

## Labor Day

Florida highways will carry the summer's heaviest concentrations of traffic next weekend as motorists head out to celebrate the last long weekend of summer.

The American Automobile Association predicts that over one-third of Florida's 4.5 million registered motor vehicles will be driven on holiday trips of more than 25 miles from the drivers' homes during the Labor Day Weekend.

Marvin L. Holloway of Tampa, chairman of the Florida Conference of AAA Motor Clubs, said a summer season characterized by the

Highway Patrol as "our busiest traffic season in history" will peak next Monday afternoon and evening, with vacationing families lining the highways to return to work and school on Tuesday.

For the sixth consecutive year, AAA will encourage safe driving over the Labor Day Weekend by broadcasting hourly "Bring 'em Back Alive" reports over most of the state's radio stations, in cooperation with the Florida Association of Broadcasters.

Take care. The life you save may be your own.

## Director Presents Revised Mobile Home Code

Planning and Zoning, Bill Stephenson, to resolve the differences, if any, before the Zoning Board meets Sept. 12. Young recommended that his proposed revision to the building code be held until changes to the zoning regulations are completed and that both be advertised together as being ready for review at a public meeting. The board agreed.

Young then notified the commissioners that he had prepared a new resolution amending the board's previous "Resolutions for Certification or Registration of All Contractors." Performing in Highlands County in the Business of Construction and Home Improvements." He obtained the board's approval to advertise this amended resolution for public review along with the revised building and zoning regulations.

In other actions taken Tuesday, the Commissioners suggested that Thomas Johnson contact Sebring Shores subdivision owner, Elmer Sherwood, about draining water standing in a low spot along Memorial Drive.

Asked Commissioner Robert Skipper to seek donations of fill dirt from land owners in the vicinity of West Josephine Rd. to be used to construct a roadway across an 800-foot wide pond that now blocks Bea Anderson from her pastureland.

Accepted from Betty Bolin the nomination of Guyce McCoy Francis and Emmett Wright to fill vacant positions on the Board of Adjustment and on the Planning and Zoning Board.

Explained, in response to an inquiry made by Betty Bolin, that the Commissioners meet in special session without giving public notification if they invite attendance at the meeting by representatives of the press.

Authorized the construction of a sidewalk and the purchase of a hot water heater for the Venus building.

Authorized the building director to hire another clerk on or after Sept. 1, 1972.

Hired Ray Rimes as custodian of the Venus building and agreed to pay him \$100 per month as well as provide him with free rent and utilities.

Raised no objection to the request made by Commissioner Norman Heston that, henceforth, all votes cast by members of the board be made on a roll call basis.

Hired Thomas Vaughn as custodian of the Agri-Cycle Center, agreed to pay him \$85 per week and permit him free use of mobile home space adjacent to the Center building.

Authorized the City of Avon Park to borrow several pieces of Road and Bridge equipment and a crew of three men Sept. 18 and 19 to re-surface several city streets.

## The Avon Park Sun

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## YOU HAVE A CHOICE for COUNTY COURT JUDGE

Select the Best

Joe D. Kinsey Sr.

Court Tested Trial Lawyer and Judge



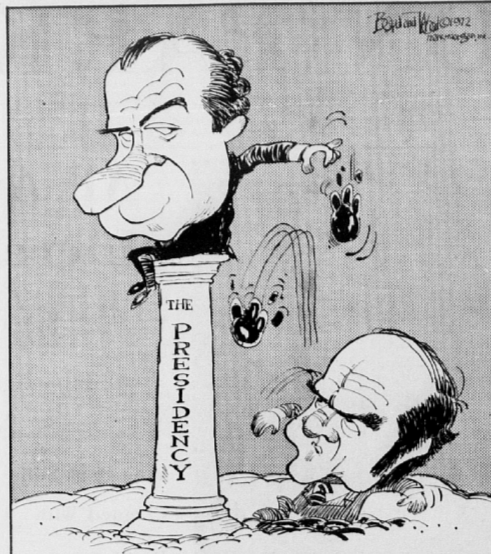
YOU pay all public officials. They are public servants and should act as such. To serve YOU I need YOUR VOTE FOR COUNTY JUDGE.

AGE HELPS

TO BETTER UNDERSTAND ALL PROBLEMS

KINSEY FOR BETTER JUSTICE

Paid for by Joe D. Kinsey, Sr., Campaign Fund.



## HEIGHT ADVANTAGE

## Two Cars Involved In Accident Which Horse Was Killed

Joe Willard, 78, of Lake Placid, was charged with failure to yield at stop intersection in an accident which damaged his car and that of John Brown, 33, Clewiston 8900 each.

The accident happened at 2:30 p.m. Aug. 25 2 miles north of Lake Placid at the intersection of Central avenue and Route 27. Florida Highway Patrol Trooper Ralph Hough investigated.

Otham Marshall Glenn Otham, Jr., driving his father's car, was charged with reckless driving and failure to immediately report an accident after he failed to make a right turn at 5th avenue going onto Westminster rd. and skidded into a tree.

His car was damaged an estimated \$250 according to Sgt. Robert Haygood of Sebring police, who investigated. The accident happened at 12:09 a.m., Aug. 23, on S-17 75 feet south of S. Lake Angelo rd.

Two cars were involved in an accident in which a horse was hit and killed at 6:20 a.m., Aug. 23, on S-17 75 feet south of S. Lake Angelo rd.

A Sebring Tile and Terrazzo pickup truck being driven by Barbara H. Beck, 35, of Homeland, was going south on 17, hit a horse of Dr. Burton Ostling, knocking it into the northbound tractor trailer of Norman Harrison, 44, of Jamaica.

Mrs. Beck was accompanied by Gaynor Tatum, 33, of Sebring, and Radford Rawls, 31, of Homeland. PHP Trooper Percy Geeting estimated damage to the truck at \$400, to the semi, \$400 and to the horse \$100. There were no charges.

Beck-Harrison

## LEWIS LLEWELLYN

## Optional Diseases

Optional diseases destroy every year hundreds of thousands of people.

Optional diseases, you know, are maladies that we may have or not have, depending on our choices.

There are various kinds of optional diseases. Among them are some which are greatly dreaded — and these are some that are declared by authorities to be rampant in our society.

Epidemic

Time magazine recently reported that venereal disease had "reached epidemic proportions in high schools and colleges."

"After the ordinary cold," Time stated, "syphilis and gonorrhea are the most common infectious diseases among young people, outranking all cases of hepatitis, measles, mumps, scarlet fever, strep throat, and tuberculosis put together."

"Gonorrhea is epidemic throughout the United States," says Dr. Jesse L. Steinfeld, Surgeon General, U.S. Public Health Service. "It ranks first among the reportable communicable diseases, striking a victim every 15 seconds."

This venereal disease... has become a serious threat to citizens in all walks of life." Dr. William L. Fleming, chairman of the department of preventive medicine at the University of North Carolina, in a statement on "Today's VD Control Problem," said, "My feeling... is that VD is not under control and the system for trying to control the problem is in doubt. As a con-

sequence, we could be in for some real trouble."

But Dr. Garry G. Becker, of Denver, has pointed out a different approach to the solution of the problem. He says, "I do not think I have ever heard any physician deny that the best way to fight disease is by prevention."

It is because of people who deny the obvious that we have such a problem with VD today. Until the truth is accepted, i.e., VD is spread by promiscuity, there can be no real hope for reversing the trend."

The truth that Dr. Becker emphasizes must not be ignored. Sex within marriage is not a factor in the spread of venereal disease. Promiscuous sex is. If sexual immorality is not controlled, there is scant probability of reversing the trend toward the physical, as well as moral, destruction of vast numbers of young people.

It is obvious that each person decides whether or not to expose himself or herself to venereal disease.

Those who choose to live by the precepts set forth in the Bible are safe.

The Bible commands, "Thou shalt not commit adultery."

"Neither let us commit fornication," the Apostle Paul wrote adding the comment, "I keep under my body, and bring it into subjection." Each of us must choose which of the optional diseases he wishes to subject himself to. Or, if we choose to read and heed the Bible, we can turn aside all of these destroyers.

2A The Avon Park Sun, Avon Park, Fla. Aug. 31, 1972

## First Phase Of Area Mail

## Processing Goes Into Effect Sept. 2

The first phase of Area Mail processing will go into effect in Avon Park on Sept. 2. At this time the Avon Park Post Office will continue to post-mark the mail but it will all be machine processed for dispatch in Lakeland.

At a later date mail originating in Avon Park will be postmarked in Lakeland. This postmark will read "U.S. Postal Service 338."

Postal customers in Avon Park are requested to use "Avon Park, Florida 33825" on their local mail rather than the word "City" in case they are deposited in the wrong letter drop. In a case like this the letter would be sent to Lakeland, and at Lakeland the letter would be undeliverable and would be returned to the sender.

On August 19 new mail arrival and dispatch times were made effective in Avon Park in connection with the new Area Mail Processing conversion. Mail that is in the Avon Park Post Office prior to the following times will be dispatched 15 minutes later:

1:15 p.m. 3:45 p.m. 5:45 p.m.  
Mail dispatched at these times are for all areas. The mail is sent by Star Route to Lakeland. Incoming mail is received at 7 a.m., 1:15 p.m. and 3:45 p.m.; with the largest volume still arriving on the 7 a.m. Star Route.

## ELECT C. J. "BUDDY" WISE



COUNTY COMMISSIONER DISTRICT NO. 4 DEMOCRATIC PRIMARY, SEPT. 12 P.d. Pol. Adv.

\*\*\*\*\*  
\* MARK RICHARDSON \*  
\* BELIEVES \*  
\* TRUTH IS MORE IMPORTANT THAN \*  
\* POPULARITY. \*  
\* A JUDGE'S DUTY IS TO INTERPRET LAW, \*  
\* NOT MAKE LAW. \*  
\* GOD'S LAW IS HIGHER THAN MAN'S \*  
\* LAW. \*  
\* THE COURT EXISTS FOR THE PEOPLE TO \*  
\* SERVE THE PEOPLE. \*  
\* A JUDGE'S CONDUCT MUST BE ABOVE \*  
\* REPROACH. \*  
\* VOTE FOR MARK RICHARDSON, \*  
\* COUNTY JUDGE. \*  
\* the qualified candidate \*  
\* P.d. Pol. Adv. \*  
\*\*\*\*\*

## Doris Whitaker

thinks everyone should be told why her husband is the best qualified candidate for

## COUNTY COMMISSIONER

The reasons are as simple as A - B - C !

A is for ABILITY to do the job  
B is for BACKBONE enough to stand up and be counted  
C is for CAPABLE of making intelligent decisions  
D is for DEPENDABLE—was absent from only one meeting during his four years in office as a county commissioner  
E is for EXPERIENCED—served four years as County Commissioner  
F is for FAMILIAR with the entire county, and its problems and needs  
G is for GOOD business man  
H is for HONESTY in his dealings  
I is for INTEREST in the needs of all the residents  
J is for JUST and fair  
K is for KNOWLEDGE of Government  
L is for LIFETIME resident of Highlands County  
M is for MEMBER of County Civic Organizations  
N is for NO CHALLENGE too large or too small  
O is for OWNER and OPERATOR of his own businesses  
P is for PERSISTENT enough to get results  
Q is for QUALIFIED by experience, efficiency, integrity  
R is for REAL Estate Broker with offices adjacent to the Tower  
S is for SENSIBLE approach to the county's problems  
T is for TIME, which he will devote freely to the duties of the office  
U is for UNDERSTANDING the needs of all the people  
V is for VOCAL. He will speak out for the best interests of the county  
W is for WILLING to accept responsibility  
X is for X-PECT the best from an X-pert because of his experience  
Y is for YEARNs to serve you and Highlands County  
Z is for ZEALOUS in carrying out his responsibilities

VOTE SEPT. 12

## JEAN M. WHITAKER

REPUBLICAN County Commissioner District 4

Paid Pol. Adv.





# WOMEN'S SECTION

4A-The Avon Park Sun, Avon Park, Fla. Aug. 31, 1972



Mr. Gary Roger LaGrone

## Couple Married In Double Ring Ceremony August 11, In Plant City

On August 11, at 8 o'clock in the evening, at the First Presbyterian Church in Plant City, Miss Janice Kaye Rutherford became the bride of Mr. Gary Roger LaGrone. Parents of the couple are Mr. and Mrs. William E. Rutherford of the Branch-Forbes Road, Plant City, and Mr. and Mrs. Paul LaGrone of 808 East Baker Street, Plant City.

The bride is the granddaughter of Mrs. R. J. Rutherford and the late Mr. Rutherford of Avon Park, and Mr. and Mrs. Robert G. Landress, also of Avon Park.

The Reverend Samuel T. Harris performed the double ring ceremony amidst the church chancel embanked with potted palms. Cathedral candelabras shaded with fern and palm fronds held the lighted tapers which flanked the chancel.

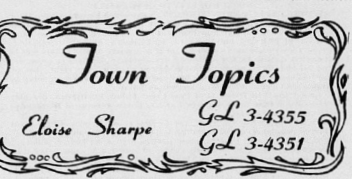
Mrs. Joe Gambrell, vocalist, and Mrs. Charles Hearn, Jr., organist, presented a program of nuptial music.

Given in marriage by her father, the bride was lovely in a gown of Spanish motif fashioned from white silk organza over tulle. The fitted waistline bodice featured a wedding ring neckline edged in dainty lace and tiny seed pearls. The full elbow-length sleeves fell in soft pleats around a band that corresponded with the neckline. The floor-length bouffant skirt was styled with tiers of small ruffles, each edged in lace matching that of the bodice trim.

A floor-length mantilla designed from soft illusion was the bride's veil and train. It was attached to a white satin ring which was worn at the forehead forming an "over the face" veil. The mantilla was bordered with wide chintilly lace carrying a rose design. While iridescent sequins centered with small crystal beads complimented the lace border. Rose lace appliques were scattered throughout the body of the mantilla and each was centered with the same jeweled trim as that of the border.

The bride carried a cascade bouquet of white roses and stephanotis with long satin streamers.

Miss Sue DeShong was the maid of honor. She wore a floor-length gown of apricot nylon organza embellished with small white flowers over polyester tulle. The empire waist was trimmed in matching satin ribbon that formed a bow in front with long streamers. A low rounded neckline and tiny puffed sleeves completed the gown. For her headpiece she wore an apricot picture hat trimmed with a band of matching satin ribbon with long streamers flowing from the back. She carried a garden



Mr. and Mrs. M. S. Corwin and Mr. Jay Corwin entertained Rev. and Mrs. Paul J. Trissel and children, Laurie Ann and Paul Jason from Avon Park Saturday evening to celebrate the sixth wedding anniversary of Rev. and Mrs. Trissel.

Steve and Nell Roberts of Ridge Florist, along with two of their employees, Thea Tomlinson and Jennie Dorch, attended the Fall and Christmas Design School on Sunday, Aug. 27, held at the Hilton Hotel in St. Petersburg.

Approximately 500 people were in attendance from all over the State of Florida. Presented were new floral items that are to be out this season, with the latest Fall and Christmas designs.

Mrs. John Carabaris (Peggy) and daughter, Priscilla will return to their home in Trumbull, Conn., this week after spending some time with her mother, Mrs. Demos Mandis, at her home, Manwood.

Mr. and Mrs. A. H. Davis of North Baltimore (Wood County), Ohio, are spending some time here in Avon Park at Velvet Shores Apts., on Lake Lotela. Mrs. Davis is the daughter of the late W. B. Dick, owner of Velvet Shores.

Visiting last week at the home of Mr. and Mrs. Charles Romilly of East Pitt St., were their son and daughter-in-law Fred and Gladys Romilly and their granddaughter, Cheryl Anne, all from Warren, Mich. They stopped at Disney World and had a most enjoyable day, in spite of the rain, which fell almost all day. While in Avon Park, they visited various points of interest, and explored several lakes, open fish. The fish did not materialize, better luck next time.

Danny and Pam Mitchell and daughter, Sherri, from Ft. Lauderdale spent the weekend with Danny's parents, Mr. and Mrs. Warren Mitchell and with Pam's mother, Mrs. Martha Hart.

Mr. and Mrs. Danny Willis and children, Denise and Joe have returned from a vacation spent in Alabama, Georgia and Tennessee. They first visited with Danny's mother, Mrs. E. H. Willis of Tallahassee, Fla., for several days before going to Atlanta, where they visited Historic Stone Mountain Park, Grants Park and Underground Atlanta. The family then motored to Chattanooga, Tenn., where they visited Rock City, Lookout Mountain and Ruby Falls. While in Chattanooga, they also visited Mr. and Mrs. Donald Langford and son Scott. Enroute home they toured the new Lion Country, South Atlanta.

Richard Heim of Jacksonville, is spending a month with his Aunt and Uncle, Mr. and Mrs. James A. Heim.

Mrs. R. J. Rutherford has returned home after spending two weeks with her son and family, Mr. and Mrs. Edgar Rutherford and children, Cindy and John. She accompanied them home after attending the wedding of her granddaughter, Janice Rutherford in Plant City on Aug. 11.

Anne C. Farley of 102 E. Pleasant Street, left Wednesday, Aug. 30 for Lakewood, N. J., to make her home. She will be living at Leisure Village East in Lakewood.

Guests of Mr. and Mrs. Aaron W. Craven of Lake Byrd over the weekend, were their daughter and son-in-law, Dr. and Mrs. Jack Greenfield of Danville.

Miss Mary Hafford of Melrose, N. Y., will be staying at the home of Al and Loretta Yarbrough, during her Freshman year at South Florida Junior College.

## J.M. Cravey's Return Home After Vacation

Mr. and Mrs. J. M. Cravey and daughter, Patricia, have returned from a 14-day vacation, taking them to seven states and into Mexico. After leaving Avon Park, they went through Georgia to Banks, Ala., to visit Mrs. Cravey's sister and family, Mr. and Mrs. R. A. Godwin. There, they picked up Mrs. Cravey's niece, Cindy Godwin, to accompany daughter, Patricia, on the trip. They went to Mobile, Ala. to see Mrs. Cravey's sister, Mrs. D. O. Willard and her father. From there they went to West Point, Miss., to visit a boat plant, from which they purchase boats for their business in Avon Park. From there through Arkansas, they came into Texas to Fort Worth, to visit Mr. Cravey's brother, Billy and family; then on to San Antonio, where they visited Mrs. Cravey's sister, Mrs. J. J. Kopacki and family. They visited points of interest there, with a one-day trip into Mexico.

Then back to Mobile for more visiting and shopping. Mobile was home for the Craveys before moving to Avon Park, some nine years ago. From Mobile to Troy, for a visit with Mrs. W. J. Busch, sister of Mrs. Cravey, before returning to Banks, to drop Cindy off, before starting for home.

## Mrs. Pollard

### Feted With

### Stork Shower

Mrs. Carroll Pollard was guest of honor at a stork shower, given by Mrs. Aug. 21, at the Florida Power Lounge. On arrival the honoree was presented with a corsage of white carnations, accented with baby's-breath and blue ribbon, by the hostesses, who were, Mrs. Jim Heim, Mrs. Ronnie Jackson and Mrs. Billie Jackson and Mrs. Jimmy Hart.

The gift and refreshment tables were covered with white lace-trimmed cloths. The 35 guests attending, spent the evening visiting and watching Mrs. Pollard open her many dainty gifts in pastel colors. Mrs. Billie Jackson helped Mrs. Pollard open and record her gifts.

Refreshments of assorted sandwiches and orange punch were served to the guests. The hostesses presented Mrs. Pollard with a gown and a Playtex Nurse Kit.

## Bride Elect

### Surprised

### With Party

On Thursday, Aug. 24, the Florida Power Lounge was the scene of a surprise lingerie shower, held in the honor of Miss Laura Dubose, bride-elect of Joe Franza.

Upon arrival, Laura and her mother, Mrs. L. Y. DuBoise, and also the groom-elect's mother, Mrs. Joseph Franza, were presented with corsages of lovely roses.

While the guests enjoyed viewing Laura opening her many lovely gifts, they also enjoyed refreshments.

The refreshment table, covered with a white lace trimmed cloth, was adorned with a beautiful bouquet of roses, purple napkins and pink candles. A very casual punch bowl held ice cubes. Silver and crystal trays held cookies, chips and dip, which were served along with the food.

Hostess for this happy occasion was Cathy DuBoise of Frostproof, cousin of the bride-elect.

## Miss Debra Sue Dennis Becomes Bride Of Jerry Kendrick August 19 At First Baptist Church



Mr. and Mrs. Jerry O'Neal Kendrick

The First Baptist Church in Avon Park was the scene on Saturday, August 19, of the marriage of Miss Debra Sue Dennis and Jerry O'Neal Kendrick.

Parents of the bridal couple are, Mr. and Mrs. Henry A. Dennis, and Mr. and Mrs. James B. Martindale, all of Avon Park.

Reverend Aden D. Childress performed the double ring ceremony at 8 o'clock in the evening, before a background of palms and candelabras. The specially styled church sanctuary added impressiveness and color harmony to the original wedding decor. Stately arch-shaped brass candelabras holding white 18-inch burning candles formed part of the background. Rich green area palms were worked in with the candelabras and the sides of the church, and the platform to complete the background setting. Centered on the spacious platform was a brass profile kneeling bench, accented with lovely mums, gladioli, yellow mums, pink carnations and yellow daisies, centered behind and on each side of the bride. A pair of sparkling brass candelabras on each side of the platform, along with glass enclosed candelabras, marking the family pews, completed the setting for the ceremony.

Vic Mickunas Jr., vocalist, accompanied by Gerald Perkins, organist, rendered a program of nuptial music which included, "We Have Only Just Begun," "Hallelujah," and "The Lord's Prayer."

Given in marriage by her father, the bride was lovely in a gown of imported organza and re-embroidered Alencon lace accented with seed pearls. The empire silhouette featured a lace bodice and long Bishop sleeves. The chapel-length detachable train fell from the straight skirt bordered with scalloped lace. Her mantilla veil was trimmed with matching lace. The bride carried cream white sweethearts roses, pink baby's-breath and miniature bridal pompons artistically arranged in a colonial styled bouquet with white satin peek-a-boo-ed streamers. Her only ornament was cultured pearls belonging to her Godmother.

Maid of honor was Miss Holly Murphy of Avon Park. She was groomed in mint green dotted Swiss with bodice of inlaid lace and Bishop sleeves. She wore a mint green picture hat and carried a white lace covered umbrella filled with white majestic daisies, pink sweethearts roses and miniature pompons.

All the bridesmaids wore gowns styled the same as the maid of honor's, except Carla Utz wore blue dotted Swiss with blue picture hat; Charlotte Selph wore orchid dotted Swiss, with orchid picture hat; and Vickie Cini wore yellow dotted Swiss, with yellow picture hat. They all carried umbrellas filled with flowers.

The bride's sister, Sheryl Dennis was flower girl. She wore a pink dotted Swiss gown, same style as honor attendants, and carried a white basket of rose petals.

Jody Lee Dennis, brother of the bride, was ringbearer. Best man was Edward E. Reck of Avon Park; ushers were Howard E. Dennis, brother of the bride, Avon Park; Julian Kendrick, brother of the bridegroom, Lake City, Fla., and Ronald Fletcher, Avon Park.

The bride is a 1972 graduate of Avon Park High School, where she was a member of the F.H.A. and Spanish Club. She is presently employed as a cashier at Winn-Dixie, Avon Park.

The bridegroom graduated from Avon Park High School, with the Class of 1969, where he was a member of the Devil's Club, F.F.A. and Letterman's Club. He is employed by Winn-Dixie of Avon Park.

For her daughter's wedding, Mrs. Dennis wore a lime green floor-length A-line gown, with lime green accessories and a yellow rose corsage.

Mrs. Martindale wore for her son's wedding an empire styled floor-length gown of blue with matching accessories and a corsage of yellow roses.

Immediately following the wedding, Mr. and Mrs. Dennis entertained at a reception in the church social hall. Susan Lee of Avon Park was in charge of the bride's book.

The background of the hall was pleasantly coordinated with palms and bouquets of Tom Lakeland, Mrs. Doc Copeland; Mr. and Mrs. Herb Stickle, Imoklee, Great aunts, Mrs. Sallie Blue and Mrs. Emma Baker, (Godmother), both of Lake Worth, Attending from Lakeland, Mrs. Donna Waddell, great aunt of the bride, Miss Sherry McLeod, Pompano Beach; and Richard and Alberta Johnston, Orlando.

From Sebring: Kenneth Grady; Helen Shupring; Shirley Cook; David and Bryan; Cliff, Bill, Mr. and Mrs. Marvin Johns and family; Mr. and Mrs. Bill Martin; Mrs. Vassie Love; Mr. and Mrs. James R. Walker; Mr. and Mrs. Mark Richardson; Mrs. Shirley Sauton and daughter; Karen, Mr. and Mrs. Royce Tyson, Wauchula; Mrs. Claudia Martindale and Mrs. John Plummer, Bedford, Ind.; Mrs. Dora Lee Jones and Mrs. Polly Patterson, Kingston, Ala.; Mr. and Mrs. Kenny Thomas, Titusville; and Mrs. Dorel Landy and children, Debarry, Fla., and Mr. and Mrs. Mike Martindale, Fort Lauderdale.

A bridal motif was used in decorations, with a large bouquet of mixed flowers centering the table where the honored guests were seated.

A roast beef dinner with all the trimmings was served to the bridal couple, their families, and the wedding party.

RE-ELECT J. YARBORO YOUR FLORIDA SERVICE COMMISSIONER

Don't be misled! In spite of runaway Florida's rates are lower than the average in the nation. In valuing these rates, have representatives responsibly, compare rates and prices for four years. To continue your pocketbook need your vote support.

SEPT. 12 - RE-ELECT J. YARBORO YOUR PUBLIC SERVICE COMMISSIONER

LEARN BASIC ADVANCED INCOME PREPARATION H&R Bloch

Thousands are eagerly awaiting the first opportunity to learn the secrets of the new income preparation system. This system is available for only a limited time. Send for your free information and class schedule today. H&R Bloch, 143 S. State St., Suite 300, Tampa, FL 33602. Phone 813-251-1111. An investment in time. Basic Course: \$19.95. Advanced Course: \$29.95. H&R Bloch, 143 S. State St., Suite 300, Tampa, FL 33602. Phone 813-251-1111. An investment in time.

CLIP AND MAIL TODAY

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## Choose for Yourself

"I live by the Bible," people used to boast. What a better claim could a man make about his character?

That meant he believed what the Bible said was wrong was wrong, and what the Bible said was right was right. His standards were clear.

But people don't seem to live by the Bible much any more. Some pastors and some denominations, for example, are getting newspaper headlines for endorsing homosexual, premarital, and extramarital sex relationships, when the Bible clearly condemns them.

When the church leaders reject the Bible, what should the common people do?

Challenge Leaders. First, they should challenge their leaders and confront them with their error. Little good, however, will likely result, because many "Christians," who condone behavior or beliefs which the Bible condemns, still say they too "live by the Bible."

These people, above all, believe in progress. "Things change," they say.

What has changed, though, is not the Bible itself. The words today are the same words read and revered by Dwight Moody, John Wesley, Martin Luther, Thomas Aquinas, St. Augustine, Tertullian, and the original disciples, themselves. Times have changed, but not the Bible.

Nevertheless, some believers in progress think that when times change somehow everything else changes along with them.

Sunday School Lesson for September 3, 1972

Using sex again as an example, old-style believers in the Bible would tell their children to "be good," and mean to avoid premarital sexual relationships, while new-style "believers" might mean to avoid getting pregnant.

The reasoning is that the Bible rejects premarital intercourse because unwanted pregnancies would result. Therefore, since now intercourse without pregnancy is possible, sex without marriage is all right. Times have changed and the meaning of the Bible has changed.

A fallacy exists here. Unwanted pregnancies have nothing to do with why the Bible rejects premarital sex. Intercourse, according to the Bible, makes people "one flesh," and intercourse without the total commitment of marriage damages people spiritually, emotionally, and psychologically.

### Follow Trach

The second action common people should take toward leaders who reject the Bible after being warned of their error is to reject their leaders. No one should hinder them from following the command and promise of Joshua: "This book of the law shall not depart from your mouth, but you shall meditate on it day and night, that you may be careful to live according to all that is written in it; for then you will make your way prosperous, and then you will act wisely."

