

|         | Max | Min | Rain |
|---------|-----|-----|------|
| Jan. 7  | 49  | 27  | —    |
| Jan. 8  | 49  | 27  | —    |
| Jan. 9  | 47  | 31  | —    |
| Jan. 10 | 50  | 31  | —    |
| Jan. 11 | 67  | 28  | —    |
| Jan. 12 | 77  | 47  | —    |
| Jan. 13 | 77  | 47  | —    |

VOLUME XLVI, NUMBER 11

# AVON PARK SUN

Home of The South Florida Junior College

AVON PARK, FLORIDA 33825—THURSDAY, JANUARY 15, 1970

GL 3-4351

GL 3-4355

MEMBER  
OF  
AUDIT BUREAU  
CIRCULATIONS

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## Douglass Ask Citizens' Help With Desegregation Plan

Highlands County School Supt. George F. Douglass has asked citizens help in preparing a new school desegregation plan.

At a school board meeting Jan. 8 Douglass said work will be begun immediately on a plan to place the county school in compliance with federal law by September, 1970.

Douglass had announced early this week that a review board of the federal Department of Health, Education and Welfare had overturned an earlier order dismissing proceedings against Highlands County.

The review board said the Highlands School Board in violation of the Civil Rights Act of 1964 because its desegregation plan does not effectively promote a unitary system within the county schools and facilities.

This opens a new round of hearings before HEW. At the school board meeting last week, School Attorney Frank Bryant told the board that new hearings are still based on the facts as they were stated when that action was taken. Proceedings were begun two years ago.

Steps toward further desegregation of facilities and student bodies and progress in the county-wide construction program could be heard by HEW on Jan. 21.

Bryant advised the board, however, Bryant said the HEW general counsel had assured him that action on such a case would probably take precedence over the hearings for the old case.

**New Plan Advised**  
Bryant advised the board that it should begin at once to prepare a new desegregation plan. When Douglass pointed out, "We can have a unitary system by 1971," (target date for moving into the new high school buildings), Bryant advised, "That will not be acceptable."

Douglass, who says students and teachers will be left where they are for the rest of this school year, said he would start on plans for Sept., 1970, and be called on the lay advisory boards in Sebring, Avon Park and Lake Placid to submit ideas for the plan.

HEW has indicated three possible routes: rigid geographic zoning and no transfers; assigning all sections of some grades to given school buildings; complete elimination of the three predominantly Negro schools — E. O. Douglas, Carver and Howell. Bryant also suggested that each of the three areas of the county might have its own plan rather than a uniform plan for the whole county.

**Board Member John Wirick** of Lake Placid said, "There is a difference between a legally acceptable plan and a workable plan."

After the meeting room was crowded, no questions were raised by either black or white members of the audience and board members made few comments.

**Tax Assessor**  
The longest report was for the tax assessor's office and covered the period beginning May 1, 1967 and ending May 31, 1969. The report was prepared by Carroll G. Lloyd.

Gross income of the office rose from \$61,500 in 1967 to \$65,000 in 1968. Expenses rose from \$46,688 to \$50,000.

**Building Program**  
Supt. Douglass reported that construction of the new high schools may begin as early as June. The board will review preliminary plans at a special meeting at 9 A.M. on Wednesday, Jan. 28.

The board authorized preparation of plans for new construction at Fred Wild School. The next phase of building there will be for classrooms, library, teaching planning and storage areas and a cafeteria. Jim Heim of Avon Park will be architect for this building.

When Supt. Douglass announced placement of time deposits at Tropical Bank & Trust Co. as a result of a bid involving interest compounded daily, Chairman Henry Bailey raised the question whether this bid

will be for classrooms, library, teaching planning and storage areas and a cafeteria. Jim Heim of Avon Park will be architect for this building.

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was in line with the interest rate limit (six percent) set by law.

Playground equipment, purchased with federal funds to improve education for migrants, was ordered for Carver, Howell and Douglass schools.

Supt. Douglass was granted leave to attend a school administrators convention in Atlantic City, Feb. 14-18.

**Open House Planned For Junior College**  
South Florida Junior College officials today announced the dates for two open house sessions at the new campus.

An informal open house is set for Sunday, Jan. 18, 2:30 to 4:30 P.M. A formal open house, sponsored by the Student Government Association, will be held on Sunday, Jan. 19, 10:00 to 12:00 P.M.

In announcing plans for the two events SFCJ President William A. Stallard said, "The college has hoped to open the buildings at the time of the dedication in December, but so much work in the interior of the buildings remained that this was not possible."

The buildings are still not completely finished, but since only minor finishing remains to be completed, the citizens of the college community can view the campus as it will appear for the first year of two of operation."

The junior college classes have been conducted at the new campus since the first of January.

In announcing the two dates for open houses, Dr. Stallard said, "We hope residents of Highlands and Hardee counties will keep both the January 18 and March 1 dates in mind, particularly the March date, since the college plans to host a large crowd of visitors at that time and many special guests will be invited to that event."

**SUNSHINE QUARTET**  
The Sunshine State Quartet will be returning to Highlands Hammock State Park at 8 P.M. Friday in the museum. There is no admission charge and the public is welcome.

**Highlands Sheriff Department Has Busy Year Makes 1,080 Arrests**  
It has been a busy 11 months for the 3-12 outside the sheriff's deputies who worked 30,962 hours in that time and traveled 321,221 miles, made 1,080 arrests and issued 1,231 warnings.

The year's statistics, released this week by Sheriff Joe D. Keene, showed seven homicides investigated, and in six cases the culprits were found guilty or are now in jail.

These included, Mrs. Edith Pugh, Sebring, sentenced to life imprisonment for the stabbing death of her husband, Jack;

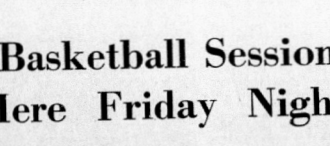
William Armstrong, Lake Placid, found guilty and awaiting sentence in the shooting death of David Jones; Jesse Lee, Sebring, in jail on assault and battery charge, and awaiting trial in the beating to death of Robert H. Hester, Sebring; David Hopper, Sebring, serving 20 years in Raiford for the shooting death of Helmut Moser of Avon Park; Matthew Alton, serving 20 years in Raiford for the stabbing of Jeannette Bivins, of Sebring, with a fork. The case of Alton Shaw, Sebring, choked to death, is still unsolved.

During the 11 months, the statistics show, the officers investigated 471 breaking and entering and larceny cases, spending 709 hours on the scene. A total of 161 assaults was investigated, with officers spending 143 hours on the scene. A total of 333 domestic calls was investigated, with officers on the scene 436 hours; 188 accidents, 478 hours; 47 deaths other than on highways, 84 hours on the scene; 57 prowler calls, 44 hours; 68 searches, 106 hours; 98 miscellaneous calls, 1,242 hours. These ranging from prowlers to sudden deaths.

The deputies spent 4,238 hours in the office making out reports, etc., 790 hours in court, 395 hours on escort duty at 196 functions such as escorts to prisoners, dignitaries, funerals, etc. A total of 274 hours was spent serving 2,163 civil papers. A total of 2,510 property checks were issued, signifying the officers had checked on property to its being locked, five of prowlers, etc.

AVON PARK athletic director and head football coach Joe Franz presents the Class B District 7 championship football trophy won by his Red Devil varsity this year to Avon Park's supervising principal, Aaron Cravens, at the annual Avon Park Athletic

Association football banquet held at the A.P.C.I. dining room last Saturday night. Master of ceremonies Hue Nunnallee is seated in front of Mr. Cravens. Other trophy winners pictured on page 3.



## A Triple-Header Basketball Session Scheduled For Here Friday Night

A triple-header basketball session is on top for Avon Park again tomorrow night (Friday) here at the high school gym when the Avon Park Red Devil "B" squad opens at 5:30 against Okeechobee and then the Devil varsity tangles with the Bradman at 7 P.M. The South Florida Junior College basketball team will close out the action in the night-cap against Daytona Beach Junior College. The college game is set to get underway at 8:30 P.M. The Devils will also play at home Saturday night.

The Red Devils varied every out its record at 3-3 last week with a loss to Lake Placid Tuesday a week ago by a score of 77-68 and a win over Sebring last Friday night by a score of 52-45. Both games were played at the high school gym here.

Last Tuesday night the Devil squad traveled to Lakeland for games with Santa Fe and this Saturday night a make-up game with Arcadia is scheduled for the local gym. Next Tuesday night the Devils will play the Hardee High Wildcats in Wauchula.

The Red Devil "B" team, coached by Buddy Marshall remained undefeated last week with a 46-30 win over Lake Placid and a 48-40 victory over Sebring jayvees to set a 4-0 mark. Joe Franz pumped in 13 points for Avon Park to lead the Lake Placid win.

In the varsity game against Lake Placid sophomore guard Don Sizemore put 30 points on the board in the losing effort hitting 14 of 17 free shots and eight goals from the floor. Devil forward Joe Hardy added 13 points on five of seven shots from the free throw line and four foul shots. Roy Claitt had eight points.

But the speed and quickness of the Lake Placid boys overpowered the Devils as four Green Dragons hit in the double figure to put 77 points on the board. Ellis Howard accounted for 27 points for the winning side.

Last Friday it was nip and tuck all the way as the Red Devils jumped out in front of Sebring and managed to cling to a thin lead in every quarter, to take the 52-45 victory in a cold end of the first period, 25-23 at halftime, 36-30 at the end of the third period.

Again it was young Sizemore for Avon Park in the scoring department. Don hit 14 of 20 shots from the free throw line and added five field goals for a total of 24 points—high scoring for the game. Hardy hit 11 of 14 shots from the free throw line and added eight points and Stukes added eight for the winners. Sebring's Bob McMillin was high for Sebring and Sebring outshot Avon Park in field goals 15 to 13 but the Devils sank 20 of 48 free shots while Sebring managed only 15 out of 31 attempts.

After six games Sizemore is still leading the Devils in scoring with an average of 21.4 points per game and Joe Hardy is closing the gap with an 11.7 average per game.

Hardy is the leading rebounder with a total of 89 and Herbert Stukes is second high on the boards with 64 rebounds. Hardy also has the best free shot average for the six games with a 62.5 percentage hitting 30 of 48 attempts.

The Red Devils still haven't put together the effort that Coach Sandlin is looking for and the young coach is still shuffling his line-up during each game hoping to come up with a combination that can hold down the scoring of the opponents and get a real hot offense going for Avon Park.

The two home games this week-end could well be the turning point in the Devil season if the boys find the missing spark.

**Large Crowd Attends Annual Football Banquet Saturday Night**  
A large crowd of parents and friends were present at the annual Avon Park High School Athletic Association football banquet last Saturday night at the A.P.C.I. dining room to honor the 1969 Red Devil Class B District 7 football championship varsity team along with the "B" squad, the junior high team and the cheerleaders for all three squads.

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**SFJC Starts Registration January 21**  
The community service programs of South Florida Junior College will accept registrations starting January 21 for the Spring term.

The college now is occupying its new campus on Highway 72 South, in Avon Park, with greatly expanded facilities, and all members of the community are invited to take advantage of the community service programs being offered on and off campus.

The Spring courses include Commercial Lawn Management, Nursing, Aide, Charcoal Drawing, Typing, Bookkeeping, Drafting, Basic Electronics, Basic Refrigeration, English, American History, Conversational Spanish, Sewing and Clothing Construction, and Child Care.

Inquiries from residents of Highlands and Hardee counties concerning the college's needs for community service programs will be welcomed by H. D. Griffin, Dean of Vocational-Technical and Continuing Adult Education at South Florida Junior College.

**Florida Revenue Exhibit Is At Avon Citrus**  
An exhibit featuring an educational look at Florida's revenue activities was opened January 12 at the Avon Citrus Bank under the sponsorship of Fred O. (Bud) Dickinson, Jr., Comptroller of Florida.

The exhibit, complete with full color photographs, a slide presentation, graphic explanations of your tax dollars and how they are spent by State Government, as well as a display of historical documents and old money issued by the state over the years, will be open to the public from 9 A.M. until 1 P.M. on January 12 through January 20.

"More than \$3.3 billion was received and spent by the State of Florida last year and it's important that the public be made aware of where this money is going," said the state's chief fiscal officer, said.

W. A. Maddox, Administrative Assistant to Comptroller Dickinson, is handling arrangements for the special exhibit while it is on display here.

According to Maddox, the display offers a complete picture of Florida's fiscal structure for local residents interested in their tax dollars. He also said that brochures will be available at the exhibit for those wishing additional information.

Muscle before and after the banquet was furnished by an A.P.C.I. inmate group much to the pleasure of the entire group of Avon Park athletes and fans.

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The audit reports, addressed to the Legislative Auditing Committee of the Legislature and the Governor of Florida, are filed with the records of the county commission. In each report it is noted that "generally accepted governmental accounting principles" had been followed by the elected officials: Earl Rich, clerk of the circuit court; J. W. "Billy" Martin, tax assessor and Harold X. Drost, supervisor of elections and motor vehicle license agent.

**Tax Agent**  
The most money was handled in Tag Agent Don's office. The report, prepared by Patrick V. Chambliss, Jr., covers the period beginning May 1, 1966, and ending March 31, 1969. In that period total tag agent collections were \$1,277,463.

Excess fees remitted to the county commission varied from a low of \$1.13 in 1967 to a high of \$340.94 in 1968. Office expenses rose from \$24,550 in '67 to \$35,350 a year later. Salaries for the office staff dropped approximately \$300 per year over the three year period to \$12,000, and during the same time postage almost tripled — from \$207 to \$604.

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Established 1919 at Avon Park, Florida

Published Every Thursday in Avon Park, Florida

Office 203 West Main Street

GL 3-4355 Phones GL 3-4351

Edward Carter Publisher

Entered as second-class mail matter, at the Post Office at Avon Park, Fla., under the Act of Congress of March 3, 1879

### Subscription Rates:

|              |        |
|--------------|--------|
| One Year     | \$5.00 |
| Six Months   | 3.00   |
| Three Months | 1.80   |

Single Copy 10c

## Take Some Interest

Again this year we are going to suggest that some of our readers' New Year's resolutions include a greater interest in the way this city and county are run.

It might eliminate some of that short-sighted voting which is a grand rush to the polls to vote blindly against anything which might mean an increase in taxes. What it has meant in regards to our schools is having to issue bonds to build schools which are going to cost us a lot more than if we'd okayed the bonds a couple of years ago.

And we just went to the polls and voted against giving the city authority to issue bonds of the pay-as-you-go type to get us some sewers. We may very easily regret that dash to the polls to vote "no" and for the same reason we now are regretting we didn't approve those school bonds a couple of years ago. Everything is costing more, and it looks like costs will continue to go nowhere but up.

Our city and county and school boards meet regularly. In case any of our readers decide to mend their ways may we suggest they, at least, occasionally attend:

County commission, meeting the first and third Tuesday of each month, at 9 A.M. in the county commissioners' rooms in the courthouse.

City Council, meeting in city council room at 7:30 P.M. the first and third Monday of each month.

School board, meeting the second Thursday of the month in the school board third-floor offices in the courthouse.

County court which meets each Tuesday at 2 P.M. in the Highlands County courtroom.

City court, which meets every other Tuesday night at 7:30 P.M. in city council room.

The new county planning and zoning commission meets at 7:30 P.M. each Tuesday in the county commission room in the courthouse.

## Y'all Come!

Highlands County's 34th annual fair gets under way next Monday and a lot of people are working hard to make it a success. They work without pay and most of the people in this community don't know who is responsible for this very fine civic effort.

We have a very fine fair each year which is a credit to this community and to those working folks. And the least the rest of us can do is to patronize it.

We think you will enjoy it—and the fair. See y'all there. And y'all come!

## RUFFY TWINS



NO NEED TO CRY IF YOU HAVE COLLISION INSURANCE  
Woolisroff  
Insurance Agency  
929 W. Main, GL 3-3813  
Avon Park

## Junior High Teams Defeat Arcadia

Avon Park's junior high basketball teams swung into action last Monday night against Arcadia here at the high school gym. The seventh grade team lost by a score of 20-7 but the Avon Park eighth grade squad took a 24-19 win from the DeSoto junior high boys.

Girls between the ages of 16-21, unmarried, that would be interested in participating in the Miss Highlands County beauty pageant that will be held this Monday night at the fairgrounds in Sebring are urged to contact Mrs. Violet Moseley at the high school or in the evening at her home, 433-3300.

## Troop 814 Meets Monday

Boy Scout Troop 814 met Monday evening at the meeting hall of Our Lady of Grace Catholic Church. The meeting was conducted by Sr. Patrol Leader, Charles Klein.

Bob Young, Cougar Patrol introduced Capt. Bill Ernest, USN, Ret. who presented a program of Indian lore. Capt. Ernest showed his vast collection of Cherokee arrowheads, points, tools, and other artifacts. He explained that he became interested in this fascinating hobby when he was a boy growing up in the West and has since traveled extensively to add to his collection.

To close the program Cougar Patrol presented a humorous skit wherein they skunked their Scoutmaster.

## Dental Society Meets In Fla. Power Lounge

The Highlands County Dental Society held its regular meeting in Avon Park, at the Florida Power Co. social room Tuesday night January 13.

Dr. Donald Chastain from Lakeland presented the clinical program for the group.

The society is comprised of the dentists from Avon Park, Sebring, and Lake Placid. Those in attendance at the meeting were as follows: Avon Park dentists were Dr. Herbert A. Baughman, Dr. Carl F. Hadcock, Dr. John Falgout, Sebring dentists were Dr. W. S. Coon, Dr. L. H. Wilkins, and Dr. Fred C. Wilson. Dr. Carl F. Hadcock of Avon Park was elected as first vice president.

## Sixth Grade Basketball Standings

The intermural sixth grade basketball program continues to hold the spotlight at the noon hour in the high school gym as Coach Fred Sandlin, varsity Red Devil coach, supervises the action between the five sixth grade classes.

This week Smokey Hill led Mr. Lund's room to a 16-0 win over Mrs. Allen's room and Reggie Tolbert sank six points to lead Mrs. Corban's room to a 10-6 victory over Mr. McDaniels' room. A game between Mr. Ott's room and Mrs. Allen's room ended in a 6-6 tie and will not count in the standings. Each team will play two more games before the tournament.

|          |     |
|----------|-----|
| Sandlin  | 2-0 |
| Lund     | 2-0 |
| Corban   | 2-0 |
| Allen    | 0-1 |
| Ott      | 0-1 |
| McDaniel | 0-2 |

### YOUTH CARE

Youth Care, Inc., will hold its annual meeting at 7:30 P.M. Monday, Jan. 19 in the County Commissioners' room, second floor of the courthouse. Elections of a board of trustees and officers are on the agenda.

