \$9.72   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2500-170 | \$20.27  | KLAMP JOHN H + WANDA<br>HIGHLANDS PARK EST SEC P<br>LOTS 8 + 9<br>PER OR 473-PG 545                                                                                        | 2528-190 | \$10.27  | CANELLIS JAMES<br>HIGHLANDS PARK EST SEC R<br>LOTS 9 + 10<br>PER OR 473-PG 545                              | 2542-110 | \$62.85 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2480-070 | \$12.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2501-060 | \$12.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2530-110 | \$9.05   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2542-120 | \$10.27 | MAKETT PERRY<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                               |
| 1  | 2480-160 | \$12.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2501-130 | \$11.60  | EVANS JOAN A<br>HIGHLANDS PARK EST SEC P<br>LOTS 12<br>PER OR 473-PG 545                                                                                                   | 2531-140 | \$211.73 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC R<br>REPLAT OF<br>LOTS 7-18-19-20-21<br>PER OR 473-PG 545      | 2542-140 | \$29.44 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2482-020 | \$17.77  | KING C M + CORABELLE S<br>HIGHLANDS PARK EST SEC P<br>LOTS 18<br>PER OR 473-PG 545   | 2502-070 | \$33.40  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2531-180 | \$54.23  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>REPLAT OF<br>LOTS 7-18-19-20-21<br>PER OR 473-PG 545      | 2542-150 | \$54.12 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2482-090 | \$19.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2502-100 | \$11.60  | DOCHER ANNA<br>HIGHLANDS PARK EST SEC P<br>LOTS 9<br>PER OR 473-PG 545                                                                                                     | 2532-140 | \$82.48  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2543-020 | \$85.28 | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2483-010 | \$62.90  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2504-010 | \$17.77  | CORCORAN CATHERINE M ET AL<br>HIGHLANDS PARK EST SEC P<br>LOTS 20<br>PER OR 473-PG 545                                                                                     | 2532-170 | \$90.47  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2543-050 | \$7.77  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2483-050 | \$14.60  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC P<br>LOTS 10<br>PER OR 473-PG 545       | 2504-080 | \$15.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2533-060 | \$41.82  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2543-080 | \$15.62 | JONES JOHN D<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                               |
| 1  | 2483-200 | \$24.10  | FLORES JAMES L + RENEE H<br>HIGHLANDS PARK EST SEC P<br>LOTS 4<br>PER OR 473-PG 545  | 2505-040 | \$30.28  | GEHM RAYMOND H<br>HIGHLANDS PARK EST SEC P<br>LOTS 29 + 30<br>PER OR 473-PG 545                                                                                            | 2533-170 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-020 | \$47.07 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2485-100 | \$9.72   | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2506-020 | \$12.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2534-010 | \$8.59   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-030 | \$81.56 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2486-010 | \$11.60  | STILLMAN G LYLE<br>HIGHLANDS PARK EST SEC P<br>LOTS 5<br>PER OR 473-PG 545           | 2506-110 | \$31.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2534-130 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-040 | \$80.35 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2486-020 | \$50.52  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2506-140 | \$12.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2534-170 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-060 | \$57.85 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2486-180 | \$42.35  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2507-100 | \$38.23  | MINOZ MIGUEL A<br>HIGHLANDS PARK EST SEC P<br>LOTS 421-PG 483                                                                                                              | 2535-110 | \$95.80  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-080 | \$12.77 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2486-180 | \$42.35  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2507-140 | \$87.48  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2535-120 | \$8.59   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-130 | \$98.19 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2487-130 | \$18.56  | DEANAGION PRESTO<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                    | 2507-200 | \$15.88  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2535-140 | \$98.30  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-150 | \$9.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2487-150 | \$25.38  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2508-180 | \$243.04 | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 3-4-6-7-8-9-10-11-13-<br>14-15-16-17-18-19-20-21-<br>22-23-24-25-26-27-28-29-30-31-<br>32-33-34-35-36-37-38 | 2535-170 | \$76.68  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-170 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2487-170 | \$8.44   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC P<br>LOTS 7<br>PER OR 473-PG 545        | 2509-110 | \$36.56  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                        | 2535-180 | \$57.67  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-180 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2488-070 | \$13.78  | MICHELLE D C + EUGENIA S<br>HIGHLANDS PARK EST SEC P<br>LOTS 19<br>PER OR 473-PG 545 | 2509-130 | \$123.52 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 3 TO 11 INC-20 TO 33<br>PER OR 473-PG 545                                                                           | 2535-190 | \$77.23  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-190 | \$61.79 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2488-160 | \$17.77  | ZOTTO THERESA DEB<br>HIGHLANDS PARK EST SEC P<br>LOTS 31 + 32<br>PER OR 473-PG 545   | 2509-130 | \$123.52 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>LOTS 3 TO 11 INC-20 TO 33<br>PER OR 473-PG 545                                                                           | 2535-200 | \$8.59   | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545         | 2544-200 | \$12.77 | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                         |