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SEBRING LIONS CLUB members got a chance to meet most candidates for county offices and Congressional candidate John Darison at their luncheon meeting Tuesday. Pictured above, from left, are Bob Hjort, Ken Wilkinson, Darison, Mel Bass, Wilbur Selph, Woodrow Waldron, Virginia

McElhannon, Bob Brooks, Mervin Rehner, Willard Durrance, O. L. Raulerson, Jr., Ruth Davis, Wendell Williams, Allen Collier, Brad Bowen, John Wirick III, Robert Skipper, J. C. Murdock, Buddy Wise. - News photo by C. W. Burn

## Firms To Close Labor Day

The Avon Park City Hall, Post Office, Chamber of Commerce, Bank, Schools, SFCJ, and most businesses will close for the Labor Day Holiday Monday, Sept. 4.

The holiday will be observed by all city employees, except for on duty policemen and firemen. However, sanitation employees will operate the garbage trucks on regular schedules. You are requested to put your cans out early on this day.

Any emergency calls may be handled through the Police Department.

## Sezzettes Meet August 23

A feeling of cordiality and cooperation prevailed at the first regular meeting of the newly organized SEZZETTES, held Wednesday, Aug. 23, at the Holiday Motel Cafeteria, Sebring.

Newly elected President, Mrs. Henry M. Hartman, conducted a most constructive meeting. After discussion, the constitution and by-laws were accepted as presented. The President appointed her Committees: Mrs. Harry Schwab, "hospitality"; Mrs. Humphrey Robnes, historian; and Mrs. Chester Morris, publicity.

The "Sezzettes" are wives and widows of the Nobles of the

Highlands Shrine Club. Ladies of the members are eligible and invited to attend the next Sezzette dinner meeting, Sept. 27, at 6:30 p.m. Place to be announced later.

For information and reservations contact Mrs. Harry Schwab, 385-6200. Sebring: Mrs. Forrest Lloyd, 466-4701, Lake Placid; and Mrs. Paul Calvert, 453-6532 in Avon Park.

Half the deaths, injuries and property damage occurring on U. S. highways every year stem from accidents in which alcohol is involved. The Travelers Insurance Companies reports the 1971 traffic death toll topped 54,000.

## Brad Bowen Says Count Motivation

SEBRING - Brad Bowen, a candidate for County Commission from District four says voters should find out what motivated a candidate to run. Bowen says whatever motivated the candidate to run in the first place will certainly have a bearing on how well he serves the people as a member of the commission.

Brad Bowen admits to being reluctant to run for the commission seat being vacated by Andrew Jackson. As a man with various business interests in Highlands County and elsewhere in the state, Bowen said he had to think about the time it would take away from his business. "On second thought," Bowen said, "I thought how difficult it would be for an employee to take the time it requires for a county Commissioner. I gave the matter more thought, particularly after many of my business associates and friends urged me to make the race. I have, along with many others in Highlands County, arrived at the conclusion that we need more businessmen in public office."

Bowen says county government is big business in today's complicated society. It requires a businessman's understanding of dollars and cents to get the most for the taxpayer.

Bowen, who is known for his courage to speak out said he also was motivated to make the race in the Democratic primary because some of his friends told him to quit "roaring" and do something about it, like getting elected to the commission.

Bowen says some candidates are motivated to make the race for public office simply because they need the salary the office pays, or because they work for a company or corporation that would like to have a man on the Commission. Bowen says the taxpayer can not afford this kind of motivation.

Bowen owns the largest roofing company in South Central Florida, is a cattleman and has a grove in the Lake Placid area along with various real estate interests. He is treasurer of the Highlands

County Democratic Executive Committee and active in several civic and veterans groups in the county.

"You must be motivated," says Bowen, "to work as hard as necessary to get elected without owing any special favors to anyone. I think it is time to put businessmen in public office and I believe my qualifications will earn me the vote and support of the voters on Sept. 12."

(paid political advertisement, paid for by the Committee to elect a businessman)

## PUBLIC NOTICE

## AUTOMATIC VOTING MACHINE S FIRST PRIMARY ELECTION, HIGHLANDS COUNTY, FLORIDA,

| SPECIAL ELECTION<br>REFERENDUM<br>CITY OF AVON PARK |  | Question 1<br>FOR AGAINST<br>Are you For or Against the establishment of a Public Library by the City of Avon Park as provided in Chapter 167 Florida Statutes? |  |                                                       |  |                                                         |  |                                                                                                      |  |                                                                                                      |  |                                                |  |                                |  |                                                 |  |                                                        |  |                                |  |                                |  |  |  |
|-----------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|--------------------------------|--|-------------------------------------------------|--|--------------------------------------------------------|--|--------------------------------|--|--------------------------------|--|--|--|
| DEMOCRATIC OFFICES                                  |  | CONGRESSIONAL REPRESENTATIVE IN CONGRESS TENTH CONGRESSIONAL DISTRICT                                                                                           |  | STATE COMMISSIONER, FLORIDA PUBLIC SERVICE COMMISSION |  | LEGISLATIVE MEMBER, STATE SENATE TWENTY FOURTH DISTRICT |  | CANDIDATES FOR MEMBER, STATE HOUSE OF REPRESENTATIVES WILL APPEAR HERE IN THEIR RESPECTIVE DISTRICTS |  | CANDIDATES FOR MEMBER, STATE HOUSE OF REPRESENTATIVES WILL APPEAR HERE IN THEIR RESPECTIVE DISTRICTS |  | COUNTY SHERIFF                                 |  | COUNTY COMMISSIONER DISTRICT 1 |  | COUNTY COMMISSIONER DISTRICT 2                  |  | COUNTY COMMISSIONER DISTRICT 3                         |  | COUNTY COMMISSIONER DISTRICT 4 |  | COUNTY COMMISSIONER DISTRICT 5 |  |  |  |
| DEMOCRATIC CANDIDATES                               |  | 1 A 2 A 3 A 4 A<br>John A. DARLSON Bruce J. SCOTT Bill SIKES Barton THORNTON                                                                                    |  | 5 A 6 A<br>Gerald (Jerry) LEWIS Jack YARDPOUGH        |  | 7 A 8 A<br>Tom GALLER Walter E. TALLEY                  |  | 9 A 10 A<br>11 A 12 A                                                                                |  | 13 A 14 A<br>J. C. MURDOCK Allen B. COLLIER, JR.                                                     |  | 15 A 16 A<br>Melvin C. BASS Wilbur Selph SELPH |  | 17 A 18 A<br>Wendell WILLIAMS  |  | 19 A 20 A<br>Allen B. COLLIER Woodrow WILKINSON |  | 21 A 22 A<br>B. T. "Bud" KIRWAN, JR. Charles R. RUCKEL |  |                                |  |                                |  |  |  |
| REPUBLICAN OFFICES                                  |  | CONGRESSIONAL REPRESENTATIVE IN CONGRESS TENTH CONGRESSIONAL DISTRICT                                                                                           |  | COUNTY COMMISSIONER DISTRICT 4                        |  |                                                         |  |                                                                                                      |  |                                                                                                      |  |                                                |  |                                |  |                                                 |  |                                                        |  |                                |  |                                |  |  |  |
| REPUBLICAN CANDIDATES                               |  | 1 C 2 C<br>L. A. "Bud" BATALIS Paul J. MYERS                                                                                                                    |  | 3 C 4 C<br>H. B. "Bud" HURT Joan WHITTAKER            |  |                                                         |  |                                                                                                      |  |                                                                                                      |  |                                                |  |                                |  |                                                 |  |                                                        |  |                                |  |                                |  |  |  |
| NONPARTISAN OFFICES                                 |  | NONPARTISAN ELECTION                                                                                                                                            |  |                                                       |  |                                                         |  |                                                                                                      |  |                                                                                                      |  |                                                |  |                                |  |                                                 |  |                                                        |  |                                |  |                                |  |  |  |
| NONPARTISAN CANDIDATES                              |  | ALL REGISTERED ELECTORS MAY VOTE FOR NONPARTISAN CANDIDATES                                                                                                     |  |                                                       |  |                                                         |  |                                                                                                      |  |                                                                                                      |  |                                                |  |                                |  |                                                 |  |                                                        |  |                                |  |                                |  |  |  |

## Directions for Voting on Voting

Registered Democrats May Vote For Democratic Candidates And

Registered Republicans May Vote For Republican Candidates And

All Registered Electors Are Entitled To Vote For Nonpartisan Can

Special Referendum Election May Be Voted On By City Of Avon

1st. Move The Red Handle to the Right and leave it there.

2nd. Pull down the Pointer over the name of each Candidate

Pointer Must Be Left Down to Register V

3rd. Leave the Pointer down and move the Red Handle to the







"Take A Giant Step"

PICTURED ABOVE is part of the group that attended the "Take A Giant Step" final party

at the Avon Park Library, 116 E. Main Street, on Tuesday morning, Aug. 22. Photo by

## Party Held At Avon Park Library

The children that participated in the summer library programs, with their parents came to the library Tuesday morning for one hour of games, stories, refreshments, and favors to take home.

Decorations were by the summer story hour readers, Mrs. Eileen Swearingen and Mrs. Anne Johnson. The decor was geared to friends thru books that the children have met this summer at the library.

Refreshments were provided by the FRIENDS OF THE LIBRARY, who also helped with the serving. Mrs. Swearingen was the master of the delightful cakes of Raggedy Ann and Snoopy that also helped carry out the decoration theme.

The flower arrangements used on the refreshment table was thru the courtesy of Ridge Florist, Avon Park.

Pencils given as favors were donated by the Hilsans Coca Cola Company.

Entertainment was Pin the Tail on the Donkey, the Donkey Game, and a Ballet by little Miss Lea Johnson, a student of Sharon's Dance Studio.

The blank tapes used by the Story Hour were from the children who attended the program on Aug. 16.

IN COURT OF THE COUNTY JUDGE, HIGHLANDS COUNTY, STATE OF FLORIDA.

IN PRODUCE AND IN RE THE ESTATE OF WILLIAM B. DICK, deceased.

TO ALL WHOM IT MAY CONCERN:

Notice is hereby given that JACK DELANEY filed his final report as Executor of the estate of WILLIAM B. DICK, deceased, on this 24th day of August, 1972.

WILLIAM B. DICK, deceased, Attorney at Law, Florida, P.O. Box 40, Avon Park, Florida.

Aug. 31, Sept. 7, 14, 21, 1972

Do You Find The Bible Difficult To Understand

Many people are puzzled about the Bible. They read it, but have problems discovering its meaning.

The family telecast, Faith for Today, has prepared a Bible Study plan which makes the Scriptures easy to understand. It is free, with a diploma for you when you have completed study.

Some of the questions answered in the 34-lesson course are:

1. Who is God? (Lesson 1)  
2. Why are there so many denominations? (Lesson 2)  
3. Will human suffering always exist? (Lesson 26)

More than 132,000 graduates attest to the practicality and help of the Faith for Today Bible course.

Please send my free Bible School lessons immediately to:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
FAITH FOR TODAY  
Box B, New York, N.Y. 10008



PICTURED ABOVE are mothers, librarians and "Friends of the Library", who attended the party on the last day of the Summer Library Program "Take A Giant Step" on August 22 at the Avon Park Library. Left to right: Mrs. Doyle Lamb, Mrs. Jim Turnbull,

Mrs. Jerry Traverse and David, Mrs. Barbara Batts, Mrs. Janet Jones, Mrs. Eugene Hiss, Mrs. Estelle Fischer, Miss Barbara Ewell, Mrs. Edgar Smoot, Mrs. William Stallard and Edmund Swearingen, the CLOWN. Photo by Sharpe.

IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT IN AND FOR HIGHLANDS COUNTY, FLORIDA.

Case No. 897  
NOTICE TO CREDITORS

Any creditors of PARK ACADEMY PRIVATE SCHOOL, INC., whose address is Post Office Box 625, Avon Park, Florida 33825, must file claim for payment in the above styled court on or before September 15, 1972, or their claim will be barred because said corporation is applying for an Order of Dissolution.

DATED August 16, 1972. Earl Rich, Clerk Circuit Court. By: Robert W. Germaine, Deputy Clerk.

Aug. 24, 31, Sept. 7, 1972

MOTORS STOLEN

The Sheriff's office was informed Monday that some time within the last two weeks, unknown persons forcibly entered the boat house of Ray Tomlinson on Lake Bonnet and stole two ship Mercury outboard motors and gas tanks. Investigation is under way.

A condominium at Sun Lake Estates Lake Placid, Florida helps pay for itself!

A delightful residence—and a wise growth opportunity.

Now you can own a luxurious condominium apartment overlooking a beautiful lake and 18-hole golf course, among the rolling hills of Florida's citrus country. No building or lawn maintenance. You enjoy a carefree vacation every day of the year. Just 150 miles from Miami, 32 from West Palm Beach.

CHURCH OF GOD 105 N. Florida Avenue Rev. Alex Day, Pastor

Sunday School 9:45 A.M.  
Morning Worship 11:00 A.M.  
Evening Worship 7:00 P.M.  
Family Night—Wednesday 7:30 P.M.

CHURCH OF THE HAZARENE Paul J. Trissel, Minister Phone 453-4851

Sunday School 9:45 A.M.  
Morning Worship 11:00 A.M.  
Evening Worship 7:00 P.M.  
Mid-week Service 7:00 P.M.

FELLOWSHIP BAPTIST CHURCH Pastor: R. L. O'Quinn 1066 Thomas Street, Avon Park, Fla.

Sunday School 9:45 A.M.  
Morning Worship 11:00 A.M.  
Training Union 6:30 P.M.

CHURCH OF CHRIST 200 South Forest Avenue Minister: Everett N. Bean Phone 453-4972

Sunday Services: 10:00 A.M. Bible Study 11:00 A.M. Morning Worship 11:00 A.M. Evening Worship 7:00 P.M. Bible Study 7:30 P.M.

CHURCH OF GOD 105 N. Florida Avenue Rev. Alex Day, Pastor

Sunday School 9:45 A.M.  
Morning Worship 11:00 A.M.  
Evening Worship 7:00 P.M.  
Family Night—Wednesday 7:30 P.M.

## The Churches of Avon Park Welcome You

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| <p><b>APOSTOLIC CHURCH OF JESUS</b><br/>150 Carolina Ave.<br/>Pastor: Elder Thomas J. Brown</p> <p>Sunday School 10:00 A.M.<br/>Morning Worship 11:30 A.M.<br/>Tuesday Prayer Service 7:30 P.M.<br/>Thursday Missionary 7:30 P.M.<br/>Youth Program—Sunday 5:30 P.M.<br/>Sunday Night Service 6:30 P.M.</p> <p><b>BEULAH BAPTIST CHURCH</b><br/>1015 S. DeLaney<br/>Pastor: Rev. Columbus L. Carter</p> <p>Sunday School 9:30 A.M.<br/>Morning Worship 11:00 A.M.<br/>Thursday Prayer Meeting 7:00 P.M.<br/>Youth Program—Fourth Sunday 11:00 A.M.<br/>Home Mission—Fourth Sunday 11:00 A.M.<br/>Bible Study: First and Second Sunday 5:00 P.M.<br/>Teachers Meeting Tuesday 7:00 P.M.<br/>CHRISTIAN SCIENCE SOCIETY<br/>Corner Avon Blvd. and Highlands<br/>Avon Park Lakes</p> <p>Sunday Service 11:00 A.M.<br/>Sunday School 11:00 A.M.<br/>Reading room Closed July, August, September</p> <p><b>CHURCH OF CHRIST</b><br/>200 South Forest Avenue<br/>Minister: Everett N. Bean<br/>Phone 453-4972</p> <p>Sunday Services: 10:00 A.M. Bible Study 11:00 A.M. Morning Worship 11:00 A.M. Evening Worship 7:00 P.M. Bible Study 7:30 P.M.</p> <p><b>CHURCH OF GOD</b><br/>105 N. Florida Avenue<br/>Rev. Alex Day, Pastor</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Evening Worship 7:00 P.M.<br/>Family Night—Wednesday 7:30 P.M.</p> <p><b>CHURCH OF THE HAZARENE</b><br/>Paul J. Trissel, Minister<br/>Phone 453-4851</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Evening Worship 7:00 P.M.<br/>Mid-week Service 7:00 P.M.</p> <p><b>FELLOWSHIP BAPTIST CHURCH</b><br/>Pastor: R. L. O'Quinn<br/>1066 Thomas Street, Avon Park, Fla.</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Training Union 6:30 P.M.</p> | <p>Prayer Meeting—Wednesday 7:15 P.M.<br/>Choir Practice—Wednesday 8:30 P.M.<br/>Nursery provided for all services</p> <p><b>FIRST ASSEMBLY OF GOD</b><br/>112 South Central Ave.<br/>Pastor: E. B. Boykin</p> <p>Sunday School 10:00 A.M.<br/>Morning Worship 11:00 A.M.<br/>Young People (Christ Ambassadors) 6:00 P.M.<br/>Evangelistic Service 7:00 P.M.<br/>Wednesday Mid-week Prayer and Bible Study 7:30 P.M.<br/>Thursday—Womens Missionary Council 2:00 P.M.</p> <p><b>FIRST BAPTIST CHURCH</b><br/>N. Lake and Church St.<br/>Pastor: Aden O. Childress</p> <p>Minister of Education and Youth: Willie R. Beatty<br/>Minister of Music: Miss Sybil Watson</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Training Union 6:30 P.M.<br/>Evening Worship 7:45 P.M.<br/>Open All Services</p> <p><b>FIRST CHRISTIAN CHURCH (Independent)</b><br/>1011 Walnut St.—Phone 453-2261<br/>Pastor: Clifford F. Dance</p> <p>Bible School 9:45 A.M.<br/>Morning Worship 10:30 A.M.<br/>Youth Meeting 6:00 P.M.<br/>Evening Service 7:00 P.M.</p> <p><b>FIRST PRESBYTERIAN CHURCH</b><br/>215 East Circle<br/>Pastor: W. O. Regadale</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Young Adult Class 7:00 P.M.<br/>Mid-week Bible Study—Wednesday 7:30 P.M.<br/>Family Night Dinner—Second Wednesday 6:30 P.M.<br/>Prayer Group—Fourth Wed 10:00 A.M.<br/>Nursery Open All Services</p> <p><b>FLORIDA AVENUE BAPTIST CHURCH</b><br/>Pastor: Clay D. Jennings<br/>Phone: 453-4957</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Training Union 6:30 P.M.<br/>Evening Worship 7:30 P.M.<br/>Mid-week Prayer Service 7:30 P.M.<br/>Nursery Open All Services</p> | <p><b>FREEDOM ASSEMBLY CHURCH</b><br/>South Avon and Center Streets<br/>Avon Park, Florida 33825<br/>Founder: Thomas H. Holmes</p> <p>Bible Study 10:00 A.M.<br/>Worship Service 11:00 A.M.<br/>Evangelistic Service 7:30 P.M.<br/>Wednesday Service 8:00 P.M.</p> <p>Corner Hart and Hill Street<br/><b>MT. ZION CHRISTIAN METHODIST EPISCOPAL CHURCH</b><br/>221 Castle Street<br/>Pastor: O. C. Wells</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Prayer Meeting and Class Meeting—Tuesday 7:00 P.M.<br/>Womens Missionary Council—Wednesday 4:00 P.M.<br/>Youth Council Meeting—Thursday 6:00 P.M.</p> <p><b>OUR LADY OF GRACE CATHOLIC CHURCH</b><br/>Father Antonio Pons<br/>E. Main St.—Phone 453-4757</p> <p>Daily Mass 8:00 A.M.<br/>Sunday Masses 8:30 and 10:00 A.M.<br/>Confessions Saturday: 4:30 to 5:00 P.M. 7:00 to 7:30 P.M.</p> <p>Religious Instruction: Grades: Friday after their afternoon classes.<br/>High School students: Wednesday at 6:30 P.M.</p> <p><b>RESURRECTION LUTHERAN CHURCH</b><br/>Lutheran Church in America<br/>Corner Main St. and Highlands Ave.<br/>Rev. Elmer G. Gregg, Minister</p> <p>Divine Services 9:00 A.M.<br/>Sunday School 10:15 A.M.<br/>Visitors Always Welcome</p> <p><b>ST. JOHN BAPTIST CHURCH</b><br/>Rainbow Park<br/>Pastor: Rev. Arthur Ausley</p> <p>Sunday School 10:00 A.M.<br/>Morning Worship 11:00 A.M.<br/>Senior Choir Rehearsal—Monday 7:30 P.M.<br/>Youth Program—Sunday 5:15 P.M.<br/>Home Mission at the Church—2nd Sunday Each Month 8:00 P.M.<br/>Senior Home Mission at different Homes—Tuesday 8:00 P.M.<br/>Junior Home Mission at different Homes—Wednesday 8:00 P.M.<br/>Prayer Services—Thursday 7:30 P.M.<br/>Group Rehearsal—At the Church Saturday 8:00 P.M.</p> | <p><b>ST. MARK MISSIONARY BAPTIST CHURCH</b><br/>Pastor: Rev. J. W. Daugherty</p> <p>Sunday School 9:00 A.M.<br/>Morning Worship 11:00 A.M.<br/>Baptist Training Union 5:00 P.M.<br/>Choir No. 1—Tuesday 7:00 P.M.<br/>Choir No. 2—Wednesday 7:00 P.M.<br/>Prayer Meeting—Thursday 7:00 P.M.<br/>Usher Board No. 1—Monday 8:00 P.M.<br/>Usher Board No. 2—Friday 4:30 P.M.<br/>Mission Day—First Sunday</p> <p><b>THE CHURCH OF THE REDEEMER EPISCOPAL</b><br/>E. Pleasant at Verona St.<br/>The Rev. Frank C. Cleveland, Rector</p> <p>Sunday Services: Eucharist 8:00 A.M.<br/>Family Service and Church School 10:00 A.M.<br/>Wednesday Eucharist 9:30 A.M.</p> <p><b>UNION CONGREGATIONAL CHURCH—UNITED CHURCH OF CHRIST</b><br/>W. Church St. between N. Forest and Butler<br/>Phone 453-5963</p> <p>Sunday School 9:45 A.M.<br/>Morning Worship 11:00 A.M.<br/>Junior Youth Group 5:30 P.M.<br/>Senior Youth Group 5:30 P.M.<br/>Choir Practice—Wednesday 7:30 P.M.<br/>Prayer and Study Groups—Thursday 8:00 A.M. and 7:30 P.M.<br/>Nursery for small children at Sunday School and Church Services</p> <p><b>UNITED FIRST METHODIST CHURCH</b><br/>Minister: Duane R. Zoller</p> <p>Early Worship 8:45 A.M.<br/>Sunday School 9:50 A.M.<br/>Worship Service 10:55 A.M.<br/>Junior Youth Group 5:30 P.M.<br/>Senior Youth Group 5:30 P.M.<br/>Nursery conducted during both the Church School and Worship Service</p> <p><b>WALKER MEMORIAL—SEVENTH-DAY ADVENTIST CHURCH</b><br/>Across lake from Hospital<br/>Pastor: D. R. Castella<br/>Phone 453-5377</p> <p>SATURDAY: Sabbath School 9:30 A.M.<br/>Worship Hour 11:00 A.M.<br/>Vespers one hour from sunset<br/>WEDNESDAY: Prayer and Bible Study 7:30 P.M.</p> |
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These Religious Messages and Church Announcements, brought to you by the following: LOYAL CITIZENS and BUSINESSES . . . All interested in a BETTER COMMUNITY & CHURCHES!

Wells Motor Company  
Ray Wells & Employees

Bagwell Lumber Co.  
T. W. Bagwell & Employees

Green's Surplus Store  
E. H. Green & Employees

Park Auto Parts, Inc.  
126 West Main Street

Park Pharmacy, Inc.  
J. Carson Bates & Staff

Avon Park Sun  
Employees

Toucheur Drugs  
E. G. Toucheur & Staff

Hood's Dairy, Inc.  
John M. Hood & Employee

Capell's & Son Gulf Service  
T. E. and T. C. Capell, owners  
Hwy. 27 and W. Main, Avon Park

Ben Franklin Store  
"Your Friendly 5 and 10"  
15-17 W. Main Street, Avon Park

I. H. Ford Motor Co.  
Mr. I. H. Ford — Mr. Donald Ford and Employees

Coker Fuel, Inc.  
H. O. Coker & Staff

Southern Motel  
Mr. and Mrs. Roy D. Taylor

J. & O. Tailors  
116 W. Main St., Avon Park

Bill Owens Ford, Inc.  
Mr. and Mrs. Bill Owens, owners

**HART MEMORIALS**

ESTABLISHED 1955

US HWY. 27, NORTH OF SEBRING

★ YOUR RETAIL MONUMENT STORE ★

PLEASE VOTE FOR

**VALERIA W. Mc ELHANNON**

BUSINESS WOMAN AND FORMER TEACHER



HIGHLANDS COUNTY SCHOOL BOARD DISTRICT 2

COUNTY WIDE ELECTION

Paid Pol. Adv.

EDUCATION QUALITY

EDUCATION QUALITY

W

In shuffle evening Clay Kerr won in

CLOSING VACATION

We will be vacationing in September for business Friday, September 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, October 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, November 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, December 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, January 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, February 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, March 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, April 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, August 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, September 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, October 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, November 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, December 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, January 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, February 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, March 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, April 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, August 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, September 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, October 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, November 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, December 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, January 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, February 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, March 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, April 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, May 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, June 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, July 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, August 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, September 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, October 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, November 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, December 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,

 **AVON CITRUS BANK**  
AVON PARK, FLORIDA  
453-3111



## Avon Park Lakes News

Cynthia T. Calvert

The special Labor Day pot luck dinner will be held at the club house on Monday, Sept. 4, at 6 p.m.

Mr. and Mrs. George E. Hurst visited Mr. and Mrs. Frank Bellow in Tampa last Saturday.

Mr. and Mrs. Frank Schmid and Mrs. Elmer Hurst visited Mr. and Mrs. Amiel Minae in

Deltona on Sunday, Aug. 26. Mr. and Mrs. Minae plan to build their new home on Nalus Drive in the fall.

Mr. and Mrs. Maurice Bush returned home from a two weeks trip to Coshocton, Ohio last Sunday. Their son and daughter-in-law, Mr. and Michael Bush returned to the

lakes with them then went to Miami to visit his brother and family, returning here before going back to Ohio. Mrs. Maurice Bush spent three days with her sister, Mrs. Ada Harless in Charleston, West Virginia.

Mr. and Mrs. Wayne Welker were visitors in Winter Haven last Wednesday. Mr. and Mrs. Charles Keys attended the Highlands Art League Luau Torch Party at the Sebring Shores Country Club last Saturday night.

The regular monthly salad bar luncheon will be held at the club house on Thursday, Sept. 7, at 12:30 p.m.

Mrs. Harold Anderson returned home Wednesday by plane accompanied by her son, Robert, from Louisville, Ky. He stayed a day with his mother before returning home. Mrs. Anderson visited there a month with her son and family.

Mr. Don Edmonson is in Walker Memorial Hospital, has been there a week.

Mrs. Thomas W. Hardy and Mrs. Paul J. Calvert attended the dinner and business meeting of the newly organized "Fetzettes", (the wives of Shriners) held at the Sebring Holiday Motel banquet room last Wednesday night.

Mr. and Mrs. Wayne Welker celebrated their 47th wedding anniversary on Tuesday, Aug. 29. We extend our congratulations to them and wish them many more happy years.

Mr. and Mrs. Charles Keys were dinner guests of Mr. and Mrs. Sheldon Bottruff in Sebring last Thursday night.

Mrs. John Kern from Kissimmee was an overnight guest of Mrs. Elizabeth Winkler last Saturday.

Mrs. Elizabeth Winkler entertained at her home Saturday night at a farewell party, for Mrs. Ann Farley, who is leaving this week to make her home in Lakewood, N. J. Attending were Mr. and Mrs. Herbert Slocum, Mrs. John Riley and Mrs. John Kern.

Mr. and Mrs. Eugene Cottrell visited their daughter and family, Mr. and Mrs. Milton Braasch in Lakeland last Wednesday.

Mr. and Mrs. Ed Tryon were business visitors in Winter Haven on Friday.

Mr. and Mrs. Hill O'Neal from West Palm Beach were overnight guests of Mr. and Mrs. Frank Schmid last Friday.