## Contestants Needed For Fair Beauty Pageant

## Panthers Host To Daytona Friday

Friday night at 8:30 P.M. at the Avon Park High School gym, South Florida Junior College Panthers will host the Daytona Beach Junior College basketball team in the second game of a double header. Avon Park High School will host Okeechobee High at 7 P.M.

One ticket will suffice for both games on a junior college game, this is your big chance to do both for one ticket.

**Panthers 17, Valencia 107**  
Last Thursday night at Protoproof the Panthers went down to a 107-17 defeat. The Panthers couldn't stop 6'6" Mark Luster who bucketed 25 points or guard McCormick who earned 21.

Chuck Smith who fought for 20 points, six on tip ins under the basket and Rennie White with 13 and Jerry Shubert with 12. The Panthers scoring, Valencia led 48 to 38 at the half.

**Panthers 83, Manatee 184**  
Monday night at the Manatee Junior College Gym in Bradenton, South Florida Junior College Panthers fought, but finally bowed to the Panthers of Manatee Junior College 184-83. For awhile it looked like the Panthers would pull the game out of the fire, John Beattie, Panther guard seemed to have finally found himself after several games of being out of the game.

Beattie scored 21 points the first half and quickly added 5 more at the end of the second half. However, the official whistle blew 3 quick times and Beattie was on the bench with 5 fouls and 15 minutes of the game gone and 15 minutes of playing time left. Ronnie White led the game with 18 points and an ankle injury. Stephenson soon followed Beattie, leaving the Panthers with only two starters left with about 9 minutes of playing time left. Stephenson, Smith, Marovich and White were working hard to rebound and kept the Panthers alive.

The Panthers were down 47-42 at halftime and ended within 1 point 64 to 65 before the end of the third quarter.

The Panthers showed more fight and hustle in this game than usual. We are so close to breaking through and winning.

It looks as though the Panthers are going to have to help in the score if we win" said Coach Terrell.

**County Office Records In Good Shape**

(Continued from Page One)

to \$53,493 in the same interval. The largest item was for salaries—\$46,438 in 1968 and increase of approximately \$700 over 1967. Excess income rose from \$10,610 in 1967 to \$21,238 the next year. This income is divided between the county commission and school board.

**Court Clerk**  
The clerk's accounts as clerk and auditor of the board of county commissioners are audited with the commission accounts, and the report released once covers other aspects of his work. It covers February 1, 1966 through March 31, 1969. Carroll G. Lloyd prepared the audit.

Gross income rose from \$54,281 in 1966 to \$65,676 in 1968. Officers' expenses climbed from \$45,203 to \$49,117 in 1968 with the salary account rising \$6,000 to \$45,915 in 1968. Excess fees remitted to the county commission rose from \$878 to \$6,000 in 1968.

Income for the clerk's office was augmented in the audit period \$11,700 interest earned by time deposits of the registry of court fund. Under a unique law, the clerk in Highlands County may deposit the registry funds with the bank offering the highest rate of interest and use the income to pay current office expenses.

At the time the audit closed the registry of court fund stood at \$133,839.59, the bulk of it from Department of Transportation to cover right-of-way costs in the county.

In the three and a half year period covered by the audit no tax sale certificates for Highlands County properties reverted to the county.

The audit report in its general statement labeled the records "well kept."

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Vitamins and Minerals for Every Purpose  
Organic Washing and Cleaning Products

We guarantee a savings of 10% from the mail order house catalogues.

933 W. Main Street Avon Park

## Member of FBAR Staff Nominated To Professional Advisory Council

A member of the Florida Bureau of Alcohol Rehabilitation staff at Avon Park has been nominated to a state-wide position on the Professional Advisory Council, Florida Association of Half-Way Houses, Inc.

S. George Clarke, administrator of Community Services Division of the B.A.R. was named to the 15-man council at a recent meeting of the association in Riviera Beach.

Mr. Clarke has long displayed a keen interest and a growing concern for the rehabilitation of alcoholics and drug addicts in Highlands County, as well as the preventive aspects of the problem.

His knowledge and dedication to these major health problems is expected to contribute greatly to the half-way house movement in this state.

A spokesman for the state association said the organization was founded last June by directors and managers of the state's present 25 half-way houses.

Purposes of the Florida Association of Half-Way Houses are four-fold, according to Harve Olsen, Avon Park, secretary-treasurer of the state association:

1. To establish and maintain such standards which will assure adequate and home-like living situations for those persons who seek or need domiciliary resources during the early stages of their recovery.

2. To serve as a medium of communication for all agencies, public and private who are or may become involved in half-way house programs of all types.

3. To band together in one strong, unified association in order to secure widespread state and local support for the concept of half-way house as a means of providing help and assistance for those persons who need this particular type of care.

4. To share experiences, strengths and hopes with each other which will expand and improve all conditions under which half-way houses in the State of Florida exist and operate.

Olsen said that as of January 1, there were a total of 36 domiciliary resources in Florida for alcoholics, offering the homeless, the jobless a total of 850 accommodation.

Association leaders "guesstimate" the need for living situations throughout Florida to total between 4,000 and 6,000 beds. "There is an ever-increasing need for a 'good home away from a bad environment' if the addicted person in our state is to effect substantial recovery and again become a productive member of Florida society."

Olsen pointed out that the new association is striving for a unified movement which will standardize all half-way houses in the state in four major areas: half-way house property, management, programs of recovery and record-keeping and financing.

At the present time, the executive committee of the association is designing a six-month training program for half-way house managers and directors.

Officers of the state association include: Peter Fairclough, West Palm Beach, president; Wallace McGregor, Jacksonville, first vice president; Thomas Kohoe, Miami, second vice president; Robert L. Pierce, St. Petersburg, director-at-large; and Harve Olsen, Avon Park, secretary-treasurer. State offices are located in Avon Park.

Other members of the Professional Advisory Council are: Circuit Court Judge Steven Pennington, Pompano Beach; Sheriff Edward J. Stack, Fort Lauderdale; Ronald J. Catanzaro, West Palm Beach; Jack Collins, director, city rehabilitation program, Miami.

Walter Eason, real estate broker, Tallahassee; Circuit Judge Milton A. Friedman, Miami; Municipal Court Judge Thomas Hickey, Miami; the Reverend Robert Miller, St. Petersburg; Jean Perdue, M.D., director, Division of Continuing Care, Jackson Memorial Hospital, Miami.

Burton Podnos, M.D., director, Brevard County Comprehensive Mental Health Center; Robert Sherrill, M.D., director, Hillsborough County Hospital, Tampa; Sheriff Flanders Thompson, Fort Myers; Rev. James Tompkins, chaplain, Florida Division Adult Corrections, Raiford.

## ROTARY CLUB NEWS

By Dr. W. A. Stallard  
Weyman Carter introduced Don Gossick, operator of the Avon Park Airport. Don has been on the job in Avon Park since September, 1969.

In his comments he stated that a general aviation is quite often misunderstood by the public. Attitudes and ideas, however, have changed considerably during recent years and a general awareness of aviation and its potential has greatly increased. Don was high in his praise of the community and of the support which he has received since coming to Avon Park. He related numerous supporting his contention that aviation has become increasingly important in this area.

The number of planes in the airport has increased markedly as has the number of persons taking lessons. He indicated that he believes Avon Park has great potential for growth and this growth will be reflected in increasing activity in the airport. He also indicated that it was his belief, aviation would become a time factor in the economy of this area should the Highlands County Jetport Authority be successful in obtaining the proposed Jetport for this area.

Other members of the Professional Advisory Council are: Circuit Court Judge Steven Pennington, Pompano Beach; Sheriff Edward J. Stack, Fort Lauderdale; Ronald J. Catanzaro, West Palm Beach; Jack Collins, director, city rehabilitation program, Miami.

Walter Eason, real estate broker, Tallahassee; Circuit Judge Milton A. Friedman, Miami; Municipal Court Judge Thomas Hickey, Miami; the Reverend Robert Miller, St. Petersburg; Jean Perdue, M.D., director, Division of Continuing Care, Jackson Memorial Hospital, Miami.

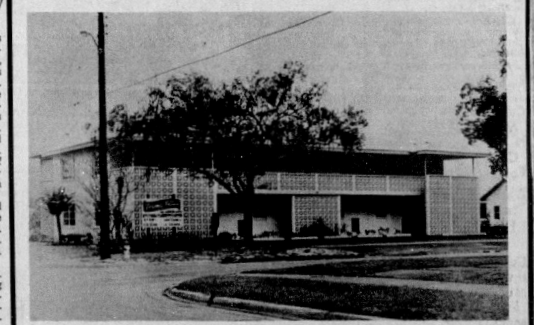
Burton Podnos, M.D., director, Brevard County Comprehensive Mental Health Center; Robert Sherrill, M.D., director, Hillsborough County Hospital, Tampa; Sheriff Flanders Thompson, Fort Myers; Rev. James Tompkins, chaplain, Florida Division Adult Corrections, Raiford.



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Winter weather demands safe driving. Get sure stops, see us for all your brake needs.

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200 W. Main - GL 3-4154  
Top Value Service

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On the Corner of Pleasant Street and North Verona Ave.

Three short blocks to Stores — Bank — 2 Doctors' Clinics  
Dentist — Tourist Club — Library — Post Office

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### FEATURES OF EACH APARTMENT:

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- ★ Off Street Parking
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Robert R. King, Jr.,

U. S. 27 South REALTOR Phone 453-4854

## THANK YOU Citizens of HIGHLANDS COUNTY For Your Active Interest and Support

SOUTH FLORIDA JUNIOR COLLEGE will be open for your inspection on Sunday, January 18, from 2:30 to 4:30.

A more formal Open House will be sponsored by the Student Government Association in conjunction with Florida Junior College Week on Sunday, March 1. You are urged to attend and inspect the facilities in your college.



## Ridge Liquor

### AND LOUNGE

US Hwy. 27 N.

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Live Entertainment

Friday &amp; Sunday Nites

Open Sunday

from 1 P.M. to 2 A.M.

Special Prices On Cases  
Or Part Cases Any Size

This Weeks  
Special  
Wednesday thru  
Saturday  
WHISKIES

QT. 5TH  
Calvert Extra 5.29 4.39  
Old Thompson 4.29 3.69

Corby Reserve 4.69 3.89  
Cream of Kentucky 4.49 3.99  
Four Roses 5.39 4.49  
Guckenheimer 4.49 3.79

P & T 1870 4.49 3.79  
Imperial 4.99 4.19  
Rocking Chair 4.29 3.49  
Schenley Reserve 5.29 4.39  
Seagram 7 5.49 4.59

BOURBONS  
Ancient Age 5.29 4.59  
Barclay 86 4.59 3.79  
Early Times 5.49 4.59  
Echo Springs 5.29 4.39  
J. W. Dant 86° 5.09 4.29  
Old Crow 5.39 4.49  
Old Grand 6.59 5.49  
Ten High 4.89 4.09

CANADIANS  
Canadian Club 7.49 6.19  
O F C, Byr. 6.59 5.49  
Seagram VO 7.69 6.19  
Can. Lord Calvert 5.49 4.69  
Canadian Mist 5.39 4.39  
H. W. Special Canadian 5.29 4.29  
Calvert Extra 4.39

Grande Canadian Imported 4 yr. 4.79 3.89  
SCOTCH  
Cutty Sark 8.19 6.69  
Inver House 5.39 4.29  
MacArthur's Scotch 86 4.99 4.29  
Mackintosh 4.99 4.29  
Johnny Walker Red 7.49 5.99

GIN  
Beefeater 6.99 5.69  
Calvert 4.59 3.79  
Gordon Gin 4.99 4.09  
Schenley 4.49 3.79  
Seagram 4.89 4.19  
Walker 4.69 3.99  
London Lake 3.59 2.89

VODKA  
Five Flags Vodka 3.59 2.99  
Gilbey 4.09 3.59  
OMB Vodka 80 3.99 3.29  
Smirnoff 100° 5.89 4.79  
Smirnoff 80° 5.19 4.19  
TV Vodka 4.29 3.41  
Surfside 3.49 2.89

RUM  
Bacardi Lite or Dark 5.39 4.49  
Old Mr. Boston 3.89 3.39  
WHILE THEY LAST  
Full Philadelphia Quarts \$4.39



STEVE HARTT accepts the "best offensive player" trophy from A. B. Wilhite for his outstanding play during the past season. Hartt was fullback on the championship Red Devil squad.



ROY CLAITT, Devil senior halfback, thanks Jack Seims as he accepts the Tropical Bank and Trust trophy for being chosen the outstanding Avon Park player in the Avon Park-Sebring game this season. Seims is a former Avon Park quarterback who is now associated with Tropical Bank and Trust. Claitt scored two touchdowns in the final quarter of the big Thanksgiving Eve game in Sebring this year to spark the Devils in a come-from-behind win over the Streaks. Claitt was also a real "Devil" on defense and his aggressive enthusiasm and determination led the whole team to the victory.



SOPHOMORE RED DEVIL athlete Don Sisemore accepts a trophy for "the most versatile" football player of the 1969 season from Mr. Aaron Gravens. Sisemore, who quarterbacked the Red Devil varsity, was cited for his outstanding skills at passing, punting, running, signal calling, place kicking, and defense. The young lefty had led the Red Devils to an 8-2-1 record this year.



A. B. WILHITE presents Greg Albritton with the "most improved" player trophy at the annual APHSAA football banquet last Saturday night. Greg is a junior offensive guard.



RED DEVIL football ace Willie Joe Seigler accepts the trophy for "the best all-around football player" for the past season from A. B. Wilhite. The senior halfback was the leading scorer for Avon Park this season and also was a stand-out on defense as a line-backer and punt return specialist. Seigler was also the leading pass receiver for Avon Park. Seigler also accepted the "best defensive player" trophy for Larry Tolbert who could not be present at the banquet.

For  
**COLDS**  
take 666

### Part-time Farmers . . .



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Now, you can enjoy the convenience of a modern new home on your farm with a loan from the Federal Land Bank Association of Wauchula . . . and at reasonable interest rates and low payments.

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Earnest H. Rawls, Asst. Mgr.

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Refrigerators—Freezers—Washers—Dryers  
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ALL MAKES

Westinghouse—Hotpoint—G. E.—Frigidaire—Norge  
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## JANUARY CLEARANCE

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### Clearance Ladies' Dresses

Juniors — Misses — Half Sizes

| VALUES TO      | CLEARANCE |
|----------------|-----------|
| 16.00          | \$ 8.88   |
| 16.95 to 22.95 | \$12.88   |
| 24.95 to 30.00 | \$15.88   |

### FINAL CLEARANCE Ladies' Blouses

Shapely — Ship'N Shore — Cos Cob — Pennington

One Group — Values to \$11.00

Clearance \$3.88

One Group — Values to \$8.00

\$2.00 while they last

### Ladies' Skirts and Slacks

Values to \$12.00

Clearance \$4.00



### Men's Long Sleeve Tapered Arrow Dress Shirts

Sizes 14½ to 16½

All Permanent Press

Values to \$7.50

1/2 PRICE

### Men's Long Sleeve Sport Shirts

Many with 2 Pockets, All Permanent Press

Group I

Arrow Sport Shirts

Values to \$7.00

Clearance \$5.00

Group II

Values to \$4.99

Clearance \$2.88

### Men's Sweaters Reduced 33%

Remaining Inventory  
of Men's Sweaters

Example —

Reg. — Sale

\$11.00 — \$7.34

\$14.00 — \$9.34

\$20.00 — \$13.34

### Clearance Men's Sport Coats

Prices you'll never see again! A value you can't afford to pass!!

Reg. to \$29.95 Clearance \$15.00

Reg. to \$39.95 Clearance \$22.00

### Save! Boy's Long Sleeve Sportshirts

Remaining Stock Reduced for Clearance

1/2 Price

Sizes 6, 10, 12, 14, 16

### Cannon's Royal Family Towels

At

Tremendous Savings

|              | Reg.   | Sale   |
|--------------|--------|--------|
| Both Towels  | \$1.99 | \$1.59 |
| Guest Towels | 1.29   | .89    |
| Wash Cloths  | .59    | .39    |

### Sale Sportswear Prints

Easy Care Fabrics. Perfect for Shirts, Pants &amp; Skirts, 45" wide.

Reg. \$1.19 yd. Sale .79c yd.

Save \$1.50 yd. Bonded Arroyo

Ideal for Coats and Suits

A Value You Don't Want to Miss!

Reg. 3.98 yd. Sale \$2.49 yd.

ALL SALES FINAL

Sorry No Lay-Aways—Refunds or

Exchanges

102 E. Main,  
Avon Park





## Telephone Rates For Out-of-State Calls Reduced

Substantially lower telephone rates on calls to out-of-state rates went into effect at 12:01 A.M. Thursday, Jan. 1, according to Oscar Holway, general traffic manager for the United Telephone Company.

Established under the authority of Federal Communications Commission, the new rates accomplish the following, Holway said:

1. Establish greatly reduced rates for customers who dial their own out-of-state calls.
2. Start "bargain" night rate charges at 5 P.M. instead of 7 P.M. for such calls.
3. Inaugurate a rate for a one-minute out-of-state customer-dialed call between midnight and 5 P.M. which will not exceed 35 cents, plus tax, for any call within the continental United States. (In most cases, this rate will be less.)

Holway said the new rates apply to all customers of all of the nearly 2,000 telephone companies in the nation.

"Local rates and charges for calls made within Florida," he said, "are governed by the Florida Public Service Commission. These rates have not been changed."

Holway gave the following examples of how much a saving can be made under the new rates on calls dialed by the customer in Southwest Florida to Chicago, Cleveland or Pittsburgh. The rate to all three cities is the same from Southwest Florida.

From 8 A.M. to 5 P.M., the three-minute rate for operator-handled station-to-station calls is \$1.40 plus tax. During the same time period, directly dialed calls will be \$1.20 plus tax.

From 5 P.M. to 7 P.M., a call of three minutes or less, placed through an operator, will cost \$1 plus tax. But a directly dialed call of the same length may be made from 5 P.M. to midnight for only 70 cents plus tax.

While the operator-handled three-minute call costs 70 cents from 7 P.M. to 8 A.M., the late night rate (midnight to 8 A.M.) for directly dialed calls of one minute in length will be only 25 cents (to the indicated cities above), plus tax.

"This is a breakthrough," Holway said.

Consolidated Report of Condition of "Avon Citrus Bank" of Avon Park in the State of Florida and Domestic Subsidiaries at the close of business on December 31, 1969.