| 1  | 2489-010 | \$55.69  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2512-040 | \$14.55  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2489-040 | \$11.60  | PALAPOL THOMAS J M/H<br>HIGHLANDS PARK EST SEC P<br>LOTS 9<br>PER OR 473-PG 545      | 2512-120 | \$15.27  | KELLER IRFAHE T<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                        | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2490-130 | \$19.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2515-080 | \$61.84  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2491-110 | \$11.60  | MILLER MARJORIE P<br>HIGHLANDS PARK EST SEC P<br>LOTS 4<br>PER OR 473-PG 545         | 2515-140 | \$30.28  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC R<br>LOTS 20-31-22-23-34 BLK 8                                                                                                | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2492-100 | \$11.60  | HIGHLANDS PARK INC<br>HIGHLANDS PARK EST SEC P<br>LOTS 7<br>PER OR 473-PG 545        | 2516-040 | \$10.27  | BATTERTON GLENN B<br>HIGHLANDS PARK EST SEC R<br>LOTS 1<br>PER OR 473-PG 545                                                                                               | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2492-110 | \$17.77  | GASSETT THOMAS + HELEN<br>HIGHLANDS PARK EST SEC P<br>LOTS 8<br>PER OR 473-PG 545    | 2516-180 | \$14.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2493-050 | \$14.60  | EQUITABLE DEVELOPMENT CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545          | 2517-090 | \$48.90  | LINTON MELBA<br>HIGHLANDS PARK EST SEC R<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                                                              | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2493-090 | \$25.38  | AGUIERA ORLANDO ARJONA ET<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545           | 2517-070 | \$17.72  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2493-130 | \$19.05  | FERRER ALFREDO<br>HIGHLANDS PARK EST SEC P<br>PER OR 500-PG 567                      | 2517-170 | \$19.23  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2493-190 | \$31.56  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2517-180 | \$35.56  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2494-140 | \$174.76 | MOORE JERRY S + DEBORAH<br>HIGHLANDS PARK EST SEC P<br>PER OR 469-PG 918             | 2518-070 | \$11.55  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2495-020 | \$17.77  | HARTIGAN JAMES<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                      | 2518-160 | \$36.39  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2495-050 | \$19.05  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2519-130 | \$10.27  | KUSKI ETHEL<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                            | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2496-170 | \$45.89  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                  | 2521-030 | \$19.54  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2496-190 | \$12.88  | WILLIAMSON GEORGE B<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                 | 2521-040 | \$31.07  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK EST SEC T<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545                                          |
| 1  | 2497-160 | \$11.60  | ST WALY RALPH LEE<br>HIGHLANDS PARK EST SEC P<br>PER OR 473-PG 545                   | 2521-140 | \$11.55  | EQUITABLE DEV CORP<br>HIGHLANDS PARK EST SEC R<br>LOTS 2-13 INC BLK 13                                                                                                     | 2535-210 | \$13.23  | DEGRUIZ PETHA MARIA MEDINA<br>HIGHLANDS PARK EST SEC S<br>LOTS 1-3-6-7-8-9-11-12-16-17<br>PER OR 473-PG 545 | 2544-210 | \$16.55 | WILLIAMSON PAMELA<br>HIGHLANDS PARK                                                                                                         |





|        |          |          |                                                                                                                                                                                        |          |                                                                                                             |        |          |                                                                              |       |          |                                                                                         |        |
|--------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------|--------|----------|------------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------------------------------|--------|
| ILK 11 | 2600-131 | 82.79    | WHITAKER JEAN M TR<br>SYLVAN SHORES EST SEC E<br>LOT 33<br>LOTS 108-131                                                                                                                | 2680-200 | 832.26 HAMMOND ALFRED & BERTHA<br>2ND SUB HOFFMANS GROVE<br>LOT 9<br>PER OR 414-PG 493                      | BLK 21 | 2718-060 | 534.11 ARMSTRONG WILLIAM<br>SOUTH ADD TO HIGHWAY PK<br>LOTS 7 & 8            | BLK A | 2753-120 | 528.21 VILLEGAS OFAT HARRY A<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 434-PG 384      | BLK 35 |
| EC 2   | 2601-050 | 877.29   | WHITAKER JEAN M TR<br>SYLVAN SHORES EST SEC E<br>LOTS 108 & 131                                                                                                                        | 2681-070 | 822.94 BIGDON GEORGE T<br>2ND SUB HOFFMANS GROVE<br>LOT 20<br>PER OR 423-PG 491                             | BLK 22 | 2718-070 | 536.67 ARMSTRONG DOROTHY<br>SOUTH ADD TO HIGHWAY PK<br>LOTS 7 & 8            | BLK A | 2753-130 | 528.21 ALVAREZ ALBANY HANCY<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 419-PG 781       | BLK 35 |