Mrs. Clarence Bue from St. Petersburg entered Walker Memorial Hospital Sunday afternoon to undergo surgery Monday morning.

## County Court News

Patrick Eli Quesnel, of Avon Park, pleaded to defense to a charge of driving while intoxicated when he appeared in County Judge's court Aug. 22. He was fined \$200 or 60 days and his license was revoked for three months.

Other fines and sentences handed out at the session of court which involved Highlands county persons were:

Willie Tom Holmes, Avon Park, driving while license revoked, 60 days, \$150 fine or 60 days more; careless driving, \$100 or 30 days.

Robert Willis Phillips, Avon Park, willful and wanton reckless driving, \$40 or 10 days. Betty Lou Carlisle, Sebring, violation of right of way, accident, \$35 or 10 days.

Thomas Earl Powell, Lake Placid, careless driving, \$35 or 10 days; no valid driver's license, \$30 or 10 days.

Harry Leroy Summerlin, Sebring, unlawful speed, \$30, forfeited.

Norwood Lee Wilson, Avon Park, violation of right of way, \$50, forfeited.

Myron Duane Peterson, Lake Placid, improper change of lanes, \$35, forfeited.

Raymond James Haynes, Lake Placid, improper backing, \$35, forfeited.

Braxton L. Cunningham, Lake Placid, no tag, \$35, forfeited.

James Rhoades Duncan, Lake Placid, improper start from parked position, \$26, forfeited.

Otis Gilbert, Avon Park, no valid driver's license, \$50, forfeited.

William L. McCoy, Lake Placid, unlawful speed, \$26, forfeited.

Larry Alan Trevelyan, Sebring, ran stop sign, \$26, forfeited.

Royce Wayne Ellis, Lake Placid, improper start from parked position, \$26, forfeited.

Elmer Walden, Sebring, unlawful speed, \$26 or 10 days.

John D. Washington, Sebring, unlawful speed, \$30, forfeited.

Willie Lee Chapple, Lake Placid, ran stop sign, \$26 or 10 days.

Warren Roger Hasson, Avon Park, no valid inspection, \$16 or five days.

Roger Daniel Holbrook, Avon Park, no valid inspection, \$16 or 10 days, forfeited.

Joseph Henry Peoples, Jr., Venus, unlawful speed, \$33, forfeited.

## Milton Howard Honored

The Adult Training Union Class of Florida Avenue Baptist Church honored its president, Milton Howard Sr., with a birthday party last Friday night, Aug. 25, at the social hall.

Mr. Howard was presented with a gift from the class. Approximately 30 guests attended an enjoyable buffet supper which followed.

10A-The Avon Park Sun, Avon Park, Fla. Aug. 31, 1972

## GOOD NEWS FOR SMOKERS

A new cigarette is invented which everybody may smoke without fear. The producers are THE TRIUMPH SMOKES, INC., and Lester Brown is honored with the franchise for Florida.

The cigarette is 100% FREE OF NICOTINE and costs much less. Distributors wanted in open territories. Chain stores will get a special discount plus territory. Inquiries welcome.

CONTACT MR. LESTER BROWN  
933 W. Main St., Avon Park, Florida

It's  
time  
for

MARVIN B.  
WOODS



a judge to represent the people.

America's judicial system is going through a period of great change. Supreme Court rulings, acts of Congress and state legislation are changing our laws — and the interpretation of those laws — almost constantly.

So it's more important than ever that our judges be men of experience, knowledge and integrity. Marvin B. Woods has those qualities. He has served as a Judge of Industrial Claims and as a member of the Judicial Council of Florida. And the members of his profession have elected him president of the Lakeland Bar Association and the Tenth Judicial Circuit Bar Association. An active practicing attorney since 1949, he has experience in the fields of general, criminal and personal injury law.

Consider the qualities you'd want in a judge, if you were walking into Circuit Court tomorrow morning. You'll find them all in Marvin B. Woods.

It's time for  
MARVIN B. WOODS  
Circuit Court Judge • Group 7

This ad paid for by the campaign fund for Marvin B. Woods • J. Tom Watson, Treasurer.

Beat the  
heat  
once and  
for all!

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1973 Models

Will Be Out Soon

These 72 Models Must Be Sold.

4 - 19,000 B.T.U. Straight Cooling \$269.95

4 - 15,500 B.T.U. with Electric Heat Priced to Sell



No. 1 in Highlands County

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AIR CONDITIONING INC.

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SEBRING & LAKE PLACID  
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WHEN WILL  
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Who knows? But when you finance your home with us, you receive our "open-end" feature that lets you borrow more money later, on your equity, for any good purpose. All without costly refinancing or red tape. Ask us for details on this and other benefits of our home financing service.



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AND LOAN ASSOCIATION

OF SEBRING

EAST CENTER AVE.

385-0168

The Highlands Democrats  
ARE KICKING HIGH...  
-But The Big Kick Is Being  
Saved For Nov. 7



VOTE  
SEPT. 12

Highlands Co. Democratic Executive Committee

EDNA PEARCE LOCKETT  
CHAIRMAN

DON DEADWYLER  
VICE CHAIRMAN

C. WESLEY WARD  
PUBLICITY - ADVERTISING CHAIRMAN

BRAD BOWEN  
TREASURER

MARY MCGEE  
STATE COMMITTEEWOMAN

MARGARUITE SKIPPER  
SECRETARY

C. M. PAYNE  
STATE COMMITTEEMAN

**BOOKERS**  
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OWN  
Florida

## NOTICE

**City Election will be held Tuesday, December 5th - for the election of Three Councilmen.**

**Qualifying will begin September 5th and close at 5 p.m., Friday, November 3rd.**

**Registration Books will be open during the same period.**

**Registration Books will be open during the same period.**

**CITY OF AVON PARK**



BILL SMITH (left) Instructor in Physics and Astronomy at South Florida Junior College receives congratulations from Art Turner (right) on his inspirational talk at the Wednesday noon meeting of the Avon Park Rotary Club, while Dr. William Stallard, program chairman looks on.

## Astronomy Instructor Speaks To Rotary

by Morris Adams  
Dr. Bill Stallard, program chairman, introduced Bill Smith, who has just joined South Florida Junior College's faculty as the physics and astronomy instructor.

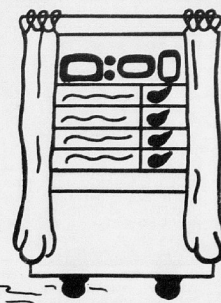
Mr. Smith spoke about motivation to civic responsibility. He pointed out that there are three ways to motivate people to service; by rewarding them, by punishing them, or by their own self satisfaction of doing a good job.

In discussing the latter means of motivation, Mr. Smith told of his friend Barkley Moore, who was a member of the Peace Corps longer than anyone else in the history of the organization. Barkley served in Iran and helped to start several libraries and many schools. But more important, Barkley was able to instill civic responsibility to the people he came in contact with in Iran.

## Sgt. Wells Is Stationed At Ft. George

U.S. Air Force Staff Sergeant Theodore J. Wells, son of Mr. and Mrs. John L. Wells, 3010 Woodruff Heights, Avon Park, Fla., has arrived for duty at Ft. George G. Meade, Md. Sergeant Wells, a communications operations technician, is assigned to the 6970th Air Base Group, a part of the U.S. Air Force Security Service. He previously served with an Air Force unit in Frankfurt, Germany.

The sergeant has completed a tour of duty in Vietnam. He is a 1963 graduate of James Madison High School, Vienna, Va. His wife, Jean, is the daughter of Mr. and Mrs. Chester L. Franklin of Rt. 1, Jefferson, Ore.



The next 3 minutes shape the next 2 years.

The decision is yours

VOTE FOR AN

EXPERIENCED LEGISLATOR

**Re-elect**

JOHN CLARK

Paid Pol. Adv. Dist. 50

# Royal's FABRIC CENTER

in Avon Park

**Joins the GRAND OPENING SALE of our Jensen Beach Plaza Store**

**Sale now through Saturday, Sept. 9th**



AUTHORIZED SINGER DEALER

# Royal's FABRIC CENTER

912 W. Main St. Avon Park 453-5551

DAILY 9:30 AM to 5:30 PM



## Williams And Jackson Will Assist "B" Squad Coach

Coach Dewayne Lemler will need all the help he can get from new assistants Harry Williams and Ronnie Jackson as the Avon Park Red Devil "B" squad coaches try to mold the thirty-five ninth, tenth and eleventh grade boys into a winning football team this fall. Only a couple of boys will return to the squad from last years team which set a 5-2-1 record.

Juniors out for the squad this season are Tommy Wester, Jerome Patterson, and Edward Jones. Wester returns to an end position, Patterson will try for a back slot, and Jones is working out at guard.

Sophomores working for different positions are: Daniel Dorsey, Mark Lewis, Jamie Tomlinson, Mike Pade, Gary Young, Tommy Pralo, Bill Murphy, and Joe Lewis Smith trying for an interior lineman slot; Ben Wright, Roy Jackson, Moses Anderson, and Sammy Rowe working at end positions; and Mark Howard, Albert Mellinger, and Ricky Runner competing for running back positions.

Seventeen freshmen are trying to earn a uniform on the "B" team. Marvin Williams and Jerry Robinson are being looked at for quarterback and Timmy Massey is running from a halfback slot while many of the freshmen are just being tried at several positions to find out where they work in best. Other freshmen out are Harry Stukes, Jim Lamb, James Ross, David Gann, Eddie Evans, Mike May, Jim Stewart, Anthony Gaines, Watson Carter, Tyrone Moss, Billy King, Roger Kilburn, Perry Prescott, and Clifford Coleman. May, Stewart, King and Kilburn are all new to Avon Park this year.

The "B" squad schedule opens in Fort Meade on Sept. 21. The remainder of the schedule: Sept. 28, Arcadia, home; Oct. 5, Sebring, home; Oct. 12, Lake Placid, away; Oct. 19, Fort Meade, home; Oct. 26, Arcadia, away; Nov. 2, Sebring, away; and Nov. 9, Lake Placid, home. Tickets for the four-team football jamboree to be held in Sebring tomorrow (Friday)

night are on sale at the high school, Albritton's Barber Shop, and Leon's Sporting Goods Store. The price for the game which pits Arcadia, Sebring, Avon Park and Watchula against each other in competition of quarters is \$2.00 for adults and \$1.00 for students. The advance sale here is just to avoid buying at the gate. There is no difference in price.

Season tickets for the five home games of the Red Devil varsity football team are on sale also for the price of \$8. This is a savings of one game for the five varsity games but the season ticket holder is admitted also to all "B" squad and junior varsity football games held here in Avon Park. So it is quite a savings to purchase a season ticket for the Avon Park football season. These may be bought at the high school office.

There will be an important meeting of all members and prospective members of the Avon Park High School Athletic Association next Wednesday, Sept. 6, at 8 o'clock at the new high school auditorium. Business will include election of officers, planning for the coming football season, planning for next week's fish fry which will precede the soap scrimmage on Thursday, Sept. 7, and also acquainting new members with the plans of the association.

Membership in the association is open to all interested fans of Red Devil sports and the cost of membership is \$2 which includes parking in the reserved parking lot at Memorial Field.

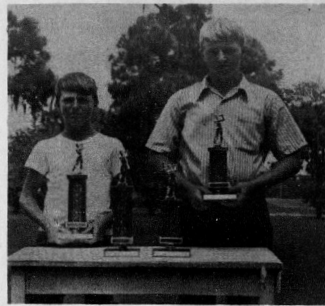
## County Gets \$66,700 From Railroad

Seaboard Coast Line Railroad Company paid \$63,800 in property and license taxes for 1971 to the State of Florida and the Florida counties and cities in which the railroad operates, according to W. Thomas Rice, chairman and president.

The bulk of the payments were in the form of property taxes, with counties receiving \$5,481,000 and cities \$812,700.



Pictured above is the new Junior Golf Champion of the Avon Park Golf Association, John DuPriest, (left) with a total of 182, and runner-up, Lee Anderson, with a total of 192.



Second Flight Winners above, (left to right) are, Dale Siemore, with net 147, and second place, 2nd. flight, Jamie Tomlinson, with net 136.



These 3rd Flight winners, proudly show off their trophies, David Siemore (left) winner, with net 136, and Mark Palmer runner-up.

## Scout Troop 157 Starts 49th Year With Recruiting Drive

Highlands County's oldest Boy Scout troop will begin its roundup of members for its 49th year of continuous activity Monday night, Sept. 4. Boys in the 6th through 8th grades interested in becoming scouts are invited to a campfire and swine roast at 7 p.m. Monday at the home of G. Franklin Ward on Lake Lotela. Swimming and water games will proceed the bonfire, which will be lit at 7:30.

Brent Beumel, 2nd Class Scout, will act as the Leader for

the campfire ceremony. He will be assisted by other members of the Troop, who will be renewing their activity in the Troop. Ward will explain to the candidates the new program of Scouting wherein a new Scout can earn special merit awards at whatever pace he can maintain. Discussion will also be held on community service projects planned for the year and details will be given on the year's camping program.

Skip Rauch Chairman of Rotary's Boy Scout Troop Committee, urges the parents of boys interested in the program

to contact him, Ward or Scout Beumel for details and application forms. The previous age requirement of 11 years has been dropped. Any boy registered in the 6th, 7th, or 8th grade is eligible for membership.

Troop 157 was chartered by the Rotary Club of Avon Park in 1924 and has been in continuous existence since then. Many of its former members have served their country in the armed forces during World War II, the Korean conflict, and Viet Nam and some now hold responsible positions in industry and government.

## Sandi Pierce To Appear On Television

Sandi Pierce of the Husband-Wife Team of the Famous "Flying Piarces", will be guest on the "TO TELL THE TRUTH" program this Thursday (today) Aug. 31.

Viewers can see the program at 8:30 p.m., on Channel 8. Sandi and husband Walt Pierce will be appearing at the Cleveland Air Race in Cleveland, Ohio this week-end. Sandi taped the program earlier in the year.

## Dear voter,

September 12 you will go to the polls to elect someone to represent your interest in running your county government



If elected to serve you, I will endeavor to represent all of you to the best of my ability. When I do not think my ability will allow me to make a decision, I promise, faithfully, to seek answers from you, the people, whom I represent. Let us make this a government for all of us.

Help Me To Represent You!

C. J. "BUDDY" WISE

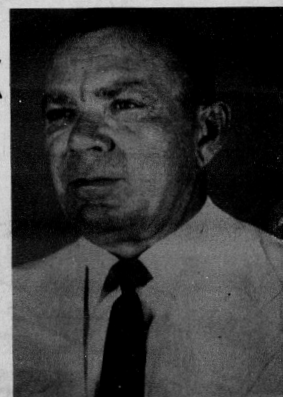
COUNTY COMMISSIONER, DISTRICT 4

Pd. Pol. Adv.

## 'A LIFETIME OF LAW ENFORCEMENT EXPERIENCE'

## ELECT

## J. C. MURDOCK SHERIFF



22 YEARS EXPERIENCE WITH THE HIGHLANDS COUNTY SHERIFF'S DEPARTMENT.

13 YEARS AS CHIEF INVESTIGATOR AND 1 YEAR AS CHIEF DEPUTY FOR THE HIGHLANDS COUNTY SHERIFF'S DEPARTMENT.

NUMEROUS COURSES IN POLICE PROCEDURES, INCLUDING, FINGERPRINTING, PHOTOGRAPHY, DRUNK-O-METER, DEATH INVESTIGATION, SEX CRIME INVESTIGATION, SEARCH AND SEIZURE, GENERAL INVESTIGATION TECHNIQUES, IDENT. KIT, POLICE PSYCHOLOGY II.

200 HOURS IN GENERAL ENFORCEMENT COURSES.

VETERAN OF 3 YEARS WITH THE U.S. NAVY.

I have spent my last 22 years working for the Highlands County Sheriff's Department. It is my life and I have grown to love the people of this county. I wish to have the opportunity to continue to serve our people as Sheriff. I pledge that I will do everything in my power to make this the most efficient, modern and reputable sheriff's department in the state of Florida. I have many plans that I will implement to make this a better department, one of which will be the more efficient use of our county ambulance service. Look at my experience before you cast your ballot. I will give my fellow citizens good law enforcement.

ELECT J. C. MURDOCK SHERIFF DEMOCRAT

Paid Pol. Adv.

the people tire people

1972 original equipment!

**BELTED WHITEWALLS**

Firestone Deluxe Champion Sup-R-Belt

**LOWEST PRICE EVER!**

ANY SIZE LISTED

Originally \$9.75 to \$9.50 per tire

**4 FOR \$100**

Plus \$1.78 to \$3.01 per tire Fed. Ex. tax and four tires off your car

Equality Low priced in singles and pairs

✓ YOUR SIZE

**CHARGE 'EM**

A 100 body of POLYESTER FIBERGLASS built under the tread

Webster's NEW WORLD DICTIONARY

• Attractive hard cover, 505 page edition

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• Perfect for school or office

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If we should sell out of this item, a "Webster's" will be issued, securing future orders at the advertised price.

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**LAKE PLACID Firestone**

Ray Mattox

Conservative Democrat

(Pd. Pol. Adv.)

## Two From Avon Park Graduates From WCU

Robert Edwin Alwood of Dade County, and Haywood Edward Willis of Asheville, N.C., were graduated from Western Carolina University Friday, August 18. They were among more than 200 graduates in the

summer commencement.

Alwood received a master of arts in education degree in school administration. He is the son of Mrs. Roberta B. Alwood of Avon Park, and the late

Charles A. Alwood. Willis received a master of arts in education degree in counseling. He is the son of Mr. and Mrs. Willie E. Willis of 922 S. Locela Ave.



**FLOWERS ANYONE???** FLOWERS, that is the message on the license plate, on vehicle owned by Steve and Neil Roberts, of Ridge Florist. One of three, which have been spotted in the County, these Prestige tags can be purchased by anyone by paying \$12.50 over the normal fee. This is the first year for these eye catching tags, which stay with the purchaser, even if he sells or buys a new car. There is only one of kind issued and the

purchaser can apply in May to keep the tag each year. In Highlands County, there is one with COACH, owned by James Taveniere; one with LEE, owned by Bill G. Lee of Highlands Office Supply, both of Sebring, and this one with FLOWERS, which Steve is showing above. Of the more than five million license plates issued in the state, 7,328 have been Prestige tags. Photo by Sharpe.

## Two Named Outstanding Young Women Of America

Two young women from this area have been selected as Outstanding Young Women of America for 1972 and will appear in the annual biographical compilation, Outstanding Young Women of America.

These women, Joan Iacabone Murray of 33 Normandy Circle, Pueblo, Co., whose mother is Mrs. Vivian Stewart, and Betty Saville Cook, of 112 Springdale Road, Sebring, are now being considered for further state and national awards.

The purpose of the Outstanding Young Women of America program is to recognize young women between the ages of 21 and 35 for their exceptional contributions to the betterment of their communities, professions and country. Nominations for this national awards program are made by women's organizations, churches,

alumni associations and universities.

This fall, fifty of the young women nominated for the Outstanding Young Women of America Program, one from each state, will be named as their state's Outstanding Young Woman of the Year. From the fifty state winners, the national Ten Outstanding Young Women of America for 1972 will be selected.



## The Avon Park Sun

18 - Avon Park, Fla. Aug. 31, 1972

Now Over 9,750 Readers



**SHARON'S DANCE STUDIO**  
announces registration for Avon Park Classes

BALLET — TAP  
JAZZ — ACROBATICS

To Register - Phone  
Wauchula - 773-4572

Sharon Sockalosky  
Director

# Elect GORDON F. MacCalla Circuit Judge

FAIR • FIRM IMPARTIAL

What makes a good Circuit Judge?



Many things. Fairness. Firmness. Impartiality. Judicial trial experience. A well rounded legal background. An ability to preside with understanding and compassion and to render just decisions.

GORDON MacCALLA has shown he has these qualities during his 30 years of public service as defense attorney, Judge and Polk County Solicitor.

For the newly-created Group 7 seat, elect GORDON MacCALLA - CIRCUIT JUDGE.

Elect GORDON F. MacCALLA, CIRCUIT JUDGE, GROUP 7  
Tenth Judicial Circuit • Polk/Hardee/Highlands Counties

NEWLY CREATED SEAT • NON PARTISAN ELECTION

# 16 %

My opponent, in a recent Lakeland speech, criticized me for only voting with the Governor 16 percent of the time.

There are a few of us independent thinkers left in the Legislature who refused to bow down to his demands for increased poor, taxes and spending.

Well!!! Mr. Byron Hileman, Professor of Political Science at Polk Community College, should, of all people, know that the Legislature is not elected by, nor should it be controlled by, the Governor.

I was elected by you the voters of my District and I will not be dictated to or controlled by anyone, the Governor or otherwise.



**YOU HAVE  
A CHOICE  
RAY MATTOX**

**CONSERVATIVE  
DEMOCRAT**

STATE REPRESENTATIVE DIST. NO. 49

(Pd. Pol. Adv.)

# Let me carry your message!

It is a message of the majority! Washington should be told that you want:

- \*\* busing stopped
- \*\* inflation curbed
- \*\* property tax relief
- \*\* a clean environment
- \*\* law and order restored



Burton Thornal

- \*\* Viet Nam war stopped
- \*\* our share of roads
- \*\* gov't spending cut
- \*\* drug pushers jailed
- \*\* foreign aid reduced
- \*\* social security improved

Let me carry your message.

YOU WILL be heard in Washington.  
YOU deserve specific answers from candidates.  
YOU will get an answer to your message when you vote for

# THORNAL FOR CONGRESS

10th Cong. Dist. Demo.

(Pd. POL. ADV.)





AVON  
PARK

# BACK-TO-SCHOOL SALE



PLASTICOAT  
BOOK COVERS

PKG.  
OF 2 **39c**

New! One size for all books. Durable, no cutting, just fold.



LEWIS BRAND  
BALL POINT  
PEN SET

**49c**

1 fine and 2 medium points. Color cap is color ink on stick pen.



LEWIS BRAND  
WHITE GLUE

**44c**

Ideal for school, home, office use. 4 oz. size.



LEWIS BRAND  
PENCIL PAK

**97c**

20 pencils with red erasers. Yellow, No. 2 medium soft.



LEWIS BRAND  
TYPING PAPER

**77c**

Fine quality. 200 sheets per package. 8 1/2" x 11"



LEWIS BRAND TAPE  
RINGMASTER  
THEME BOOK

FLAIR FIBER TIP PENS

**4 for \$1**

LEWIS BRAND TAPE - Transparent, cellophane tape in clear plastic dispenser. 1/2" x 1000'. Regularly 27c ea. RINGMASTER THEME BOOK - Asst. color covers. Wire bound. 100 count. 10 1/2" x 8" size. Regularly 59c ea. FLAIR FIBER TIP PENS - Non-refillable felt tips in red, black, blue. Regularly 49c ea. Regularly 49c ea.

FIBERGLAS  
DRAPERIES

**2.97** PR.

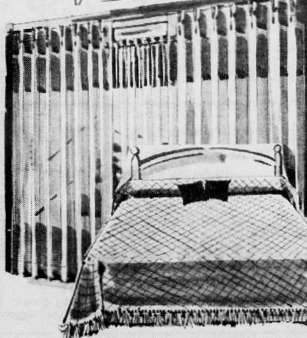
REGULARLY 5.59 TO 5.99 PR.

Dress up your home for Fall with fresh Fiberlas® glass fiber draperies. Choose from a full range of novelty weaves and decorator colors. Single width.

TWIN AND FULL SIZE  
CHENILLE  
BEDSPREADS

**2.66**

Give your bedroom practical beauty, glorious color with a 3/8" gauge cotton bedspread. Chenille tufting with bullion fringe. Decorator colors.



NON SKID LATEX BACK  
SHAG OR PILE  
SCATTER RUGS

**1.37**

REGULARLY 1.99

Tone on tone textured loop pile, and random strip shag styles of 50% nylon, 50% polyester with non-skid latex back. 21" x 36" and 21" x 34" size.



ANITA LEWIS  
WOOL  
YARN

100% Virgin Wool

Knitted Worsted - 4 Ply - 4 Oz.

**77c**

Washable



QUALITY CRAFTED SUEDE

HANDBAGS

REG. \$2.77

Full Range of Sizes & Colors

WOMEN'S CRIMP

NYLON SCARVES 4 for \$1

Wide selection of 28" x 28" easy care Nylon



SUMMER CLEARANCE  
LADIES - GIRLS - BOYS &  
MEN'S WEAR

Save up to **50%**



SAVE 43%!

Colorful

PLASTICWARE ASSORTMENT

Lettuce crisper, round dish pan, 1/2 bu. round laundry basket, colander, round or oval gold stamped waste basket, new high impact plastic dish drain, 2 qt. crystal pitchers, 12 qt. spout pail, vegetable bin. Assorted colors.

REGULARLY 59c EACH

Save  
CHILDREN'S  
Shoes

Values to \$4.99

**\$1**

**\$1**  
3 FOR 1



SPECIAL  
BUY!

WOMEN'S & TEENS LONG SLEEVE

Acrylic Pullovers

Selection includes three of the most popular Fall styles. Long sleeve rib knits of easy-care acrylic in solids and novelties. S-M-L. Regularly \$5.97.

**\$4.44**

Cotton Corduroy Flare Slacks

Contour waist, button fly front, Y cut knee, 2 pockets, belt loops. Navy, brown, grape, berry, or camel. 8 to 16 Regularly \$5.97.

**\$3.97**



ANITA LEWIS JUNIOR BRA

Foam contoured jersey backed. 2 section cups, elastic insert. White. AA. A. 30-34.

**\$1.37**



MICRO MESH  
PANTY HOSE

**66c** PAIR

REGULARLY 1.00

First quality stretch nylon micro mesh. Nude heel, runaround top and toe. 4 fashion shades. 4 sizes.

GIRLS - TEENS - WOMEN'S  
CASUALS

YOUR CHOICE **\$2.99** MANY STYLES



SPECIALS for MEN and BOYS

YOUNG MEN'S BRUSHED DENIM

JEANS

REG. \$4.97 Pair SIZES 29 to 38

**2 Pair \$7**

BOYS DENIM

FLARE JEANS

SIZES 8 to 16

**\$2.97**

BOYS SHORT SLEEVE  
SPORT SHIRTS

REG. \$2.99 SIZES 8 to 18

**\$1.77**

COTTON RIBBED

KNIT SHIRTS

REG. \$2.99 S-M-L-XL

**\$1.97**

BOYS PERMA-PRESS

FLARE JEANS

SIZES 8 to 18 SLIMS 8 to 16

**\$3.97**

BOYS  
TEE SHIRTS & BRIEFS

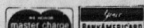
3 IN PKG. **2.27**



Use Our Lay-Away

CHARGE IT!

Payments to Fit your Budget!



# APCI Nursery

## "How We Grow Them"

by Jim Kiser, inmate

The heat of August has probably left everyone a little weary. I get restless waiting to start some of the September projects. It really is the start of a complete new cycle in gardening for our area. New seed packages of hybrid varieties will soon be appearing at local garden centers, the humidity should decrease, and we will all feel the attractions of gardening start to renew. Forced efforts in gardening can never compete with the joy of growing plants.

**CHRISTMAN CACTUS:** Zygocactus is a very showy succulent, a member of the Cactus family. Unlike most cacti, it thrives mainly in a loam soil. It makes an excellent house plant for sunny windows. The blossoms are a prize. They like plenty of water along with partial shade while in active summer growth. In the fall they could be kept nearly dry for a period of about six weeks. We enjoyed our bright red blooms this last May and I have taken many cuttings to propagate for Christmas. I have placed three cuttings in each of twenty-five four-inch pots. Better to have

extra? They root easily if not overwatered during the process. As soon as I see that they are established, I will let them go into their fall dry period and resume watering in mid-November. When the buds first appear, I will fertilize.

**HANGING BASKETS:** I have been preparing some hanging baskets for spring. Fern, columnea, begonia, are just a few of the varieties. By preparing the baskets while the plants have a chance to become established, I hope to obtain an early start for some spring display. Columnea only bloom with a night temperature of 60 degrees, and ferns start their growth in early spring while the temperatures are still cool. The first warm days finds them starting good new growth. Preparing now gives me an advantage of several weeks. These plants will establish themselves with these last days of summer and yet the soil will still be good for spring. I enjoy most of my hanging baskets in their second year of growth and by preparing now, I will achieve this effect come springtime.