**ASSETS**

|                                                    |                        |
|----------------------------------------------------|------------------------|
| Cash and due from banks (including 100% deposited) | \$ 1,052,318.23        |
| U.S. Treasury securities                           | 1,976,491.82           |
| Securities of other U.S. Government agencies       | 129,833.87             |
| Obligations of States and political subdivisions   | 5,275,443.21           |
| Real estate and other assets                       | 1,000,000.00           |
| Loans and other assets                             | 4,092,000.50           |
| Other assets                                       | 200,000.16             |
| <b>TOTAL ASSETS</b>                                | <b>\$12,012,343.91</b> |

**LIABILITIES**

|                                                                          |                        |
|--------------------------------------------------------------------------|------------------------|
| Demand deposits of individuals, partnerships, and corporations           | \$ 3,971,374.48        |
| Time and savings deposits of individuals, partnerships, and corporations | 6,399,412.89           |
| Deposits of United States Government                                     | 129,833.87             |
| Deposits of States and political subdivisions                            | 1,275,064.87           |
| Unfunded and officers' checks, etc.                                      | 150,746.84             |
| <b>TOTAL DEPOSITS</b>                                                    | <b>\$12,012,343.91</b> |

**RESERVES ON LOANS AND SECURITIES**

|                                                                                           |                     |
|-------------------------------------------------------------------------------------------|---------------------|
| Reserve for bad debt losses on loans (net up pursuant to Internal Revenue Service ruling) | \$ 71,609.79        |
| <b>TOTAL RESERVES ON LOANS AND SECURITIES</b>                                             | <b>\$ 71,609.79</b> |

**CAPITAL ACCOUNTS**

|                                                                |                      |
|----------------------------------------------------------------|----------------------|
| Equity capital, total                                          | \$ 842,134.75        |
| Common stock total par value (No. shares authorized 1,000,000) | 350,000.00           |
| (No. shares outstanding 35,000)                                | 350,000.00           |
| Surplus                                                        | 492,134.75           |
| Undivided profits                                              | 92,134.75            |
| <b>TOTAL CAPITAL ACCOUNTS</b>                                  | <b>\$ 842,134.75</b> |

**TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS**

|  |                        |
|--|------------------------|
|  | <b>\$12,012,343.91</b> |
|--|------------------------|

**MEMORANDA**

|                                                                          |                 |
|--------------------------------------------------------------------------|-----------------|
| Average of total deposits for the 12 calendar days ending with call date | \$10,840,292.16 |
| Average of total loans for the 12 calendar days ending with call date    | \$ 3,964,087.46 |

I, W. R. Beck, Esq., Vice President and Cashier, of the above-named bank, do solemnly (SWEAR/AFFIRM) that this report of condition is true and correct, to the best of my knowledge and belief.

W. R. BECK  
Vice President and Cashier

State of Florida, County of Highlands, ss:  
I, W. R. Beck, Esq., Vice President and Cashier, of the above-named bank, do hereby certify that I am not an officer or director of this bank. My commission expires August 12, 1971. Barbara B. Hyde, Notary Public.

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Presents A FREE

# HEARING AID CONSULTATION

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Not — A Few Hours on Selected Days

BUT — EVERY DAY

If you need help NOW, you don't have to wonder where WE are or when WE will be back, or worse—Drive 50-100 miles for service.

WE have been at the same location, across from the Tourist Club, for the past 7 years. Your best interest is our best interest.

Peggy Gurtner

Certified Hearing Aid Audiologist

Member, National Hearing Aid Society

## Sebring Hearing Aid Center

43 N. Ridgewood, 385-0342

## Young Republicans Install Officers In Ceremonies

Herbert Harmon, of Sebring, was installed as president of the recently formed Highlands County chapter of Young Republicans at a dinner and dance Saturday night in Clayton's Restaurant.

President Dennis O'Grady of Daytona Beach was installing officer. Installed with Harmon were E. P. Norris, Sebring, and Gordon Eismann, Avon Park, vice presidents, and Mike Cates, Sebring, secretary.

Directors are Dr. Gene Cruise and Don Evers, Avon Park, Andrew Jackson, Lake Placid, Clarence Poiston, Jim DuBois, John Ramsey and Bill Musselman, Sebring.

Harmon and DuBois will represent the Young Republicans on the Florida Federation of Young Republicans executive committee and Harmon will be a member of the FFYP executive board.

Speaking briefly at Saturday's affair were Dr. Rick Perrowe, Pungwa Beach, ninth district chairman of the FFYP, and Col. J. W. Atkinson, Highlands County Republican committee chairman. About 70 were present.

The local chapter organized about two months ago in order to take a more active part in promoting Republican candidates and bringing political issues to the attention of the public.

Harmon said at the installation that they will assist the present executive committee in all ways possible. A drive for funds already is underway.

## Winter Guest Club News

### Shuffling

It was much too cold to shuffle on Saturday. No tournament was called off. But on Wednesday there were 14½ courts of "A" players and 6½ courts of "B" players.

Deerly Gruber and Harmon Heffner won in the main with Clay Kull and Glenn Long being the runners-up. Mac Rankens and Floyd Stevens won in consolation over Henry Trout and Henry Retter.

The "B" winners were Chester Thayer and Harvey Kroening over Chris Steen and Paul Hoppe. Vernon Goodman and Gladys Warner won in consolation. Louis Potter and Florence Young were the runners-up.

### Card Games

Milton Higgs won in pin-ochle on Monday afternoon with a score of 922. Ann Janke came in second with 787. Five tables in play.

Tuesday afternoon at bridge, seven tables were in play. Maurice Brevort came in first and Al Storaardt came in second.

There were 8½ tables of duplicate bridge played. The Mitchell movement was used. North-South winners were first Vi Lexa and Inez Kerney with a score of 60. Second, Eleanor and Joe Nickerson with 57½, and third, Julie and Bud Hawkins with 52½. Louise Reiser and Lillie Hayes won in East-West with 58. Harry Lyons and Al Storaardt had 52 and Edith Bates and Dorothy Wilde 46½. 52½ is the average score. Jean Ludington is the director.

### Crafts

Three or four groups were doing pine needle work, crystal pines and plastic flowers on Thursday morning.

Hallie Wetmore has many projects ready for folks, but the needs some helpers in teaching. Ladies please volunteer.

### Entertainment

Even though it was cold Thursday evening, about 60 turned out for bingo, con-

ducted by Alton Wetmore and Howard Long. Everyone seemed to have a good time.

Thursday evening, Jan. 15, at 7:30 the grand march starts as the dance band from the A.P.C.I. strikes up the music for an evening of round dancing at the Winter Guest Club.

We anticipate a grand evening and hope for a good crowd. Seats will be available for those members, who wish to watch. Come and enjoy the music.

### Supper

The hosts and hostesses at the Saturday evening supper were Mr. and Mrs. Ralph Gunning and Mr. and Mrs. Lloyd Wyant. The table decorations were red and white roses, and the blessing was given by Ralph Gunning.

Following a beautiful supper, topped off by a beautiful birthday cake in honor of Paul Hoppe, who had his 80th birthday, roll call found guests present: Mr. and Mrs. Oliver C. Olson of South Portland, Me., Harden Hunt of Union Mills, Ind., and Mr. and Mrs. Earl Watson of Perry, N. Y.

Other birthdays celebrated were Mrs. Wilford Culver and Mrs. William Bayer. Mr. and Mrs. Fritz Myer were celebrating an anniversary.

Members reported in the hospital are Fern Haas, who is returning home this week, Ada Heirich, Mr. and Mrs. Harold Harper and Duke Christensen.

Program was introduced by Lloyd Wyant. Reading "The Old Tin Tub" by Mrs. Chester Thayer, and "In the Garden" by Raymond Byler and Paul Teal, accompanied by Mr. Ralph Gunning. The program was concluded by group singing, closing with "God Bless America."

### Dances

Square and round dancing and pattern dancing met up the evening fun on both Monday and Friday evenings. Some new squares have been added to the entertainment of the dancers.

### Memorial Service

A beautiful memorial service was given to honor those members who passed on in 1969. Albert Cushing played "Ave Maria" on his violin to the accompaniment of the piano as played by Jerrold Perkins.

Dr. Nathaniel Davis, retired Methodist preacher, gave a most interesting talk. The plaque, with 22 names of deceased members was dedicated by the Shuffle-along singing "As The Roll Is Called Up Yonder." Paul Swearingen carried the plaque and placed it on fire-place mantel, flanked by white roses on each side.

The program was concluded with the Shuffle-alongs singing "Till We Meet Again."

### Membership

The membership has now reached 526 members and 118 business members. New members include: Alva and Margaret Derr from Urbana, Ohio, David and Jean Morrison of Warwick, N. Y., Ralph and Katherine Osman of Wayzata, Minn., Sidney and Bessie Trude of Benton Harbor, Mich., Paul Teal of Arcadia, Ind., and Lillian Wehrs of West Salem, Wis.

Recently returned: William and Theresa Bayes of Amsterdam, N. Y., Henry and Helen Berlew of Dryden, N. Y., Wilford and Jean Culver of Idlerston, Ont., Albert Cushing of Dorchester, Mass., Jesse and Gertrude Futrell of Chicago, Ill., Thomas and Phyllis Hance of Castle, N. Y., Eva Nickerson of DeWittville, N. Y.

### News Items

Those returning from spending the holidays with their families in the North are: Agnes Dentler, Elizabeth Clarke, Lillian Hayes, Louise Reiser and Vera Thierolf.

Ruth Berry of Salt Lake City, Utah, is visiting her sister, Agnes Dentler. We are sorry to learn that Frieda Wegner has lost her father.

This reporter has really always thought a newspaper "thank you" was such a cold way of thanking folks. But now I realize it is impossible to personally say thanks to all those who sent cards, made calls and all the other many kindnesses that has been made to me in my recent dark period. Thanks so much to each and every one of you.

The Avon Park Sun, Avon Park, Fla., Jan. 15, 1970—5A

Pungwa Beach, ninth district chairman of the FFYP, and Col. J. W. Atkinson, Highlands County Republican committee chairman. About 70 were present.

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## Redeemer Annual Parish Meeting

The Annual Parish Meeting of the Episcopal Parish of the Redeemer was started during the sermon last Sunday, January 12th when the Rector gave his report as the Rector. The year in review showed progress and many facts of the Ministry of the Church. After the service the luncheon was served under the management of Mrs. L. De Laney and Mrs. May T. Manske. The finances were reviewed and the budget will be finalized by the Vestry this week. Reports were presented by leaders of the Church Groups. Elected vestrymen were: G. F. Ward, K. Swanson, R. Stokes, and L. Ford. Delegates to the Diocesan Convention will be: P. Calvert, K. Swanson, G. Cone, with alternates, J. Johnson, F. Kinyon, and J. Turnbull.

The Rector announced plans for the seventy-fifth anniversary of the founding of the Parish of the Redeemer to be celebrated in this April with a special Confirmation service with our new Bishop and a banquet later in the day with former clergy and laity joining the present Redeemer family.

Also announced, was the Diocesan Acolyte Festival to be held in the Cathedral Church of St. Luke in Orlando next Sunday, January 19 at 4:30 P.M. Redeemer acolytes will meet at the Church yard at 2 P.M. to travel with vestments etc. for the trip. No supper will be served, so each is asked to bring a sack bit of food or money to buy something on the road. Return by 8 P.M.

## \$17,157.50 WAS THE NATION-WIDE AVERAGE

Commission paid our full time men last year. We need a good man over 40 in the Avon Park area. Take short trips to contact customers.

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Treas. Melhoy Corp.  
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Fort Worth, Texas 76101



## THE OVEN THAT CLEANS ITSELF ELECTRICALLY... FOR LESS THAN A DIME

There are other self-cleaning ovens. But only an ELECTRIC self-cleaning oven gives you the advantage of complete oven cleaning without excessive heat escaping into your kitchen. That's because it's flameless.

You simply latch the door on those spatters and spills, set a dial, and your entire oven comes clean electrically. Sides, top, bottom, racks and drip pans gleam like new for less than a dime's worth of electricity.

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# \$25. allowance

Now is the time to go electric! Florida Power Corporation is offering a \$25.00 installation allowance to residential customers who switch from a flame-type to an electric range. Just call our local office for details.

## Adventist Sets Goal To Publish Magazine

A magazine aimed at stripping back the facade on such issues as state aid to parochial schools, prayers and sex education in public schools. This is not desirable according to the nurserymen's association. You should wait at least two to three weeks before you prune it. This gives you an idea of how far or how severe the cold injury is on the plant.

The old wife's tale that frost works down the stem if the plant is not cut back after a freeze has been proven false. This idea came about because many plants indicated injury further down on the stems and branches than was originally suspected.

What can you do if a plant has been severely injured by the cold? One of the best things that the homeowner can do is to provide plenty of water for the root system. Cold temperatures cause a dehydration of the plant and a loss of moisture from not only the leaves and stems but also the roots. If the root system is kept alive it can sustain any of the buds that have survived the severe cold. But the root system must have moisture to push up to the buds along the stem.

A large plant may sustain cold damage easier than a small one. Some seedlings of young plants can be injured because there is no protection by a strong stem.

## Don't Prune Plants Until Three To Four Weeks After Freeze

Cold freezing temperatures injure many of our subtropical plants, according to the Florida Nurserymen and Growers Association (FNGA). After a severe freeze, many people want to rush out and prune back their damaged plants. This is not desirable according to the nurserymen's association. You should wait at least two to three weeks before you prune it. This gives you an idea of how far or how severe the cold injury is on the plant.

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## At the Churches

**Church of God**  
105 N. Florida Avenue  
Rev. Alex Day  
Sunday School ..... 9:45 A.M.  
Morning Worship ..... 11:00 A.M.  
Evening Worship ..... 7:30 P.M.  
Family Night, Wed. .... 7:30 P.M.

**First Baptist Church**  
N. Lake and Church St.  
Adm. D. Childers, Pastor  
Morning Worship 8:30 & 11:00 A.M.  
Sunday School ..... 9:45 A.M.  
Training Union ..... 6:30 P.M.  
Evening Worship ..... 7:30 P.M.  
Mid-week Service, Wed. .... 7:45 P.M.  
Nursery Open at All Services

**Flo. Avenue Baptist Church**  
Rev. D. Jennings, Pastor  
Phone GL 3-4957  
Sunday School ..... 9:45 A.M.  
Morning Worship ..... 11:00 A.M.  
Training Union ..... 6:30 P.M.  
Evening Worship ..... 7:30 P.M.  
Mid-week Prayer Service 7:30 P.M.  
Nursery Open at All Services

**Walker Memorial Seventh-day Adventist Church**  
Across lake from hospital  
D. R. Castonia, pastor  
Phone 453-3377

**SATURDAY:**  
Sabbath School ..... 9:30 A.M.  
Worship Hour ..... 11:00 A.M.  
Vespers—30 minutes from sunset  
**WEDNESDAY:**  
Prayer and Bible Study ..... 7:30 P.M.  
**FRIDAY:**  
Youth Service (YPMV) ..... 7:30 P.M.

**Church of the Nazarene**  
Rev. Paul J. Trisell  
Phone GL 3-4151  
Sunday School ..... 9:45 A.M.  
Morning Worship ..... 11:00 A.M.  
N.Y.S.P. ..... 6:15 P.M.  
Morning Service ..... 7:30 P.M.  
Mid-week Service ..... 7:30 P.M.

**First Presbyterian Church**  
AVON PARK  
Visiting Minister  
Sunday School ..... 10:00 A.M.  
Church ..... 11:00 A.M.  
Now in new Sanctuary  
North side of Lake Verona  
Mid-week Bible Study ..... 7:30 P.M.  
Wednesday ..... 7:30 P.M.  
Prayer Group 4th Wed. 10:00 A.M.  
Nursery every Sunday

**Our Lady of Grace Catholic Church**  
Father Antonio Pons  
E. Main St. — Ph. GL 3-4757  
Daily Mass ..... 8:00 A.M.  
Sunday Masses 8:30 and 10:00 A.M.  
Confessions Sat. 4:30 to 5:30 P.M.  
7:00 to 7:30 P.M.  
Religious Instruction: GRADUATES  
Friday after their last classes.  
High school students: Wednesday at 7:30 P.M.

**Reddy can't turn a pumpkin into a golden coach—yet. But every year flameless electricity does more and more for you.**

*the Folks at Florida Power Corporation*

**Ramsey's Ben Franklin Store**  
"Your Friendly 5 and 10"  
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**Bogwell Lumber Co.**  
T. W. Bogwell & Employees

**Green's Surplus Store**  
E. H. Green & Employees

**Palk Auto Parts, Inc.**  
202 West Main Street

**Avon Park Motor Co.**  
Mr. and Mrs. Bill Owens, Owners

## Dr. Ost To Show Pictures Of World Trip

Pictures taken on a recent trip around the world will be shown Friday evening at the Walker Memorial Seventh-day Adventist Church by Dr. Walter M. Ost. The time is 7 P.M. The program is sponsored by the Missionary Vol-

unteer Department of the church under the direction of Mrs. David Walker.

Dr. Ost and Robert Sanborn recently completed a trip which took them to many areas including Ethiopia and India. The beautiful colored pictures will show many of the highlights of the trip.

Many have inquired when the pictures would be shown and Mrs. Walker extends a warm invitation to all to attend the program Friday evening.

THERE WILL BE

# PEACE & EARTH

WHEN WE GLORIFY

# ONE GOD

ABOVE - ANY - DEGREE - OF - DIVINITY - IN - HUMAN - FORM

## MOSES-JESUS-MOHAMMED

## BAHAULLAH

IF IN THE FLESH TODAY

WOULD - BE WORKING TOGETHER TO - UNITE - ALL

Of God's Children In Peace and Goodwill

BOB HANFORD

Sunday School Lesson

## Is Being Sorry Enough?

By DAVID LLEWELLYN  
Rep.  
Jesus said to do that. And we understand that to mean something like being self-reproachful or conscience-stricken or, at least, sorry. To "punish again" the etymological meaning of the word. And since we are not particularly fond of pain, we are not prone to do much repenting.

Repent, to be pragmatic about this, feeling sorry hasn't traditionally held a very high percentage record for changing situations. So why repent? Jesus said to do that. Well, why did He tell us to do something we know isn't worthwhile?

He didn't. The fact is, most of us have chosen to perform our worthless self-reproach because we are unwilling to produce what Jesus really wanted. Repentance was what Jesus really commanded. But since people—all people everywhere, apparently—perceive radical change as pain, it isn't hard to see why the anguish prior to change was easily substituted for the change process itself.

Now Jesus' command comes through as something like "Feel real bad about what you're doing" or possibly "Feel bad enough about what you're doing to make yourself stop."

But Jesus didn't mention either of these, and neither is satisfactory. Spiritual standards are not made stable by being based on feelings or by operating as negatives.