| ILK 12 | 2602-010 | 867.06   | HITSKY JOAN C<br>SYLVAN SHORES EST SEC E<br>LOTS 108 & 131<br>PER OR 516-PG 446                                                                                                        | 2681-080 | 8152.60 WHITAKER JEAN M & DORIS E<br>2ND SUB HOFFMANS GROVE<br>LOTS 1-2 & 31 TO 32 INC<br>PER OR 523-PG 867 | BLK 23 | 2719-020 | 559.95 TROUTMAN CARRIE MAE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 4               | BLK B | 2753-170 | 551.95 LANDON-WATERS LUIS<br>SUNN LAKES EST SEC 2<br>LOTS 23-24 -W/D-                   | BLK 35 |
| ILK 13 | 2605-050 | 821.06   | BUSH HARRY GERORAH<br>VACATION ESTATES<br>LOT 17<br>PER OR 475-PG 251 & 252                                                                                                            | 2681-090 | 8790.46 WHITAKER JEAN M & DORIS E<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 523-PG 932                   | BLK 23 | 2719-030 | 553.44 SHOLTZ GERTPUOF<br>SOUTH ADD TO HIGHWAY PK<br>LOT 5                   | BLK B | 2753-200 | 827.55 RODRIGUEZ BLANCA J<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 481-PG 432         | BLK 36 |
| ILK 14 | 2605-070 | 856.95   | BROWN C & SARA E<br>VACATION ESTATES<br>LOTS 19-20-21-22                                                                                                                               | 2681-100 | 820.82 BAKER JOHN H & MARY B<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 523-PG 932                        | BLK 23 | 2720-110 | 528.61 KIRKLAND ADA MAE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 3                  | BLK D | 2754-190 | 827.89 GOMEZ-GARRABO L'YDIA<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 420-PG 608       | BLK 36 |
| SEC 2  | 2607-070 | 831.22   | KAPLAN ANDREW P<br>VACATION ESTATES<br>LOT 1<br>PER OR 287-PG 241                                                                                                                      | 2681-180 | 832.26 CROMLEY SHIRLEY ET AL<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 423-PG 906                        | BLK 25 | 2720-180 | 519.44 MCINNIS JESSE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 1                     | BLK D | 2754-200 | 830.10 ACEVEDO SAND ELSA M<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 420-PG 608        | BLK 36 |
| BLK 16 | 2611-050 | 8843.46  | WYMER ANNE C<br>PARKVIEW ESTATES SUB<br>LOT 4<br>PER OR 516-PG 88                                                                                                                      | 2684-020 | 853.88 WHITAKER JEAN M & DORIS E<br>LAKE SIENA ADD NO 1<br>LOT 1<br>PER OR 523-PG 933                       | BLK 1  | 2720-180 | 519.44 MCINNIS JESSE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 1                     | BLK D | 2756-020 | 829.62 HODGE POSIE JR & RUBY J<br>SUNN LAKES EST SEC 2<br>LOT 24 -W/D-                  | BLK 37 |
| SEC 2  | 2612-160 | 159.07   | TARPOUN LAND CORP<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                         | 2685-090 | 829.28 HESTER RUSSELL<br>LAKE SIENA ADD NO 1<br>LOT 13                                                      | BLK 3  | 2720-200 | 519.10 JOSEPH NATHANIEL & ACE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 12           | BLK D | 2758-190 | 828.21 CACERES-ACOSTA HILDEGARDO<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 511-PG 471  | BLK 41 |
| BLK 17 | 2613-150 | 812.43   | WHITAKER DORIS E ET AL<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                    | 2689-020 | 857.54 STOKER CAROL V & VIVIAN E<br>LAKE SIENA ADD NO 1<br>LOT 2                                            | BLK 6  | 2722-140 | 511.62 ARMSTRONG DENNIS & GERTRUDE<br>SOUTH ADD TO HIGHWAY PK<br>LOT 1 & 2   | BLK D | 2760-010 | 827.89 MARTINEZ PLAYANO<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 455-PG 9             | BLK 42 |
| EC A   | 2619-140 | 8323.87  | DELANEY HARRY CONSTANCE<br>LAKE SIENA ESTATES REPLAT<br>LOT 4<br>PER OR 516-PG 88                                                                                                      | 2689-110 | 8294.03 CHURCH OF GOD OF PROPHECY<br>LAKE SIENA ADD NO 1<br>LOT 1<br>PER OR 516-PG 737                      | BLK 6  | 2723-020 | 599.64 HILLS WILLIE V ET AL<br>SOUTH ADD TO HIGHWAY PK<br>LOT 1              | BLK D | 2761-020 | 827.89 GONZALEZ ALMAYRA EURIOTICI<br>SUNN LAKES EST SEC 2<br>LOT 8<br>PER OR 469-PG 585 | BLK 42 |
| BLK 7  | 2639-050 | 829.79   | PARKIN HENRY B & BETTY<br>SOUTH 47 FT OF FOLLOWING<br>TRACT OF 1/4 AC 34.90<br>FT S OF NW COR OF SW 1/4<br>R/R 27.75 THEN SWLY ALONG RR<br>27.75 THEN N 95 FT TO POB<br>OR 31-36-30/40 | 2689-140 | 8138.04 WHITE CARL & CATHYNN<br>REPLAT OF LOMA PARK SUB<br>LOT 1<br>PER OR 434-PG 828                       | BLK 6  | 2723-080 | 519.10 COLLINS WILLIE<br>EAST HIGHWAY PARK UNREC<br>LOT 1                    | BLK D | 2761-040 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 10 | 2639-090 | 8156.55  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2691-160 | 8135.32 KING CECIL & SARA FRANCES<br>REPLAT OF LOMA PARK SUB<br>LOT 1<br>PER OR 434-PG 828                  | BLK 6  | 2723-110 | 519.10 COLLINS WILLIE<br>EAST HIGHWAY PARK UNREC<br>LOT 1                    | BLK D | 2761-060 | 828.44 STAYER VERNON MARGHERITA<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                 | BLK 43 |
| SEC 8  | 2639-090 | 8156.55  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2696-050 | 8247.84 DURRANCE D & LOUISE<br>LAKE SIENA ADD NO 1<br>LOT 1<br>PER OR 517-PG 920                            | BLK 1  | 2726-120 | 5312.20 STAYER RAY C & PEGGY LOU<br>LAKE SIENA ESTATES SUB<br>LOT 1          | BLK D | 2761-150 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 12 | 2640-070 | 8102.21  | BICKEL R<br>ORIGINAL TOWN OF LAKE<br>SIENA ADD NO 1<br>LOT 1<br>PER OR 517-PG 920                                                                                                      | 2696-140 | 85.89 THOMPSON NINA P & WARREN<br>ROBERTSON ESTATES<br>LOT 1<br>PER OR 516-PG 772                           | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 15 | 2641-040 | 846.14   | SCHWABER ETHEL KESSLER<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                    | 2697-110 | 885.15 BARWICK JAMES A JR & MARY<br>PAXTON ADD<br>LOT 1<br>PER OR 516-PG 772                                | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 15 | 2642-200 | 852.77   | BICKEL R<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                                  | 2701-020 | 892.21 CURTIS R A & GLORIA J<br>WESTERN PARK SUB<br>LOT 1<br>PER OR 516-PG 