**Something New at KIKER TREE SURGEONS**

Service for the HIGH ones

Tree Removal - Stump Grinding  
Hedging - Palm & Tree Trimming  
Demolishing and Removal

**HUBERT KIKER**  
TREE SURGEONS

FOR DEPENDABLE TREE SERVICE 453-4942

**DISTRICT 5 NEEDS YOUR SUPPORT**

ELECT

**Willard**  
**DURRANCE**  
DEMOCRAT

**COUNTY COMMISSIONER**

Elect a Sincere man for a serious job. He can and will be a full time County Commissioner. Vote for Willard Durrance, 12.

**Put a Country Boy on the Commission**

### THIS ESSAY IS DEDICATED TO:

Our Country's Honored: Prisoners of War; Those missing in Action; Disabled War Veterans; Military Personnel; Veterans of all Wars - and their loved ones who suffer their agony in silence.

### ESSAY

The blood of free men stains my voting booth. Whatever others may do, I shall not carelessly make my mark. I vote not because I can, but because I must. Those that died for this, my Voice in Government, had a right to expect that I would prepare to use it wisely and not with pity, or compassion for another's trouble. They did not die, that fools might make a game of free elections.

Only my secret heart knows whether I justify the privilege of "a Voter" as they wrote it in the reddening sand. If I love my country as they did, I question my qualifications again and again.

I carefully study the issues and candidates to determine what is best, not for me, but for my Country.

I will not be confused or deceived by propaganda, slogans or lies. I shield my eyes and mind from passion, prejudice and pity, and search for the hidden truth. I must be free of all influences, save that of conscience and justice. I garden my dreams, but with a realistic spade.

I vote as if my vote alone decided the election. I know my right to vote is sacred.

For within the blood bathed voting booth, I hold within my humble hand the living trust of all my country's honored dead.

With Sincere Humility,  
**JOE KINSEY, Sr.**

Publishing of this Essay paid for by the Campaign Fund of Joe D. Kinsey, Sr.

# "TOP" CHOICE U.S.D.A. BEEF

PRICES EFFECTIVE THRU WEDNESDAY, SEPT. 6

# Pantry Pride

DISCOUNT FOODS

STORE HOURS: MON. THRU SAT. 9 TO 9  
SUNDAY 9 TO 6

U S 27 & State Road 64 Avon Park

ALL MARKETS CLOSED MON., SEPT. 4th...HAVE A GOOD HOLIDAY:

|                                                                                                     |                                                                                                |                                                                                       |                                                                                   |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOUBLE DISCOUNT!</b><br><b>GA. SHIPPED GRADE 'A' FRYER QUARTERS</b><br>FRESH ICED <b>39¢</b> LB. | <b>DOUBLE DISCOUNT!</b><br><b>LYKES SUGAR CREEK SMOKED HAM</b><br>SHANK PORTION <b>54¢</b> LB. | <b>DOUBLE DISCOUNT!</b><br><b>SUGAR CREEK LYKES WIENERS</b><br>12-OZ. PKG. <b>59¢</b> | <b>DOUBLE DISCOUNT!</b><br><b>PREMIUM FALSTAFF BEER</b><br>12-OZ. CANS <b>99¢</b> |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

EVERYDAY LOW PRICES!

**TOP U.S. CHOICE BONELESS SHOULDER STEAK** ..... **\$1.38** LB.  
**TOP U.S. CHOICE WESTERN CHUCK STEAK** ..... **88¢** LB.  
**WESTERN CORN FED COUNTRY STYLE SPARE RIBS** ..... **88¢** LB.  
**ECO BRAND SLICED BACON** ..... **78¢** LB.

**USDA CHOICE "TENDERNESS" IS THE WORD FOR OUR U.S. GOV'T. GRADED CHOICE BEEF**

EVERYDAY LOW PRICES!

**TOP U.S. CHOICE CUBE STEAK** ..... **\$1.48** LB.  
**TOP U.S. CHOICE CHUCK ROAST** ..... **78¢** LB.  
**LEAN FRESH GROUND CHUCK** ..... **94¢** LB.  
**EL DORADO BRAND COOKED SHRIMP** ..... **\$1.09** LB.

|                                                                                                       |                                                                                                  |                                                                                         |                                                                                  |
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| <b>EVERYDAY LOW PRICE!</b><br><b>REG. - ELECTRIC PERK PANTRY PRIDE COFFEE</b><br>1-LB. BAG <b>59¢</b> | <b>DOUBLE DISCOUNT!</b><br><b>LIGHT N' LIVELY SEALTEST ICE MILK</b><br>HALF GAL. CTN. <b>79¢</b> | <b>EVERYDAY LOW PRICE!</b><br><b>ALL MEAT COPELAND FRANKS</b><br>12-OZ. PKG. <b>64¢</b> | <b>DOUBLE DISCOUNT!</b><br><b>BONELESS HORMEL HAM</b><br>3-LB. CAN <b>\$3.19</b> |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

EVERYDAY LOW PRICES!

**CRISCO SHORTENING** ..... **95¢** 3-LB. CAN  
**KRAFT MAYONNAISE** ..... **59¢** 32-OZ. JAR  
**PANTRY PRIDE EVAPORATED MILK** ..... **17¢** 14-OZ. CAN  
**CHUNK-LIGHT STAR-KIST TUNA** ..... **37¢** 6 1/2-OZ. CAN  
**PANTRY PRIDE ICE CREAM** ..... **63¢** HALF GAL.  
**PANTRY PRIDE FAMILY LOAF WHITE BREAD** ..... **20¢** 1-LB. LOAF

**BLUE BONNET MARGARINE** ..... **37¢** 1-LB. PKG.  
**CHEESE FOOD KRAFT VELVEETA** ..... **\$1.35** 2-LB. BOX  
**BORDEN'S CHEESE CHUNK LONGHORN** ..... **67¢** 9-OZ. PKG.  
**BORDEN'S CREAM CHEESE** ..... **36¢** 8-OZ. PKG.  
**MASTERS CREAMED COTTAGE CHEESE** ..... **65¢** 24-OZ. CUP  
**LYKES SLICED LUNCH MEATS** ..... **46¢** 8-OZ. PKG.  
**BOLOGNA, OLIVE LOAF, LIVER CHEESE, PICKLE & PIMENTO**

**LYKES SLICED HAM** ..... **\$1.38** 12-OZ. PKG.  
**FAMILY PACK LYKES BOLOGNA** ..... **74¢** 1-LB. PKG.  
**KAHN'S SANDWICH SPREAD OR LIVERWURST** ..... **29¢** 8-OZ. CHUB  
**"FAMOUS" LUM'S HOT DOGS** ..... **53¢** 10-OZ. PKG.  
**TROPICANA PURE ORANGE JUICE** ..... **65¢** 2 QUART CANTS.  
**DOUBLE DISCOUNT! BONELESS MARHOEFER HAM** ..... **\$4.79** 5-LB. CAN

|                                                                                                     |                                                                                            |                                                                                  |                                                                                 |
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| <b>EVERYDAY LOW PRICE!</b><br><b>HAMBURGER OR HOT DOG BUNS</b><br>PANTRY PRIDE <b>23¢</b> PKG. OF 8 | <b>DOUBLE DISCOUNT!</b><br><b>ALBA INSTANT NON-FAT DRY MILK</b><br>8-QT. BOX <b>\$1.15</b> | <b>DOUBLE DISCOUNT!</b><br><b>GARDEN FRESH TOMATOES</b><br>8 IN. TRAY <b>29¢</b> | <b>DOUBLE DISCOUNT!</b><br><b>VINE RIPE SWEET HONEY DEWS</b><br>EACH <b>69¢</b> |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

EVERYDAY LOW PRICES!

**SPARKY CHARCOAL** ..... **96¢** 20-LB. BAG  
**LIQUID CLOROX BLEACH** ..... **59¢** GAL. JUG  
**DAYTIME PAMPERS** ..... **\$1.69** BOX OF 30

**HEINZ STRAINED BABY FOOD** ..... **9¢** 4 1/2-OZ. JAR  
**PANTRY PRIDE SODAS** ..... **9¢** ALL FLAVORS 12-OZ. CAN  
**PANTRY PRIDE POTATO CHIPS** ..... **58¢** 1-LB. BAG

**MRS. SMITH'S FROZEN APPLE PIE** ..... **78¢** 26-OZ. PKG.  
**FROZEN REGULAR HAWAIIAN PUNCH** ..... **\$1.60** 6-OZ. CANS  
**BANQUET FROZEN BEEF • TURKEY • CHOPPED BEEF MEAT DINNERS** ..... **39¢** 11-OZ. PKG.

|                                                                                                 |                                                                                          |                                                                                        |                                                                                         |
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| <b>EVERYDAY LOW PRICE!</b><br><b>FRESHMINT MACLEANS TOOTHPASTE</b><br>6 1/2-OZ. TUBE <b>59¢</b> | <b>EVERYDAY LOW PRICE!</b><br><b>RICH'S FROZEN COFFEE RICH</b><br>32-OZ. CTN. <b>43¢</b> | <b>EVERYDAY LOW PRICE!</b><br><b>GRANULATED FLO-CANE SUGAR</b><br>5-LB. BAG <b>49¢</b> | <b>DOUBLE DISCOUNT!</b><br><b>D CON ANT &amp; ROACH KILLER</b><br>11-OZ. CAN <b>79¢</b> |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|

EVERYDAY LOW PRICES!

**ORAL ANTISEPTIC LISTERINE** ..... **\$1.29** 32-OZ. BTL.  
**SECRET ANTIPERSPIRANT** ..... **39¢** 4-OZ. CAN  
**EXTRA LIFE 3-WAY LIGHT BULBS** ..... **77¢** 30-100 EACH

**THE SLOW ONE HEINZ KETCHUP** ..... **41¢** 20-OZ. BTL.  
**LYKES BEEF STEW** ..... **59¢** 24-OZ. CAN  
**LIBBY'S FRUIT COCKTAIL** ..... **29¢** 17-OZ. CAN

**PANTRY PRIDE PRUNE JUICE** ..... **43¢** 32-OZ. BTL.  
**PANTRY PRIDE APPLE SAUCE** ..... **19¢** 16-OZ. CAN  
**WHITE PAPER PLATES** ..... **68¢** PKG. OF 100

WE RESERVE THE RIGHT TO LIMIT QUANTITIES. NONE SOLD TO DEALERS. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS.





Prices Good Aug. 31st Thru Sept. 2nd

STORE HOURS—AYON PARK  
Mon.-Thurs. 8:30-9:00 Sat. 8:30-7:00  
Fri. 8:30-9:00

ALL STORES WILL BE  
**CLOSED MONDAY**  
SEPT. 4th, LABOR DAY  
OPEN REG. HOURS TUES., SEPT. 5th

**BUY ONE, GET ONE FREE!**

- BUY ONE, GET ONE FREE — TATER BOY POTATOES  
**Hash Browns** . . . . . 2-Lb. Pkg. **49¢**
- BUY ONE, GET ONE FREE — LAMBRECHT TWO-PACK  
**Hamburger Pizza** . . . . . 13-oz. Pkg. **99¢**
- BUY ONE, GET ONE FREE — KELLOGG'S  
**Seafood Almondine** . . . . . 9-oz. Pkg. **99¢**
- BUY ONE, GET ONE FREE  
**Shoestring Potatoes** . . . . . 25-oz. Pkg. **39¢**
- BUY ONE, GET ONE FREE — RICH'S  
**Whipped Topping** . . . . . Quart. **50¢**
- BUY ONE, GET ONE FREE — SUPERBRAND  
**Popsicles** . . . . . 8-oz. 12-Pk. **69¢**
- BUY ONE, GET ONE FREE — CHECKERBOARD  
**Macaroni & Cheese** . . . . . 12-oz. Pkg. **49¢**
- BUY ONE, GET ONE FREE — HOWARD JOHNSON  
**Angel Food Cake** . . . . . Each **89¢**

- LYKES SUGAR CREEK
- Smoked Hams** . . . . . 5-Lb. Pkg. **59¢**
  - Beef Loins** . . . . . 1-Lb. **99¢**
  - Beef Ribs** . . . . . 1-Lb. **99¢**
- W-D BRAND U.S. CHOICE 45-55 LB. AVERAGE — CUT AND WRAPPED FREE — CUT INTO SIRLOIN & T-BONE STEAKS
- W-D BRAND U.S. CHOICE 20-25 LB. AVERAGE CUT & WRAPPED FREE — CUT INTO DEMONICO STEAKS

**COUPON A**

**100 EXTRA TOP VALUE STAMPS**

on purchases totaling \$5 to \$9.99

This coupon may also be used in combination with other Triple Header Coupons with larger purchases. Coupon good through SEPT. 6th

**COUPON B**

**150 EXTRA TOP VALUE STAMPS**

on purchases totaling \$10 to \$19.99

This coupon may also be used in combination with other Triple Header Coupons with larger purchases. Coupon good through SEPT. 6th

**COUPON C**

**200 EXTRA TOP VALUE STAMPS**

on purchases totaling \$15 to \$19.99

This coupon may also be used in combination with other Triple Header Coupons with larger purchases. Coupon good through SEPT. 6th

LYKES COOKED SLICED **BOILED HAM**

**\$1.49**

HOLLY FARMS U.S.D.A. GRADE "A" FRESH QUARTER **FRYERS** OR FAMILY PAK CUT UP

**39¢**

Limit Two With \$5 or More Food Order Arrow White, No-Phosphate, Blue, Cold Water **DETERGENT**

**2 88¢**

U.S. CHOICE W-D BRAND SIRLOIN **STEAK**

**\$1.39**

MORTON APPLE, CHERRY, COCONUT, PEACH **FRUIT PIES**

**3 20-oz. pkgs. \$1**

PIKEBREEZE GRADE "A" **EGGS**

**2 89¢**

FRESH PORK BOSTON BUTTS **PORK HAMS**

**79¢**

LIBBY'S PINK W/ REGULAR LEMONADE **LIMEADE**

**10¢**

MIX OR MATCH—LIMIT 12 WITH \$5 OR MORE FOOD ORDER **DRINKS**

**13 12-oz. cans \$1**

LIMIT 1 WITH \$5 OR MORE FOOD ORDER ASTOR

LYKES **VIENNA SAUSAGE**

**4 FOR \$1**

CRACKIN' GOOD **SALTINES**

**29¢**

Kraft **Mayonnaise** . . . . . 1-Lb. Can **59¢**

THRIFTY MAID WHOLE UNPEELED APRICOTS OR WHOLE PURPLE **Plums** . . . . . 29-Oz. Cans **3 \$1**

SPARKY BRIQUETTES OF **Charcoal** . . . . . 20-Lb. Bag **99¢**

SUPERBRAND **Margarine** . . . . . 1-Lb. Pkg. **5 \$1**

- DIXIE DARLING **HAMBURGER BUNS** . . . . . 1/2 Doz. **23¢**
- DIXIE DARLING **WIENER BUNS** . . . . . 1/2 Doz. **23¢**
- DIXIE DARLING **DINNER ROLLS** . . . . . 2 1/2 Doz. **39¢**

- KRAFT GARLIC, REGULAR, ONION, HICKORY SMOKE, HOT **BAR-B-QUE SAUCE** . . . . . 1/2 Jar **39¢**
- THRIFTY MAID **CATSUP** . . . . . 14-oz. Btl. **88¢**
- FRENCH'S **MUSTARD** . . . . . 8-oz. Jar **19¢**

- ARROW WHITE PAPER **PLATES** . . . . . 1/2 Doz. **79¢**
- ARROW **ECONOMY FOIL** . . . . . 75-Ft. Roll **69¢**
- STOKELY'S REGULAR OR ORANGE **GATORADE** . . . . . 3 22-oz. Cans **\$1**

PICNIC MUST **THRIFTY MAID SUGAR**

**49¢**

PICNIC MUST **JUMBO CALIF. HONEYDEWS**

**59¢**

PICNIC MUST **MIX OR MATCH—CRACKIN' GOOD REGULAR OR DIP POTATO CHIPS**

**2 88¢**

PICNIC MUST **MIX OR MATCH—YOUR CHOICE VAN CAMP OR THRIFTY MAID PORK & BEANS**

**6 \$1**

PICNIC MUST **DIXIE DARLING FAMILY LOAF WHITE BREAD**

**2 20-oz. loaves 49¢**

**MORE MEAT VALUES**

- U.S. CHOICE W-D BRAND BONELESS DEMONICO **Steak** . . . . . 1-Lb. **\$1.19**
- U.S. CHOICE W-D BRAND CHUCK ROAST OR **Chuck Steak** . . . . . 1/2 Lb. **79¢**
- W-D BRAND 1 TO 1.5 LB. HAND-PAKED FRESH **Ground Beef** . . . . . 1/2 Lb. **69¢**
- PLANT GRADE "A" FROZEN IN 3 LB. BOXES **Fryer Thighs** . . . . . 1/2 Lb. **49¢**
- HICKORY SWEET **Sliced Bacon** . . . . . 1-Lb. **79¢**
- FRESH BETTY ANN'S **Potato Salad** . . . . . 1/2 Doz. **49¢**
- FRESH PORK SPARE RIBS OR **Pork Loins** . . . . . 1/2 Lb. **89¢**
- HOLLY FARMS U.S.D.A. GRADE "A" CORNISH **Game Hens** . . . . . 2 1/2 Doz. **89¢**
- FROZEN, PEELED COCKTAIL **Shrimp** . . . . . 1-Lb. **1.19**
- TASTE O' SEA OCEAN **Perch Fillets** . . . . . 1/2 Lb. **59¢**

**FROZEN FOOD VALUES!**

- WASHINGTON PRUNE **Plums** . . . . . 4 Lbs. **\$1**
- PICNIC SPECIAL — W-D BRAND FROZEN **Steakettes** . . . . . 1-Lb. **89¢**
- ALL VARIETIES FREEZER QUEEN ENTREES **Dinners** . . . . . 3 1/2 Doz. **\$1.19**
- ASTOR **Cauliflower** . . . . . 3 1/2 Doz. **89¢**
- ALL VARIETIES SUPERBRAND **Ice Cream** . . . . . 1/2 Gallon **63¢**
- Limit 6 **Ascor orange juice** . . . . . 16 oz. **2 for 99¢**
- LIMIT 6, PLEASE — MORTON MEAT LOAF, SALSURRY, TURKEY, CHICKEN MEAT **Dinners** . . . . . 11-oz. Pkg. **38¢**
- MORTON TURKEY, CHICKEN, BEEF **Pot Pies** . . . . . 5 8-oz. Pies **\$1.19**
- Super Brand Ice cream **SANDWICHES** . . . . . 12 pak **88¢**
- MORTON CHICKEN-IN-A **Basket** . . . . . 32-oz. **\$1.19**

**FRESH PRODUCE**

- VINE RIFE **Tomatoes** . . . . . 3 Lbs. **99¢**
- NO HEAD OVER 2.5" — JUMBO ICEBERG CELLOPHANE WRAPPED **Lettuce** . . . . . 19¢
- PICNIC SPECIAL — HOODS SUMMER **Drinks** . . . . . 4 1/2 Gal. **\$1**
- GOLDEN RIFE **Bananas** . . . . . 1-Lb. **10¢**
- PICNIC SPECIAL — MASTERS PURE **Lemonade** . . . . . 4 1/2 Gal. **\$1**
- JUMBO **Cantaloupes** . . . . . 39¢
- THOMPSON SEEDLESS **White Grapes** . . . . . 39¢
- HARVEST FRESH SWEET **Potatoes** . . . . . 2 Lbs. **39¢**
- CALIFORNIA JUICY **Lemons** . . . . . 11 for **39¢**
- RAW **Peanuts** . . . . . 2-Lb. **99¢**

**100 EXTRA TOP VALUE STAMPS**

Teste O' Sea Cooked **PISH STICKS** . . . . . 2 Lb. **99¢**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**200 EXTRA TOP VALUE STAMPS**

W-D Brand Frozen **BEF PATTIES** . . . . . 5 Lb. **3.99**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**100 EXTRA TOP VALUE STAMPS**

W-D Brand Frozen **BEF STEAKETTES** . . . . . 3 Lb. **\$1.19**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**100 EXTRA TOP VALUE STAMPS**

YOUR CHOICE **CANDY** . . . . . 1/2 Doz. **\$1.19**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**100 EXTRA TOP VALUE STAMPS**

Crackin' Good Beef Cream & Onion Flavored **POTATO CHIPS** . . . . . 2 1/2 pkgs. **99¢**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**100 EXTRA TOP VALUE STAMPS**

CHISCO **OIL** . . . . . 46 oz. **\$1.15**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**100 EXTRA TOP VALUE STAMPS**

Black Fish **ROACH & ANT BOMB** . . . . . 15% **95¢**

Coupon Expires Sept. 2 AT ANY WINN-DIXIE OR KWIK CHECK

**50 EXTRA TOP VALUE STAMPS**

MINUTE MAID FROZEN CONCENTRATED **ORANGE JUICE** . . . . . 16 oz. **79¢**

Coupon Expires Sept. 2 AT ANY WINN-DIXIE OR KWIK CHECK

**50 EXTRA TOP VALUE STAMPS**

MORTON **POUND CAKE** . . . . . Each **69¢**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

**50 EXTRA TOP VALUE STAMPS**

Your Choice Shredder's Macaroni & Cheese or CHIPPED **BEEF** . . . . . 10 **99¢**

Coupon Expires Sept. 2nd AT ANY WINN-DIXIE OR KWIK CHECK

# GENERAL DEVELOPMENT PLAN

## Highlands County, Florida - - 1972

Prepared For: **HIGHLANDS COUNTY PLANNING COMMISSION**

Prepared By: **CANDEUB, FLEISSING & Associates**

Planning and Community Development Consultants St. Petersburg, Florida - Newark, New Jersey

Supplement to the  
Sebring News  
and the Avon Park Sun  
August 31, 1972

Prepared by Highlands County under contract with the Department of Community Affairs, State of Florida. The preparation of this report was financially aided through a Federal Grant from the Department of Housing and Urban Development, under the Comprehensive Planning Assistance Program authorized by Section 701 of the Housing Act of 1954, as amended.

### INTRODUCTION

This report is a summary of the analyses and recommendations prepared as part of the General Development Plan Program for Highlands County. This Program has taken one year to accomplish and should be considered the first step in a continuous planning program.

The planning area comprises the whole of Highlands County, Florida. The planning encompasses the Cities of Sebring, Avon Park, and Lake Placid. Planning analyses and recommendations for these cities have been included in this county-wide program; however, individual city plans are being projected by both Sebring and Avon Park.

The planning period for this program is approximately twenty years. Forecasts and proposals which have made, therefore, are aimed at the year 1990. However, the General Development Plan seeks to create a framework suitable for immediate adoption and yet capable of being used indefinitely, with modifications and regular updating.

Population forecasts were prepared for Highlands County. The population of Highlands County was about 30,000 in 1970, including the three incorporated municipalities. It has been forecast to increase to a probable high of about 75,000 by 1990.

1971. A planning program is currently being discussed for Avon Park.

At the conclusion of this planning program, the Highlands County Planning Commission will hold a public hearing. The purpose of this will be to review and discuss the General Development Plan as prepared by the Consultant. All residents of the County, public officials, and other interested parties are encouraged to attend. After the public hearing and based on the views expressed, the Planning Commission and the Board of County Commissioners may decide to adopt the plan, to adopt it with revisions or to reject it. Based on this decision, the County's public officials will decide on policies for guiding future development.

### IMPORTANT FINDINGS

The most significant land development practice in Highlands County relates to the vast subdivision platting of large tracts of land. Many of these subdivisions are intended primarily for sale of lots rather than the construction of buildings. It is calculated that ten major subdivisions cover approximately 45,000 acres and contain 134,000 lots, of which only 320 lots (0.4 percent) are developed with housing. This subdivision activity has imposed long-range commitments on the County. These commitments will severely test the resources of the County and will possibly affect the entire Lake Okeechobee-Everglades Drainage Basin.

The County currently contains about 100 mobile home and/or travel trailer developments. Mobile homes are rapidly becoming more popular as a form of housing and the County is receiving increasing numbers of applications to develop new facilities.

### GOALS AND OBJECTIVES

The main goal of the planning program for Highlands County has been to establish the pattern of land uses in the County and to analyze and forecast future land use trends. A specific objective within this context has been to determine the implications, for future development of the County, of such factors as subdivision land sales activity and mobile home developments. This information has been used as the basis for preparing the General Development Plan.

### IMPLEMENTING PROCEDURES

The following measures will be the most important practical procedures for implementing the recommendations of this Plan. The Highlands County Planning Commission and the Board of County Commissioners should consider:

Adopting the General Development Plan as represented in this newspaper supplement.

Revising the County Zoning Ordinance to reflect General Development Plan Recommendations.

Preparing and adopting a new, comprehensive set of Subdivision Regulations suitable for the adequate control of land sales activities (the County is currently reevaluating the Subdivision Regulations).

Preparing and adopting an ordinance regulating mobile home parks-subdivisions and travel trailer courts.

Preparing and adopting an ordinance regulating private utility systems.

### DEVELOPMENT CONCEPTS AND GENERAL DEVELOPMENT PLAN

#### PROCEDURE

During the planning stage of the program, two alternative development concept maps were prepared (Concepts A & B). These two maps illustrated different solutions to the arrangement of future land uses in Highlands County.

These two alternatives were reviewed by the Planning Commission to evaluate their advantages and disadvantages. From this evaluation a single General Development Plan was prepared.

### Members of the Highlands County Planning Commission

- Mrs. Mary Ellen Ward, Chairman
- Ted Shoemaker, Vice Chairman
- Robert J. Barben
- William Cannon
- Floyd Clark
- Cole Danley (to Aug. 8, 1972)
- Larry Davis
- Jack Fanciulli (from Aug. 8, 1972)

W. H. Stephenson, Director  
Highlands County Planning  
and Zoning Department  
Courthouse, Sebring, Florida

### GENERAL PLANNING FRAMEWORK

The purpose of the General Development Plan is to present an analysis of the various physical elements of Highlands County. Subsequent follow-up planning programs should be used to analyze the administrative and fiscal resources necessary for implementing the physical planning program. This Plan, therefore, stresses the problems and potentials for the physical development of Highlands County.

The General Development Plan is a policy statement, expressed in both written and graphic form, about the future development of Highlands County. It represents a professional judgment as to the direction in which the County should proceed in order to achieve a balanced arrangement of land uses, as well as the most efficient and economical relationship of those uses to the highway network and major community facilities and public utilities.