More literally, what Jesus said was "Change your mind, but that phrase to us is nearly synonymous with whimsy or caprice—an already over-popular view of repentance."

Bible Lesson Commentary for January 18, 1970.  
**First United Methodist Church**  
Duane R. Zoller  
Regular Church Schedule

**SUNDAY:**  
Morning Worship 8:45 - 10:55 A.M.  
Evening Worship ..... 7:30 P.M.  
Church School ..... 5:30 P.M.  
MY (Nursery conducted during both the Church School and Worship Service)  
Methodist Youth Fellowship ..... 5:00 to 7:15 P.M.  
**WEDNESDAY:**  
Mid-week Prayer and Bible Study ..... 7:00 P.M.  
First Tuesday of the month—Regular meeting of the Woman's Society of Christian Service 8:30 A.M.

**Resurrection Lutheran Church**  
Lutheran Church in America  
Corner Main St. and Highlands Ave.  
Rev. Elmer Gregg, pastor  
Divine Services ..... 9:00 A.M.  
Sunday School ..... 10:15 A.M.  
Visitors always welcome

**Church of Christ**  
200 South Forest Avenue  
Sunday Services: ..... 10:00 A.M.  
Bible Study ..... 11:00 A.M.  
Morning Worship ..... 7:00 P.M.  
Evening Worship ..... 7:00 P.M.  
Wednesday Mid-week Prayer and Bible Study ..... 7:30 P.M.  
310 Tulane Circle

**First Christian Church**  
Independent  
1011 Walnut Street  
Phone GL 3-3261  
Clifford F. Dance, Minister  
Bible School ..... 9:45 A.M.  
Morning Worship ..... 10:30 A.M.  
Youth Meeting ..... 6:30 P.M.  
Evening Service ..... 7:30 P.M.

**The Church of the Redeemer (Episcopal)**  
The Rev. John L. Knapp, B.D., Rector  
Sunday Services—Holy Eucharist ..... 7:30 A.M.  
Family Service and Eucharist ..... 10:30 A.M.  
Wednesdays Holy Days Eucharist ..... 9:30 A.M.

**Capell's & Son Gulf Service**  
T. E. and T. C. Capell, owners.  
11wy. 27 and W. Main, Avon Park

**Coker Fuel, Inc.**  
H. O. Coker & Staff

**Wells Motor Company**  
Ray Wells & Employees

**Lakeview Memorial Gardens**  
Perpetual Care

**I. H. Ford Motor Co.**  
Mr. I. H. Ford and Donald Ford and Employees

**Southern Motel**  
Mr. and Mrs. Roy D. Taylor

**Avon Park Sun**  
Employees

**Touchnon Drugs**  
E. E. Touchnon & Staff

**Hood's Dairy, Inc.**  
Joan M. Hood & Employees





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Mon.-Thurs. 8:30-6:30  
Fri. 8:30-9:00 Sat. 8:30-7:00

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**Coffee** 59¢  
Folgers Or Chase & Sanborn 1 Lb. Can  
ASTOR 1 Lb. Can 49¢  
SAVE 48¢!

SAVE 10¢! ARROW WHITE, BLUE OR COLD WATER

**Detergent** 49¢  
Giant Pkg.

SAVE 4¢! CRACKIN' GOOD

**Saltines** 29¢  
1 Lb. Pkg.

SAVE 6¢! DEEP SOUTH

**Mayonnaise** 49¢  
Qt.

**Raincoats** 1 \$1  
ASSORTED EACH  
**Throw Rugs** 49¢

SAVE 20¢! THRIFTY MAID CREAM STYLE OR WHOLE KERNEL

**Corn** 59¢  
30¢ Cans

SAVE 16¢! DEL MONTE CUT GREEN  
**Beans** 49¢  
30¢ Cans

SAVE 10¢! CARNATION EVAPORATED  
**Milk** 69¢  
No. 1 Tall Cans

SAVE 14¢! THRIFTY MAID EVAPORATED  
**Milk** 79¢  
No. 1 Tall Cans

SAVE 17¢! THRIFTY MAID  
**Lunch Meat** 39¢  
3 Oz. Cans

SAVE 13¢! ALL FLAVORS, WRIGLEY'S  
**Gum** 79¢  
20 Pkgs.

SAVE 4¢! DIXIE DARLING PRESTIGE  
**Bread** 29¢  
Loaf

SAVE 7¢! DIXIE DARLING BROWN & SERVE DINNER  
**Rolls** 39¢  
2 Pkgs.

SAVE 10¢! DIXIE DARLING  
**Dunkin' Stix** 29¢  
1 Pkg.

SAVE 1¢! THRIFTY MAID APPLE

**Sauce** 59¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID SLICED OR CRUSHED  
**Pineapple** 49¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Tomatoes** 59¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID TOMATO  
**Lima Beans** 59¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Juice** 39¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Spinach** 59¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Tuna** 59¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Catsup** 39¢  
30¢ Cans

SAVE 1¢! THRIFTY MAID  
**Panty Hose** 99¢  
Pair

DEL MONTE HALVES OR SLICED  
**PEACHES**

**4 \$1**  
No. 2 1/2 Cans  
Limit Four, Choice  
SAVE 48¢!

Limit One With \$5 Or More Order Excluding Cigarettes

PILLSBURY Plain Or Self-Rising

**FLOUR** 39¢  
5 Lb. Bag

SAVE 30¢!

PINEBREEZE U.S.D.A. GRADE "A" LARGE  
**E G G S** 69¢  
Dozen

ALL VARIETIES  
THRIFTY MAID

**SOUPS** 10 \$1  
No. 1 Cans  
Limit Ten

Save Up To 75¢

SAVE 8¢!  
NORTHERN BATHROOM  
**TISSUE** 39¢  
4 ROLL PACK

SAVE 33¢!  
HI-C FRUIT  
**DRINKS** 4 46 Oz. Size \$1

SAVE 20¢! GOVT. INSPECTED QUICK FROZEN  
LEG O' LAMB 79¢  
WHOLE (or) HALF  
Shoulder Lamb Chops 1 Lb. 69¢  
Loin Lamb Chops 1 Lb. 99¢

SAVE 10¢! FRESH SWEET  
STRAW-BERRIES 39¢  
Pint  
SAVE 10¢!

SAVE 10¢! FRESH FLORIDA  
CAULI-FLOWER 39¢  
Head  
SAVE 10¢!

IN OUR FABULOUS ...

SAVE 19¢! THRIFTY MAID  
**Ice Milk** 2 1/2 Gall. 99¢  
SAVE 34¢! ALL VARIETIES, MORTON  
**Cream Pies** 4 For \$1  
SAVE 50¢! FREEZER QUEEN SLICED CHICKEN, SLICED TURKEY, VEAL PARMESAN OR SALISBURY STEAK  
**Suppers** 2 Lb. 99¢

W-D BRAND U.S. CHOICE 40 TO 50 LB. AVG., WHOLE

**BEEF LOINS** 89¢  
Cut Into Porterhouse, T-Bone, Sirloin & Club Steaks  
CUT & WRAPPED FREE! L.B.  
Plus 500 Extra TV Stamps WITH COUPON

FROZEN FOOD DEPARTMENT

SAVE 17¢! BANQUET COOK 'N BAG  
**Meat Items** 4 For \$1  
SAVE 10¢! RICH'S  
**Coffee Rich** 2 Oz. \$1  
SAVE 20¢! WINTER GARDEN  
**Cobblers** 2 Lb. 79¢  
SAVE 9¢! EGG  
**Waffles** 2 8 Oz. 89¢  
SAVE 1¢! ASTOR MIXED  
**Vegetables** 4 1/2 Lb. \$1  
SAVE 1¢! ASTOR CHOPPED  
**Broccoli** 4 1/2 Lb. \$1  
SAVE 1¢! STOUTER CHICKEN, TURKEY OR BEF  
**Meat Pies** 2 For \$1  
SAVE 1¢! MINUTE MAID  
**Orange Juice** 2 Gall. \$1

100 EXTRA TOP VALUE STAMPS  
BONELESS BEEF STEW OR GROUND CHUCK 2 1/2 Lb. \$1.19  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

50 EXTRA TOP VALUE STAMPS  
BRACH'S CHOCOLATE COVERED CHERRIES 12 Oz. \$1.55  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

500 EXTRA TOP VALUE STAMPS  
40-50 LB. AVERAGE WHOLE BEEF LOINS 89¢  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

100 EXTRA TOP VALUE STAMPS  
SPRAY DISINFECTANT LYSOL 14 Oz. \$1.39  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

200 EXTRA TOP VALUE STAMPS  
W-D BRAND BEEF STEAKETTES 20 Oz. \$1.19  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

50 EXTRA TOP VALUE STAMPS  
ALL SIZES TANNOW PIZZAS  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

50 EXTRA TOP VALUE STAMPS  
FLAVOR HOUSE BLANCHED PEANUTS 12 Oz. \$1.59  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

Golden Age Bonus Coupon 25¢ off  
This Coupon Is Worth 25¢ On Purchase Of 12 Bottles Of ... Golden Age Beverages  
Coupon Expires Jan. 17  
Offer good at Winn-Dixie and Kwik-Check stores only

100 EXTRA TOP VALUE STAMPS  
TREASURE ISLE SHRIMP COCKTAIL 3 Pkgs. 99¢  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

100 EXTRA TOP VALUE STAMPS  
STOUTER CHICKEN, TURKEY OR BEF CASSEVOLES  
Coupon Expires Jan. 17  
AT ANY WINN-DIXIE OR KWIK-CHEK

LYKES SUGAR CREEK SMOKED

**HAMS** 58¢  
Shank Portion Lb.

Whole Or Butt Portion Lb. 68¢  
Center Slices . . . . . Lb. 88¢

SAVE! U.S. CHOICE, W-D BRAND, BONELESS BOTTOM ROUND

**ROAST or STEAK** . . . . . Lb. 99¢

SAVE! PALM RIVER

**SLICED BACON** . . . . . 69¢

SAVE! U.S. CHOICE, W-D BRAND POT

**CHUCK STEAK** . . . . . 79¢

SAVE! U.S. CHOICE, W-D BRAND

**ROUND BONE SHOULDER** . . . . . 99¢

SAVE! U.S. CHOICE, W-D BRAND

**ROAST BONELESS EYE O' ROUND** . . . . . \$1.29

SAVE! U.S. CHOICE, W-D BRAND

**ROAST BONELESS** . . . . . \$1.69

SAVE! FRESH

**GROUND BEEF** . . . . . \$2.99

SAVE! LYKES

**SMOKED PICNICS** . . . . . 49¢

SAVE! LYKES

**SUGAR CREEK WIENERS** . . . . . 49¢

SAVE! LYKES QUARTER SLICED SMOKED

**PORK LOINS** . . . . . 89¢

SAVE! RATH

**BLACKHAWK SAUSAGE** . . . . . 49¢

SAVE! TARNOW

**SLICED BOLOGNA** . . . . . 69¢

SAVE! SUPERBRAND

**COTTAGE CHEESE** . . . . . 69¢

U.S.D.A. GRADE "A" QUICK FROZEN

**Turkeys** 45¢  
18 Lb. And Up Lb.

Turkey Breasts . . . . . Lb. 69¢

Turkey Legs . . . . . Lb. 39¢

Turkey Halves Or Quarters . . . . . Lb. 49¢

HARVEST FRESH PRODUCE!

SAVE 10¢! VINE RIPE

**Tomatoes** 11 For 79¢

SAVE 10¢! FRESH CRISP

**Lettuce** 2 1/2 Head 49¢

SAVE 10¢! U.S. NO. 1 RED BLISS

**Potatoes** 10 Lb. 79¢

SAVE 16¢! RED, BLACK OR

**White Grapes** 4 1/2 Lb. \$1

SAVE 10¢! SWEET 'N JUICY TEMPLE

**Oranges** 11 For 69¢

SAVE 20¢! RUSSSET BAKING

**Potatoes** 10 Lb. 79¢

SAVE 21¢! RED OR GOLDEN

**Apples** 13 For \$1

SAVE 10¢! WASHINGTON STATE D'ANJOU

**Pears** 6 For 49¢

SAVE 10¢! JUMBO SUNKIST

**Lemons** 6 For 39¢

SAVE! MCINTOSH

**Apples** 4 1/2 Lb. 59¢

SAVE! FRESH FLORIDA ORANGES OR

**Grapefruit** 5 Lb. 39¢

SAVE! FRESH FLORIDA

**Tangerines** 1 Doz. 49¢

SAVE! ALL PURPOSE

**Apples** 5 Lb. 59¢

SAVE! JUMBO FLORIDA

**Avocados** 1 Each 39¢

SAVE! FRESH CRISP

**Celery** 2 Stalks 49¢

SAVE! YELLOW

**Onions** 3 Lb. 49¢

CHURCH OF GOD TO HAVE FELLOWSHIP DAY The Church of God, on North Florida will have a

Fellowship Day, January 18. Dinner will be served in the dining hall. Gospel singing at 2 P.M. featuring Smith Family singers of Fort Myers. The public is invited to join in the day of fellowship.

# CHALLENGER

America's  
only new sport car for  
1970



at the Dodge Boys' now

It's here. Dodge Challenger. A sports compact like you've never seen before. Big. Bold. Exciting. With an extra-wide stance that really grips the road. Nine models. Three roof lines. Nine engines all the way up to the famous Hemi. See and drive it now. Find out why the Dodge Boys call the new Challenger America's buy of the year.



WELLS MOTOR CO.

Avon Park



## Mike Bradberry Attends Music Convention

Mike Bradberry, first chair tuba player in the Avon Park High School band, attended the 26th Annual Florida Music Educators Association convention-clinic along with Mr. and Mrs. Vic Mickunas in Daytona Beach, January 8, 9, 10. All music teachers in the State of Florida as well as 1800 students attended the convention.

Mike had the distinction of playing in the All State Concert Band under the direction of Lt. Col. Arnold D. Gabriel, dynamic young conductor of the United States Air Force Band and Orchestra in Washington, D. C.

NOTICE OF INTENTION TO REGISTER FIRST CLASS NAME IN COMPLIANCE WITH HOUSE BILL NO. 1175 Chapter 196, Laws of Florida, Acts of 1961, as amended, the undersigned will register with the Clerk of the Circuit Court in Highlands County, Florida, upon receipt of proof of publication of this notice the following: BOTTLED COMPANY, AVON PARK, FLORIDA, under which we are engaged in selling and distribution of carbonated beverages, and the undersigned is the only holder of all interest in said business.

Dated at Daytona Beach, Florida, this 6th day of January, A.D. 1970.

FLORIDA COCA-COLA BOTTLING COMPANY BY: ROBERT R. CLAUSSEN Secretary

Jan. 15, 22, 29, Feb. 5, 1970

## Judge Rehner Speaks at First Session On Estate Planning

Nearly three-hundred persons braved the cold weather Thursday to attend the first session of Tropical Bank & Trust Company's first annual Estate Planning Seminar.

The first speaker of the evening was Mervin H. Rehner, Judge of Highlands County Court, who discussed various aspects of Probate of Wills. He further discussed wills and the drawing of wills and stressed the importance of having a properly drawn will in the State of Florida. He indicated that a will drawn in another state could be probated in the State of Florida, but told of instances of the state where decedent previously resided required the will be probated in that State.

The second speaker of the evening was Harold Gibson, partner in the firm Rex Meighen & Company, CPA of Tampa. Mr. Gibson pointed

## High School Band Will Open Winter Concerts Sunday, Feb. 1

The Avon Park High School Band, under the direction of Vic H. Mickunas, opens its annual Winter concert season on Sunday, Feb. 1 at 3:30 P.M. in the Avon Park High School auditorium. The concert is free and open to the public. Winter guests are most welcome. A special guest soloist will be featured at each concert.

The band will have charge of the food booth at the Highlands County Fair this year. Plan to eat at the booth for the best of "goodies." Featured will be delicious hamburgers and hot dogs cooked by chef Gerald Wickner and Ed Sharpe. Specialty will be "band doughnuts" made by Harold "Bud" Worden.

The band plans to attend three out of county parades this year. They are: Edison Pageant of Light parade in Ft. Myers, Saturday, Feb. 14; the Strawberry Festival in Plant City, March 3, Tuesday and the Festival of States parade in St. Petersburg where the band will march in the televised parade and perform in a coronation. This parade is April 10. District contest (concert) will be in Lakeland (Florida Southern College) on March 14. All solos and ensembles will perform at this time.

**WANTED**  
CLEAN USED CARS  
CASH PAID  
**CHUCK'S CAR**  
MART  
GL 3-3255  
U.S. 27 N. Avon Park

## CARPET SALE! GRAND OPENING

SAVE \$100 to \$200 on an average 50 Sq. Yd. purchase

TOP-FASHION MONSANTO NYLON CARPET

SAVE \$4 Our special continuous filament nylon pile in 6 luxurious tone-on-tone colors. Reg. \$7.85 sq. yd.

SAVE \$2 Future-Monsanto Nylon carpet in textured hile pattern and 4 classic solid hues for any room. Reg. \$8.95 sq. yd.

**CARPET MASTER**

101 W. MAIN

453-6520

AVON PARK

"LARGE ENOUGH TO SERVE YOU, SMALL ENOUGH TO KNOW YOU"

# No Service Charge On Checking Accounts

NO MINIMUM BALANCE REQUIREMENTS — NO MONTHLY MAINTENANCE FEE  
EACH DEPOSITOR INSURED TO \$20,000 BY FEDERAL DEPOSIT INSURANCE CORP.