772                              | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 15 | 2643-040 | 8141.36  | ADDISON WILLIAM & DORIS<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                   | 2701-030 | 8311.07 CURTIS R A & GLORIA J<br>WESTERN PARK SUB<br>LOT 1<br>PER OR 516-PG 772                             | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 15 | 2650-150 | 852.39   | STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                                                                                                                          | 2701-110 | 8249.43 CURTIS R A & GLORIA J<br>WESTERN PARK SUB<br>LOT 1<br>PER OR 516-PG 772                             | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 16 | 2653-150 | 8280.63  | LEE HANCOCK & CAROLYN ANN<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                            | 2706-090 | 871.30 BOSTIC TELSA & CHERYL R<br>HARRY TAYLOR HNT PARK<br>LOT 1<br>PER OR 516-PG 772                       | BLK 5  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 18 | 2653-170 | 832.95   | SYLVAN SHORES INC<br>LOT 1<br>PER OR 413-PG 98 & 980                                                                                                                                   | 2707-110 | 870.29 CURTIS R A & GLORIA J<br>WESTERN PARK SUB<br>LOT 1<br>PER OR 516-PG 772                              | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 1  | 2653-180 | 863.34   | SYLVAN SHORES INC<br>LOT 1<br>PER OR 413-PG 98 & 980                                                                                                                                   | 2707-150 | 8132.09 HILL VALINE L & BETTY J<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 516-PG 772                     | BLK 5  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 1  | 2654-140 | 820.27   | HESS W & FORK LILLIAN G<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                   | 2707-200 | 823.61 CLARK JUANITA ET AL<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 516-PG 772                          | BLK 7  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 21 | 2656-030 | 817.87   | BOGART NICHOLAS<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                           | 2708-100 | 855.07 HATHORN IDA MAE ET AL<br>1ST ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                       | BLK 1  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 22 | 2658-060 | 8185.99  | BROOKS BERNICE MAE KEEN<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                   | 2708-150 | 8176.44 MCNEAL HENRY MAE<br>1ST ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                           | BLK 1  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2659-090 | 8254.08  | SHNEIDER R F JR & RIKEL S<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                            | 2708-160 | 869.95 COOKS JIMMIE<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 516-PG 772                                 | BLK 2  | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2660-180 | 81236.03 | CORDERO HORACIO W<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                                    | 2709-070 | 819.28 MOSE JACKSON ESTATE<br>2ND SUB HOFFMANS GROVE<br>LOT 1<br>PER OR 516-PG 772                          | BLK 10 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-090 | 852.84   | CORDERO HORACIO W<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                                    | 2709-080 | 899.64 GRIFFIN N & ALICE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                           | BLK 10 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-130 | 890.02   | WILLIAMS HOWARD & MARIE<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                              | 2710-030 | 867.06 CALLAHAN E & CARETHA<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                        | BLK 12 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-200 | 8134.15  | CORDERO HORACIO W<br>FRAC SEC 1/4 OF SW 1/4 OF<br>FRAC SECTION 1/4 OF SW 1/4<br>IN RB 172-PG 554 AG                                                                                    | 2711-170 | 896.13 MCNEAL HENRY MAE<br>1ST ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                            | BLK 12 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2711-180 | 822.78 COOKS JIMMIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                                | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN LAKES EST SEC 2<br>LOT 17 -W/D-                    | BLK 43 |
| BLK 23 | 2661-275 | 8111.57  | WHITAKER JEAN M & DORIS E<br>LAKE SIENA ESTATES SUB<br>LOT 4<br>PER OR 413-PG 98 & 980                                                                                                 | 2712-180 | 8184.11 WILSON JOHNNY & BIRDIE<br>2ND ADD TO HIGHWAY PARK<br>LOT 1<br>PER OR 516-PG 772                     | BLK 18 | 2730-090 | 521.94 SYLVAN SHORES<br>LAKE SIENA ESTATES SUB<br>LOT 1<br>PER OR 434-PG 828 | BLK D | 2761-180 | 827.89 STAYER TOMMY & JOHNEE<br>SUNN                                                    |        |



|          |                                                                                                              |          |                                                                                                        |          |                                                                                                        |          |                                                                                                            |          |                                                                                                            |
|----------|--------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------|
| 2789-140 | 536.21 SANTALLA RICHARD<br>SUN N LAKES EST SEC 4<br>P# 8-PG 34<br>LOT OR 419-PG 785 BLK 21                   | 2015-100 | 530.56 RODRIGUEZ DE CRISTY PE<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 443-PG 363 BLK 60       | 2844-100 | 520.21 VARELA DIEPPA JUSTO E<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 486-PG 626 BLK 62        | 2875-060 | 518.72 GALLARDO ARTURO SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 480-PG 21 BLK 103          | 2901-150 | 520.15 VARELA DIEPPA JUSTO E<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 486-PG 626 BLK 62            |