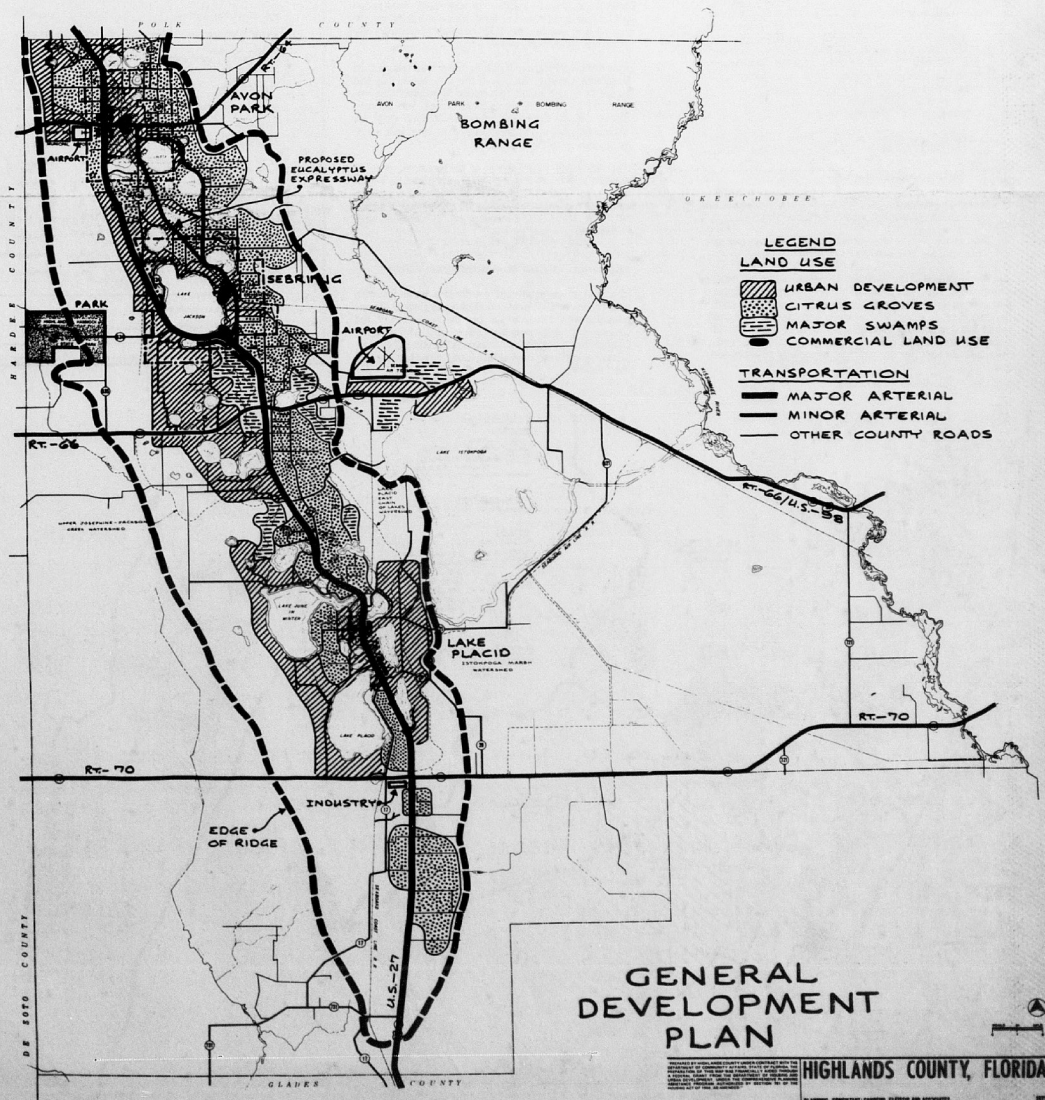
The Plan represents long-range objectives for the County to strive toward. It is part of a continuing planning process and should be considered flexible to allow revision according to changing conditions and needs. It is comprehensive in that it considers the interrelationship of many development factors.

The General Development Plan serves as a framework within which responsible decisions on future development can be made, in both the public and private spheres. It provides a framework in which the various elements of the County structure can function together efficiently as well as a means of ensuring that each new development makes a contribution to the betterment of the County as a whole.

According to Florida Statute 143, the Highlands County Planning Commission must adopt the Plan after a public hearing and consideration of any modifications. The Plan also may be adopted by the Board of County Commissioners to serve as a general guide for future development.

However, it has little force of law even after official adoption. Its implementation is accomplished through such means as zoning, subdivision, regulations, capital budgeting for public improvements and redevelopment. Decisions on the application of these legal controls should be made within the framework provided by the Plan. Continuously changing needs and objectives obviously will require continuous reviews of the Plan. The General Development Plan does not commit the County to a fixed course which can never be altered. Instead, the Plan is a working document which should be amended periodically to be responsive to changing trends and needs.

This County-wide plan should be used in conjunction with, and as a complement to, general plans for the Cities of Sebring and Avon Park. A plan for Sebring was completed in



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Cans \$1  
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coupons - 39¢  
LESS  
Grapes - 39¢  
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TOP VALUE STAMPS  
Choice Souffler's  
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## CONCEPT A - EXISTING ZONING PATTERN

Concept A was based on the existing zoning in Highlands County. It showed the type of pattern that would occur if the County were to be developed in accordance with the existing Zoning Ordinance. Most of the land in the non-agricultural zones is in the R-1A and R-1 zoning districts. These two districts require 10,000 square foot minimum lot sizes; the only difference between the R-1A and R-1 districts being the minimum floor area which does not affect the population holding capacity. Both zones cover a total of about 46,000 acres.

If the R-1A and R-1 districts were fully developed, at an average gross density of five persons per acre, they could accommodate a total population of 230,000. If only 60 percent of this area were to be developed, the two districts would allow up to 132,000 persons.

These population forecasts reflect the rate of subdivision activity up to the present time only. However, unless regulated, additional subdivisions will be laid out. It also should be realized that these subdivisions are not always located in areas most suitable for development whereas areas in the line of development are not all yet subdivided.

## CONCEPT B - DEVELOPMENTAL CORRIDOR PATTERN

Concept B proposed that most urban land uses in Highlands County be concentrated in a single developmental corridor. This corridor would be located on the Ridge and would center on U.S. Highway 27 as the main traffic artery. This concept reflects the basic trend found in the existing pattern of urban development.

## GENERAL DEVELOPMENT PLAN

Concept B was selected by the Planning Commission as the preferred alternative and, with minor revisions, was approved as the General Development Plan to guide the future growth of Highlands County. The Plan is illustrated by the accompanying map. The Land Use Plan, Transportation Plan, and Community Facilities Plan, all elements of the General Development Plan, are presented in the following sections.

## LAND USE PLAN

### GENERAL

The General Development Plan proposes that most urban land use in Highlands County be concentrated in a single developmental corridor. This corridor would be located on the Ridge and would focus on U.S. Highway 27 as the main traffic artery. This reflects the trends and the existing patterns of urban development, but not necessarily land sales subdivision activity. Areas proposed for urban land use are located where urban development is already occurring and where the existing trends suggest that it is likely to occur during the planning period. Land proposed for urban development has been generally located in accordance with the following criteria:

Proximity to U.S. Highway 27.

Desirable expansion of the three incorporated municipalities, Sebring, Avon Park, and Lake Placid.

Distribution around the lakes.

Inclusion of major subdivision sections, particularly most existing housing concentrations.

Suitability of area for efficient servicing by central water supply and sewage treatment systems.

Urban development so far has been so located as to avoid the citrus groves. The Plan indicates groves located wherever major groves now exist or where there is vacant land with soils classified as especially suitable for citrus fruits. An optional area is located immediately west of Lake Placid community where the land is currently developed with groves, but the soils are not rated as especially suitable for citrus.

Some proposed urban development is located on soils classified as suitable for urban development. However, this policy has not been followed throughout because, with the exception of some marsh areas, the entire Ridge section is generally suitable for urban development.

## LIMITS FOR URBAN DEVELOPMENT

On the eastern side of the proposed developmental corridor, the extent of urban development is generally limited by one of more of the following:

The Avon Park and Sebring incorporated areas.

Citrus groves.

Marsh areas.

In areas east of the Town of Lake Placid, development should generally be encouraged to extend to the edge of the Ridge.

On the western side of the proposed developmental corridor, the extent of urban development would be limited as follows:

In the northern part of the corridor, generally north of the Avon Park Airport, development is planned to extend to the western limits of the Ridge.

In the area generally west of Lake Sebring, development should not be encouraged beyond a one-half mile depth west of U.S. Highway 27.

In the area generally southwest of the City of Sebring, urban development would be allowed up to a one-quarter mile depth west of Orange Blossom Road.

In areas farther south, development of an urban character would be permitted up to a one-half mile depth west of such water bodies as Lake Josephine, Lake June and Lake Placid.

## RESIDENTIAL LAND USE

### 1. Existing Conditions

Approximately one-half of the total population of Highlands County lives within the three incorporated municipalities. Much of the remaining population lives in the surrounding suburban areas. A maximum of about 5,000 persons live in various parts of the subdivisions distributed along the Ridge.

The majority of the housing in the County is single-family and is generally adequate and attractive.

The most significant land development practice in Highlands County relates to the vast subdivision platting of large tracts of land. These subdivisions are intended primarily for sale of lots rather than the construction of residences.

Approximately 35 subdivisions have now located in Highlands County. All but three are located on the Ridge. It is estimated that these 35 subdivisions encompass an area of over 50,000 acres and contain almost 145,000 approved, but vacant lots. Only an estimated 1,686 lots (1.2 percent of the total approved) have been built upon to date.

Approximately 45,000 acres of this land, or over 85 percent, are located in ten major subdivisions which have a size of not less than 1,500 acres. The ten major subdivisions contain an estimated 134,000 lots of which only 320 lots (0.4 percent) are developed with residences.

### 2. Implications of Land Sales Subdivision Activity

The land sales subdivision activities have imposed long-range commitments on Highlands County. These commitments will severely tax the resources of the County and will possibly affect the entire Lake Okechobee-Everglades Drainage Basin. The implications of these land subdividing activities suggest the following:

Road construction may be inadequate and/or unduly expensive. Construction costs are often imposed on the County as a result of inadequate or nonexistent performance and maintenance bonds.

Scatteration of housing results in costly provision of public utility and community facility services.

Extensive subdivision platting for speculative purposes locks in future planning and development. These subdivisions may become obsolete in as little as ten years, leaving Highlands County with a structural framework which will inhibit optimum growth potentials.

It is estimated that the Ridge has a potential holding capacity of about 500,000 persons, if development were to occur at the densities encouraged by current plat-

ting practices. The 35 existing subdivisions could accommodate a population of 200,000 persons assuming 80 percent development at an average gross density of five persons per acre.

A realistic approach should be taken by the County in assessing future implications of urban development. The following are the two major alternatives:

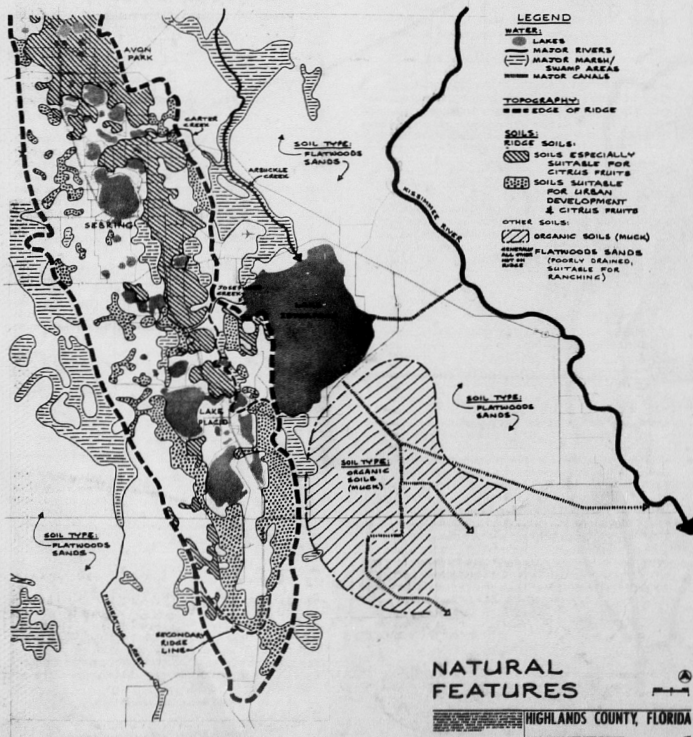
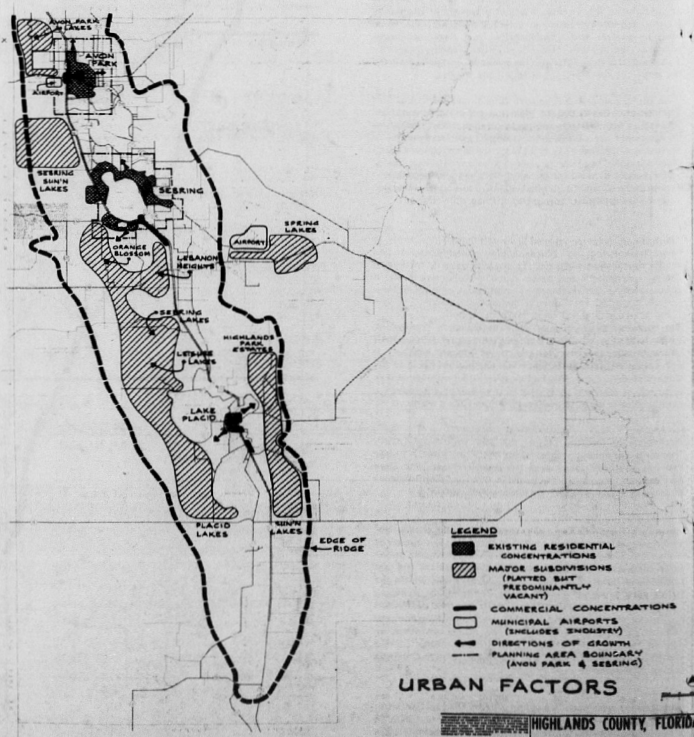
Either there will be a tremendous population growth which should be anticipated and adequately organized for in advance.

Or, population growth will be much more modest in which case the subdivisions now being approved and sold off are excessive. New subdivisions should be approved and developed more nearly in accordance with actual population demand and forecasts.

DATA ON SELECTED SUBDIVISIONS  
HIGHLANDS COUNTY, FLORIDA  
1971

|                                 | Date<br>Revised | Current<br>Status           | Total<br>Area<br>(Acres) | Number<br>of Lots | Size of<br>Lots<br>(Sq. Ft.) | Number<br>of Units<br>Built | Percent<br>of Lots<br>Built Upon |
|---------------------------------|-----------------|-----------------------------|--------------------------|-------------------|------------------------------|-----------------------------|----------------------------------|
| Sun 'N Lake Estates of Sebring* | 1972            | Now Approved                | 7,000                    | 22,000            | 10,000                       | 0                           | 0.0                              |
| Avon Park Lakes*                | 1957            | Dormant                     | 2,300                    | 14,500            | 5,500                        | 100                         | 0.7                              |
| Avon Lakes                      | 1964            | Growing                     | 70                       | 174               | 15,000                       | 15                          | 8.6                              |
| River Ridge Estates             | 1958            | Growing                     | 70                       | 546               | 4,000                        | 50                          | 9.2                              |
| Pine Crest Lakes                | 1925            | Growing                     | 500                      | 249               | 14 - 2 Acres                 | 15                          | 5.6                              |
| Lake Letta Estates              | 1925            | Growing                     | 40                       | 209               | 5,000                        | 50                          | 27.9                             |
| Sebring Shores/Hill Manor       | 1959            | Growing                     | 70                       | 1,000             | 10,000                       | 200                         | 20.0                             |
| Sebring County Estates          | 1959            | Growing                     | 130                      | 450               | 10,000                       | 40                          | 8.9                              |
| Whispering Pines                | 1959            | Growing                     | 20                       | 45                | 10,000                       | 2                           | 4.4                              |
| Sebring Hills                   | 1955            | Growing                     | 600                      | 400               | 10,000                       | 100                         | 25.0                             |
| Sebring Hills South             | 1972            | Now Approved                | 320                      | 502               | 10,000                       | 0                           | 0                                |
| West Sebring Estates            | 1955            | Dormant                     | 480                      | 436               | 10,000                       | 2                           | 0.5                              |
| Avocado Park                    | 1955            | Growing                     | 140                      | 200               | 10,000                       | 10                          | 5.0                              |
| Lake Haven Estates              | 1960            | Growing                     | 400                      | 800               | 10,000                       | 12                          | 1.5                              |
| Lakewood Terraces               | 1925            | Growing                     | 300                      | 1,000             | 10,000                       | 30                          | 3.0                              |
| Orange Blossom Estates*         | 1960            | Growing                     | 1,918                    | 4,153             | 10,000                       | 80                          | 1.9                              |
| Sebring Lakes*                  | 1960            | Dormant                     | 3,000                    | 4,124             | 4,200                        | 10                          | 0.2                              |
| Lake Josephine                  | 1952            | Growing                     | 200                      | 141               | 10 & 20,000                  | 80                          | 56.7                             |
| Lebanon Heights*                | 1969            | Vacant                      | 1,900                    | 47                | 20,000                       | 0                           | 0                                |
| Hillside Lake Estates           | 1960            | Growing                     | 600                      | 283               | 1-5 Acres                    | 20                          | 7.0                              |
| Lakewood Lakes*                 | 1957            | Growing                     | 7,000                    | 17,000            | 10,000                       | 40                          | 0.2                              |
| Temple Terrace                  | 1958            | Dormant                     | 30                       | 80                | 10,000                       | 10                          | 12.5                             |
| Placid Lakes*                   | 1958            | Growing                     | 7,100                    | 32,500            | 10,000                       | 140                         | 0.4                              |
| Placid Ridge                    | 1955            | Growing                     | 350                      | 796               | 10,000                       | 15                          | 1.9                              |
| Sun 'N Lake Estates*            | 1956            | Growing                     | 5,000                    | 12,000            | 10,000                       | 90                          | 0.8                              |
| Highlands Park Estates*         | 1955            | Growing                     | 3,900                    | 10,000            | 10,000                       | 50                          | 0.5                              |
| Paradise Cove                   | 1962            | Full                        | 10                       | 75                | 7,500                        | 75                          | 100.0                            |
| Sylvan Shores                   | 1960            | Growing                     | 10                       | 600               | 10,000                       | 100                         | 16.7                             |
| Lake Blue Estates               | 1952            | Growing                     | 600                      | 300               | 10,000                       | 150                         | 50.0                             |
| Sebring 98                      | 1971            | Now Approved                | 480                      | 450               | 1 Acre                       | 0                           | 0                                |
| Spring Lake*                    | 1970            | Now Approved                | 6,000                    | 18,000            | 20,000                       | 10                          | 0.1                              |
| Islehope Shores                 | 1965            | Growing                     | 320                      | 69                | 10,000                       | 150                         | 0                                |
| Sebring East                    | 1968            | Now Approved                | 1,200                    | 1,307             | 1.25 Acre                    | 0                           | 0                                |
| River Ranch                     | 1965            | Dormant                     | 200                      | 35                | 5-10 Acre                    | 40                          | 0                                |
| TOTALS:                         |                 | All Subdivisions            | 52,258                   | 144,491           |                              | 1,686                       | 1.2                              |
|                                 |                 | 10 Major Subdivisions Only* | 45,118                   | 134,324           |                              | 520                         | 0.4                              |

\* Indicates 10 Major Subdivisions: i.e., those covering more than 1,500 acres.



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| 1.6                                |
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| 1.9                                |
| 0.2                                |
| 56.7                               |
| 0                                  |
| 7.0                                |
| 0.2                                |
| 12.5                               |
| 0.4                                |
| 1.9                                |
| 0.8                                |
| 0.5                                |
| 180.0                              |
| 16.7                               |
| 50.0                               |
| 0                                  |
| 0.1                                |
| 0                                  |
| 0                                  |
| 1.2                                |
| 0.4                                |

### 3. Residential Land Use Proposals

Areas proposed for residential use in the proposed development corridor on the Plan would be located in the following six principal areas:

- A small area on the north side of Avon Park, generally between U.S. Highway 27 and the railroad tracks (1000 acres).
- The area west of Avon Park, comprising much of the Avon Park Subdivision (2000 acres).
- Northwest of the City of Sebring, generally around Lake Sebring and for a one-half mile depth along the west side of U.S. Highway 27. This includes part of the Sebring Sun 'N Lakes Subdivisions (2000 acres).
- A major area south of Lake Jackson and west of U.S. Highway 27. This includes parts of the Orange Blossom, Lebanon Heights and Sebring Lakes Subdivisions (5000 acres).
- A second major area, west of the Town of Lake Placid and extending around the west side of Lake June and Lake Placid. This includes parts of the Highlands Park Estates and Placid Lakes Subdivisions (8000 acres).
- A slightly smaller major area east of the Town of Lake Placid, generally between U.S. Highway 27 and Lake Istokopga. This includes parts of the Highlands Park Estates and Sun 'N Lakes Subdivisions (3000 acres).

These six areas encompass a total area of about 18,000 acres. If this acreage were developed at a gross density of 5 persons per acre, it could accommodate 90,000 persons. Assuming 60 percent development by 1990, the acreage would accommodate a population of 55,000. The existing population of the areas is currently estimated to be approximately 5,000. Thus, the additional population that the six areas could be expected to accommodate by 1990 would be 50,000. This population holding capacity is slightly in excess of the forecasted population increase, from about 30,000 in 1970 to a probable total of 75,000 persons by 1990.

The amount of land allocated for urban land uses is estimated to be more than adequate to accommodate the forecasted 1990 population. The area proposed for urbanization is substantially less than the total area of the Ridge and should facilitate the economical provision of central water and sewer utilities to the areas so designated.

### 4. Land Development Policies

The following policies should be considered by Highlands County for use in implementing the residential land use proposals and generally improving the regulation of land development in the County:

- Action should be delayed on accepting new subdivision plats until the General Development Plan has been approved and a new Zoning Ordinance conforming to the Plan has been adopted.
- Undeveloped but platted land, not located within the proposed developmental corridor or in major developments, should be reverted to acreage by the County in accordance with the provisions of existing Florida statutes (i.e., F.S. 163). If appropriate, a property owner could reapply for: (1) subdivision approval under new standards required by the County's revised Subdivision Regulations and/or; (2) the creation of a special development district for the provision of specified community services and facilities. For example, major subdivisions or other areas with special service problems could be designated as "development districts". This would separate out their monetary problems and prevent their becoming an unreasonable financial burden on the entire County.
- Land located within the developmental corridor could be subdivided, sold and developed in accordance with a revised



AERIAL VIEW OF SEBRING

Zoning Ordinance. However, much more comprehensive subdivision and land development regulations should be adopted and enforced. These could include policies and practices such as the following:

- central utilities are not provided, as follows:
  - Central water and sewer provided (1/4 acre lots)
  - Central water (or sewer) only (1/2 acre lots)
  - No central water or sewer (1 acre lots)

### 5. Substandard Housing

Highlands County contains several areas of substandard housing. The 1970 U.S. Census of Housing stated that nine percent of all housing units in Highlands County lacked some or all plumbing facilities and could be considered substandard. Some of these units are in extremely poor condition and need to be improved or demolished.

For a comprehensive discussion of housing conditions in the County, refer to Technical Memorandum No. 4, the Housing Study prepared as a part of the planning program. This Memorandum contains detailed analyses of existing substandard housing conditions and lists recommendations for necessary improvements and remedial measures. Copies are available at the Planning Department office in the Highlands County Courthouse.

### 6. Mobile Home Areas

#### a. Existing Conditions

Highlands County currently has about 100 mobile home parks, subdivisions, and/or travel trailer developments. According to the U.S. Census of Housing, these developments contained 1,167 mobile units in 1970. This represented about ten percent of the entire housing stock of the County.

Mobile homes are rapidly becoming more popular as a form of housing. The County is receiving increasing numbers of applications to develop new mobile home parks, sub-

divisions, and travel trailer courts. From a public administration point of view, mobile homes have several undesirable features including:

Mobile home parks are assessed as residential income producing properties and pay property taxes as such. However, individual mobile home units often pay no property taxes at all.

Mobile homes deteriorate more rapidly and are more liable to become environmentally deficient than a conventionally built residence.

#### b. Mobile Home Proposals

It is important in mobile home park developments to regulate their location and site planning and to endeavor to see that the supply of mobile home park facilities is reasonably consistent with demand.

The following locational criteria should be considered by the County when approving sites for mobile home development:

Mobile home developments should have good access to highways to permit installation of new facilities and the removal of obsolete units.

Preference should be given to locating mobile home areas adjacent to commercial areas to allow for ease of access to shopping facilities by mobile home occupants.

Mobile homes should be located close to emergency services, such as fire stations, because of the lower construction and electrical standards that make fire more probable and dangerous.

Mobile home parks should be planned for economical connection into central water supply and sewage disposal systems.

### COMMERCIAL LAND USE

#### 1. Existing Facilities

The following three main types of commercial land use are located in Highlands County:

##### a. Central Business Districts

These are located at the centers of each of the three incorporated municipalities, Sebring, Avon Park and Lake Placid.

##### b. Highway-Oriented Commercial

The main concentrations of highway commercial areas are located along U.S. 27 in the vicinity of the three incorporated municipalities.

##### c. Planned Shopping Centers

Two planned shopping centers are located in the County and a third is currently under construction. One is located on U.S. 27 in the vicinity of each of the three incorporated municipalities.

#### 2. Commercial Land Use Proposals

The General Development Plan shows the following future commercial uses:



AERIAL VIEW OF AVON PARK

ENTIAL  
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CONCENTRATIONS  
URVEY)  
GROWTH  
BOUNDARY  
SEBRING)

RS

S COUNTY, FLORIDA



Highlands County Planning  
and Zoning Commission  
Mary Ellen Ward, Chairman  
Aug. 31, 1973 No. 10

TO



**SCOTTY'S**  
home builders supply

**SR 27 & DeSoto Rd.  
SEBRING  
PH: 385-6159**

**HOURS:**  
7:30—5:30 WEEKDAYS  
7:30—4:00 SATURDAY





Aug. 31, 1972

# Yessir Want Ads will sell anything.... Well, almost anything

## REAL ESTATE

ALL SET UP ready to move in beautiful 2 BR, 2 bath Mobile home 1 1/2 acres 3 miles from Southgate off Sparta Rd. 385-8388 or 385-5367, Sebring. 1tc

3 BR & DEN OR 4 BR, 2 bath, A.C. home, wall-to-wall carpet in living room and dining room, breakfast bar, ideal location. Call 385-6317 after 4:30 p.m., Sebring. 2tc

LAKEFRONT COURT, four furnished houses. Phone 385-5310 or P.O. Box 403, Sebring. 1tc

2500 S. 4 BEDROOM with finished garage, home under construction on high, dry, wooded lots. Builder, Walter Biers. Tel. 385-8078. Sebring. 1tc

## REAL ESTATE

2 BR CANAL FRONT, A.C. CBS home, furnished or unfurnished. Phone 444-0401 evenings, Lake Placid. 1tc

VERY NICE CB home, 2 BR, 1 1/2 bath, central heat and air, wall to wall carpeting. Owner, 1937 Sparta Circle, Sebring. 1tc

FOR SALE BY OWNER, 2 BR, 1 bath CB home, carpet, C.H.A. screened front porch, wall-to-wall carpet in living room and dining room, work shop and tool shed 17 Citrus trees, large lot. Phone 385-4894, for appointment. Sebring. 2tc

FOR SALE BY OWNER 3 BR, 2 bath, wall-to-wall carpet, screen door, sprinkler system, central air, A/C, 527-500, Concord Ave. Leisure Lakes Lake, Lake Placid. 1tc

VERY CLEAN two bedroom house, CB construction, enclosed front porch and Florida room. Private owner. Excellent neighborhood. \$16,100. Phone 385-5759. Sebring. 1tc

FIX UP your home with money from the BARNETT BANK at SEBRING.

THREE BEDROOM, 1 1/2 bath, dining room, large living room, central air, 527-500, 453-3793 Avon Park. 1tc

THREE BEDROOM, 1 1/2 bath, fenced in yard, air conditioned, close to elementary school, \$16,500. 453-3793 Avon Park. 1tc

MOVING TO the vicinity of Sebring around Jan. 1st, would like to see 2 or 3 bath CBS lakefront home, cash for good buy or handy man special. Write to 1713 N.W. 17th Terrace, Ft. Lauderdale, FL 33311. 1tc

DON'T MISS THE 10 per cent sale on all school clothes at Ridge Discount, 98 W. Cornell, formerly Clarence Kings of Avon Park. 1tc

BY OWNER—Three bedroom one bath, air-conditioned with recent cycle to heat, wall to wall carpet, nice fenced in yard, close to elementary school. \$16,500. Call 5 p.m. 453-4066, Avon Park. 1tc

BEAUTIFUL RIVER GREENS GOLF COURSE lots! Lakefront, Canal Front, Lakeview, Fairway! Francis X. Newman, Realtor, 453-4066 Avon Park. 1tc

VOTE FOR the qualified candidate for County Judge. People's rights must be protected 24 hours a day! Mark Richardson will make himself available when needed. If really is time for a change! pd pol ad. 1tc

WALTER K. McGRATH Realtor This Week's Specials IN CITY

Must be seen to be appreciated. 3 bedroom home overlooking lake, Air & Heat, Large paneled Florida room, Citrus trees. Wall-to-wall carpet. Modern. \$21,500.

DINNER LAKE 2 BR, 2 Bath Florida room, dining room, living room, fireplace. Furnished guest house, 200 ft. on lake, \$42,500.

WOODLAWN AREA 2 bedroom home on 3 lots, 150x150. Screened summer house and tool shop. 30 citrus trees. Reduced ONLY \$18,500.