COMPLETE TRUST DEPARTMENT SERVICES

TWO FULL TIME TRUST OFFICERS

1969 YEAR END

COMPARATIVE STATEMENT  
OF CONDITION

|                                            | YEAR ENDED<br>DECEMBER 31, 1969 | YEAR ENDED<br>DECEMBER 31, 1969 | YEAR ENDED<br>DECEMBER 31, 1969 |
|--------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>Assets</b>                              |                                 |                                 |                                 |
| Cash on Hand and Due from Banks            |                                 | \$ 2,505,457.89                 | \$ 1,133,180.84                 |
| U. S. Government Securities                | \$ 3,906,332.26                 | \$ 6,224,882.02                 | \$ 2,396,700.00                 |
| State, County and Municipal Securities     | 4,045,102.02                    | 678,456.84                      | —                               |
| Other Securities (Federal Agencies, etc.)  | 1,250,030.62                    | 326,000.00                      | 130,875.00                      |
| Total Securities                           | \$ 9,221,464.90                 | \$ 7,229,338.86                 | \$ 2,527,575.00                 |
| Loans and Discounts                        | \$13,271,362.01                 | \$ 2,070,001.79                 | \$ 579,874.92                   |
| Bank Premises Owned                        | \$ 385,161.11                   | \$ —                            | \$ —                            |
| Furniture, Fixtures and Equipment          | 72,899.69                       | 11,769.33                       | 3,744.50                        |
| Total Fixed Assets                         | 458,060.80                      | 11,769.33                       | 3,744.50                        |
| Accruals and Other Assets                  | 263,259.53                      | 140,906.07                      | 23,122.37                       |
| <b>Total Assets</b>                        | <b>\$25,719,605.13</b>          | <b>\$10,585,196.89</b>          | <b>\$ 3,756,303.23</b>          |
| <b>Liabilities</b>                         |                                 |                                 |                                 |
| Demand Deposits                            | \$ 8,854,935.57                 | \$ 7,498,040.15                 | \$ 2,954,107.14                 |
| Time Deposits                              | 14,281,156.81                   | 2,276,834.45                    | 565,273.16                      |
| Total Deposits                             | \$23,136,092.38                 | \$ 9,774,874.60                 | \$ 3,519,380.30                 |
| Accruals and Other Liabilities             | 757,276.45                      | \$38,692.65                     | 23,051.38                       |
| <b>Total Liabilities</b>                   | <b>\$23,893,368.83</b>          | <b>\$ 9,813,567.25</b>          | <b>\$ 3,542,431.68</b>          |
| <b>Capital Funds</b>                       |                                 |                                 |                                 |
| Common Stock - Total Par Value             | \$ 560,000.00                   | \$ 120,000.00                   | \$ 100,000.00                   |
| Number of Shares Authorized - 28,000*      |                                 |                                 |                                 |
| Number of Shares Outstanding - 28,000*     |                                 |                                 |                                 |
| Surplus                                    | 940,000.00                      | 480,000.00                      | 100,000.00                      |
| Undivided Profits                          | 326,236.30                      | 71,629.64                       | 13,871.55                       |
| Total Equity Capital                       | \$ 1,826,236.30                 | \$ 671,629.64                   | \$ 213,871.55                   |
| <b>Total Liabilities and Capital Funds</b> | <b>\$25,719,605.13</b>          | <b>\$10,585,196.89</b>          | <b>\$ 3,756,303.23</b>          |

\*6,000 at the end of 1959  
\*1,000 at the end of 1949



SERVING HIGHLANDS COUNTY SINCE 1925

Thanks to you, our depositors, stockholders, and friends, for making this record possible.

**TROPICAL**  
Bank & Trust Company

Leading in Progress

Leading in Service





## Avon Park Lakes News

Cynthia T. Calvert

GL 3-6552

Mr. and Mrs. E. J. Rice spent the past weekend in Sarasota visiting Mr. and Mrs. Daryl Elliott.

Mr. and Mrs. Frank Corwin from Rockport, Ill. visited his brother and wife, Mr. and Mrs. S. S. Corwin last Tuesday.

Mr. and Mrs. Albert Schutt visited Mr. and Mrs. Harold Walter from Wisconsin who are wintering at Lake Worth, last Friday, and in Lake Wales before returning home.

Mr. and Mrs. William Furr and two daughters, Stefany and Pamela from St. Petersburg were visitors at the home of Mr. and Mrs. W. T. Haines last Sunday. Miss Leona Aho from Helsinki, Finland, and exchange student accompanied them.

Thirty-three members and guests attended the salad bar luncheon and Yankes Swans given by the Women's Group last Thursday at the club house.

The installation of new officers for the coming year was held and they are as follows: president Mrs. Ed Byron; vice president, Mrs. Maurice Bush; secretary, Mrs. Thelma Hurst; treasurer, Mrs. Thomas W. Hardy.

Entertainment, pot luck and special parties, Mrs. William Robinson, Mrs. Charles Keys and Mrs. Eugene Cretell entertained for salad bar luncheon, Mrs. Wayne Walker.

Mrs. Frank Allen returned last Thursday from Indianapolis, Ind. where she had been the guest of Mr. and Mrs. Robert Welsh and family for three weeks.

The regular monthly pot luck dinner will be held at the club house on Thursday at 6 P.M. January 15. A program will be given later.

Mr. and Mrs. William J. Spring from Detroit, Mich. arrived by plane in Tampa Sunday morning for a visit with his sister and husband, Mr. and Mrs. Joseph J. Lynn.

Mr. and Mrs. W. T. Haines were business visitors in Winter Haven last Friday.

Mr. and Mrs. Irving Stott were in Bradenton last Friday visiting his sister and husband, Mr. and Mrs. Matt Sutter.

Mr. and Mrs. Jack M. Calvert and children, Kevin and Kathy from Altamonte Springs were the guests of his parents, Mr. and Mrs. Paul J. Calvert last Sunday.

Mr. and Mrs. Page Hood from St. Joe, Ind. are now occupying the Couch guest home on Verona Road. They spent the Winter last year at the Lakes.

Recently admitted to Walker Memorial Hospital from the Lakes are Mr. and Mrs. P. K. Moore, Mr. Carmen White, Mrs. J. M. Carlisle, and Mrs. Ethel Davidson. Mrs. Ida Russell is still there receiving treatment.

Mr. and Mrs. Walter Beach attended the regular monthly luncheon and program meeting of the Ridge Audubon on Monday at the Highlander Restaurant in Lake Wales.

The Sewing Group will meet on the 2nd and 4th Thursday of the month at the club house at 1 P.M.

Mr. and Mrs. M. S. Corwin received word last Friday of the death of his brother, Phil Corwin on Thursday at Kalamazoo, Mich. Our sympathy is extended to Mr. Corwin and family.

John J. Lynch from Buffalo, N. Y. arrived last Monday for a visit with his brother and sister-in-law, Mr. and Mrs. Joseph J. Lynn.

Mr. and Mrs. W. T. Haines visited Reverend and Mrs. Charley Bromley in Frostproof last Monday.

Mr. and Mrs. Albert Schutt attended the Young Republics dinner at the Clayton Restaurant last Saturday night.

Mr. and Mrs. Ronald Fry from Ft. Lauderdale were visitors last Thursday at the home of Mr. and Mrs. Joseph J. Lynn.

Mr. and Mrs. W. T. Haines were schoolmates at the St. Joseph Academy in Oil City, Pa.

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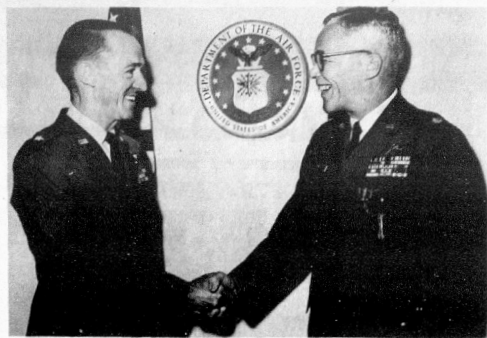
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Lt. Col. Richard Temple being presented the Bronze Star by General Ault at the Pentagon for meritorious service performed at NaTrang Air Base in Vietnam.

He is the son of Mr. and Mrs. George Temple of Avon Park. He is now stationed at the Pentagon in Washington.

## Helen Burns Dies In Hospital

Mrs. Helen H. Burns, 75, of Bonnie Brae Mobile Estates died January 9, at Lakeland General Hospital.

She was born in Melrose, Mass. and came to Avon Park 10 years ago from Weymouth, Mass. She was a Methodist.

Survivors include her husband, Ralph W. Burns; two sons, Willis E. Burns, San Diego, Calif. and Robert S. Burns of Fall Church, Va.; one sister, Mrs. Leone Dyer of Palm Springs, Calif. and one brother, Warren Shute of Summerville, Mass.

Funeral services were held Tuesday, Jan. 13 at the Mizelle Chapel with the Rev. Norman Weston officiating.

Burial was held at Bounville with Missell Funeral Home in charge of arrangements.

Paul J. Calvert last Sunday. Mr. and Mrs. Page Hood from St. Joe, Ind. are now occupying the Couch guest home on Verona Road. They spent the Winter last year at the Lakes.

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## New Members Attend APO Meeting

Regular monthly meeting of Highlands County APO Wives and Mothers Club was held Tuesday, Jan. 4 in Avon Park.

There were five new members present. From Avon Park were Carmen Beatwright and Cecilia Lacy. New members from Sebring were Margaret Fisher, Bridget Henry and Barbara Gifford.

Mrs. Fisher, whose husband is presumed to be a prisoner of war in North Vietnam, told members of her recent experience of traveling to Paris to meet with the North Vietnamese delegation to the Paris Peace Talks.

She also informed the group of the organization which sponsored the trip. It was the United We Stand, Inc. which paid all expenses for Mrs. Fisher and the other 58 women, plus some 90 children, who flew to Paris on Christmas Day.

Mrs. Fisher urges all Americans to write to United We Stand, Inc., P. O. Box 5410, Dallas, Texas, 75222, and give their support to this organization that is earnestly seeking information from the North Vietnamese, about men reported missing in action.

The wives will hold a social at Circle Cafeteria in Sebring Tuesday, Jan. 20 at 6:45 P.M. They will meet for dinner and then attend a movie.

The next regular meeting of APO Wives and Mothers will be held on Tuesday, Feb. 3.

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## CRADLE ROLL CASE

Walker Memorial Hospital  
Mr. and Mrs. Quillian G. Green of Sebring, are parents of a son, Quillian Gene, Jr., born January 7. Birth weight was seven pounds, six ounces.

Mr. and Mrs. Roy J. Bass of Sebring are parents of a son, Daniel K., born January 8. Birth weight was six pounds, 13 ounces.

Mr. and Mrs. James T. Pearson of Avon Park, are parents of a daughter, Janet Darlene, born January 7. Birth weight was 11 pounds.

Mr. and Mrs. Donald L. Johnson of Sebring, are parents of a son, Donald Lee, Jr., born January 7. Birth weight was six pounds, seven ounces.

Mr. and Mrs. Jerry Howard of Avon Park, are parents of a son, Jerry, Jr., born January 7. Birth weight was eight pounds, four ounces.

Mr. and Mrs. Gene R. Bush of Avon Park, are parents of a son, R. Gene, born January 6. Birth weight was seven pounds, 13 ounces.

Mr. and Mrs. Keith E. Albritton of Avon Park, are parents of a daughter, Janice Lee, born January 10. Birth weight was seven pounds, nine ounces.

Mr. and Mrs. Charles E. Smith of Avon Park, are parents of a son, Christopher Glenn, born January 11. Birth weight was eight pounds, eight ounces.

Highlands General Hospital  
Mr. and Mrs. Elliott Wyche of Lake Placid, are parents of a son, Anton-Lavery, born January 7. Birth weight was nine pounds, eight ounces.

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## The Avon Park Sun

Avon Park, Fla., Jan. 15, 1970-18

## Joe Brown Joins Griffin Corporation

Ben Hill Griffin, Jr., today announced the appointment of Joe Brown as public relations and advertising manager for Ben Hill Griffin, Inc., citrus firm.

Brown, former state hotel and restaurant commissioner, has moved to Frostproof, headquarters for the Griffin company.

Prior to becoming hotel and restaurant commissioner in 1968, Brown served as deputy director of the state beverage department and as state tourist director. He moved to Tallahassee in 1961 when he joined Commissioner of Agriculture Doyle.

Conner as information officer. He was later named executive assistant to the commissioner. A native Floridian, he was graduated from the University of Florida with a degree in journalism. Following graduation he served as advertising manager and associate editor of the Arcadian, a weekly newspaper in Arcadia. He later joined Cody Publications of Kissimmee where he was advertising manager and assistant editor of the Florida Cattleman magazine.

## Sgt. G. Wesley's Unit Wins Air Force Award

Staff Sergeant Grady A. Wesley, son of Mrs. Lena J. Wesley of Rt. 4, Highway 10, Greenville, Ala., is a member of the 804th Combat Support Group that has earned the U. S. Air Force Outstanding Unit Award.

Sergeant Wesley, a security policeman at Grand Forks AFB, N. D., will wear the distinctive service ribbon to mark his affiliation with the group.

His group was cited for exceptionally meritorious service from July 1968 through June 1969.

The sergeant is a 1951 graduate of Beatrice (Ala.) High School. His father, Charles E. Wesley Sr., resides in Avon Park.

His wife, Carol, is the daughter of William S. Stille, of 5108 Suwannee Ave., Tampa.

## Would You Believe?

By Hub Blass



That people in 22 other states must pay more for their automobile liability insurance than the people in Florida.



Hubbard Biggs Agency  
704 Hwy. 27 North  
Phone GL 3-5154

## SALE! SALE! SALE!

THE LARGEST ASSORTMENT OF  
End Tables Lamp Tables Cocktail Tables Round Tables  
Walnut and Maple  
PRICED FROM \$12.95  
Come In Today While The Selection Is Complete  
McCLURE FURNITURE COMPANY  
30 South Commerce Street Sebring, Florida



## Tropical Bank & Trust Company's

### FIRST ANNUAL

## Estate Planning Seminar

### SEBRING HOTEL

THURSDAY, JANUARY 22, 7:15 P.M.

#### PROGRAM FOR THIRD SESSION

### I. PLANNING YOUR FLORIDA ESTATE

THOMAS E. CAMP III  
Vice President and Senior Trust Officer  
Barnett First National Bank of Jacksonville

### II. HOW YOUR TRUST DEPARTMENT CAN SERVE YOU

RICHARD C. CHENEY  
Vice President and Trust Officer  
American National Bank, Winter Haven

plan to attend, please  
fill out and mail the coupon at right.

Trust Department  
Tropical Bank & Trust Co.  
P. O. Box 473, Sebring, Florida  
Please Reserve ..... Seats  
at the Seminar

Name .....  
Address .....

TROPICAL Bank & Trust Company  
SEBRING, FLORIDA

## Eaton's JANUARY Clearance SALE

Exceptional values on many items during Eaton's Annual Clearance Sales Event. Odd lots and sizes . . . Come early for best selections! Values for every member of the family . . . You will find many unadvertised sale items too!!

### MEN'S REGULAR CUT ONLY

#### SPORT SHIRTS

Long Sleeve  
Values to  
5.00 Each  
2 For \$7

### GROUP LADIES'

#### WINTER DRESSES

REDUCED 1/4 OR MORE!

### RACK OF MEN'S

#### SUITS - SPORT COATS

SALE PRICED

### TABLE

#### LADIES' AND CHILDREN'S'

SHOES  
Your Choice \$2

### Pair

#### BOY'S FLANNEL SHIRTS

Reg. 1.98 Ea.  
Save Here!  
2 For \$3

### TABLE

#### PANTS

Men's & Boy's  
1/2 Price OR LESS!

### LADIES'

#### SWEATERS

S-A-V-E 1/4

### LADIES'

#### WINTER

HATS  
Marked Down 1/4

### BOY'S

#### LONG SLEEVE

SPORT SHIRTS  
Reg. 3.98 Each  
2 For \$5

Eaton's  
DEPARTMENT STORES, INC.

### BOTTOM FITTED

#### Full Size Printed

SHEETS  
\$1.99 Each  
Matching Cases 99c Pair

# SMART FOLKS SHOP PANTRY PRIDE & SAVE MORE ANYDAY, EVERYDAY WITH OUR BONUS SPECIALS & EVERYDAY LOW PRICES!

**BONUS SPECIAL!**

## OLD MILWAUKEE

POPULAR BEER

# 6

12-OZ. NO RETURN BTLs.

# 99

**C**

**EVERYDAY LOW PRICE!**

## PANTRY PRIDE COFFEE

REGULAR or DRIP GRIND

# 55

**C**

1-LB. BAG

**NO LIMIT!**

## Pantry Pride

### DISCOUNT FOODS

QUANTITY RIGHTS RESERVED

**EVERYDAY LOW PRICES!**

PAPER

## TOWELS

SCOTT 36" JUMBO ROLL

# 4

PANTRY PRIDE 4 JUMBO ROLLS

**EVERYDAY LOW PRICES!**

COOKING OIL SALAD

WESSON 52¢ 24-OZ. BTL.

PANTRY PRIDE 42¢ 24-OZ. BTL.

**EVERYDAY LOW PRICES!**

COFFEE MATE

CARNATION 70¢ 11-OZ. JAR

COFFEE CREAMER

PANTRY PRIDE 46¢ 11-OZ. JAR

**EVERYDAY LOW PRICES!**

## BLEACH

CLOXOX 61¢ GALLON JUG

PANTRY PRIDE 39¢ GALLON JUG

PRICES EFFECTIVE THRU SATURDAY, JAN. 17 th

## U.S. HWY. 27 AND MAIN STREET AVON PARK

**EVERYDAY LOW PRICES!**

PANTRY PRIDE

## EVAP. MILK

TALL 15¢

PANTRY PRIDE

## FLOUR

PLAIN OR SELF-RISING 5-LB. BAG 45¢

PANTRY PRIDE

## SODAS

ALL FLAVORS 12-OZ. CAN 8¢

KELLOGG'S CEREAL

## VARIETY PACK

PKG. OF 10 45¢

**EVERYDAY LOW PRICES!**

PANTRY PRIDE BARTLETT PEARS 12-OZ. CAN 44¢

LIBBY'S PEACHES 15-OZ. CAN 31¢

DOLE CROWN PINEAPPLE 15-OZ. CAN 47¢

SUNSWEEP COOKED PRUNES 15-OZ. CAN 47¢

PANTRY PRIDE APPLESAUCE 15-OZ. JAR 25¢

PANTRY PRIDE GOLDEN CORN 15-OZ. CAN 19¢

LIBBY'S PEAS AND CARROTS 14-OZ. CAN 23¢

PANTRY PRIDE CUT GREEN BEANS 14-OZ. CAN 18¢

DEL MONTE ASPARAGUS 14-OZ. CAN 36¢

LIBBY'S CUT BEETS 14-OZ. CAN 12¢

**EVERYDAY LOW PRICES!**

PANTRY PRIDE

## MAYONNAISE

QUART 49¢

PANTRY PRIDE

## FRUIT COCKTAIL

17-OZ. CAN 24¢

BEECH-NUT STRAINED

## BABy FOODS

4-OZ. JAR 8¢

STARKIST

## TUNA

LIGHT CHUNK 6-OZ. CAN 29¢

**HEAT & SERVE! BOOTH'S FRIED**

## FLounder or HADDOCK FILLET

LB. 88¢

**HEAT & SERVE! BOOTH'S FRIED**

## PERCH FILLET

LB. 68

**HEAT & SERVE! BOOTH'S FRIED**

## COD FILLET

LB. 78

**EVERYDAY LOW PRICE!**

U.S.D.A. CHOICE

## SIRLOIN

# Steak

1-LB. \$1.08

**EVERYDAY LOW PRICES!**

U.S.D.A. CHOICE

## CHUCK ROAST

1-LB. 58¢

U.S.D.A. CHOICE

## CHUCK STEAK

1-LB. 64¢

**BONUS SPECIAL!**

## SMOKED NUGGETS

Herman's 1-LB. 89¢

**EVERYDAY LOW PRICE!**

U.S.D.A. CHOICE

## ROUND STEAK

FULL-CUT 98¢ LB.