| 2789-180 | 531.88 NIEVES-RIVERA FRANK<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 426-PG 943 BLK 21                | 2015-110 | 528.40 GONZALEZ DIANA IRIS<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 438-PG 574 BLK 60          | 2845-050 | 531.88 RODRIGUEZ HECTOR<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 522-PG 720 BLK 63             | 2875-150 | 518.88 ORTIZ-HERNANDEZ SEGUNDO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 424-PG 627 BLK 103        | 2902-120 | 518.88 ORTIZ-HERNANDEZ SEGUNDO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 424-PG 627 BLK 103        |
| 2790-200 | 533.21 NIEVES DORIS TILDA<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 443-PG 351 BLK 26                 | 2016-140 | 528.88 CALDERON ENRIQUE<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 423-PG 486 BLK 41             | 2846-200 | 525.56 CAPPAS RODRIGUEZ CRISTINO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 439-PG 466 BLK 75    | 2875-170 | 519.05 GUERRA MUNOZ FRANCISCO L E<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 499-PG 790 BLK 103     | 2905-050 | 530.56 COSTANZO LEONOR EST SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 504-PG 781-782 BLK 104 |
| 2791-130 | 527.89 ALVAREZ-PICHS LEONARDA<br>SUN N LAKES EST SEC 5<br>P# 8-PG 61<br>LOT OR 521-PG 970 BLK 26             | 2017-110 | 521.06 ALMEYDA JUAN T<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 510-PG 836 BLK 115              | 2847-070 | 519.72 VIVONI ENRIQUE EST SEC 9<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 435-PG 273 BLK 77     | 2878-080 | 530.56 COSTANZO LEONOR EST SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 504-PG 781-782 BLK 104 | 2905-130 | 530.56 COSTANZO LEONOR EST SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 504-PG 781-782 BLK 104 |
| 2792-010 | 527.05 NUNIZ RAMON JR<br>SUN N LAKES EST SEC 5<br>P# 8-PG 61<br>LOT OR 426-PG 955 BLK 27                     | 2017-140 | 530.90 FONTANT RAUL<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 478-PG 738 BLK 115                | 2847-130 | 518.44 MORRIS GATE<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 435-PG 273 BLK 77                  | 2879-180 | 530.56 COSTANZO LEONOR EST SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 504-PG 781-782 BLK 104 | 2905-130 | 530.56 COSTANZO LEONOR EST SEC 11<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 504-PG 781-782 BLK 104 |
| 2792-050 | 527.05 NATER JR MIGUEL ANGEL<br>SUN N LAKES EST SEC 5<br>P# 8-PG 61<br>LOT OR 435-PG 943 BLK 27              | 2017-160 | 537.40 SANTIAGO JOSE ALBERTO<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 450-PG 41 BLK 116        | 2848-010 | 527.40 GONZALEZ MANUEL A<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 467-PG 211 BLK 77            | 2880-040 | 535.60 MELUCCI-CELLA FRANCISCO D<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 528-PG 545 BLK 108      | 2907-050 | 535.60 MELUCCI-CELLA FRANCISCO D<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 528-PG 545 BLK 108      |
| 2792-160 | 526.12 SANTIAGO-MATOS JUAN C<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 17 -W/D- BLK 28                   | 2020-090 | 522.89 BITHORN LETICIA<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 430-PG 921 BLK 66              | 2848-040 | 527.40 SANTIAGO-MATOS JUAN C<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 17 -W/D- BLK 28             | 2880-040 | 535.60 MELUCCI-CELLA FRANCISCO D<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 528-PG 545 BLK 108      | 2907-110 | 535.60 MELUCCI-CELLA FRANCISCO D<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 528-PG 545 BLK 108      |
| 2793-030 | 526.90 SALVEDA QUINCY<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 405-PG 799 BLK 29                     | 2021-190 | 531.56 RAMOS BRIGONDI ANTONIO<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 400-PG 186 + 188 BLK 69 | 2849-180 | 519.89 FERNANDEZ MANUEL CORTINEZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 495-PG 793 BLK 79    | 2882-190 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      | 2907-160 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      |
| 2793-040 | 526.90 GUTIERREZ CARLOS<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 412-PG 371 BLK 29                   | 2021-200 | 530.28 DIAT-GARCIA EST SEC 7<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOTS 26-27 -W/D- BLK 69         | 2849-190 | 519.54 SARAGANO-GALAN DIVIDIO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 451-PG 89 BLK 79        | 2882-200 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      | 2908-020 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      |
| 2793-180 | 529.54 ANDREI JESUS<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 473-PG 129 BLK 30                       | 2022-090 | 520.88 LOPEZ JAIME CUADRADO<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 464-PG 826 BLK 84         | 2850-020 | 519.54 SARAGANO-GALAN DIVIDIO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 451-PG 89 BLK 79        | 2882-200 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      | 2908-110 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      |
| 2793-190 | 529.54 ALONSO CAGGASTO<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 466-PG 356 BLK 30                    | 2022-170 | 521.38 BARBER WILLIAM H<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 437-PG 950 BLK 84             | 2850-100 | 519.54 SARAGANO-GALAN DIVIDIO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 451-PG 89 BLK 79        | 2882-200 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      | 2909-030 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      |
| 2794-130 | 527.89 FERNANDEZ RAFAEL C<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 430-PG 917 BLK 31                 | 2022-180 | 565.39 TAYLOR NEAL<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOTS 26-27-28 + 29 -W/D- BLK 84           | 2852-170 | 519.54 SARAGANO-GALAN DIVIDIO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 451-PG 89 BLK 79        | 2882-200 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      | 2909-120 | 518.56 RUI SANCHEZ MAYORAL ALBERTO<br>SUN N LAKES EST SEC 11<br>P# 8-PG 62<br>LOT OR 459-PG 77 BLK 83      |