SEBRING SHORES Nice clean 8 years old 4 bedroom, 2 bath home in good area. Wall-to-wall carpet. \$26,000

Large modern 2 bedroom, 2 bath home. Central air & heat. Wall-to-wall carpet and drapes. Set in a 10 acre beaver pond. All for \$70,000.

SEBRING COUNTRY ESTATES 3 bedroom, 2 baths, Central air & heat. Wall-to-wall carpet, Garage, underground irr. Well landscaped. \$0 + \$25 lot. \$23,500.

2 & 3 bedroom Lake front homes. \$36,500 up.

FOR ACTION list your property with us ASSOCIATES Roy A. Sefton Turner Mayhew Bob Stephens Virginia Zilinski Bill Power On-the-Circle 385-5176 Box 717 Sebring, Florida

## HELP WANTED

IMMEDIATE POSITIONS AVAILABLE. PAID SALES CHIEF, must be experienced and conversant with general land surveying. INSTRUMENT MEN, experienced and capable of rendering accurate and neat field notes. ROAD MEN, experience desired but not necessary. Paid holidays and vacation. Work in Highlands County area. For immediate interview call 444-7951, Lake Placid. 1tc

BORDEN'S DAIRY, Apply in person on US Hwy 27 N., Sebring. 1tc

COUPLE TO MANAGE a unit, experienced, must be experienced. Lakeside Cottages, P.O. Box 416, Lake Placid. 1tc

TOP PAY For qualified electricians, non-union shop, steady year-round work. Call collect 642-5165, Naples, Fla. 2tp

APPLICATIONS now being taken for grill cook, waitress, mechanics, housekeeping, Druggist, Southgate Shopping Center, Sebring. 2tc

TRUCK AND TRACTOR DRIVERS, must have experience desired. Call 385-0455. 1tc

SECURITY GUARD, Prefer a retired person. 453-3177 Avon Park. 1tc

WANTED AKC Registered breeders, miniature dachshund, mate with male miniature dachshund for one puppy. Call 453-4066, Avon Park. 1tc

DEBIT INSURANCE MAN, experienced, must be experienced, starting pay to \$1500 per week (plus commission) 1 year experience. Please call 453-1013 Lakeview. 1tc

SERVICE STATION on US 27 needs attendant, 16 or over, for weekends, Sundays and holidays. 385-7810, Sebring. 1tc

LPH OR RN to work in doctor's office. Approximately 25.30 hours per week. State qualifications. Write Box E, Sebring News, Sebring. 1tc

LAB TECHNICIAN to work 3 weeks in doctor's office. Must not need to be registered but well qualified. No evenings. 98 week work. State particulars. Write Box D, Sebring News, Sebring. 1tc

JOURNEYMAN electricians, Highlands County license required, \$5 hour. Apply in person. Lakeview Developers, Inc., Interlake Blvd., 444-6481 Lake Placid. 1tc

PLUMBERS Highlands County license required, \$5 hour. Apply in person. Lakeview Developers, Inc., Interlake Blvd., 444-6481 Lake Placid. 1tc

RECEPTIONIST for doctor's office, 9 day week, write Box C, Sebring News, Sebring. 1tc

RESPONSIBLE, mature, bondable male for wholesale jobber. Travel up to 150 mile radius, 5 days per week. Must have own truck van. Call 385-5649 after 8 p.m. Sebring. 2tc

SECRETARY, accurate typing and shorthand required, knowledge of bookkeeping and experience with office equipment. Equal Opportunity Employer. Send resume to P.O. Box 731, Avon Park, Florida or phone 385-4528. Sebring. 1tc

WOMEN Need Work? Hours regular! WATKINS has income opportunity. Average \$274 hour from home. Write: Robert W. Watkins, Box 4627, McKellar Station, Memphis Tenn. 38106

HELP WANTED Men-18 & Over. Several openings available. Applications being taken for future employment. 1tc

Apply in person REVELL CRATE CO. 6 St. off So. Highlands Ave., across from Fla. Power

Nearing completion two Condominiums, Verona Villas, each with 2 BR, 1 bath, central A.C., carpeted. PRICE \$19,800 ea. Terms

Associates Irene Roy Juanita Haddock South US 27 next to Griffin's Restaurant 453-4854 Avon Park

HELP WANTED Some experience in Carpentry and Aluminum erection. Call 453-3321 or 453-6735 for an appointment.

Perm-Alum. Products Highway 27, So. Avon Park

## FOR RENT

2 BR FURNISHED house, central heat, by season, 2 blocks from downtown, 385-4256 after 4 p.m., P.O. Box 30, Sebring. 1tc

3 BR UNFURNISHED house, 2 BR furnished house. 385-7941, Sebring. 1tc

3 ROOM upstairs apt. Screened porch, 530, 385-4261, Sebring. 1tc

3 ROOM APTS. from \$50 to \$75 per month. Jay Erdman, Realtor, 385-8691, Sebring. 1tc

A JUDGE'S DUTY is to interpret law, not make law. Vote for honest, qualified Mark Richardson for non-partisan County Judge, Sept. 12, pd pol ad.

FURNISHED BR in honest reliable person. 385-7487, 1002 Fernvale, Sebring. 1tc

2 BR nicely furnished apt., close in. \$100 month. 385-5069, Sebring. 1tc

SEVERAL EFFICIENCY apartments, furnished, 2 1/2 bath, central heat, gas and water furnished phone 385-6060. 1tc

FURNITURE when comes folding beds, cribs, high chairs, strollers, by week, from McLean's of Sebring. 385-8644, Sebring. 1tc

FURNISHED 2 BR house, close in, no pets or children. The Shoenob, Sebring. 1tc

BIKES For rent, two wheel, 10 speed, weekly or monthly. Lake Placid Firestone, Lake Placid. 1tc

1 BR DUPLEX, nicely furnished. Near circle and lake. Middle aged or elderly couple only. Year's lease. No pets or children. Please call 453-6012 p.m. 385-4824, Sebring. 1tc

2 BR, 2 BATH, 12 x 40 mobile home. Shady Oaks Tr. Park. Adults 385-5988, Sebring. 1tc

NEW FURNISHED A.C. studio mobile home. Lake Jackson. Private and quiet for a lady, no pets. 385-5347, Sebring. 1tc

2 HOUSES, 4 rooms and 5 rooms, furnished, on fishing lake, adults only. Yearly or season (smos.). \$150 mo. Available Oct. 1st. Call 385-0272 evenings, or write Paul Rogers, Rt. 1, Box 801, Avon Park, Fla. 33625. 1tc

CYCLES FOR SALE 1970 HONDA CL 350, excellent condition. \$450. 385-7441, Sebring. 1tc

TRIUMPH 500, 1967, Sharp. \$500. 385-4574 after 4:30 p.m., Sebring. 1tp

HELP WANTED GOD'S LAW is higher than man's law. Vote for the qualified candidate for County Judge, Mark Richardson. "A Man Who Cares." pd pol ad.

PARTS MAN. Experience desired but not necessary. 385-0246, Sebring. 1tc

WAITRESSES WANTED. Apply Row's Inn, Hwy 27 S., Sebring. 1tc

OPENING SOON Need waitress over 21, dishwasher and kitchen help. See Russell Connor, Elks Club, Sebring. 1tp

AUTO UPHOLSTERER wanted to do air craft upholstery. Good pay to the right person. Call between 8 a.m. and 4:30 p.m. 385-5576, Sebring. 2tc

WOMAN TO CLEAN large mobile home one day per week. Must have own transportation. Good wages. References. Please. Call Judie 385-4463 after 6 p.m. Sebring. 1tc

AT LAST!! Sarah Coventry is here!! Your new representative is Madeleine Baste, Highland Park Estates. Phone 444-7631 for private parties or large gatherings. See our latest daytime or 385-4957 after 6 p.m. Sebring. 1tc

URGENTLY NEEDED B A R M A I D S, BARTENDERS, PACKAGE STORE CLERKS, PACKAGE STORE MANAGERS

Must be 21 years or older and must have dependable transportation. Call Avon Park 453-3426

HELP WANTED CAPPELL'S GOLF SERVICE Main St. at Hwy 27 Avon Park

Only because of the loss of partner. Purchase only stock and inventory. Great opportunity for right person.

Capell's GOLF SERVICE Main St. at Hwy 27 Avon Park

## FOR RENT

ONE BEDROOM apartment, electric and water furnished, central heat, no pets, 453-4213 Avon Park. 1tc

UNFURNISHED APARTMENT in downtown Avon Park. House on lake, air conditioned. Inquire at Avon Park Book Exchange, 22 East Main, Avon Park. 1tc

THREE BEDROOM, 1 1/2 bath, furnished, A.C. on Lake Vista Blvd., 110 June 1. Call Okechobee 743-3495. 1tc

RURAL HOUSE for rent. Adults only apply. See or call D. M. Earnest, 453-3313 Avon Park. 1tc

NICELY FURNISHED two bedroom apartment. Call 453-4095 or 453-6228 Avon Park. 1tc

FURNISHED Two bedroom, one bath, frame house, old but clean, 385 month. First and last month in advance. 385-946-5637 Pompano Beach. 1tc

FURNISHED THREE room house on lake, air conditioned, adults only, no pets. 453-4372. 5 1tc

SHOP AT Ridge Discount for best school clothes buy. Store wide sale. Sale will continue through August. Bargain palore. Formerly Clarence Kings, 98 W. Cornell, Avon Park. 1tc

FOR RENT LAKE PLACID UNFURNISHED, Deluxe 2 BR duplex apt. just north of the Lake Placid Post Office. No small children, no pets. Lake Placid Firestone, Lake Placid. 1tc

2 BR, A.C. central front house, 2 BR apt. central heat and air, 12 x 40 mobile home. Lake Placid. 1tc

FURNISHED OR unfurnished, new deluxe 2 BR, 1 bath, central heat and air, wall-to-wall carpet, in beautiful Sun, Lake Hills Development, Inc. Phone 385-5347, Sebring. 1tc

ONE BR TRAILER, Lakefront, fishing dock, A.C. \$25 week, single or couple. 445-2552, Lake Placid. 1tc

WANTED TO RENT 2 OR 3 BR UNFURNISHED, A.C. heat, house preferably with garage. 385-5347 After 7 p.m. call 385-7215. Yearly lease acceptable. Sebring. 1tp

ONE OR TWO bedroom furnished apartment, from November thru April, First floor, Write P.O. Muchand, Box 39, Ft. Pitt, Minn. 56462. 5 1tc

IN AVON PARK, small office. Must be reasonable. Write PO Box 31, Sebring, Fla. 33870. DH 1tc

BY COUPLE, 2 BR furnished house or first floor apt. Call 385-0171 or 385-5561, Sebring. 1tc

BOATS AND MOTORS 1972 FORD 1/2 ton pickup, 4 wheel drive, \$320 and take up payments. 385-4266, Sebring. 1tc

10 MONTH OLD multi-purpose 1811, fiberglass, 18 HP Evinrude motor, \$450. 385-4266, Sebring. 1tc

18' INBOARD-OUTBOARD 1111 trailer, good condition, \$1800. 385-8001, Sebring. 1tc

14' SAIL BOAT, ready to go. \$200. 385-6609, Sebring. 1tp

12 FT. ALUMINUM V bottom boat, trailer, 2.9 Mercury Motor, complete outfit \$395. Can be seen at 14 N. Highlands Ave. Avon Park. 1tc

CAMPERS & TRAILERS 1970 17' VOLUNTEER, self contained, A.C. Call 453-4653 daytime or 385-4957 after 6 p.m. Sebring. 1tc

1966 APACHE Tent trailer, like new. 385-7473, Sebring. 1tc

LOST AND FOUND LOST: RING OF KEYS on Courthouse steps. Call 453-2317, Avon Park. Reward. 1tc

ACREAGE LISTINGS WANTED! Francis X. Newman, Realtor, 453-4048, Avon Park. 1tc

BUSINESS OPPORTUNITY GOOD BUSINESS FOR SALE Only because of the loss of partner. Purchase only stock and inventory. Great opportunity for right person.

Capell's GOLF SERVICE Main St. at Hwy 27 Avon Park

Capell's GOLF SERVICE Main St. at Hwy 27 Avon Park

Capell's GOLF SERVICE Main St. at Hwy 27 Avon Park

## MOBILE HOME LOTS FOR RENT

SCHULTZ MOBILE HOME for sale, models open. Mobile home lots for rent. Paved streets, city water, children, welcome. Buchanan's Mobile Home Park, 385-5417, Sebring. 1tc

JADY OAKS Trailer Park on Lake 150000, large lot with patio, adults, 385-5988. Sebring. 1tc

50x100 LOTS, SEWERS, city water, K.A. Kampground of America on Brum Road. 385-8006, Sebring. 1tc

FINE AIR mobile home and trailer park, now renting sewer, water, cable TV, East Shore Lake Huntley, two miles east of Lake Placid, Rt. 3, Box 20, 446-6071, Lake Placid. 1tc

NOTICES CONFISCATED BOAT left at Sand Beach Park 2 years ago. Proof of ownership necessary within 10 days. Dorsey Car mean, Rt. 1 Box 177, Avon Park. 1tp

DR. PRICE will be out of the county Sept. 7-22. Office will be closed. Sebring. 2tc

AVON PARK restaurant will be closed Sept. 4 thru Oct. 5. Will open Oct. 6, Avon Park. 4tc

AUTOS FOR SALE 1969 EL CAMINO like new, 21,000 miles, new tires, full power, automatic, radio, air, one owner. In warranty. 385-8828, Sebring. 1tp

WILL TRADE 1964 four door Rambler Classic six, straight shift, for 43 or 44 high type body, panel truck, suitable for camper. 446-5271, first house across railroad, Lake Drive, East, Lake Placid. 1tc

1968 FORD COUNTRY sedan, \$1200. 385-8371, 436 SE Lakeview, Sebring. 1tc

1965 CHEVROLET station wagon, Bel Air, 2 tone, white, green, clean up transmission, radio, perfect running condition. \$450. 385-4714, Sebring. 1tc

CLEAN 1969 CULTRASS Oldsmobile, 4 door, air, radio, heater. \$1895. 385-3519, Sebring. 1tc

A JUDGE'S CONDUCT must be above reproach! Mark Richardson fills the bill for County Judge. Vote Sept. 12. pd pol ad.

1964 CORVAIR convertible, 4 door, transmission, good condition. 385-5449, Sebring. 2tc

'64 FORD GALAXIE, A.C. PB, P5, very clean. Call 385-4411 or 385-7938 after 6 p.m., Lake. 2tc

1965 RAMBLER CONVERTIBLE, good condition. Very reasonable. 385-5916 or 385-0405, ask for Jay, Sebring. 1tc

1963 FORD FAIRLANE, economical 221 engine, power brakes, excellent transmission. Better than you'd think. \$325. 385-3360, Sebring or phone 385-3360, Lakeview, Lake Placid. 1tc

1972 FORD 1/2 ton pickup, 4 wheel drive, \$320 and take up payments. 385-4266, Sebring. 1tc

'67 DODGE DART G.T. Conv., pale yellow, white power top, 64H, Auto. PS, V-8, A.C. Bucket Seats, Console, Excellent Condition. \$1198

See Rogers VOLKSWAGEN 4163 US 27 S., Sebring

'69 MERCURY, full power, factory air, new tires. 385-4092, Sebring. 1tc

BUY THAT car with money from the BARNETT BANK at SEBRING. 1tc

1941 CHEVROLET. Can be seen corner N. Pine and Highway 27, 4 p.m. to 8 p.m. Write in bids to P.O. Box 501, Sebring. 1tc

1966 T.B. LOADED, make offer. R. C. Johnson, 385-4992, Sebring. 1tc

1967 JEEP Pick-up J-2000. Good condition. \$1150. 453-5749 Fox Lake, Avon Park. 1tc

1961 V-8 BUCK, Auto-Trans., 4 new tires, \$200. 1962 Oldsmobile P-5, Auto-Trans. 453-3206, Avon Park. 1tc

385-5118 '71 VOLKSWAGEN FASTBACK Type III sed. R&H, 4 spd., Bright orange with black leatherette seats, Radial Tires, 19,800 miles. Bal. of new car Warranty - Beautiful! \$1995

See Rogers VOLKSWAGEN 4163 US 27 S., Sebring

See Rogers VOLKSWAGEN 4163 US 27 S., Sebring

## AUTOS FOR SALE

1967 VW BUG, good cond. 385-8883, Sebring. 1tc

1964 CHEV. \$250 cash. 268 Oak St. after 5 p.m. Sebring. 1tc

1971 Chevrolet 1/2 Ton Pickup Custom Cab, 6 Cyl. 6' Bed, 21,000 actual Miles. Excellent Cond. \$2495

1971 Pontiac LeMans, 4 Door, Sedan, R&H, AC, PS, V-8 New Tires. Excellent Cond. \$2495

1969 T.S. 6 Bulldozer with Root Rake \$4100

1963 Ford 1/2 T. Pickup, 4 Speed, 4 Wheel drive \$395

1967 Chevrolet 1/2 Ton Pickup, V-8, 5 Speed, 8' Bed. Very Low Mileage. \$1295

1969 EL CAMINO like new, 21,000 miles, new tires, full power, automatic, radio, air, one owner. In warranty. 385-8828, Sebring. 1tp

WILL TRADE 1964 four door Rambler Classic six, straight shift, for 43 or 44 high type body, panel truck, suitable for camper. 446-5271, first house across railroad, Lake Drive, East, Lake Placid. 1tc

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1963 FORD FAIRLANE, economical 221 engine, power brakes, excellent transmission. Better than you'd think. \$325. 385-3360, Sebring or phone





ME 11, 1972  
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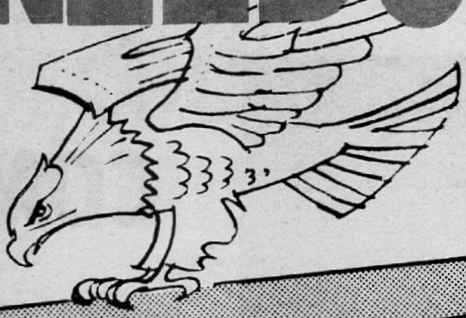
**WELLS FARGO BANK**  
 OF SEBRING

SUPPLEMENT TO THE  
**SEBRING NEWS**  
 AND  
**AVON PARK SUN**

**AUGUST 31, 1972**



**KEEP FREEDOM  
ALIVE...**



**VOTE!**

PRIMARY ELECTION SEPT. 12

**FIRST NATIONAL BANK**  
OF SEBRING

**FIRST FEDERAL SAVINGS  
& LOAN ASSN.**  
OF HIGHLANDS COUNTY.

**BARNETT BANK**  
OF SEBRING

## Record number to vote

# Big day Sept. 12

Highlands county voters will go to the polls Tuesday, Sept. 12 and face one of the most extensive ballots in the history of the county.

Because of the re-districting at the state and congressional level, more than the usual number of offices is up for election.

And since only one incumbent is running for Highlands County Commission, there is considerable competition for the four posts. There are six men running in District 4, four in District 5, three in District 3 and four in District 1.

The big contest in this area is for the post of County Judge as former County Judge Joe Kinsey and newcomer Mark Richardson attempt to unseat Judge Mervin Rehner.

Another contest which observers say is nip and tuck at

this point is between incumbent Sheriff O. L. Raulerson, Jr., filling out the unexpired term of the late Sheriff Joe D. Keen, and J. C. Murdock, former chief deputy sheriff, recently retired.

There is much interest in this area in the State Senate race, since a Highlands county man, Andrew B. Jackson (R.) is running for the seat given up by Wilbur Boyd, (D.). Jackson is unopposed in the primary, but two Democrats, Tom Gallen and Walter R. Talley seek their party's nomination. Gallen is the apparent favorite in this area and has several prominent Democrats in this area solidly behind him.

There seems to be little interest in the six House of Representatives races in the county, since most of the candidates are comparatively unknown to this area. The one

exception is Jim K. Tillman of Old Myakka, running unopposed in District 75. Tillman, a Republican, has represented this county for some years. Only other former Legislator running is James Lorenzo Walker, Naples, in District 89.

There also is little interest in the judgeship races, since most of these men, also, are not well known in this area.

Six Highlands county officials with no opposition will not be on the ballot. They are Earl Rich, Clerk of Circuit Court; J. W. "Billy" Martin, tax assessor; W. H. Prescott, tax collector; Elections Supervisor - Jim Whitehouse, George Douglass, superintendent of schools; and G. Franklyn Ward, school board member.

School board member Ted Cason this year concluded many years of service on the school board. His vacated post is being sought by two newcomers to politics, Ruth K. Davis, and Valeria McElhannon.

## No pay boost for officeholders

County officials will be elected for a term of four years and salaries are little changed from four years ago.

The salary of the Sheriff actually will be lower at \$13,000 per year, than it has been for several years. Through this year the salary is \$16,500, but come Jan. 1, through a legislative act which set new salary scales according to population, it goes down to the \$13,200 figure. The Sheriff's duty is to keep the peace.

County Commissioners earn \$5,000 per year, school board members \$3,000, tax assessor \$12,000, tax collector, \$12,000, Superintendent of Public Instruction, \$16,931.20, Supervisor of elections and tag agency supervisor, \$10,000.

For many years the county tax collector and assessor handled only county taxes. Effective with the 1970 tax rolls they began doing the assessing and collecting for the cities in the county as well.

The clerk of court earns a salary of \$12,000. But this will go

up Jan. 1 because the Board of County Commissioners gave him an additional \$3,000 because of all the extra work engendered in the transfer of duties from county to Circuit court.

The clerk is the recorder of public records, clerk auditor for the Board of Commissioners, collector of delinquent taxes, clerk of circuit and county court in both criminal and civil cases.

Duties of the County Commission revolve around running the county. School board members operate the county schools, making the major decisions on how money is spent. The tax assessor assesses taxes, the collector collects them.

The Superintendent of Public Instruction is the top man in the school system and is the liaison with the school board. Supervisor of elections handles the work of conducting elections and as tag agency supervisor, the work of selling auto vehicle tags.

## Candidates filed first financial report Aug. 7

Candidates for public office are required to file regular reports of expenditures and contributions. They have filed two thus far, one on Aug. 7, one on Aug. 14.

That first report listed the following sums, with expenditures noted first, contributions second:

County Judge - Kinsey, \$1,269.38, \$1,350; Richardson, \$1,987.43, \$2,095; Rehner, \$1,732.07, \$2,030.

County Commission - Bowen, \$531.53, \$1,025; Collier, \$427.48, \$825; Bass, \$250, \$425; Brooks, \$497.35, \$650; Dale, \$419.23, \$491; Durance, \$450.06, \$550; Hjort, \$250, \$375; Rimer, \$250, \$295; Rucker, \$250, \$575; Selph, \$373.60, \$600; Skipper, \$399.37, \$545; Waldron, \$363.99, \$600; Whitaker, \$250, \$360; Wilkinson, \$515, \$600; Williams, \$485.82, \$550; Wirick, \$340.08, \$365; Wise, \$307.10, \$390.

Sheriff - O.L. Raulerson, Jr., \$756.46, \$2,170; Murdock, \$893.02, \$1,125.

School Board - Davis, \$150, \$359; McElhannon, \$160.14, \$200.

All expenditures include the filing fee for the office.

The men running for seats on the Highlands County Commission will be running in the same five districts as in the past, although precinct lines are changed under the division of this county into three legislative districts.

Elections Supervisor Jimmy Whitehouse said the re-districting on the commission district level can not be done until 1973, an odd numbered year.

Men running for commission, however, run county-wide. However, to qualify to represent a district, they must live in that district.

# Local voters to have many levers to pull

Highlands county voters will pull a lot of levers, many more than usual, when they ballot in the primary Sept. 12.

In Avon Park, voters will have the additional chore of voting on a referendum which reads: "Are you for or against the establishment of a public library by the City of Avon Park as provided in Chapter 167, Florida Statutes."

The following is the complete list of candidates and the offices they seek. Since Highlands counties vote in three separate legislative districts, every voter will not vote for every candidate listed below. And candidates who are unopposed will not be on this primary ballot.

Voters in the northern district of the county will vote for Legislative candidates in Districts 49, 50, 51 and 52; those in the middle district, District 75, and those in the southern district, District 89.

All Republican candidates are unopposed in the primary with the exception of the race for Congress, where L. A. "Skip" Bafalis and Paul J. Myers will fight it out.

### The candidates

County Commission, District 1 - Melville C. Bass, Wilbur Gene Selph, Wendell "Winkie" Williams (D), James Rimer (R).

County Commission District 3 - Allen Collier, Woodrow Waldron (D), Ken Wilkinson (R).

County Commission District 5 - Robert Skipper, Robert N. Brooks, Willard Durance (D), James R. Dale (R).

School Board District 2 - Ruth K. Davis (D), Valeria W. McElhannon (R).

School Board District 4 - G. Franklyn Ward, unopposed.

Congress 10th district - John Darison, Bruce J. Scott, Bill Sikes, Burton Thornal (D), L. A. "Skip" Bafalis, Paul J. Myers (R).

Florida Public Service Commission - Gerald Lewis, Jess Yarborough (D), Paula Hawkins (R).

Public Defender - Jack O. Johnson (D).

State Senate District 24 - Tom Gallen, Walter R. Talley (D), Andrew Jackson (R).

House of Representatives 49th district - Byron P. Hileman, Ray Mattox (D).

House of Representatives, 50th district, John R. Clark, Bob Crawford (D).

House of Representatives District 51 - Larry Libertore (D), Lex Taylor (R).

House of Representatives, 52nd district - C. Fred Jones (D), Glenn R. Anderson (R).

House of Representatives 89th district - George E. Frye, James Lorenzo Walker (D), Virginia F. Miller (R).

House of Representatives 75th district - Jim K. Tillman (R).

Sheriff - O.L. Raulerson, Jr., J. C. Murdock (D).

Clerk of Circuit Court - Earl Rich (D).

Tax Assessor - J. W. "Billy" Martin (D).

Tax Collector - W. H. Prescott (D).

Superintendent of Public Instruction - George G. Douglass (D).

Supervisor of Elections - Jimmy Whitehouse (D).

### Judicial Non partisan

Judge of County Court - Mervin Rehner, Mark Richardson, Joe D. Kinsey.

Justice of the Supreme Court Group 1 - Richard Ervin.

Justice of the Supreme Court Group 2 - Vassar B. Carlton.

Justice of the Supreme Court Group 3 - Rivers Buford, Jr., Jim H. Carter, David L. McCain.

Judge District Court of Appeal, second appellate district Group 1 - Edward F. Boardman, Henry Esteve, Mark Hawes, Harold S. Wilson, I. W. Williams.

Judge District Court of Appeal, second appellate district Group 2 - Joseph P. McNulty.

Circuit Judge 10th judicial circuit Group 1 - Gunter Stephenson.

Circuit Judge 10th judicial circuit Group 2 - William K. Love.

Circuit Judge 10th judicial circuit Group 3 - Clifton M. Kelly.

Circuit Judge 10th judicial circuit Group 4 - A. H. Lane.

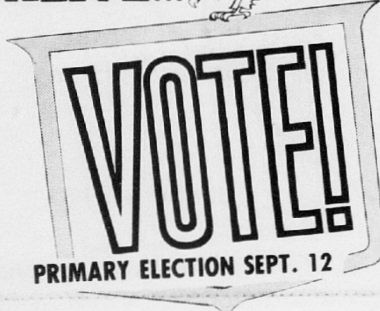
Circuit Judge 10th judicial circuit Group 5 - Richard A. Bronson, Clifford J. Schott.

Circuit Judge 10th judicial circuit Group 6 - John H. Dewell.

Circuit Judge 10th judicial circuit Group 7 - Gordon F. MacCalla, Marvin B. Woods.

Circuit Judge 10th judicial circuit Group 8 - Oliver Green, Jr.

# KEEP FREEDOM ALIVE...



# RE-ELECT

Paid Pol. Adv.