**BONUS SPECIAL!**

## ARMOUR STAR SLICED BACON

1-LB. 68¢

**EVERYDAY LOW MEAT PRICES!**

LEAN MEAT

## SPARE RIBS

1-LB. 68¢

WESTERN CORN FED SLICED

## QTR. PORK LOIN

1-LB. 68¢

SLICED

## BEEF LIVER

1-LB. 39¢

U.S.D.A. CHOICE BONELESS

## BEEF CUBES

1-LB. 88¢

U.S.D.A. CHOICE

## CALIFORNIA ROAST

1-LB. 98¢

U.S.D.A. CHOICE

## T-BONE STEAKS

1-LB. 128¢

LEAN FRESH 3-LB. PKG. OR MORE

## GROUND BEEF

1-LB. 54¢

**BONUS SPECIAL!**

## CEDAR FARM PICNICS

3-LB. CAN \$2.68

**BONUS SPECIAL!**

## MARHOEFER BONELESS HAMS

3-LB. CAN \$3.28

PANTRY PRIDE FRESH BAKED KING SIZE FAMILY LOAF

## WHITE BREAD

1-LB. 4-OZ. 24¢

PANTRY PRIDE OVER FRESH

## ANGEL FOOD RING

EACH 55¢

PANTRY PRIDE FRESH FROM OUR OVENS

## APPLE STRUDEL

PKG. OF 8 59¢

ALL OF OUR BAKERY PRODUCTS ARE MADE WITH PURE VEGETABLE SHORTENING

**EVERYDAY LOW DELI PRICES!**

ALL MEAT SLICED

## COPELAND BOLOGNA

1-LB. PKG. 69¢

COPELAND

## SLICED COOKED HAM

12-OZ. PKG. \$1.39

**EVERYDAY LOW PRICE!**

## MORTON'S FROZEN FRUIT PIES

20-OZ. PKG. 28¢

PEACH, APPLE, COCONUT CUSTARD

**FRESH PRODUCE AT LOW, LOW PRICES!**

BONUS SPECIAL! FRESH SNO-WHITE

## CAULIFLOWER

1-HEAD 33¢

EVERYDAY LOW PRICE!

## GOLDEN RIPE BANANAS

1-LB. 12¢

EVERYDAY LOW PRICE!

## FLORIDA JUICE ORANGES

EA. 3¢

EVERYDAY LOW PRICE! U.S. NO. 1

## YELLOW ONIONS

1-LB. 9¢

**BONUS SPECIAL!**

FREE WHISTLE WITH EVERY PKG.

## OSCAR MAYER ALL MEAT WIENERS

12-OZ. PKG. 68¢

**BONUS SPECIAL!**

## HORMEL LIVERWURST

8-OZ. CHUB 29¢

**EVERYDAY LOW PRICE!**

## MORTON'S FROZEN MEAT DINNERS

BEEF, CHICKEN, TURKEY 11-OZ. PKG. 39¢

SALISBURY STEAK, MEAT LOAF

FOR DOGS THAT ENJOY A HEARTY FLAVOR

## KEN-L-RATION

15-OZ. CAN 16¢

FOR HAPPIER DOGS

## PURINA DOG CHOW

5-LB. BAG 75¢

51.19 VALUE

## MICRIN

MOUTH WASH 12-OZ. BOTTLE 71¢

ORAL HYGIENE

**EVERYDAY LOW PRICE!**

## CREST TOOTHPASTE

6 3/4-OZ. TUBE 63¢

\$1.05 VALUE

**BONUS SPECIAL!**

## POWER 99

99% FAT FREE MILK 1/2 GALLON CARTON 59¢

**BONUS SPECIAL!**

## FARMBEST PURE ORANGE JUICE

QUART CONT. 29¢



# CLASSIFIED

BOATS and MOTORS

## HEADQUARTERS FOR MARINE SUPPLIES

And Affiliated Services

BOATS—48 in stock (10 to 24 ft.)  
MOTORS—Mercury 4 H.P.—135 H.P.  
(in stock)

TRAILERS—Murray  
REPAIRS—Outboard and Inboard

Cypress Garden Skis, Depth Finders, Speedometers,  
Dry Storage Ship to Shore Radios  
You name it and it's connected with Marine we have  
it or service it.

### HAROLD BARTEE MARINE

US 27 385-0042 Sebring

EVINRUDE, JOHNSON, OMC  
OUTDRIVERS. Service by fac-  
tory trained specialists, at your  
boat or in our shop—with the  
most modern electronic test  
and repair equipment; all work  
guaranteed. Substantial parts in-  
ventory maintained. Authorized  
Evinrude sales. Small down  
payment, easy terms, trade-in.  
McCLURE'S MARINE SALES  
AND SERVICE, 30 South Com-  
merce St., Sebring, Florida.  
Phone: 385-6785. 385-8644—mile

### CYCLES FOR SALE

1970 HODAKA 100 cc motorcycle  
demonstrator. Less than 300  
miles never titled, full guaran-  
ty. No down payment. Bob and  
Ned's Cycle Center, 505 S. Lake  
Ave., Avon Park—381115

### TRAILER FOR RENT

TWO TRAILERS, one mile Lake  
Placid, \$60, month. Lights and  
water furnished. HO8-3833—  
rite

## If It's Comfort You Want

### Sebring Mobile Homes

Can Suit Your Needs at a Price  
You Can Afford.

New 1970 Mobile Home 12' wide  
ONLY \$3195.00  
Other Models Waiting for You to See

Between Avon  
Park and Sebring  
On US 27  
Phone GL 3-4912

**Sebring**  
MOBILE HOMES

Home of Quality Brand "Instant Living"



Many Other Major Brand Homes Available  
Delivered and Set-up in Florida



"We Sell the Best and Service the Best"

US 27 So. (Across from Hospital) 385-6165

Sebring

Read Classified—Everybody Does

## CUSTOM BUILT PATIO SHEDS

Aluminum with Floor and Shelf



Sunny Ridge Trailer Park

1002 W. Church Avon Park 483-6359

## Bonnie Brac Mobile Home News

Thelma Chalmers returned  
home Saturday after a week  
visit with Mr. and Mrs. Ellis  
Ingraham of Clearwater and  
Mrs. and Mr. Harold Hall of  
Sarasota.

Mr. and Mrs. Linville My-  
ers, Mrs. Myers' brother and  
wife, Mr. and Mrs. E. H.  
Targart and Mrs. Targart's  
mother, Mrs. Hodge called on  
Mr. and Mrs. Frank H. Foote  
Tuesday afternoon.

We wish to welcome Mr.  
and Mrs. Seely Everett, who  
arrived this week. Elizabeth  
Everett is Jacob Turtler's sis-  
ter.

Mr. and Mrs. Howard  
Leikrone of Chandlersville,  
Ohio have been staying on  
the overnight strip for the  
past week. They have de-  
cided to stay for another  
week. Eleanor Leikrone is  
Grace Snoddy's sister.

Thomas and Evie Chockley  
returned Friday, after hav-  
ing spent the holidays up  
North.

We hope we can put out  
the welcome mat for Wilbur  
Whitney this week. He has  
been a patient at Walker  
Memorial Hospital for the  
past three weeks.

Helen Burns the wife of  
Robert Burns, who had been  
in Lakeland General Hospital  
for the past few weeks, pas-  
sed away Saturday afternoon.  
Their son, Willis Burns of  
San Diego, Calif. and Robert  
Burns and his wife, Patricia  
of Falls Church, Va. are  
here. The residents of Bon-  
nie Brac extend their con-  
dolences to the family.

Mr. and Mrs. Jack Baldwin  
called on Mr. and Mrs. E. W.  
Phillips on Thursday and on  
Sunday, Mrs. Lou Maddrell  
and Mrs. Bess Ross of Wis-  
consin and Mr. and Mrs. D.  
C. of Sebring, and Mrs. D.  
Catherine and Elvin a visit.

**NOTICE TO CREDITORS  
FLORIDA STATUTES**  
THE COUNTY OF HIGHLANDS  
COUNTY JUDGE, HIGHLANDS  
COUNTY, FLORIDA.  
IN PROBATE.

IN RE: ESTATE OF  
THOMAS R. CLARKE

Decedent.  
TO ALL CREDITORS AND  
PERSONS HAVING CLAIMS  
OR DEMANDS AGAINST  
SAID ESTATE:  
You and each of you are hereby  
notified and required to present  
any claims and demands which  
you, or either of you, may have  
against the estate of Thomas R.  
Clarke, decedent, late of said  
County, to the County Judge of  
Highlands County, Florida, at his  
office in the court house of said  
County at Sebring, Florida, with-  
in six calendar months from the  
time of the first publication of  
this notice. Two copies of each  
claim or demand shall be in writ-  
ing, and shall state the date of  
residence and post office address  
of the claimant, and shall be  
sworn to by the claimant, and  
attested by a notary public, or  
attorney at law, and accompa-  
nied by a completed form of  
claim or demand not filed shall  
be void.

S. COLQUITT PARDEE

As executor of the

Last Will and Testament of

THOMAS R. CLARKE,

deceased.

First publication January 1, 1970

At Law

S. COLQUITT PARDEE

14 S. Forest Avenue

Avon Park, Florida

Jan. 1, 8, 15, 22, 1970

IN THE COUNTY JUDGE'S

COURT HIGHLANDS COUNTY,

STATE OF FLORIDA

IN PROBATE

NO. 884

IN RE: ESTATE OF

AUGUST VAN STAPPEN,

deceased.

THE ESTATE OF FLORIDA, TO

ALL PERSONS INTERESTED

IN SAID ESTATE:

You are hereby notified that a

written instrument purporting to

be the Last Will and Testamen-

of said decedent has been ad-

mitted to probate in said coun-

ty within six calendar months from

the date of the first publication of

this notice to appear in said

court and show cause why said

instrument should not be prob-

ated, and why the action of said

court should stand unrevoked.

AMERICAN EMBLEMA

County Judge

Dec. 22, 1969, Jan. 1, 8, 15, 1970

**NOTICE UNDER FICTITIOUS**

NAME LAW

Notice is hereby given that the

undersigned, pursuant to the

"Fictitious Name Statute," under

Section 88.09 of the Florida

Statutes as amended, will regis-

ter with the Clerk of Circuit Court,

Florida, upon receipt of proof of

the publication of this notice the

fictitious name to-wit: RIG-TH



TOMMY CREWS, grandson of Mr. and Mrs. Sidney Selph on North Central, looks around him at the icicles on the front lawn of his grandparents last Thursday, and thought himself in Winter wonderland.

## Spring Gobbler Season Set March 8, 15, 22

Three management areas will  
open this year for the Spring  
Gobbler Season, according to  
Major J. O. Brown, Regional  
Manager of the Game and Fresh  
Fish Commission.  
The Avon Park Wildlife Man-  
agement Area will be open  
March 8, 15 and 22, while the  
Lykes Bros. Pheasant Creek  
Wildlife Management Area will  
be open March 7 thru March 22.  
Also, the Crown Wildlife Man-  
agement Area will open March  
21 thru April 5 for the Spring  
Gobbler Season.

## Cattlemen Must Apply With Pesticide Law

Farmers and cattlemen in  
Highlands County must apply  
for a permit under the new  
Florida law that restricts the  
sale, purchase, use and pos-  
session of 35 specific pesticides.  
The primary purpose of the  
law is to limit the use of highly  
toxic pesticides to commercial  
agricultural people. It also lim-  
its the use of certain materials,  
including DDT, Aldrin, Dieldrin,  
and Heptachlor, according to  
James E. Brogdon, entomol-  
ogist, Florida Agricultural Ex-  
tension Services.  
Dealers must now have a li-  
cense to sell the pesticides, and  
purchasers must have a per-  
mit to buy them, Brogdon points  
out.  
Permits are available to bona  
fide agricultural users who must  
be certified as such by county  
agricultural Extension directors.

Applications for permit and  
certification forms are available  
at any county agricultural Ex-  
tension Directors office. Upon  
receipt of a completed form  
with accompanying certification,  
the Commissioner of Agri-  
culture, will issue a permit.

## Prison Group Will Speak On Drug Use

Students in Highlands County's  
high schools will hear first-hand  
reports on drug use and abuse in  
special assembly programs the  
last week of this month.

Prisoners from Apalachee Cor-  
rectional Institution will be guest  
speakers for the assembly. The  
program is built around both  
music and speeches; the pris-  
oners form a folk-music type  
ensemble.

Rev. Gene Jenkins, the chap-  
lain at Apalachee, is official

escort for the prisoners. The  
Highlands County Health Dept.  
arranged for the programs and  
department nurses will attend  
the three assemblies.

The assembly, for students in  
grades nine through 12 at Se-  
bring High School, is set for 8:45  
A.M. on January 28. The Lake  
Placid High assembly is sched-  
uled for 1:30 P.M. on January  
28, and the Avon Park High  
assembly is at 10 A.M. on  
January 29.

A breath of fresh Air...

## Don't Miss "Bob Brewster Outdoors"

Good talk, news, informal  
ramblings in the great  
outdoors world of fishing,  
hunting, skin diving—you  
name it.

Time: 7:45 A.M.—M-F  
Station: WJCM  
BROUGHT TO YOU BY  
HAROLD BARTEE MOTORS  
3358 US 27 South Sebring, Fla.

## Statement Of Condition

## FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

OF HARDEE COUNTY  
202 NORTH SIXTH AVENUE  
WAUCHULA, FLORIDA 33873

STATEMENT OF CONDITION AS OF DECEMBER 31, 1969

### ASSETS:

|                                                         |                       |
|---------------------------------------------------------|-----------------------|
| Mortgage Loans and other Liens on Real Estate.....      | \$7,670,199.58        |
| Home Improvement Loans.....                             | 44,439.55             |
| Loans on Savings Accounts.....                          | 80,881.24             |
| Real Estate Sold on Contract.....                       | 80,878.37             |
| Loans Made to Facilitate Sale of Real Estate Owned..... | 203,679.14            |
| Real Estate Owned.....                                  | 86,196.25             |
| Cash on Hand and in Banks.....                          | 419,335.21            |
| Investments and Securities.....                         | 513,229.46            |
| Fixed Assets Less Depreciation.....                     | 230,394.53            |
| Other Assets.....                                       | 95,190.52             |
| <b>TOTAL ASSETS.....</b>                                | <b>\$9,424,423.88</b> |

### LIABILITIES and NET WORTH:

|                                             |                       |
|---------------------------------------------|-----------------------|
| Savings Accounts.....                       | \$8,782,190.96        |
| Loans in Process.....                       | 88,683.29             |
| Other Liabilities.....                      | 5,942.94              |
| Specific Reserves and Deferred Credits..... | 45,547.50             |
| General Reserves.....                       | 452,391.94            |
| Surplus.....                                | 49,667.25             |
| <b>TOTAL LIABILITIES and NET WORTH.....</b> | <b>\$9,424,423.88</b> |

Now All Certificates Pay **5 1/4%** Paid Quarterly  
If you have a 6 months 5% Certificate we will convert it at renewal date to 5 1/4%

## First Federal Savings And Loan Association Of Wauchula

## TRADE

Call 385-1122

Call 385-1122

Call 385-1122

## SELL

Call 385-1122

Call 385-1122

Call 385-1122

## BUY

Call 385-1122

Call 385-1122

Call 385-1122

## LEASE

Call 385-1122

Call 385-1122

Call 385-1122

### CLASSIFIED ADVERTISING INFORMATION

All copy must be in by Tuesday noon of the week it is to run. Rate is 10 words or less — \$1. Each word over 10 is charged at 5 cents per word. Classified Display, \$1.85 per column inch. Minimum display classified, one inch; minimum boxed ad two inches. In Sebring, Call EV 5-0747, in Avon Park, call GL 3-4355

### FOR SALE

**USED FURNITURE:** Priced for quick sale—see today—sofa bed—rust color, like new, \$39.95; two tone brown nylon and plastic rocker recliner, like new, \$39.95; gold floral rocker-recliner, \$34.95; Bookcase, blonde finish double bed, \$30.00; double bed foam mattress and box spring, excellent condition, \$20.00; 40" foam mattress and box spring, \$15.00; cream color sofa and matching chair, over-stuffed, sickles, wicker—real buy at \$34.95. McCure Furniture Company, 30 South Commerce St., Sebring, Fla. —m1c15

**MEDIUM SIZE** used refrigerator, \$45, good condition. 385-7944. Joella's Lakeside Motel, Dinner Lake, Sebring—jfc

**COLEMAN GAS** furnace, like new. Used four months, Burke, Bonnie Brae, lot 36, phone 453-3727, Avon Park—S1p15

**GE ELECTRIC** STOVE, cheap, 453-3500, Avon Park—S1p15

### FOR SALE

**TRUCK-RIPENED FRUIT:** all varieties, \$2.50 up per bushel. Make pictures in grove. Half way between Avon Park and Wauchula on 64—S1n

### FOR SALE

**ALL SET TO GO FURNITURE**  
IT'S HERE  
Duncan Fyle Dining Room Sets — Antique China Closets — Beautiful 18th Century BR Suites — Brand new Modern Bedroom and Living Room Suites — also good clean modern furniture of all descriptions.  
**We Buy • We Sell • We Trade**  
Four Acres of Free Parking  
Drive A Little Save A Lot

### FOR SALE

**USED FURNITURE:** appliances, household items, paint, surplus work clothes. We buy and sell, half way between Avon Park and Wauchula, 733-9233.