| 2796-030 | 548.45 DOHNETT-ELIESTIE<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOTS 20-21 -W/D- BLK 32                    | 2023-190 | 521.06 MORALES-ALBINO ANGEL<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 421-PG 836 BLK 85         | 2853-120 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81          | 2887-080 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              | 2910-010 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              |
| 2796-150 | 526.27 TORRES MAGDALENA<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 15 -W/D- BLK 33                        | 2024-030 | 533.96 PARSONS YOLANDA ET AL<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOTS 3-4 -W/D- BLK 86           | 2856-050 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122       | 2887-160 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              | 2910-010 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              |
| 2797-070 | 5161.10 CAMPOS-SEGUNDO ROMANCIO<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOTS 6-7-8-9-10-11-12 -W/D- BLK 34 | 2024-100 | 519.05 ACOSTA NUNEZ EST SEC 7<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 450-PG 734 BLK 86       | 2856-090 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122       | 2887-160 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              | 2910-010 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              |
| 2797-080 | 527.95 RAMOS-PENA RAFAEL<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 13 -W/D- BLK 34                       | 2025-020 | 540.39 CACERES-GARCIA MIGUEL A<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 525-PG 938 BLK 87      | 2856-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122       | 2887-160 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              | 2910-010 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              |
| 2798-030 | 526.61 JAMBOR EMMA<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 4 -W/D- BLK 47                              | 2026-200 | 519.05 MALDONADO ANGEL CORDERO<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 425-PG 283 BLK 89      | 2856-140 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122       | 2887-160 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              | 2910-010 | 520.22 CORDERO CARMEN DELIA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 444-PG 46 BLK 81              |
| 2798-040 | 526.61 JAMBOR-ILLES EMMA<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 5 -W/D- BLK 47                        | 2027-030 | 517.11 RODRIGUEZ-ESCUERO NESTOR<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT 1 -W/D- BLK 89           | 2858-140 | 516.77 ALCOVER JOSE GONZALEZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT 4 -W/D- BLK 125             | 2889-090 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2800-070 | 553.62 JACOBUS RUSSELL<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 8-10 -W/D- BLK 49                       | 2027-050 | 518.39 RIVERA EMERITA<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 475-PG 775 BLK 89               | 2859-010 | 526.44 CASTELLANOS GARCIA ROBERTO<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 497-PG 572 BLK 122  | 2889-090 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2801-100 | 530.56 JIMENEZ-SANTIAGO HENRISSAO<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 433-PG 333 BLK 50         | 2029-080 | 519.39 AHMAD LAMINE FAHIM<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 485-PG 590 BLK 91           | 2862-020 | 520.44 CASTRO-PEREZ EVANGELINA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT 1 -W/D- BLK 123           | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2801-200 | 527.45 RODRIGUEZ-RAMIREZ GILBERTO<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 11 -W/D- BLK 51              | 2030-060 | 518.56 PRIETO RIQUELME LUIS R<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 480-PG 18 BLK 91        | 2862-030 | 520.44 CASTRO-PEREZ EVANGELINA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT 1 -W/D- BLK 123           | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2802-110 | 527.45 TRIJARRY-TORRES MED<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT 23 -W/D- BLK 51                     | 2030-080 | 518.56 PRIETO RIQUELME LUIS R<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT OR 480-PG 18 BLK 91        | 2862-070 | 520.44 CASTRO-PEREZ EVANGELINA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT 1 -W/D- BLK 123           | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2804-160 | 533.21 RINCON ARZUAGA FRANCISCO A<br>SUN N LAKES EST SEC 5<br>P# 8-PG 60<br>LOT OR 485-PG 996 BLK 55         | 2034-030 | 525.01 BALLESTE-RODRIGUEZ NINAIDA<br>SUN N LAKES EST SEC 7<br>P# 8-PG 61<br>LOT 10 -W/D- BLK 70        | 2862-130 | 520.44 CASTRO-PEREZ EVANGELINA<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT 1 -W/D- BLK 123           | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2806-040 | 527.89 HERNANDEZ FREDDY E<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 460-PG 192 BLK 18                 | 2034-070 | 531.38 QUINONES DEDELAGO PAULITA<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 455-PG 196 BLK 70    | 2863-180 | 524.72 HANCE AMARIL<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 480-PG 148 BLK 99                | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2806-150 | 517.95 SARDINA-ALMEIDA BERTHA<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT 46 -W/D- BLK 18                  | 2034-080 | 531.38 PINTO FRANK J JR<br>SUN N LAKES EST SEC 8<br>P# 8-PG 61<br>LOT OR 435-PG 261 BLK 70             | 2865-030 | 519.39 RAMIREZ LOPEZ ROLANDO ET A<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 483-PG 371 BLK 101 | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2806-180 | 530.56 PEREIRA ELIZABETH ET AL<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 484-PG 237 BLK 22            | 2034-090 | 531.38 PINTO LOUIS J<br>SUN N LAKES EST SEC 8<br>P# 8-PG 61<br>LOT OR 435-PG 261 BLK 70                | 2865-120 | 519.39 RAMIREZ LOPEZ ROLANDO ET A<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 483-PG 371 BLK 101 | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2807-060 | 528.40 GONZALEZ DELGADO CARMEN<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT OR 450-PG 888 BLK 22            | 2034-110 | 533.21 GONZALEZ-ALVAREZ OSVALDO<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 424-PG 618 BLK 70     | 2865-180 | 519.39 RAMIREZ LOPEZ ROLANDO ET A<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 