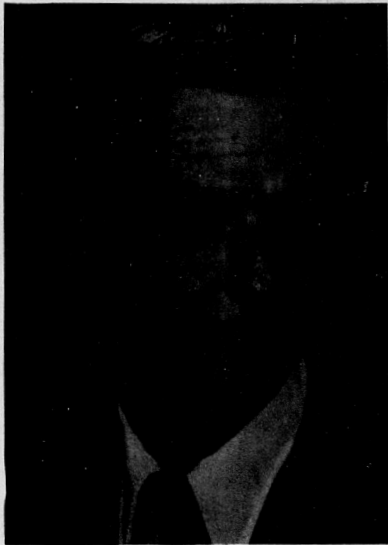
# ROBERT SKIPPER

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 5



ROBERT SKIPPER HAS 4 YEARS EXPERIENCE AS COUNTY COMMISSIONER

DURING HIS TERM OF OFFICE A FANTASTIC 58 MILES OF COUNTY ROADS WERE PAVED AND CONSTRUCTED SINCE 1970

A MAJOR ACCOMPLISHMENT DURING HIS TERM WAS THE PLANNING AND CONSTRUCTION OF THE NEW AGRI-CIVIC CENTER

A BUSINESSMAN WITH ACTIVE INTEREST IN CATTLE AND CITRUS.

LIFETIME COUNTY RESIDENT, WITH REVERENCE TOWARDS THE PAST AND CONCERN ABOUT THE FUTURE OF HIS NATIVE HOMELAND.

### LET THE RECORD SPEAK FOR ITSELF

I am vitally concerned with the many problems that face our county. Many decisions that will have far-reaching effects will be made by the County Commission in the next few years. During my four years of office, Highlands County had more growth than ever before. With this growth, comes many new problems. My experience and dedication will be valuable in making the proper judgements to the problems. I will continue to base my decisions as County Commissioner with the overall benefit of our residents in mind. I am a member of a 7th generation Florida family and was taught by my parents to respect our land and natural resources. I am a conservationist... I am concerned because our youth cannot find employment...I am for giving our senior citizens an opportunity to retain their dignity while living on fixed incomes and would be against unnecessary new taxes which would cause hardship on any of our people. Let my record speak for itself. If you are convinced that Robert Skipper can do the job...If you are concerned about our future...Then vote for Robert Skipper on September 12.

**RE-ELECT ROBERT SKIPPER COUNTY COMMISSIONER**

Paid Pol. Adv.

# VOTE FOR YOUR MAN OF ACTION SEPT. 12



## JOHN DARLSON can take your message to Congress

As your Congressman he will establish his  
Congressional Offices on both coasts to insure complete representation  
for all the people of the 10th Congressional District!

John Darlson is an energetic, conservative Democrat who will serve the people of the District on a full time basis. He has served as Assistant to Congressman Paul Rogers for five years. And if elected he will keep in close contact with the people. He will seek YOUR views through an annual questionnaire. He will report to YOU on the activities of the Congress. He will answer YOUR inquiries on Federal matters of personal and community concern.

JOHN DARLSON IS A MAN OF ACTION WHO WILL

- Fight Forced Busing
- Reduce Foreign Aid
- Work for Economy in Government
- Fight Pollution
- Keep America Strong

**VOTE FOR JOHN DARLSON**  
ON SEPTEMBER 12th. DEM./10th CONGRESSIONAL DISTRICT

Political Advertisement  
Paid for by John Darlson Campaign Fund  
W. Fletcher, Treasurer

SSIONER



# **WILLARD DURRANCE**

**DEMOCRAT**

**FOR**

## **COUNTY COMMISSIONER**

**DISTRICT 5**



**NATIVE OF HIGHLANDS COUNTY**

**GRADUATE OF SEBRING HIGH SCHOOL**

**RETIRED LETTER CARRIER**

**SERVED 39 MONTHS WITH U.S. AIR FORCE**

**MARRIED TO FORMER MARY LEE COLLIER OF LAKE PLACID**

**TWO SONS: GENE, 29, OF MIAMI: AND STANLEY, 21, OF SEBRING**

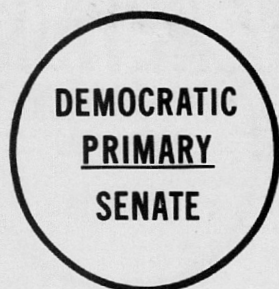
**HE & MARY LEE LIVE ON DURRANCE RD. OFF STATE RD. 66 IN SEBRING**

***PUT A COUNTRY BOY ON THE COMMISSION***

**Willard Durrance will work for better Government in all of Highlands County. He is honest, dedicated and dependable - a real family man. He will work to make good roads better. He will work for planning and zoning as necessary. He will work to keep taxes down, not for excessive spending of the tax payers money. He has no outside controlling interest. He can and will devote his full time as a full time County Commissioner.**

**ELECT WILLARD DURRANCE**

**COUNTY COMMISSIONER**



## Highlands County Needs Experience In Tallahassee

### TOM GALLEN STANDS FOR:

**TOUGH DRUG LAWS.** His opponent has advocated reduced penalties for possession of drugs. Gallen believes in strong laws to combat strong problems.

**CAPITAL PUNISHMENT.** Gallen has called for immediate action by the Legislature to re-instate the capital punishment laws struck down by the Supreme Court.

**SUPPORT FOR AGRICULTURE.** Gallen has been cited by the Florida Farm Bureau for his support of Farm Bureau legislation during the last session of the Legislature. He was responsible for the \$1 million appropriation to combat the fire ant in Florida.

**LOWER REAL ESTATE TAXES.** Gallen is a campaigner for tax reform. He fought for the Green Belt tax law for agriculture, and blocked attempts to include phosphate land under the law. Gallen supported the millage cap to keep counties and cities from increasing taxes.

**BETTER ROADS.** Gallen will work with Highlands County Commissioners to secure better state roads and more secondary road funds for Highlands County.

**REDUCED STATE CONTROLS.** Gallen has fought against encroaching state bureaucracies to prevent unneeded controls over business and agriculture.

**EXPERIENCE.** Gallen's six years in the House of Representatives has given him the experience needed to make an effective public servant for the people of Highlands County.

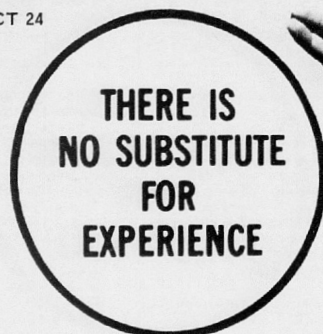
*"I pledge to open a District Senate Office in Highlands County"*

ELECT TOM

# GALLEN

FLORIDA  
SENATE

DISTRICT 24



DEMOCRAT

PAID POLITICAL AD - PD. FOR BY  
TOM GALLEN CAMPAIGN TREASURER



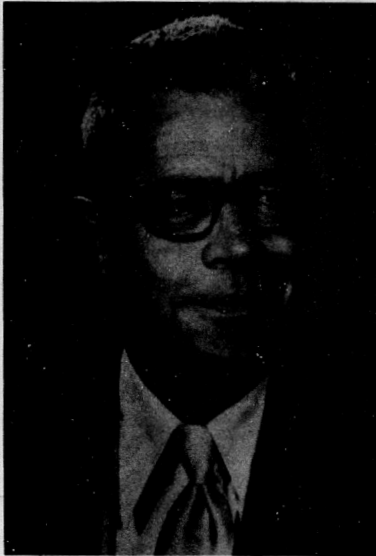
# ROBERT "BOB" BROOKS

DEMOCRAT

FOR

## COUNTY COMMISSION

DISTRICT 5



HAS BEEN IN THE FOREFRONT IN BATTLE TO SECURE WORKABLE  
ZONING & BUILDING CODES FOR PAST YEAR

IN THAT TIME HAS ATTENDED MORE COMMISSION MEETINGS  
THAN SEVERAL OF THE COMMISSIONERS

**TRY ME—YOU'LL LIKE ME**

Bob has been a resident of Florida since 1940, except for time out for military service in WW II and the Korean conflict. He has managed Mustang Mobile Homes for the past seven years. He recently resigned as Commander of Florida Highway Patrol Auxiliary. He is a member of Southside Baptist Church, and makes his home in Sebring. Bob is 50 years old, married, and has 3 children.

**ELECT ROBERT "BOB" BROOKS**

**COUNTY COMMISSIONER**

# Judicial hopefuls answer questions

In an attempt to apprise the voters on how the candidates for county judge feel on various matters, questions were submitted with the request the candidates answer them.

The questions and answers were as follows:

**Q. Do you feel the usual minimum fine of around \$200 plus a license revocation for driving while intoxicated is (1) proper (2) too little (3) too much?**

**Mervin Rehner** - The answer will vary as to whether or not this is the first offense for the individual, or whether it is a second, third or even more. Assuming you have in mind a first offense, I think this penalty is proper. It is one of our more serious offenses and requires a rather severe penalty. I feel that the fine itself, plus loss of driving privilege for a period of time within the statutory confine, plus the charge for retaking the examination and taking the examination itself, the accumulation of points against a further revocation of driving privilege, and the increased insurance rate thereafter are a fit and proper penalty for a first offender.

**Joe D. Kinsey** - It is my view that no worthy judge would predetermine penalties or place a price tag on any criminal offense. Justice is not an exact science and only results from a profound knowledge of law, applied by intelligent and scrupulous study of human behavior, circumstances, evidence and intention. Punishment does not come in sizes.

**Q. Do you feel that jail should be mandatory for driving while intoxicated cases?**

**Mervin Rehner** - Any person arrested and charged with DWI must remain confined in the county jail for no less than 8 hours. For the average person this is certainly a shocking and traumatic experience. In my opinion, if a person has a second or more convictions, he should have mandatory jail time, again varying with the degree of intoxication and the extent of his driving record.

**Mark Richardson** - I feel that the purpose of your survey would be best served by combining questions 1 and 2: (a) On first offense I feel that all of the attendant circumstances should be brought to bear on the court's decision: the defendant's behavior at the arrest scene; the arresting officer's testimony and recommendations (if any); danger to

other lives, etc. (b) on subsequent violation of DWI - jail.

**Q. Do you feel that persons accused of selling hard drugs should be sent to jail as a mandatory thing?**

**Mervin Rehner** - The sale of hard drugs is a felony and would be tried and sentenced in circuit court. However, I personally have a conviction that jail time should be mandatory for anyone selling hard drugs.

**Mark Richardson** - Yes.

**Joe D. Kinsey** - (answering questions 2 and 3) Subject to mitigating circumstances, I

believe that a very harsh penalty should be exacted upon persons duly convicted of contributing to the delinquency of children, driving while drunk or under the influence of drugs, indecent and immoral acts and throwing beverage bottles or cans on the roads or the property of others.

**Q. In marijuana cases do you feel justice and the community are better served by putting marijuana users on a long probation rather than in jail?**

**Mervin Rehner** - Medical science has not yet positively

established that marijuana is harmful to the human body or mind; my personal thought is that if it does to the mind what the users tell us, it must certainly eventually do some damage to their mind. Furthermore, every hard drug user who has come to my attention advises me that he started with marijuana. It is my practice to give jail time to marijuana offenders, and I believe this is proper, then followed by a period of probation.

**Mark Richardson** - Yes, because probation is very hard

to live with. The first time user would have to be on his or her best behavior, constantly. Probation is character building.

**Joe D. Kinsey** - I do not think that an expectant mother, very ill or elderly person should be jailed for minor offenses over which our new county court has jurisdiction.

**Q. Do you approve of jail for minors convicted of drinking beer?**

**Mervin Rehner** - I do not advocate jail time for minors convicted of drinking beer. The law says a minor (under 21) shall not consume alcoholic beverages and then provides a penalty. Application of the penalty within sound discretion certainly is in order, especially so if the drinking is excessive and when other misconducts are involved.

**Mark Richardson** - I do not approve of jail for minors.

**Joe D. Kinsey** - Your last question about jailing a minor for drinking beer does not involve a matter within the jurisdiction of our new county court. The new judicial reform law gives the Circuit court jurisdiction over all juvenile cases. Nevertheless, I do not think that any child should be placed in jail for doing anything that it is lawful for an adult to do.

## Probate, juvenile matters will go to Circuit judge

Under new laws passed by the last session of the Florida Legislature, the duties of Circuit and County judges have been changed, with Circuit judges taking over many former functions of the county judge.

And there are changes of responsibility for other court officials.

The salary of Circuit judge will be \$32,000 per year, effective Jan. 1, and the term is for six years. He will for the first time handle along with the felonies, probate, juvenile and guardianship cases, plus all civil actions over \$2,500.

In fact Circuit judges from now on will handle everything except misdemeanors, which include traffic offenses, assault and battery, drunk, profanity and other petty offenses.

The county judge effective Jan. 1 will handle only the misdemeanors and small civil cases. Many of his cases will be bound over to Circuit court for action. He may at any time after Jan. 1 take over the functions of a municipal judge, providing the municipality asks him to do so.

It is mandatory that he take over these municipal functions in 1977. The county judge's salary will be \$24,000 per year effective Jan. 1 and his term of office is for four years.

The office of county prosecutor will be abolished come Jan. 1 and the state attorney will prosecute misdemeanors as well as felonies, taking over the duties of the county prosecutor. His salary will be \$32,000 per year and his term of office is for four years.

The public defender will continue to defend the indigent.

### INDEPENDENTS TO VOTE

Voters who are registered independent will be able to vote in a Florida primary for the first time Sept. 12. They will, however, be able to vote only for judiciary posts, since the judiciary election is non-partisan for the first time.

He will receive \$29,000 per year and his term of office is for four years.

Offices of nine Circuit judges, county judge, state attorney and public defender are up for election this year. Also to be elected to the judicial branch of the government are three

justices of the Supreme court, and two judges of the District Court of Appeal. Both the Supreme and Appeals court terms are for six years.

Duties of the District court of Appeal judges are to hear appeals from Circuit courts. The Supreme court hears appeals from district court.

## Primary final in 5 races

The Sept. 12 primary will see the final decision for five races. On the judicial front in 10th Circuit, the winner of the primary in Group 5, will become the judge. Candidates

are Richard A. Bronson and Clifford J. Schott, Democrats.

In Group 7, the candidates are Gordon F. MacCalla and Marvin B. Woods, Democrats.

In the contest for Highlands County School Board District 2, the Democratic nominee will get the post. Candidates are Ruth K. Davis, Valeria W. McElhannon.

Two House of Representatives seats will be decided in the primary. They are: 49th - Byron P. Hileman or Ray Mattox, both Democrats; 50th - John R. Clark or Bob Crawford, both Democrats.

The only House of Representatives candidate with no opposition was Jim K. Tillman (R) 75th district.

## Four county commission seats open

The men running for seats on the Highlands County Commission are from districts as in the past - except that the boundaries are different.

Precinct and commission lines were changed under direction of the court. Commission candidates, although they have to live in the district they represent, are subject to the will of the voters county-wide.

Posts are open in four of the five commission districts this election, and only one incumbent, Robert Skipper, District 5, is running. The only commissioner who does not have to run this year is Norman "Jug" Heston in District 2.

The men elected in Districts 1, 3 and 5 will serve for four years. Those running in District 4, to fill the unexpired term of Andrew Jackson, are seeking that two year term. Jackson, current Commission chairman, is running for the state senate.

## Publication of poll illegal, says Kinsey

In an open letter to The Sebring News, Joe D. Kinsey, Sr., candidate for county judge, protested the publication of a poll evaluating candidates for the judiciary.

The former circuit and county judge pointed out that the publication of the poll was a violation of the law. He wrote: "With regard to The Sebring News issue of Aug. 24, 1972, and specifically page 2, item 'Judges Evaluated' I respectfully submit the following reply to the article, which was illegal and harmful to me and others:

"Judges Evaluation Unlawful" chapter 99.161, Section 14, Florida Election Laws (a) "No person or public office holder in the furtherance of his candidacy for nomination or election for public office in any election shall himself or by

any other person or state or county executive committee, or on behalf of any person, directly or indirectly, give, pay or expend any money or give or pay anything of value, or authorize any expenditures or become pecuniarily liable for any political poll, survey, index or measurement of any kind or the publication, production or distribution thereof, relating to candidacy for public office.

(d) Any person violating the provision of this subsection shall be guilty of a misdemeanor of the first degree punishable as provided in chapter 775.082 or chapter 775.083."

Penalties as provided by law are: for a misdemeanor, first degree, imprisonment in county jail not exceeding one year, and or \$1,000 fine when conviction is of misdemeanor of the first degree.

## Voters choose top judiciary men in state

Voters will find judiciary positions to be filled through the fall balloting include those for justice of the Court of Appeals and justice of the Florida Supreme Court.

Both justice positions are for six years. The court of appeals judge will receive \$34,000 per year, the Supreme court justice, \$36,000.



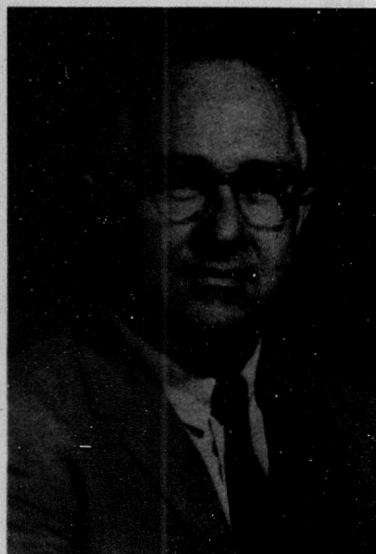
# JEAN M. WHITAKER

REPUBLICAN

FOR

## COUNTY COMMISSIONER

DISTRICT 4



CONSCIENTIOUS AND QUALIFIED

ABLE AND READY TO TAKE TIME TO SERVE

PROVEN ABILITY THROUGH PREVIOUS SERVICE

AGGRESSIVE

BUSINESSMAN

LIFETIME RESIDENT OF HIGHLANDS COUNTY

EXPERIENCED (4 YEARS AS COUNTY COMMISSIONER)

**"GOOD SOUND COUNTY GOVERNMENT  
WITH THE LOWEST TAXES POSSIBLE"**

Jean and his wife, Doris, live in Sylvan Shores Estates at Lake Placid. He has 5 children and 3 grandchildren. They own and operate Placid Tower and Shops, Drive-in Restaurant & Mobile Home Sales. He is active in land development and he and his wife are active Real Estate Brokers and members of Local, State and National Real Estate Boards. He is a member of the Lions Club, Elks Club, Athletic Association, Director of Chamber of Commerce and Automobile Hall of Fame. He is a former County Commissioner and former member of Road and Highway Committee for State Association of County Commissioners. He was appointed by the Governor in 1969 as a delegate to the Rivers & Harbors Convention in Washington.

**ELECT JEAN M. WHITAKER**

**COUNTY COMMISSIONER**

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# JUDGE RICHARD BRONSON

## EXPERIENCED...

...JUDGE RICHARD BRONSON HAS BEEN A COUNTY JUDGE FOR 11 YEARS. WE CAN'T AFFORD TO LOSE THIS KIND OF EXPERIENCE

## CONCERNED...

...JUDGE BRONSON WAS INSTRUMENTAL IN GETTING THE PSYCHIATRIC WING AT POLK GENERAL HOSPITAL CONSTRUCTED SO THAT MENTAL PATIENTS COULD BE TAKEN OUT OF THE COUNTY JAIL AND PUT INTO PROPER FACILITIES

## KNOWS THE LAW...

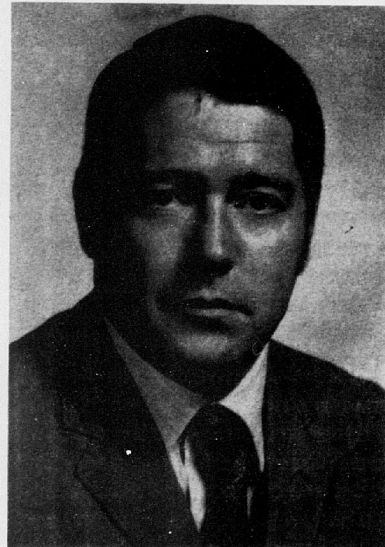
...DURING 11 YEARS IN OFFICE, JUDGE BRONSON HAS NEVER HAD A DECISION REVERSED BY A HIGHER COURT. HE IS THE ONLY CANDIDATE FOR THIS OFFICE WHO HAS HAD EXTENSIVE EXPERIENCE HANDLING CASES CONCERNING PROBATES, WILLS AND ESTATES

## ACTIVE...

...JUDGE RICHARD BRONSON IS ACTIVE IN THE UNITED FUND, RED CROSS, MENTAL HEALTH, ALCOHOLIC REHABILITATION AND THE CANCER SOCIETY

## INVOLVED...

...HE IS A BOARD MEMBER OF THE POLK COUNTY HISTORICAL SOCIETY, PAST MEMBER OF THE BOARD OF THE POLK YOUTH MUSEUM AND PAST DIRECTOR OF THE YMCA



## JUDGE FOR YOURSELF

Judge Richard Bronson has been a resident of Polk County for 20 years. He is married to the former Becky Watson of Lakeland. They have three children. He is a member of the First Presbyterian Church in Lakeland and was a U.S. Navy Corpsman in World War II. He is active in many civic and social organizations in Polk County and is past Vice-President of the Florida County Judge's Association. He is presently a member of the Lakeland Bar, 10th Circuit Bar, Florida Bar, American Bar Association and American Judicature Society.



**RE-ELECT**

**JUDGE RICHARD BRONSON**

**GROUP 5 CIRCUIT COURT**

YOU R



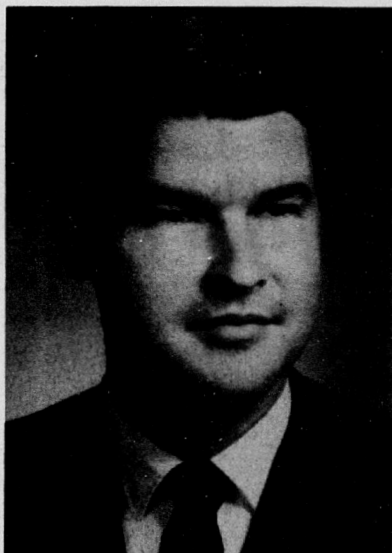
# H. R. "BOB" HJORT

REPUBLICAN

FOR

## COUNTY COMMISSIONER

DISTRICT 4



16 YEARS BANKING EXPERIENCE

PARTNER IN ACCOUNTING FIRM

SALESMAN, LAND OWNER AND DEVELOPER

FAITHFUL CHRISTIAN IN ACTIVE SERVICE TO GOD TO WHOM I  
OWE ALL MY SUCCESS

AVAILABLE TO HELP ALL OUR RESIDENTS

A MAN WHO WILL LOOK TO THE FUTURE AND SEEK SENSIBLE  
ZONING REGULATIONS

### YOU REPUBLICANS HAVE A CHOICE...

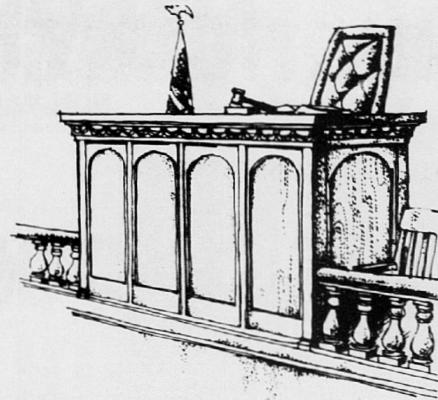
### VOTE & TALK FOR HJORT

The Republican Party needs a candidate who can win the District 4 race for County Commissioner. Our current commissioner, Andrew Jackson, has served the county in an outstanding manner but has resigned to seek a state senate seat. Bob Hjort can continue to give you the same honest and efficient government. If I am named the Republican nominee on September 12, I have been promised many, many votes from Democratic friends in the General Election. They feel that I am the most qualified candidate. Help me to work for decent recreation facilities for all our citizens. Help me to secure sensible zoning regulations. Help me to point our county in the right direction for future progress. Help me to keep property taxes down and work with me to eliminate dangerous drugs from our county. Help me to get elected County Commissioner.

## ELECT H. R. "BOB" HJORT

## COUNTY COMMISSIONER

# Who will represent you in court?



## *a judge to represent the people.*

Let's imagine that you were going into court tomorrow morning. Assume any role you wish — plaintiff, defendant, witness or juror. The most important person you'll meet is the man on the bench, the Circuit Court Judge. His attitudes and rulings will have a tremendous influence on the conduct and the outcome of the case. So you'd better hope he has both technical knowledge of the law and practical experience in trial work.

Marvin B. Woods has both. He has served as a Judge of Industrial Claims and as a member of the Judicial Council of Florida. His 23 years of legal practice have included experience in the fields of general, criminal and personal injury law. And the members of his profession have elected him president of the Lakeland Bar Association and the Tenth Judicial Circuit Bar Association.



Consider the qualities you'd want in a judge, if you were walking into Circuit Court tomorrow. You'll find them all in Marvin B. Woods.

It's time for

# WOODS

**Circuit Court Judge • Group 7**

This ad paid for by the campaign fund for Marvin B. Woods • J. Tom Watson, treasurer.



# JOHN W. WIRICK, III

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 4



PLEDGED FOR GOOD GOVERNMENT BASED ON POSITIVE  
BUSINESS PRACTICES.

QUALIFIED ON TRAINING - EXPERIENCE - PROGRESSIVENESS

EXEMPLIFIED WITH INTEGRITY - HONESTY - KNOWLEDGE -  
ACTION

**JOHN W. WIRICK, III, WILL WORK FOR THE PEOPLE**

Johnny is a Floridian, a true resident of Highlands County for 18 years. A man of 33 years, married to Mildred R., has 3 girls and 1 boy, resides in Lake Blue Estates. Graduated from Lake Placid High School and attended Andrew College of Cuthbert, Georgia. Johnny and his family are members of the United Methodist Church of Lake Placid. He is a 32nd Degree Scottish Rite Mason, a member of the Sheriff Rescue Unit, of the Lake Placid Chamber of Commerce, Executive of Leo Construction, State Certified Building Contractor and General Contractor of Highlands County.

**ELECT JOHN W. WIRICK, III**

**COUNTY COMMISSIONER**

# MERVIN REHRER

NON-PARTISAN ELECTION

FOR

## COUNTY JUDGE

HIGHLANDS COUNTY



MERVIN REHRER IS A JUDGE OF PROVEN ABILITY WITH 16 YEARS OF JUDICIAL EXPERIENCE

MEMBER OF THE FLORIDA BAR, AMERICAN BAR ASSOCIATION AND PAST PRESIDENT OF HIGHLANDS COUNTY BAR ASSOCIATION

MERVIN REHRER IS A CHRISTIAN WHO WORKS AT IT AND LIVES IT, A FAITHFUL HUSBAND AND A LOVING FATHER AND GRANDFATHER

MERVIN REHRER IS CONSIDERATE OF PEOPLE AND CONCERNED ABOUT THEIR PROBLEMS

MERVIN REHRER WAS A FULL TIME JUDGE LONG BEFORE IT WAS REQUIRED AND HAS PROVEN JUDICIAL TEMPERAMENT

### A JUDGE OF PROVEN ABILITY

I seek re-election to office because I am well qualified to perform the judicial duties required. With my membership to the bar I can be assigned to Circuit Court duties at no extra cost to the public. I feel that I have served the people of this county with integrity during the past 16 years. I have no law practice and no other job. With one more term I would be eligible to retire. I have a sincere love and understanding of people and the problems and believe that the human factor must be considered in the judicial process. A judge must have the ability to read and interpret the law. He must make decisions now...not sometime later. I have the proper education and legal training to fill this need for our citizens.

RE-ELECT

MERVIN REHRER

COUNTY JUDGE

B. T



ELECT A

ELECT



# B. T. "BRAD" BOWEN, JR.

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 4



I FIRMLY BELIEVE AND HAVE ENCOURAGED OTHER BUSINESSMEN TO BECOME ACTIVE CANDIDATES AND OFFER THEMSELVES FOR PUBLIC OFFICE. I AM A CANDIDATE BECAUSE I AM INTERESTED IN SERVING THE COUNTY AND PEOPLE WHO HAVE HELPED ME ACHIEVE BUSINESS SUCCESS. I THINK IF YOU WILL STUDY MY QUALIFICATIONS, MY MOTIVES AND DESIRE, THEN YOU WILL VOTE FOR ME IN THE DEMOCRATIC PRIMARY ON SEPTEMBER 12.....