**NEW AND USED** Organs and Pianos. William H. Doane, Keppner for Music. EV 5-4315, Sebring—tfc

### FOR SALE

**USED APPLIANCES:** The best buy—General Electric two door refrigerator-freezer, 14 cu. ft.—completely rebuilt for new compressor—only \$129.95; one Hot-Point Deluxe automatic washer—a buy at \$79.95. All used appliances guaranteed by McCure Furniture Company, 30 South Commerce St., Sebring, Avon Park—m1c15

### FOR RENT

**SEBRING**  
TWO BEDROOM, two bath, air-conditioned, Mobile Home. Grady's Mobile Estates—15c

**WAREHOUSE SPACE:** new building; by day, week, month or year. Square footage to suit your needs. Call 385-7941 or 385-0331, Sebring—Life

**AVAILABLE** for Winter rental, large 2 bedroom house, furnished, close in, adults only. 385-0900, Sebring—tfc

**ONE BEDROOM,** all electric country home near Southgate. References required. \$50, no pets. Phone 385-5729, Box 319, R.D. 2—J150c

### REAL ESTATE

**FOUNTAINHEAD:** Two bedroom, two bath, corner apartment, third floor. Beautifully furnished many extras, including covered parking and boat dock. Call 385-0900, between 8 and 10 A.M. or 3 or 7 P.M., Sebring—rtfc

**ONE BEDROOM** Fountainshead apartment. One and 1/2 baths, wall to wall carpet and drapery. By owner, call 385-384, Sebring—rtfc

### FOR SALE

**PAPER BACK BOOKS** to exchange or sell. Ridge Trailer Park, two miles North of stop light on US 27, Avon Park—S1n

### YEAGER PLUMBING COMPANY

231 E. Center St.  
**A Plumber Always Available**  
Bring in Your Troubles  
Selling Out All Roughing-in Materials  
**Family Budget Shop**  
Some Building New Shipments of Merchandise Received  
**Coats Our Specialty**  
Cash Paid for Good Used Clothing

### SCOTT'S FURNITURE BARN

1/2 way between Avon Park & Sebring  
State Road 17  
Open daily 9 A.M. to 5:30 P.M. and Saturday 9 A.M. to 11 P.M.  
You are also invited to attend Stewart's Auction

**COMMERCIAL** ice machine; two 10 HP outdoor motors, good condition, \$25 and \$50, counters; four totes, 600x34, \$5 each. Golf cart, 10 H-3833, Lake Placid.—rtfc

**GAS WALL HEATER,** 4200 BTU, thermostat control with vents and stacks, \$50, 453-3244, Avon Park—S1n

**GOLF CAR, WESTINGHOUSE** "Marketer" demonstrate for sale, new car warranty. Call Ben Roman at Harder Hall, 385-6151, Sebring—rtfc

### VERY SPECIAL AUCTION

Sat. Nite, Jan. 17  
7:30 P.M. Sharp  
We want to clean up. If you are interested in bidding and buying lots of new and used merchandise, don't miss it. Furniture, Sewing Machines, one nice Cabinet and others, Vacuum Cleaners, Refrigerators, Washing Machines, Tools, Elec. Drills and lots of brand new items, all going to the high bidders at the one and only.  
**Stewart's Auction House**  
1/2 way between Avon Park and Sebring on Hwy. 17.  
PULVERIZED PEAT and mulch. Beautify your lawn and flower gardens. Call Triangle Iron Works, EV 5-0496, Sebring—tfc

**FORMICA** for covering tables, kitchen counters, tables and furniture, 1/16 and 1/32 in. material in stock. Bull Rite Cabinet Co., Widge Ave., EV 4-0801, Sebring—tfc

**CUSTOM DRAPERIES** tailored to your personal needs. Traverse rods, solid installed and repaired. Loose cushions covered. Call Hoyer's Custom Draperies on Hwy. 90, Lorida, EV 5-0570, Sebring—tfc

**ELECTRIC GOLF CART** and sled on Municipal Golf Course, good condition. Call HO 3-1111, HO 5-4151, Lake Placid—m1c

**UPRIGHT PIANO,** 385-8600, Sebring—tfc

**DOUBLE BED,** mattress, box springs and frame, \$23. Large roll away, \$20. All in good condition. Anderson, HO5-2553, Lake Placid, affc.

### Wanted To Buy Used Pottery Wheel

Good Operating Condition  
**E. F. COOMBE**  
Box 821  
Avon Park (Lake Bonnet)  
Ph. 385-0994

**BAHAMA LOUNGE,** \$25. White tatfeta bedspread, \$5. Both in excellent condition. Phone 385-5488, Sebring—tfc

**8' x 22', SPARTAN** aluminum trailer, furnished. One bedroom, living room and kitchen. Live also, but not new. \$800. Cash. HO 5-5581, Lake Placid—J1c

**WRINGER TYPE** washer, lawn mower, 20" fan, dehumidifier, roller coaster on table, other furniture, TV 27". Tel. 385-0306, Sebring—tfc

**JOY PRINTING EQUIPMENT,** priced right. 409 Ash Street, Avon Park—S1p12

**SALVAGE** white aluminum, can be used for mobile home skirting. Cheap, 453-6339, Sunnyside Trailer Park, Avon Park—S1c122

**10 GAL. AQUARIUM** with pump, heater, light and other accessories, \$13. Baby rabbits 75c, rabbit fryers \$1.25, breeding buck, \$2.50. 385-7630, Sebring—tfc

**MERCURY,** 20 HP outboard, just overhauled, \$100, firm. 385-7842, Sebring—tfc

**PICKUP TOPPERS** for sale, 30" high jaliscoe windows, \$200, installed, sizes to fit any pickup. See Bill Blackman, Bailey Haughton Motors, 385-6139, Sebring—m1c

**REFRIGERATORS:** 1 Westinghouse \$20, 1 7 ft. Kelvinator \$40, 1 1 1/2 ft. Deluxe Fridgidaire \$80. 1 Chamber gas range, with grill and broiler, stainless steel top. 453-6204—S1c15

**BOAT CRUSHAFT** outboard 5 HP Motor \$80.00. Lillian Crankton—S1c15

**GULDBRANSEN SPINET** piano, Mahogany, Call 385-6720, Sebring—tfc

### FOR RENT

**THREE ROOM** efficiency apartment, house, adults only. 503 S. Orange, Sebring—tfc

**LAKEFRONT COTTAGES** —furnished — season or yearly. Adults, no pets. Phone 385-8515, Sebring—tfc

**FOR RENT** — Several apartments, by day, week, month or year round. Greycor MC, 385-7740, Sebring—tfc

### FOR RENT

**New Waterfront Villas**  
Beautifully furnished one and two bedroom Lanza-Kel Villas. Centrally located and air-conditioned. Stitches, a screen porch and each with its own hot and bubbling dock. Completely equipped including linens. By the week—month—season.  
**SUN N LAKE ESTATES**  
U.S. 27 So. Lake Placid, Fla. Sebring—EV 5-6813  
Lake Placid—HO 5-5201 tfe

**WILL RENT** beautiful lot on Lake Letta to couple with trailer. Phone 385-5451, Sebring—tfc

**NICE EFFICIENCY** apartment for rent. Campbell's Apartments, Hwy. 27, S. Sebring—tfc

**GARAGE APARTMENT,** partially furnished, very clean. Permanent adults only. 385-7980, Sebring—tfc

**CALL 385-8942** for rentals of all kind. If any are available, I will try to find them. Sophy Mitchell, Associate of Rupert Smith Agency, 15 S. Ridgewood Dr., Sebring—m1c

**ROOM in private home** (on Lake) with kitchen privileges, semi private bath, for quiet couple, no pets. 385-9416, Sebring—d1c15

**FURNISHED COTTAGE,** near circle. Reasonably priced. Call 385-6256, Sebring—m1c

**THREE ROOM** apartment with use of boat. Overlooking Lake Letta, near Circle, adults. Anderson, HO5-2553, Lake Placid—tfc

**THREE ROOM** furnished apartment. Plenty of heat and hot water. 385-6051, Sebring—tfc

### BEN STEWART

of Stewart's Auction House  
Specializes in Buying, Selling, Liquidating and Appraising of your furniture, appliances, household goods and personal property of most anything. Years of experience and know-how makes it a difference. Phone EV 5-7812, Sebring, Fla.

### NEW GROCERY CART

Santa came twice, Georgian Apt. 10, 385-5686, Sebring—tfc

**TWIN BEDS,** like new, headboard and frame. Dresser and chest of drawers. GE refrigerator, three burner range, 20", two small electric heaters, 385-0603, Sebring—tfc

### YAMAHA CYCLE,

1969, model "80". Paid \$250, plus \$10 for book rack. Will take \$300. Call after 5 P.M., 385-7586, Sebring—m1c

**15 FT. FISHING** boat-trailer—made by Indiana New York State. Sand point—4 ft. 2 in. South of Sevon on first street East. J. E. Grunder—S1p122

### FOR SALE

**NEW THREE BEDROOM,** two bath home in Letela Ter., Avon Park, \$21,500. Central heat and air conditioning. Fine residential area. Low interest rate, long term mortgage. Also a large commercial building, one block off Ridgewood. Air conditioned, off street parking, ideal for kindergarten, professional offices or light manufacturing. Stanley's Realty, 106 Circle, 385-0941, Sebring—tfc

## COMPLETE LINE ... TOP QUALITY Multi-Mile Tires



### Get the Best for Less

Mounted and Balanced Free

## GL 3-3257 Avon Park

DISPLAY ROOM AT W. HILL and US 27

### Stewart's Auction House

1/2 way between Avon Park and Sebring on Hwy. 17.

**PULVERIZED PEAT** and mulch. Beautify your lawn and flower gardens. Call Triangle Iron Works, EV 5-0496, Sebring—tfc

**FORMICA** for covering tables, kitchen counters, tables and furniture, 1/16 and 1/32 in. material in stock. Bull Rite Cabinet Co., Widge Ave., EV 4-0801, Sebring—tfc

**CUSTOM DRAPERIES** tailored to your personal needs. Traverse rods, solid installed and repaired. Loose cushions covered. Call Hoyer's Custom Draperies on Hwy. 90, Lorida, EV 5-0570, Sebring—tfc

**ELECTRIC GOLF CART** and sled on Municipal Golf Course, good condition. Call HO 3-1111, HO 5-4151, Lake Placid—m1c

**UPRIGHT PIANO,** 385-8600, Sebring—tfc

**DOUBLE BED,** mattress, box springs and frame, \$23. Large roll away, \$20. All in good condition. Anderson, HO5-2553, Lake Placid, affc.

## See the New Gibson Appliances

AT

## Howze Electric

104 S. Forest Ave. — Avon Park — 453-5167

Air Conditioners  
Ranges

Refrigerators  
Washers - Dryers

Dishwashers  
Freezers

### 2 BEDROOM APARTMENTS

DISTINCTIVE LUXURY CONSTRUCTION  
with many OUTSTANDING FEATURES

Overlooking Lake June  
on Golf Course

MOST DESIRABLE LOCATION

- WALL-TO-WALL CARPETING
- FULLY FRONT-FREE REFRIGERATOR
- CENTRAL AIR CONDITIONING & HEAT
- CROSS VENTILATION

### LEISURE LAKES — LAKE PLACID

Lake June Road — Ph. 86-4401

## CLASSIFIED SECTION

## NOW ON REACHES



# TRADE BUY AND SELL BUILDING

**REAL ESTATE**  
TWO HOMES, three and four bedrooms, three extra lots, \$21,000 takes all. Near Dinner Lake. 385-9033, Sebring—cfc

**THIS WEEK'S BEST BUYS**  
5 rental units—close in. \$8500. 4 rental units—close in. \$8500. One or both. Financing available.  
2 choice lots overlooking golf course. Very reasonable. Make offer.  
4 bedrooms. Bath. Attractive CB home. Air and heat. Nicely landscaped. Close to school. Price only \$15,500.  
1 1/2 Bedroom, 1 Bath. Mobile Home. Furnished. Delightfully located. 2 1/2 acres of high cleared land. \$8500—\$1750 down and assume \$75.95 monthly payments.  
A charming rustic 2 Bedroom furnished canal home—5 years old. 1 lot from Lake Itasca. Owner will finance with a substantial down payment. \$17,000.  
These fine buys, and many others to choose from. To see, call Associates.

**REAL ESTATE**  
WALTER K. McGRATH  
Realtor  
Offers For Sale  
INCOME PROPERTY  
Apartment house, 3 one-bedroom furnished apartments, one air-conditioned. Close to Circle. \$14,900.  
Highway frontage across from Lake Jackson. 5 air-conditioned, one bedroom furnished apartments. Room to expand for at least 10 more units. \$58,000.  
SEBRING COUNTRY ESTATES  
2 bedroom, 1 bath, screened porch, ceiling heat, garage. \$14,500.  
SEBRING SHORES  
2 bedroom, 1 bath, built-in kitchen, large family room, partly carpeted. \$12,500.  
FOR ACTION  
List your home, ranch, lot or acreage WITH US.  
Associates:  
Roy A. Saffel  
Turner Mayhew  
Bill Power  
On-the-Circle  
EV 5-1197 Box 717  
Sebring, Florida

**REAL ESTATE**  
JUST COMPLETED, new two bedroom, CB home on Sparta Rd. Price only \$9,990. Inquire, Gene Sebeck, builder, developed by Sebeck Estates, 385-8276, Sebring—cfc

**REAL ESTATE**  
FOR SALE — Lots 3 and 4 on First St. Whispering Pines, 75x125, LR 27N. — \$600 each. Manna, 1400 Hollywood Dr., Holiday, Florida. 335-990.  
mcl29

**SERVICES**  
FULLER BRUSH services, 435-4289, Avon Park—Shp315  
BRUCE YOURSELF for a thrill the first time you use Blue Lustre to clean rugs. Rent electric shampoos \$1. McClure Furniture Company, 30 South Commerce Street, Sebring—mcl315

**HELP WANTED**  
BEAUTICIAN WANTED, full or part time. Call Harter Hall, Yvonne, 385-0131, Sebring. — mtc

**HELP WANTED**  
TWO MEN needed, for used car lot to clean and polish cars. Service station experience helpful. over 21 years of age and married. Salary open Vacation with pay, other fringe benefits. See Al Keen, Jim Blackman, Drive-In Interview. Sebring. — mtc

**HELP WANTED**  
WANTED, A LADY for pleasant work from 1 till 5 five days a week. Write Box Z, Sebring News, Sebring—cfc

**WANT SECURITY?**  
Steady income? Growing company needs full time, wear around area product salesmen for established route. Company benefits, profit sharing, paid vacations, life and hospitalization insurance, sick leave.  
Apply  
HOOD'S DAIRY  
Wauchula Road Avon Park 453-3104

**BOOKKEEPER**, Office Manager. Permanent. 25-35, 4 years typing, bondable, automotive experience preferred. List references and experience. Write Box Y, Sebring News, Sebring. — mtc

**PAN AND DOZER operator**. Call 456-3561, Lake Placid—cfc

**FIRM NEEDS** a full time baker and salad maker and a relief cook. Call Mrs. Landale, 453-5066, Avon Park—Shc229

**YOUNG MAN** to assist young man in wheel chair. Some nurse-like duties. Live in. Cook use college student. A tour thru Mexico in the Spring planned. Telephone number 6 P.M. 385-5774, Sebring—pfc

**PART TIME general office** in a physician's office. Will eventually work into full time. Smoke and no apply. Call 453-4615 after 5 P.M. Avon Park. — Shc25

**WANTED**  
Cocktail Waitress—21 years or older—no experience necessary—apply in person. Brokers need not apply. Call Hwy. 27 North of Hospital, Avon Park.

**CARPENTERS**, steady work, Lake Area. Phone Bill Woodson, HO 6-4801 or HO 6-2871.

**TERMITE PEST control** salesman wanted, if not experienced we will train. Burke-Tex-Ent 20 S. Ridgewood, Sebring—bfc

**ALTERATIONS**, dressmaking, expertly done. Miss Corneia, 385-9672, Sebring—pfc

**BLACKTOP PAVING**—free estimates. 275-8053, Sebring. — cfc

**IF YOU WANT** to drink, it is your business. If you wish to stop, it is our business. Telephone AA at GL 3-3151, or write P.O. Box 1147, Avon Park—dh

**INCOME TAX SERVICE**  
Courteous, Efficient \$5.00  
Dale Cole  
41 Sunkist Ave., Sebring  
BKCPG Accounts Welcome

**AUTO AND TRUCK** painting, \$29.95 up. Western Auto Associate Store, EV 5-8747, Sebring—wfc

**SEWING MACHINE**, vacuum cleaner repairs. Guaranteed service on all makes. 404 E. Canfield, Avon Park. GL 5-5223. — Shn

**Refrigerate and Admiral Appliances**  
Avon Wholesale  
Electric Supply Wholesale Distributors  
10 E. Main St., GL 5-4340  
Avon Park

**NOTICES**  
AFTER THIS date I will not be responsible for any debts incurred by anyone other than myself. Walter J. Smith—3p29

**REWARD**, \$50, for information leading to the arrest and conviction of the person who stole my truck, last year or this year, a 1964 Chevrolet. I will contact me, Carroll Brown. — bclM19

**AFTER THIS date** I will not be responsible for any debts incurred by anyone other than myself. Sally Chesbire—3p22

**I WILL** no longer be responsible for debts incurred by anyone other than myself after this date. — Daniel C. Harvey—3p

**LOT 75** by 135 — high and dry — citrus soil, within walking distance of new hospital and Southgate Shopping Center. Call Mrs. Hand, 245 Elm St. Avon, 306, Miami, Florida, 304-431 — cfc

**LOST OR FOUND**  
FOUND, YOUNG Leopard bitch dog, no collar, in vicinity of Placid Lakes Country Club. Call 385-7941, Sebring—lfc

**FEMALE** WEEDBARNER, call 385-3535, Avon Park. Reward—Shc229

**"TIP"** BLACK and tan hound belonging to Harry Lee. Very skittish, if seen call 385-7941. Lost in vicinity of Orange Blossom Estates, Sebring—lfc

**ONLY TWO OFFICE SUITES REMAINING:**  
1 FIVE-ROOM, IDEAL FOR DOCTOR, DENTIST, INSURANCE AGENT, ETC.  
WALLACE BUILDING, 32 N. COMMERCIAL AVE., one of the finest locations in Sebring with off-street parking.  
WHATEVER YOUR REAL ESTATE NEEDS, SEE US to buy, sell, or exchange homes, lots, acreage, groves, commercial.  
WE HAVE MANY ATTRACTIVE LISTINGS  
JAY ERMAN, REALTOR  
Associates: CLARENCE DAWES 17 S. Commercial Ave. GAYLORD WAKEFIELD 385-8991 or 385-747

**MR. REALTY STATE** urges you to  
"DRIVE BUY" the following properties:  
1. Modern, fully furnished 2 BR. clean home in good neighborhood, near beach. \$13,900 with FHA low interest mortgage.  
2. In Neal Manor, 2 BR. 1 1/2 baths, nicely landscaped. \$14,500.  
3. Excellent selection of lakefront lots and a few choice lakefront homes.  
4. 235 acre tract of fenced pasture land. \$6,000 down, 5. 20 acres of good farm or pasture land. \$6,500 with good terms.  
ROY P. ALEXANDER, Realtor, EV 5-0147  
Highway 27 (across from hospital) and Southgate Shopping Center

**IN FOUNTAINHEAD CONDOMINIUM**  
For Sale  
Gorgeous corner apartment, 2 bedroom, 2 bath. For Lease  
1 to 2 years Fabulous corner apartment, 2 bedroom, 2 bath, unfurnished.  
For Sale  
One bedroom apartment, bath and powder room unfurnished.  
Grayce McCoy  
Realtor  
4 Circle — EV 5-7740

**FOR SALE**  
Large 2 BR, 2 1/2 bath house in desirable location. Large utility room with sprinkler system, close to town. Terms 6% mortgage. 319 E. Bell Street.  
Four furnished apartments and 1 and 2 bedroom house, 150 ft lake frontage will take home in trade for down payment. G.W.T.B. Mortgage 6%.