483-PG 371 BLK 101 | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2807-100 | 526.12 MORA-DEL-VELLE EDELBERTO<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT 5 -W/D- BLK 23                 | 2034-170 | 522.39 SANCHEZ ORTIZ ERNESTO<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 481-PG 437 BLK 71        | 2866-180 | 519.39 RAMIREZ LOPEZ ROLANDO ET A<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 483-PG 371 BLK 101 | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2807-110 | 526.12 MARCANO-BLANCO SIXTO<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT 4 -W/D- BLK 23                     | 2034-040 | 519.94 MARANTE-RODRIGUEZ JUAN E<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT 7 -W/D- BLK 73           | 2867-040 | 520.07 HERNANDEZ ESTRADA ANTONIO<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 459-PG 60 BLK 102   | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2808-050 | 528.21 RODRIGUEZ CLARA R<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 477-PG 683 BLK 23                  | 2034-070 | 521.22 LOPEZ MCCORMICK HELIA<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 431-PG 955 BLK 73        | 2867-060 | 520.07 HERNANDEZ ESTRADA ANTONIO<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 459-PG 60 BLK 102   | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2808-170 | 527.12 LOPEZ-SANCHEZ AGUSTIN<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT OR 484-PG 237 BLK 24              | 2034-160 | 520.22 FABELLO BUSTAMANTE ROBERTO<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 474-PG 767 BLK 73   | 2867-120 | 520.07 HERNANDEZ ESTRADA ANTONIO<br>SUN N LAKES EST SEC 10<br>P# 8-PG 75<br>LOT OR 459-PG 60 BLK 102   | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2808-180 | 527.12 ASCENCIO-HERNANDEZ FUELVIN<br>SUN N LAKES EST SEC 4<br>P# 8-PG 61<br>LOT 10 -W/D- BLK 24              | 2038-090 | 519.72 PAGAN LUGO JORGE C<br>SUN N LAKES EST SEC 8<br>P# 8-PG 60<br>LOT OR 478-PG 739 BLK 75           | 2867-160 | 518.72 MORA-DEL-VELLE EDELBERTO<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT 5 -W/D- BLK 23           | 2889-120 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           | 2911-100 | 519.54 TORRES SANTIAGO ORTIZ<br>SUN N LAKES EST SEC 9<br>P# 8-PG 60<br>LOT OR 416-PG 946 BLK 122           |
| 2809-160 | 529.28 NUN-GAIGE LUCY<br>SUN N LAKES EST SEC 6<br>P# 8-PG 61<br>LOT 11 -W/D- BLK 25                          | 2040-020 | 518.88 DIAZ ESCOBAR SAMUEL<br>SUN N LAKES EST SEC 8<br>P                                               |          |                                                                                                        |          |                                                                                                            |          |                                                                                                            |

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|          |          |                        |                            |          |                             |                          |          |                        |                            |          |                        |                         |
|----------|----------|------------------------|----------------------------|----------|-----------------------------|--------------------------|----------|------------------------|----------------------------|----------|------------------------|-------------------------|
| 2901-150 | 119.72   | BRAYO WALTERMAN JR     | 2936-100                   | 845.28   | PELLOTT-HERNANDEZ LUIS ETAL | 3026-190                 | 180.28   | GARCIA ANGEL M S ET AL | 3185-070                   | 456.57   | PIAZZO-SVILLA LINA     |                         |
| 1K 103   |          | SUN N LAKES EST SEC 14 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 449-PG 186      | BLK 120                    |          | LOT 12 -W/O-                | BLK 143                  |          | LOT 25-26 -W/O-        | BLK 196                    |          | SUN N LAKES EST SEC 20 |                         |
| NDO      | 2902-120 | 118.11                 | MALAVE CARREN IVONNE       | 2936-110 | 846.56                      | TOARES-HURTADO EDILTO    | 3027-020 | 462.78                 | CARDERAS IRMA J S ET AL    | 3185-120 | 456.57                 | INAPES-SERRANO MARTIN   |
| 1K 103   |          | SUN N LAKES EST SEC 14 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
| 1K 103   |          | PER OR 449-PG 186      | BLK 121                    |          | LOT 17 -W/O-                | BLK 143                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 196                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 103   | 2903-200 | 119.54                 | CASTELLANOS GARCIA ROBERTO | 2937-070 | 823.56                      | ROJAS-WATERS EUGENIO     | 3027-100 | 481.56                 | REYES ALBANDIZ GABRIEL     | 3185-150 | 456.57                 | SANTOS GARCIA RAYMOND   |
|          |          | SUN N LAKES EST SEC 14 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 449-PG 186      | BLK 122                    |          | LOT 17 -W/O-                | BLK 153                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 196                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 104   | 2905-050 | 146.56                 | RESTO ORTIZ JAIME          | 2965-020 | 818.72                      | HASSANO ORLANDO VIRGINIA | 3027-190 | 443.72                 | ROSA DO ROBERTO            | 3186-040 | 423.05                 | HENBERY PATRICIA BASONE |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 449-PG 186      | BLK 141                    |          | LOT 17 -W/O-                | BLK 195                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 196                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2905-130 | 147.57                 | CARRERA-MARTINEZ ROSA I    | 2965-040 | 818.72                      | REPANAS SOPHOCLES        | 3028-050 | 418.05                 | MASLOTTI S DOMENICO ET AL  | 3170-130 | 421.77                 | HOLACK NADINE           |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 444-PG 840      | BLK 141                    |          | LOT 17 -W/O-                | BLK 195                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 196                