### ELECT A BUSINESSMAN TO YOUR COUNTY COMMISSION

The Voters in Highlands County have the opportunity to put a "Businessman in Public Office." BRAD BOWEN asks you to compare his business experience and success against that of the other candidates in the District Four County Commission race. BRAD BOWEN has a college degree in agriculture. He established and built a successful roofing contracting business in Highlands County and St. Lucie. He has cattle interest, grove and real estate. He's a patriot who served his country in World War Two and is still active as a commander in the Naval Reserve. People who know BRAD BOWEN know he has had the ability, intelligence and common sense to deal with the problems faced by our county commissioners.

### ELECT B. T. "BRAD" BOWEN, JR. COUNTY COMMISSIONER

**MERVIN REHRER**

PAGE 1

# **MARK H. RICHARDSON, JR.**

**NON-PARTISAN ELECTION**



## **FOR COUNTY JUDGE**

**HIGHLANDS COUNTY**

DIPLOMA IN LAW, UNIVERSITY OF MIAMI, SCHOOL OF LAW  
AND BUSINESS ADMINISTRATION

AUDITOR WITH LOCAL BANKING INSTITUTION, WHERE  
INTEGRITY AND HONESTY ARE THE NUMBER ONE CRITERIA

U.S. MARINE IN THE PACIFIC DURING WORLD WAR II

WILL INTERPRET THE LAW WITH RESPECT FOR THE RIGHTS OF THE  
INDIVIDUAL

**IT IS TIME FOR A CHANGE!**

Law must respect all people regardless of social or economic standing. I can assure you that I will be a full time county judge. Talk to your friends and neighbors. Ask them about my qualifications and moral character. I am a Christian and believe in God's law. There is room in a court for understanding and ethical decisions. I am convinced that it is past time for a change in the office of county judge. This office must not be used for personal gain. I will not employ members of my family. I will treat everyone with dignity and respect. I will make myself available to the citizens who have questions regarding the county court. I will be a good judge and give all our people an equal chance. It is time for a change. It is time for dignity and honor in our county court.

**ELECT MARK H. RICHARDSON, JR.**

**COUNTY JUDGE**

Paid: Pol. Adv.



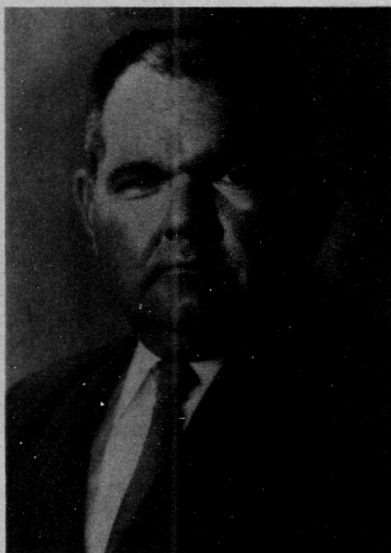
# WOODROW WALDRON

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 3



HIGHLANDS COUNTY LAND DEVELOPER FOR THE PAST 15 YEARS

3 YEARS SUPERVISORY EXPERIENCE IN ROAD AND BRIDGE CONSTRUCTION IN DISTRICT 3 (1960-62)

LIFETIME RESIDENT OF HIGHLANDS COUNTY

CITRUS GROWER

VETERAN OF KOREAN CONFLICT WITH 12 MONTHS COMBAT DUTY

MEMBER OF FLORIDA BAPTIST CHURCH, TEACHER OF MEN'S SUNDAY SCHOOL CLASS

MEMBER HIGHLANDS COUNTY CATTLEMEN'S ASSOCIATION AND FARM BUREAU

**MY INTEREST IN OUR CITIZENS IS FIRST AND FOREMOST**

I have lived in Highlands County all my life and sincerely love the people and our land. As County Commissioner the people would be able to rely upon my integrity and know that I would do my best to act in interest of all our citizens. The ad valorem taxes should be held down for the benefit of the people, especially our senior citizens living on fixed incomes. I believe in competitive bidding on all major purchases by the county. Give me a chance to prove to the voters that integrity and devotion are more than just words.

**ELECT WOODROW WALDRON**

**COUNTY COMMISSIONER**

## Sheriff candidates reply to questions

In an attempt to apprise the voters on how the candidates for Sheriff stand, questions were submitted with the request the candidates answer them.

The questions and answers were as follows:

**Q. Do you feel County Commission budgeted enough money this year to properly enforce the laws in Highlands County?**

**O.L. Raulerson, Jr. -** The County Commissioners approved the budget submitted by me. Although the number of deputies is not sufficient to give the best coverage to the county, it is the responsibility of the

County Commissioners and the Sheriff to regulate the needs of law enforcement to money available for support of law enforcement.

**J. C. Murdock -** Yes, the County Commissioners have been more than considerate in approving requests for improvements in law enforcement. I hope the Commissioners will continue to realize the fact that, as Highlands County grows, so will the responsibilities of law enforcement.

**Q. Do you feel there should be more consolidation of Law Enforcement Agencies in**

**Highlands County? Communications, for instance.**

**O.L. Raulerson, Jr. -** Consolidation is still a relatively new concept in police work. Several areas have had good results in consolidation, but an in-depth study should be made before consolidation in Highlands County is considered to determine if consolidation would improve the efficiency of law enforcement. I am for any effort to improve the efficiency of law enforcement.

**J. C. Murdock -** I am against consolidating law enforcement agencies in Highlands County; however, I strongly believe

communications could and should be improved. I also believe all law enforcement agencies should work closely together for the prevention of crime, protection and service for the people.

**Q. Do you feel salaries of law enforcement officers should be raised in this county?**

**O.L. Raulerson, Jr. -** Yes, no one individual has more effect upon a person's life than a police officer. Any time a person calls upon a police officer, that person has a problem that, to him, is important. The responsibility that an officer has to make the correct decision

in a moment's time, a decision that may affect a person's life, a decision that courts may argue over for months, is a great responsibility. A police officer may answer a call in reference to a neighbor's dog barking and his next call might be a homicide, robbery or rape. How many people have this aptitude? It takes a quality of man hard to find and this person should be compensated for his responsibility, risks and abuse that he endures each day.

**J. C. Murdock -** I feel that the salaries of law enforcement officers should be classified according to the qualifications and experience.

## School candidates answer questions

In order to more fully inform the voters, the News submitted pertinent questions to school board candidates Ruth Davis and Valeria McElhannon.

The questions and answers were as follows:

**Q. How do you propose to meet capital outlay needs in a growing county which needs additional buildings or replacement of old buildings?**

**Ruth Davis -** Since many school boards are faced with similar problems, it behooves us to find out how they have satisfactorily met their needs and hopefully, we can glean from their experiences.

**Valeria McElhannon -** Capital outlay funds are basically obtained from the following sources: Minimum foundation programs, state allocated school construction fund, state Board of Education bonds sold on behalf of Highlands County. I am not in complete agreement with the above methods of funding capital outlay and feel that the school board and all interested Highlands county citizens should make specific recommendations for legislation that would provide a more equitable way of securing capital outlay funds. I would urge

and work for increased state funds for capital outlay.

**Q. Do you favor broadening education curricula or laying more stress on the 3R's?**

**Davis -** One does not negate the other. Without the 3R's there is no point in broadening educational curricula. Both are necessary.

**McElhannon -** The primary goal should be to provide that each child should achieve competence in each academic area, that is, the 3R's. At the same time, curriculum should be broadened in vocational and technical areas to provide an equal opportunity for non-academically-inclined students.

**Q. As a board member do you approve of the trend in individualization of instruction?**

**Davis -** Individualized instruction (one to one ratio) has been proven to be the most effective means of teaching any concept. As far as our county schools, I would approve and encourage teachers to continue their efforts along these lines where it's possible to implement.

**McElhannon -** If by this you mean the trend to provide each student with a curriculum, that will best meet his individual

needs, yes. Good teachers have always tried to do this since in any classroom there may be as many different ability levels and interests as there are students.

**Q. Do you feel schools should go year-round instead of nine months?**

**Davis -** More flexible schedules, i.e., the extended day, 12-month schools, modular scheduling - could be the answer to many of our current problems. The possibilities are endless and should be investigated.

**McElhannon -** The term, "Year-round schools," covers a variety of approaches and does not necessarily mean children must attend all 12 months. I would favor some method of year-round utilization of facilities to insure greater returns on the tax monies spent for education.

**Q. Do you favor air conditioned buildings? If so do you propose to air condition present buildings in this county which do not have it?**

**McElhannon -** I favor air-conditioned buildings in Florida. Air conditioning of present buildings would depend on the condition and projected usage factor of the buildings.

**Q. Are you in favor of new buildings to replace the old or of remodeling and repairing?**

**McElhannon -** The feasibility and practicality of remodeling old buildings should be determined by: condition, size, locale (availability of expansion area), and projected use of the building or buildings in question. New schools are built only as a result of state survey.

**Davis (in answer to the last two questions) -** Where it's economically feasible, I'm in favor of air conditioning schools. When antiquated buildings can no longer be used, they should be replaced. All of this is governed by sound economics and financing.

## Many new district boundaries

The re-districting of Florida at the Congressional level as well as state level, found the Representative from this district, Paul Rogers, of Broward County, in a district other than the one in which Highlands was placed.

This left the race wide open for the seat in this new district 10. It includes all of Highlands, Collier, Indian River, Osceola, St. Lucie, Martin, Okeechobee, Glades, DeSoto, Sarasota, Charlotte, Lee, Hendry and parts of Orange, Palm Beach and Sarasota counties.

The Congressman earns a salary of \$43,000 per year and is

elected to a two-year term. He handles Congressional matters for his constituents back home.

The districts for the state senate and house of representatives were changed in the state re-districting. Both senators and representatives earn \$12,000 per year. Senators serve a four year term, representatives two. They handle matters involving residents of their districts.

The new Florida senate district includes all of DeSoto, Glades, Hardee, Highlands, Manatee and Okeechobee counties. Since incumbent senator Wilbur Boyd is not

running, this, too, leaves the field wide open for a new senator.

Highlands county was split in three by the re-districting, with Districts 49, 50, 51 and 52 which extend into other counties touching the northern portion, District 75 encompassing the central portion, and District 89 the southern portion, together with areas from other counties.

The northern district includes parts of Osceola and Polk counties along with the northern section of Highlands county. The cities of Sebring, Lake Placid and western parts of the county are in 75 with Hardee, Manatee, Charlotte and parts of Sarasota county.

The southern slice of the county is in 89 with Glades, Hendry and Collier counties.

Residents of 75 and 89 each will vote for one legislator.

The city of Avon Park and very little of the area surrounding it is in districts 49, 50, 51 and 52 along with parts of Osceola and Polk counties.

The cities of Sebring, Lake Placid and western parts of the county, including Basinger, Cornwell and Lorida are in 75 with Hardee, Manatee, Charlotte and parts of Sarasota County.

The remainder of Highlands county, including Venus, Brighton and most of the bulk farms in the Istokpoga area is in 89, with Glades, Hendry and Collier counties.

## County school districts same as in 1949

Highlands county school districts are the same as they were in 1949, a check has disclosed. At that time, for instance, District 2 consisted of 1949 voting precincts 11, 12, 13, 14, 15, 16, 17, and 18.

There have been two county re-districtings since then. Roughly the district extends from Lake Angelo on the north to Lake Istokpoga on the south, the Kissimmee River on the east and Pomegranate street in Sebring on the west.

## Here's where you vote Sept. 12

Re-districting of Highlands County ordered by the courts this year changed boundaries of some precincts as well as the boundaries of the five County Commission districts.

Four new precincts were added, making a total of 19 in the county.

Elections Supervisor Jimmy Whitehouse listed the following precincts and their polling places which will be in effect election day Sept. 12.

- 1 - Winter Guest Club, Main Street, Avon Park.
- 2 - Voting building, South DeLaney Ave., Avon Park.
- 3 - Voting building on the truck route near the vehicle inspection station, Avon Park.
- 4 - Shrine Club building, State Road 17 South, Avon Park.
- 5 - Sebring Hills club house, near U.S. Hwy. 27, Sebring.
- 6 - Triangle Drive In Restaurant, State Road 17 North, Sebring.
- 7 - City administration building, and Calvary Baptist

Church, Highlands Homes, Sebring.

8 - Sebring Tourist club, Pomegranate Street, Sebring.

9 - U.S.O. building, Lemon Street, Sebring.

10 - American Legion building, North Pine Street, Sebring.

11 - Old City Hall, DeSoto City on State Road 17.

12 - Old Lorida school house, U.S. Hwy. 98, Lorida.

13 - Creel Building behind the post office, Lake Placid.

14 - New county building in Venus.

15 - Regatz Volkswagen, U.S. Hwy. 27 South, Sebring.

16 - Avon Park Lakes community building, Avon Park Lakes.

17 - Highlands Animal Hospital, between Sebring and Avon Park on State Road 17.

18 - Kissimmee River Fishing Resort, U.S. Hwy. 70 near the Kissimmee River.

19 - Holiday Inn on U.S. Hwy. 27 South of Lake Placid.



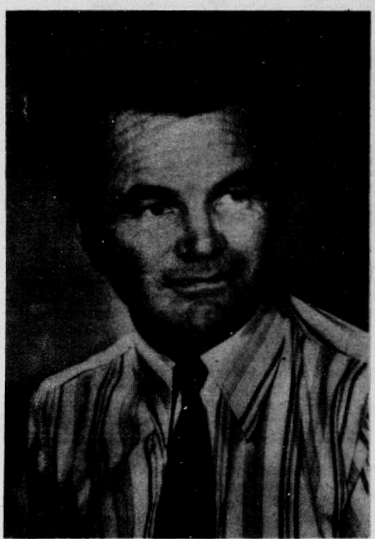
# ALLEN B. COLLIER

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 3



WILL WORK FOR HONEST CONSERVATIVE COUNTY GOVERNMENT

MORE WORKABLE ZONING AND BUILDING CODES

BEING MORE RESPONSIVE TO THE NEEDS OF THE PEOPLE

PRESERVATION OF OUR NATURAL RESOURCES

### ALLEN B. COLLIER FOR A BETTER HIGHLANDS COUNTY

Allen is 42 years old, married, and has four children. A lifetime resident of Highlands County and a Korean War veteran. Member of the Sebring Church of the Nazarene. Past Commander of VFW Post 4300 and Building Contractor for the past thirteen years. - Pull lever on 18-A on September 12.

### ELECT ALLEN B. COLLIER COUNTY COMMISSIONER

# RUTH K. DAVIS

DEMOCRAT

FOR

## SCHOOL BOARD

DISTRICT 2



LIFETIME HIGHLANDS COUNTY RESIDENT

CERTIFIED SUBSTITUTE TEACHER WITH EXPERIENCE IN ALL AREA SCHOOLS

BUSINESSWOMAN WITH EXPERIENCE IN CAPITAL OUTLAY, BUDGETING AND RATIO OF EXPENSES TO INCOME

MEMBER OF SEBRING LAY ADVISORY COMMITTEE TO THE SCHOOL BOARD FROM 1968 TO PRESENT

PAST PRESIDENT OF WOODLAWN PTA

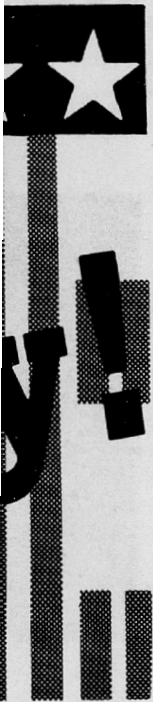
GRADUATE COURSES IN ELEMENTARY EDUCATION

MOTHER OF FOUR CHILDREN, TWO OF WHOM ARE STILL IN THE HIGHLANDS COUNTY SCHOOL SYSTEM

### TO INVOLVE PEOPLE IN OUR SCHOOLS

As a lifetime resident of this county and mother of four children, I have more than an average interest in our schools. I can utilize my past experience with education and business to further quality education. I am receptive to ideas from people in all walks of life, but I will not be pressured by special interests. The public has a right to know how well our graduates cope with the challenges of our changing society. Vocational programs should be further developed but not used as a dumping ground for students with low academic ability. Vocational programs should develop specific marketable skills. The money invested in our educational process should be adequate but our tax dollars are not going where they are needed the most. Just as the teaching profession is continually searching for better ways to educate our young people, the voting public should look for more efficient ways to implement their ideas. Our academically talented students are not being challenged. We should seek innovative ways to stimulate them...they are our future leaders.

**ELECT RUTH K. DAVIS SCHOOL BOARD**







**it's your duty!**

**KEEP FREEDOM ALIVE**



*Sponsored in the Interest  
of Better Government by. . .*

**THE SEBRING NEWS  
THE AVON PARK SUN**



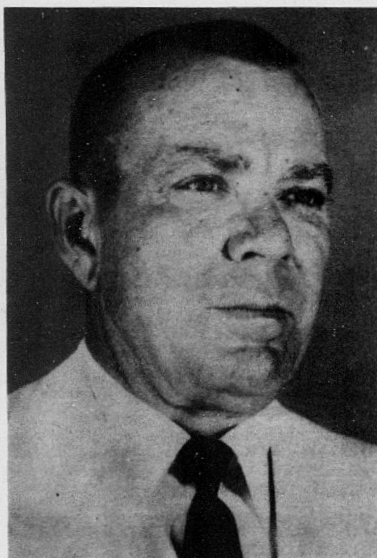
# J. C. MURDOCK

DEMOCRAT

FOR

## SHERIFF

HIGHLANDS COUNTY



22 YEARS EXPERIENCE WITH THE HIGHLANDS COUNTY SHERIFF'S DEPARTMENT.

13 YEARS AS CHIEF INVESTIGATOR AND 1 YEAR AS CHIEF DEPUTY FOR THE HIGHLANDS COUNTY SHERIFF'S DEPARTMENT.

NUMEROUS COURSES IN POLICE PROCEDURES, INCLUDING, FINGERPRINTING, PHOTOGRAPHY, DRUNK-O-METER, DEATH INVESTIGATION, SEX CRIME INVESTIGATION, SEARCH AND SEIZURE, GENERAL INVESTIGATION TECHNIQUES, IDENT. KIT, POLICE PSYCHOLOGY II.

200 HOURS IN GENERAL ENFORCEMENT COURSES.

VETERAN OF 3 YEARS WITH THE U.S. NAVY.

PAST MASTER OF SEBRING MASONIC LODGE.

### 'A LIFETIME OF LAW ENFORCEMENT EXPERIENCE'

I have spent my last 22 years working for the Highlands County Sheriff's Department. It is my life and I have grown to love the people of this county. I wish to have the opportunity to continue to serve our people as Sheriff. I pledge that I will do everything in my power to make this the most efficient, modern and reputable sheriff's department in the state of Florida. I have many plans that I will implement to make this a better department, one of which will be the more efficient use of our county ambulance service. Look at my experience before you cast your ballot. I will give my fellow citizens good law enforcement.

**ELECT J. C. MURDOCK SHERIFF**

WEN



I WI

ELECT



# WENDELL "WINKIE" WILLIAMS

DEMOCRAT



## FOR COUNTY COMMISSIONER

DISTRICT I

FOR: PRESERVATION OF NATURAL RESOURCES

FOR: COMMUNITY DEVELOPMENT

FOR: RENEWING TRUST IN PUBLIC OFFICIALS

AGAINST: MACHINE CONTROLLED CANDIDATES

AGAINST: CARELESS SPENDING OF TAXPAYERS MONEY

**I WILL BE AN ACTIVE COMMISSIONER  
DURING MY ENTIRE TERM**

You can be sure your vote will be for a candidate who will be your active Commissioner during his entire term.....not just at election time. I am married to the former Martha Elder and reside in Avon Park. I have 3 children, ages 12, 11, and 2½. I attend Florida Avenue Baptist Church in Avon Park. I am a graduate of Avon Park High School, and attended Rollins College in Winter Park, Florida.

**ELECT WENDELL "WINKIE" WILLIAMS  
COUNTY COMMISSIONER**

# O. L. RAULERSON, JR.

DEMOCRAT

FOR

## SHERIFF

HIGHLANDS COUNTY



O.L. RAULERSON HAS SERVED AS YOUR SHERIFF SINCE HE WAS SELECTED TO SERVE THE UNEXPIRED TERM OF THE LATE JOE KEENE.

O.L. RAULERSON IS A NATIVE FLORIDIAN AND HAS SERVED WITH THE FLORIDA HIGHWAY PATROL FOR OVER 6 YEARS; THEN CAME TO THE SHERIFF'S DEPARTMENT IN JANUARY OF 1969.

HE HAS SERVED AS SUPERVISOR OVER THE ROAD PATROL; THEN APPOINTED CHIEF DEPUTY.

O.L. RAULERSON IS A MEMBER OF SEBRING ELKS, FLORIDA SHERIFFS ASSN., NATIONAL SHERIFFS ASSN. AND FLORIDA POSSE OFFICERS ASSN.

O.L. RAULERSON LIVES IN SEBRING WITH HIS WIFE, JUDY AND THEIR TWO CHILDREN, LAURIE, 5 AND TODD, 3.

**VOTE TO KEEP PROVEN PROGRESSIVE EXPERIENCE**

I pledge to continue to give full time to the duties of the office of Highlands County Sheriff. I am qualified by experience and training in the administration of the Sheriff's department and believe in progressive law enforcement.

**KEEP O. L. RAULERSON, JR. SHERIFF**



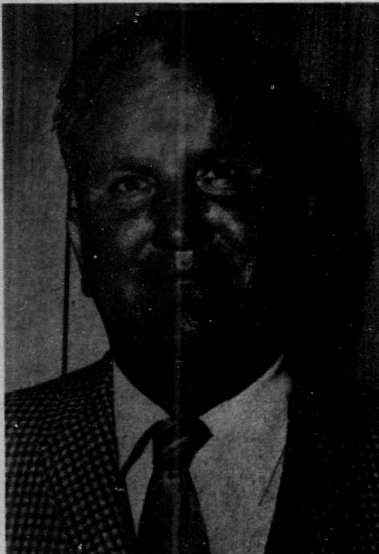
# WILBUR GENE SELPH

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 1



ADJUST OUR ZONING AND PLANNING TO FIT HIGHLANDS  
COUNTY'S NEEDS—PRESENT ZONING AND PLANNING TOO  
STRICT.

COUNTY-WIDE RECREATION PROGRAM.

TAKE ACTION TO RAISE WATER LEVEL IN LAKES.

LET'S GET A DOLLAR VALUE FOR A DOLLAR SPENT.

### THE WORKING MAN'S FRIEND

I have been in the insurance business in Highlands County for fifteen years. I now devote my full time to operating my own business, which is Selph Cattle and Equipment Corporation, primarily engaged in the hauling of citrus and dealing in cattle. I reside with my wife and two children at 712 Winthrop Street, Avon Park. My wife is employed by the United Telephone Company.

**ELECT WILBUR GENE SELPH**

**COUNTY COMMISSIONER**

## NONPARTISAN BALLOT FOR JUDICIAL OFFICERS

### JUDICIAL Justice of the Supreme Court, Group 3 (Vote for one)

|                    |  |
|--------------------|--|
| RIVERS BUFORD, JR. |  |
| JIM H. CARTER      |  |
| DAVID L. MCCAIN    |  |

### Judge of the District Court of Appeal Second Appellate District Group 1 (Vote for one)

|                    |  |
|--------------------|--|
| EDWARD F. BOARDMAN |  |
| HENRY ESTEVA       |  |
| MARK HAWES         |  |
| I. W. WILLIAMS     |  |
| HAROLD S. WILSON   |  |

### Circuit Judge, Tenth Judicial Circuit, Group 5 (Vote for one)

|                    |  |
|--------------------|--|
| RICHARD A. BRONSON |  |
| CLIFFORD J. SCHOTT |  |

### Circuit Judge, Tenth Judicial Circuit, Group 7 (Vote for one)

|                    |  |
|--------------------|--|
| GORDON F. MacCALLA |  |
| MARVIN B. WOODS    |  |

### Judge of the County Court (Vote for one)

|                         |  |
|-------------------------|--|
| JOE D. KINSEY, SR.      |  |
| MERVIN REHRER           |  |
| MARK H. RICHARDSON, JR. |  |

## OFFICIAL PRIMARY BALLOT

### DEMOCRATIC PARTY

#### CONGRESSIONAL Representative in Congress Tenth Congressional District (Vote for one)

|                 |  |
|-----------------|--|
| JOHN A. DARLSON |  |
| BRUCE J. SCOTT  |  |
| BILL SIKES      |  |
| BURTON THORNAL  |  |

#### STATE Commissioner, Florida Public Service Commission (Vote for one)

|                      |  |
|----------------------|--|
| GERALD (JERRY) LEWIS |  |
| JESS YARBOROUGH      |  |

#### LEGISLATIVE State Senator Twenty-Fourth Senatorial District (Vote for one)

|                  |  |
|------------------|--|
| TOM GALLEN       |  |
| WALTER R. TALLEY |  |

#### COUNTY Sheriff (Vote for one)

|                      |  |
|----------------------|--|
| J. C. MURDOCK        |  |
| O. L. RAULERSON, JR. |  |

#### Member, Board of County Commissioners District 1 (Vote for one)

|                           |  |
|---------------------------|--|
| MELVILLE C. BASS          |  |
| WILBUR GENE SELPH         |  |
| WENDELL "WINKIE" WILLIAMS |  |

#### Member, Board of County Commissioners District 3 (Vote for one)

|                  |  |
|------------------|--|
| ALLEN B. COLLIER |  |
| WOODROW WALDRON  |  |

#### Member, Board of County Commissioners District 4 (Vote for one)

|                         |  |
|-------------------------|--|
| B. T. "BRAD" BOWEN, JR. |  |
| CHARLES M. RUCKER       |  |
| JOHN W. WIRICK, III     |  |
| C. J. "BUDDY" WISE      |  |

#### Member, Board of County Commissioners District 5 (Vote for one)

|                  |  |
|------------------|--|
| ROBERT N. BROOKS |  |
| WILLARD DURRANCE |  |
| ROBERT SKIPPER   |  |

#### Member, School Board District 2 (Vote for one)

|                       |  |
|-----------------------|--|
| RUTH K. DAVIS         |  |
| VALERIA W. McELHANNON |  |

## OFFICIAL PRIMARY BALLOT

### REPUBLICAN PARTY

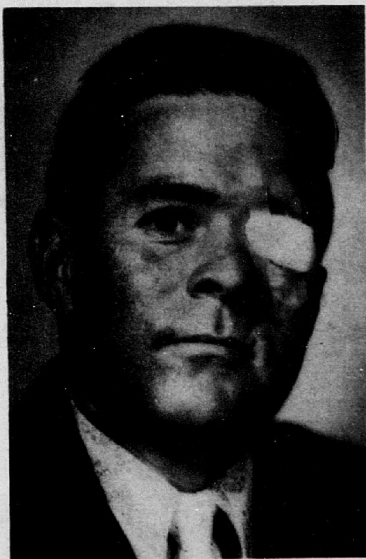
#### CONGRESSIONAL Representative in Congress Tenth Congressional District (Vote for one)

|                      |  |
|----------------------|--|
| L. A. "SKIP" BAFALIS |  |
| PAUL J. MYERS        |  |

#### COUNTY Member, Board of County Commissioner, District 4 (Vote for one)

|                   |  |
|-------------------|--|
| H. R. "BOB" HJORT |  |
| JEAN WHITAKER     |  |





# MEL BASS

DEMOCRAT

FOR

## COUNTY COMMISSIONER

DISTRICT 1

20 YEARS BUSINESS EXPERIENCE

GROVE OWNER

NATIVE OF HIGHLANDS COUNTY

CHURCH AND FAMILY MAN

ATTENDED UNIVERSITY OF FLORIDA

ACTIVE CIVIC LEADER

**BASS GIVES YOU PROVEN BUSINESS ABILITY!**

County government is a big and growing business. I believe local residents should demand persons of proven business management experience to sit on the Board of Commissioners and administer the affairs of this county. I feel that my 20 years of managing businesses--the last 16 as general manager of Jahna Concrete in Avon Park--qualifies me well for this position. Being in the construction business, I can testify to the many hardships which have been created by the county's new zoning and building codes. If elected I will make every effort to modify these regulations so local people can work and make a living without being penalized. I am a native of Highlands County with a strong background in agriculture. My father was a well-known cattleman here, and I own groves and grove lands. As a landowner, businessman, life-long resident and father, I have a big stake in the future of Highlands County. I promise you dedicated, honest, capable service, and I would sincerely like to represent YOU on the Board of Commissioners.

**ELECT MEL BASS COUNTY COMMISSIONER**