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2907-050 | 145.56                 | GUERDA-BURGMAN THOMAS G    | 2965-140 | 818.56                      | GEORGIU LUCAS            | 3034-010 | 186.56                 | RIFRA PORTELES VALMORE     | 3171-010 | 421.77                 | MARTIN JAMES JR & JOAN  |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 426-PG 830      | BLK 143                    |          | LOT 17 -W/O-                | BLK 195                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 251                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2907-110 | 139.06                 | CAMPOS COLLAZO IRIS ET AL  | 2966-140 | 820.22                      | FELICIA ALECI            | 3036-130 | 189.29                 | GUZMAN LAZARO CONCEPCION   | 3171-030 | 421.77                 | MARTIN JAMES JR & JOAN  |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 506-PG 33       | BLK 144                    |          | LOT 17 -W/O-                | BLK 198                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 251                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2907-160 | 144.79                 | TEJERA-CAMACHO RAMON       | 2970-180 | 820.38                      | PENA LINA MERCEDES       | 3037-020 | 186.56                 | RAMOS-RODRIGUEZ MARIA D AL | 3173-090 | 427.85                 | GORMAN GARY G           |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 497-PG 33       | BLK 144                    |          | LOT 17 -W/O-                | BLK 202                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 254                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2908-020 | 146.56                 | GREEN-VILCHES RUBEN        | 2970-190 | 817.77                      | ZOTOLA EUGENIO           | 3038-160 | 1108.57                | CASTRO-BARRIENTOS CIPRIANO | 3175-040 | 464.90                 | PELLOTT-PEREZ JUAN M    |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 523-PG 794      | BLK 144                    |          | LOT 17 -W/O-                | BLK 203                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 256                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2908-110 | 144.56                 | LOPEZ S ISOLINA ET AL      | 2971-080 | 819.39                      | CRUTIER VIGORADO ADOLFO  | 3040-110 | 186.56                 | MALACHOWSKI J J + HELEN    | 3175-180 | 464.90                 | CARDEO-VIETTI RODRIGO   |
|          |          | SUN N LAKES EST SEC 15 |                            |          | SUN N LAKES EST SEC 18      |                          |          | SUN N LAKES EST SEC 20 |                            |          | SUN N LAKES EST SEC 20 |                         |
|          |          | PER OR 481-PG 55       | BLK 144                    |          | LOT 17 -W/O-                | BLK 203                  |          | LOT 17-18-19 PG 8-PG 9 | BLK 258                    |          | SUN N LAKES EST SEC 20 |                         |
| 1K 108   | 2908-030 | 124.54                 | PEREZ-QUEVEDO JESUS        | 2972-030 | 819.72                      | COITELLA WITNED          | 3041-060 | 1811.62                | MALACHOWSKI J J + HELEN T  | 3177-110 | 421.77                 | TILLER W P + BETTY H    |
|          |          | SUN N LAKES EST SEC 15 |                            |          | S                           |                          |          |                        |                            |          |                        |                         |



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| 3201-200 | 591.34 | SCIANE JOE F + JEANNE<br>1/2 OF NW 1/4 + 2 1/4 AC<br>OF SW 1/4 OF SE 1/2 AC<br>PER OR 521-PG 851 | 3276-180 | 5152-26 | GOVERN RUTH<br>UNRECORDED SUB<br>1/2 AC TRACT FULLY DESC IN<br>3277-120 | 573.41 | PERLAIN DUANE E<br>1/4 AC TRACT FULLY DESC IN<br>3277-140 | 5113.87 | SHAW WILLIAM W + THADIE D<br>1/2 AC TRACT FULLY DESC IN<br>3281-080 | 5171.99 | JORDAN JAMES L + BARBARA A<br>1/4 AC TRACT FULLY DESC IN<br>3282-020 | 52236.66 | LOCKHART E L + TRUSTEE<br>1/2 AC TRACT FULLY DESC IN<br>3282-030 | 52234.10 | HALL J B JR + MILDRED F<br>1/2 AC TRACT FULLY DESC IN<br>3286-020 | 5113.59 | LAW JOHN F ET AL<br>1/4 AC TRACT FULLY DESC IN<br>3286-050 | 5164.16 | DAVIS JOHN R SR<br>1/4 AC TRACT FULLY DESC IN<br>3286-090 | 51983.73 | FREEMAN WILLIAM<br>1/4 AC TRACT FULLY DESC IN<br>3286-110 | 5168.81 | MCCLESKEY D W + HAZEL W<br>1/4 AC TRACT FULLY DESC IN<br>3286-190 | 51232.11 | MENARD GARRY LAMAR<br>1/4 AC TRACT FULLY DESC IN<br>3287-010 | 568.91 | DOUGHERTY ALBERT L + ALLEN<br>1/4 AC TRACT FULLY DESC IN<br>3287-050 | 548.23 | DOUGHERTY ALBERT L ET AL<br>1/4 AC TRACT FULLY DESC IN<br>3287-060 | 5368.54 | DOUGHERTY ALBERT L ET AL<br>1/4 AC TRACT FULLY DESC IN<br>3287-070 | 5943.44 | DOUGHERTY ALBERT L ET AL<br>1/4 AC TRACT FULLY DESC IN<br>3287-080 | 51475.03 | DOUGHERTY ALBERT L + ALLEN<br>1/4 AC TRACT FULLY DESC IN<br>3287-170 | 541.22 | DOUGHERTY ALBERT L ET AL<br>1/4 AC TRACT FULLY DESC IN<br>3288-150 | 57.27 | RYMES MARGARET L ESTATE<br>1/4 AC TRACT FULLY DESC IN<br>3290-140 | 58.59 | DAUGHER WM P ESTATE<br>1/4 AC TRACT FULLY DESC IN<br>3291-060 | 56.95 | SAWYER STELLA C ESTATE<br>1/4 AC TRACT FULLY DESC IN<br>3292-080 | 59.44 | WILLCOX LEWIS M<br>1/4 AC TRACT FULLY DESC IN<br>3292-150 | 58.59 | POWELL LULA S<br>1/4 AC TRACT FULLY DESC IN<br>3294-070 | 589.92 | FITCH ROBERT A + ROSALIE<br>1/4 AC TRACT FULLY DESC IN<br>3296-010 | 574.13 | TINDELL HORACE L + THELMA<br>1/4 AC TRACT FULLY DESC IN<br>3296-020 | 558.34 | TINDELL TOMMY L + MARY K<br>1/4 AC TRACT FULLY DESC IN<br>3296-150 | 5118.36 | HUNT R C SR + CATHERINE D<br>1/4 AC TRACT FULLY DESC IN<br>3296-200 | 573.51 | TINDELL DALY JOY<br>1/4 AC TRACT FULLY DESC IN<br>3299-070 | 554.95 | WEEKS JOSEPH W + MARY G<br>1/4 AC TRACT FULLY DESC IN<br>3299-080 | 549.12 | BAUCHAM JAMES LLOYD<br>1/4 AC TRACT FULLY DESC IN<br>3299-100 | 527.85 | CORDER VERNON W + YVONNE<br>1/4 AC TRACT FULLY DESC IN<br>3300-030 | 527.66 | MARTIN LYLE H + LOUISE<br>1/4 AC TRACT FULLY DESC IN<br>3302-060 | 5309.20 | JENNINGS LESTER W + ELLEN<br>1/4 AC TRACT FULLY DESC IN<br>3304-110 | 5104.96 | GLAESCHER ROBERT W<br>1/4 AC TRACT FULLY DESC IN<br>3307-080 | 5106.58 | NIKE BARRY OF GOV LOT 6<br>1/4 AC TRACT FULLY DESC IN<br>3307-090 | 52299.12 | WILLIAMS ARTHUR<br>1/4 AC TRACT FULLY DESC IN |
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