**FOR SALE**  
Large 2 BR, 2 bath close to 2 lakes in first class condition.  
Furnished house, 2 BR Lakeview.  
120 x 100 Lakeview lot \$2,250. \$250 down. G.W.T.B. mortgage at 6%.

**2 BR. CBS house** with hardwood floors, walking distance to town, \$8,500.  
Ed Tryon, salesman  
Hubbard K. Biggs  
Realtor  
Phone 453-3154  
704 Hwy. 27 N.  
Avon Park

**FOR SALE**  
Two bedroom furnished CB home, out of city limits, \$2000 terms; Four bedroom, two bath, furnished home, close in, for \$12,500, terms. Ten lovely wooded acres with natural spring on Hwy. Rd. 41, \$10,000. 1.5 acres on Bluff Hammock Rd. \$3000. Lots in the city, \$500 up; Lots for Mobile Homes, \$800 up. See Sophy Mitchell, Associate, Rupert Smith Agency, 15 S. Ridgewood Dr. Tel. 385-8942, Sebring—mlc

**EXTRA SPECIAL** — If you are looking for a three bedroom, two bath house, don't fail to see this one. Living room, family room, dining room, large kitchen with breakfast room. Nice residential area. \$19,500. Elia Marie, Realtor, Glenn Grace Moss, Associate, 3 Circle, 385-0331, Sebring—cfc

**FOR SALE**  
Extra special property on S. 17 with furnished cottage and two bedroom, two bath CB home on two lots. Room for other homes. Has closed garage and paved driveway. Dinner Lake, \$23,000. See Sophy Mitchell, Associate, Rupert Smith Agency, 15 S. Ridgewood Dr. Tel. 385-8942, Sebring—mlc

**There are days** when disgruntled husbands feel that the wedding ring should be worn by the nose, rather than on the left hand.

**Elia Marie Salzman**  
REALTOR  
Glenn Grace Moss Associate  
3 Circle — Ph. EV 5-0331

**Sophy Mitchell**  
Tel. 385-8942  
15 S. Ridgewood Dr.  
Branch Office Associate  
Rupert Smith Agency  
George R. Smith  
Reg. Broker & Realtor

**CLASSIFIED SECTION NOW REACHES 18,000**

# TRADE BUY LEASE

## FOR SALE

**CAMPERS & TRAILERS**  
18' NORRIS TRAVELER, fully self contained, excellent condition. Ideal for family camping. May be seen at 901 Lake Sebring Drive, Phone 385-0119 until 5 or 305-7772 after 5 P.M., Sebring.—tlp

## AUTOS FOR SALE

1947 WALCO, completely furnished. 350. Phone 385-6634. Sebring.—tlp

**TY HARRIS VOLKSWAGEN**  
Sebring — 385-5118



You are Invited to Test Drive a 1970 VW today.

1968 COVERED WAGON, 19 ft. custom built, self contained, air conditioned, gas and electric and battery lights, refrigerator, hot water, shower. Birch plywood inside. Book hitch. Sacrifice. Trappene Motor, U.S. 27 South, Sebring.—tlp

16 FOOT SHASTA Travel Trailer, completely self contained. 453-4036.—Stip13

1970 TRAVEL TRAILER, 26 foot tandem full self-contained. Factory carpeted, tub and shower. Used 2 months, must sacrifice. \$3,500. Private owner. Lake Jackson Mobile Park, 2008 N. Lakeview Dr., Sebring.—Stfn

## MOBILE HOMES

1235 LARGE SLAB Nice Oak shade trees on 1/2 acre. Lake Karlovka Oaks, 1800 N. St. Rd. 17, Sebring.—ktfc

MOBILE HOME, furnished completely, carpet, Florida room, Brentwood Mobile Court, No. 25, Avon Park.—Sttnc

MOBILE HOME, air conditioned, lot 7x117, with extras HO 6-3023, Lake Placid.—ptfc

12500 ALL SET UP, ready to move in. Highland Wheel Estates, 104 Hammock Rd., Sebring.—tlfc

37 x 10 MOBILE HOME. Nice view of Lake Jackson. In good condition. New carpet, drapes and studio couch. Inquire at Viena's, Lot 11, Lakeview Mobile Court, 3200 W. Lakeview Dr., Sebring.—tlfc

WILL SELL 12' x 60' Skyline Mobile Home with 36' x 120' lot, at sac. price, partly furnished, utilities connected, ready to go. Fairmount Mobile Estates, phone 385-5282, Sebring.—tlfc

TWO BEDROOM, with large lot, New screen porch and storage shed. Near Homes, phone 385-0074, Sebring.—tlfc

## Can't Find Place to Rent?

Mobile Home living is economical, luxurious and carefree, with Homes coming in every size — Discount Prices — Buy a Mobile. Special 1 Bedroom \$3500.

**Grayce's Mobile Estates**  
Highway 27 South  
Phone EV 5-0981  
Open Saturdays & Sundays

## DATSUN

Drive a Datsun... then decide at

**Russ Hines Motors**  
U.S. 27 S.—Sebring

Trade

TWO BUSINESS LOTS U.S. 1, Florida Keys, 305-7979, Sebring.—tlfc

## AUTOS FOR SALE

FORD — FAIRLANE — TORINO — MUSTANG  
FALCON — MAVERICK

**Avon Park Motor Co.**  
GL 3-3117 MAIN AND VERONA GL 3-3118  
GOOD SERVICE OUR SPECIALTY

Executive Wagon, 3 Seats. Low Mileage. One Owner. Power, Lug, Rack and Air. \$2895

'68 Pontiac Parklane 4 Dr. Hardtop. Power and Air. One owner. \$1595

'68 Chev 1/2 Pick Up \$1495

'68 Ford F100 8 ft. Bed, V8 Eng. Good condition \$1495

'66 Mustang 2 Dr. Hardtop, Radio, 3 Speed 289 \$995

'64 Galaxie 4 Dr. V-8, COM. \$695

'65 Ford LTD 4 Dr. HT, Clean \$995

'67 VW Sharp, AM and FM Radio \$1295

'68 Mustang 228 Hardtop, Radio, COM. 289 \$1895

We Have A Good Stock of New 1970 PICKUPS  
GL 3-3117 — GL 3-3118  
Mercury — Montego — Cyclone — Cougar

## AUTOS FOR SALE

**ART TIMPERLEY MOTORS**  
3813 U. S. HWY. 27 SO.  
SEBRING, FLA. 33870  
PHONE EV 5 6353

'69 FIREBIRD 350, auto, A/C, new car warranty \$2895

'68 DODGE auto, A/C, radio & heater. \$1995

'69 VW stick shift, ex. condition \$1895

'66 VW square back, with radio, heater, A/C. \$1295

'69 CHEV Super Sport, 4 speed, Polyglas tires \$2995

'62 MERCURY Comet, A/C, auto, PS, radio & heater. \$595

Open 'till 7:00 Mon., Tues., Thurs. & Fri.

**Rambler-Datsun TRADE-INS**

'68 Chevrolet Pickup (6) Long Body Aut. Trans. Power Stg. Factory Air Cond. \$1,895

'68 Ford Custom 4 Dr. V-8, Aut. P. Stg. Factory Air. \$1,695

'68 Cortina GT 4 Dr. Sedan, 4-Speed Floor Shift, Mark IV Air Cond. \$1,295

'67 Rambler Station Wagon, 8 Cyl. Aut. Trans., Radio and Heater. \$1,297

'67 Rambler 4 Dr. Sedan (6) Aut. Trans. Factory Air Cond., P.S. \$1,295

'68 Renault 4 Dr. Sedan, Mark IV, Air. \$1,095

'66 Ranchero (6) Aut. Trans., Radio and Heater. \$795

'66 Chevrolet Station Wagon (8) Aut. Trans., Fact. Air. \$995

'65 Rambler American 4 Dr. Aut. Trans. Two of these (one Air). \$795

'65 Pontiac Catalina Station Wagon, V-8, Power and Air. Very Nice. \$1,095

'66 Barracuda V-8, Aut. Floor Shift, Bucket Seats W/Console. \$1,195

'64 Impala V-8, 4 Dr., Aut. and Air. \$795

"Others To Choose From"

**Russ Hines Motors**  
US 27 S. — Sebring

WANTED

A GOOD HOME for 6 cute puppies, 1/2 collie, 1/2 cur. 453-3019, Avon Park.—Sttc22

COLLECTING Avon Bottles and containers, call collect 453-5128.—Sttc22

BLACKTOP driveways to be paved. EVS-8653, Sebring.—tlfc

## Sebring Avon Park Lake Placid SERVICE DIRECTORY

**SUNNY RIDGE GROVES**  
EV 5-0784 Established 1927  
Shippers Florida's Finest Fruit  
**PACKING HOUSE**  
811 Hawthorne Road (Turn right at N. Lakeview and Mi-la-kee)  
Expert Gift Fruit Shippers  
Bagged Fruit\* Fruit for Home Use

**MORETZ HARDWARE**  
Interlake & N. Main, Lake Placid HO 5-2813  
Mower Headquarters  
GARDEN SUPPLIES, BLACK & DECKER, ELECTRIC TOOLS, JANET HAND TOOLS, Paints, Fishing Gear, Housewares

**GENE BOYD**  
SEPTIC TANKS  
CLEANED, SEWERS  
CLEANED, DRAIN  
FIELDS REPAIRED  
2508 S. Lakewood  
Phone 385-0332 if no Answer, Call 385-8989  
Collect Calls Accepted

**KAY FRAN**  
Creative Decorating  
Custom Made  
Draperies, Valances, Bed Spreads  
Commercial — Residential  
Free Estimates — Drapery Hdwr  
385-6251  
26 S. Ridgewood Sebring

**BADCOCK'S Furniture AND Appliance**  
Hot Point and Norge Full Time Serviceman  
"We Service What We Sell"  
HO 5-3031 Lake Placid

**DOES YOUR TV HAVE THE GollyWobbles**  
CALL EV 5-0359  
We Service All Makes TV-Radio-Record Players  
Norman L. Fitkin  
PHILCO DEALER  
287 Circle Sebring

Can't Get Your Old Mower Going?  
Trade or Have It Repaired At  
**SIDES AUTO SUPPLY**  
Authorized Sales & Service  
117 Interlake 912 W. Main Lake Placid  
BRIGGS-KOHLER-TECUMSEH  
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JOHN DEERE PANTO  
SNAPPER-COMET TORO

**Garage and Auto Paint Shop**  
Specializing In  
Bodies, Tune Ups, Engine Rebuilding, Body Rebuilding, Simulated Vinyl Top  
Ask About \$49.95 Paint Job  
**THE CORRAL**  
US 27 at Sebring Hills 285-6615

Serving All Highlands County  
**Ridge Carrier Air Conditioning**  
Sales — Service  
Any Make  
Avon Park 453-3453 Sebring 385-7722

**Central Florida Appliance Corporation**  
REPAIRS ON ALL SMALL AND MAJOR APPLIANCES  
Specialists in Air Conditioning Refrigeration  
NEW — REBUILT — USED  
SEWING MACHINES  
Auth. NECCHI-ALCO Dealer  
17 So. Commerce 385-5600

**Kwik-Wash Coin Laundry**  
115 W. Main Street  
Avon Park  
NOW water softer and filter has been added for our customers' conveniences.

**TRAILER SUPPLIES**  
Repair and Storage  
Trailers Bought and Sold  
Gas Ref. & Elec. Brake Service  
**Sunny Ridge Industries**  
1002 W. Church GL 3-6359  
Avon Park

**BUILDING MATERIALS Lumber**  
CENTRAL BUILDERS  
SUPPLY, Inc.  
LAKE PLACID SEBRING  
HO 5-2331 EV 5-0178

**KEN CAUFFIELD Hardware & Appliances**  
CONTRACTOR FOR PLUMBING & HEATING  
ELECTRIC AIR-CONDITIONING  
HO 5-5811  
INTERLAKE BLVD. LAKE PLACID

**Income Tax**  
Returns Prepared by Appointment Only  
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Yes Shoes—thousands of them  
Save 1/3 on shoes and clothes  
plus Top Value Stamp  
Clarence King's Disc. House  
Cornell & Verona — Avon Park  
Open Daily & Sunday

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Distributor for Axtex Paint  
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Of Ladies' Dresses in the County.  
Sizes from 3 to 32½. Cottons, permanent press and dressy. New styles, new colors.  
SAVE 1/3 OR MORE ON OUR DRESSES  
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GET RID OF ANTS & CALL MR. OTIS, EXTERMINATOR HO 787  
A cartoon illustration of a man in a suit and hat, holding a magnifying glass, looking at a small insect.

# CLASSIFIED SECTION NOW REACHES 18,000







# 34th ANNUAL HIGHLANDS COUNTY FAIR

6 - Days and Nights - 6

Opens Monday, Jan. 19 - Closes Saturday, Jan. 24

Agricultural and  
Educational

## Fairgrounds-Sebring

Under Auspices of  
SEBRING FIREMEN, INC.

### Highlands County Fair Association, Inc.

#### OFFICERS

Russ Albritton, Jr., President  
Charles Schumacher, Secretary  
Eldridge Pollard, Treasurer

#### DIRECTORS

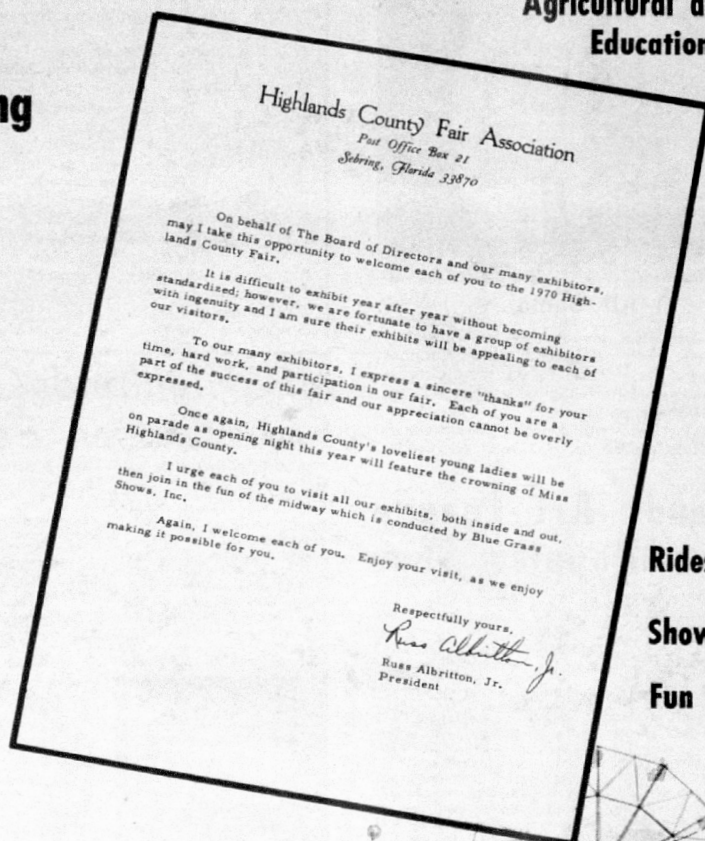
J. C. Leaphart, Eugene Sauls, Malcolm  
Watters, George Crist, Jack Masters, Bill  
Young

#### DIRECTORS AT LARGE

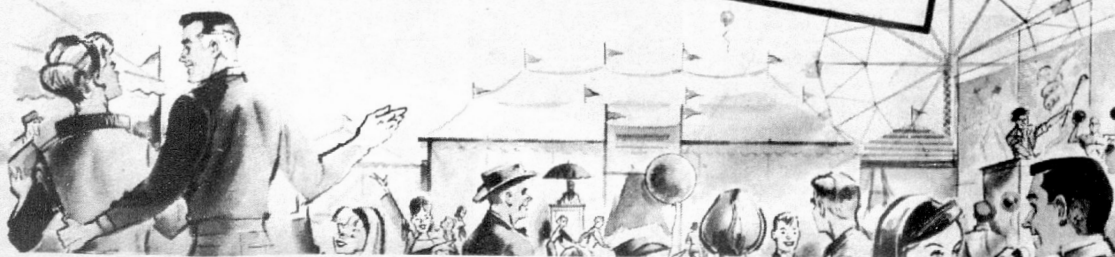
B. J. Harris, Jr., Fair Manager and County  
Agent; Tim Hurner, Assistant County Agent;  
Miss Ellen Landfair, Home Demonstration  
Agent.

#### COMMITTEES

Tim Hurner, Livestock Chairman  
Sebring Firemen Auxiliary, Beauty Contest  
Eldridge Pollard, Ticket Sales Chairman  
Eugene Sauls, Publicity  
Jack Masters, Commercial Exhibits  
George Crist, Outdoor Displays and Auto-  
motive



Rides  
Shows  
Fun



## Free Tr Availab Forest

Florida Division will have free goers - at least one week. Small trees available as long as the

This year only sl be given away - a per person.

Last year the st trees was snapped and there may be available this year. Division's fiscal year than half over, it distributed over a lings and the sup exhausted. Staff n they hope to hav thousand" little p away at the High Fair.

Along with the lit a pamphlet on "c ing of pine trees." notes, "Fortunately are hardy trees; love the Ridge's They'll grow just place except very Unfortunately, the tively slow grower

The forestry fai include a display a venton. "We won't the Bear," a fore "but we'll have about forest fire venton."

#### FAIR WEAT

The weather dur was the best th County fair had ha years with tempera from a low of 40 to

- \* Located Citrus B
- \* Center Peninsu
- \* Home o Grand

Beautiful farmland; Terminal dance of boating; the warm make Seb The Ide Play a Enjoy the the warm Area and schools, ed atmos



# Community Booths Judged 7 Ways

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Scoring in the community booth competition is based on seven criteria with general appearance of the booth carrying top point value. Judges may award from 150 to 250 points for appearance and arrangement of an area 20 feet wide by a minimum of 10 feet deep.

Judges must be furnished with pictures of the 1969 booths so that changes may be noted and points, from 50 to 100, awarded for originality. Variety of citrus don't count toward originality.

In a separate scoring, the number of varieties of citrus is worth 100 to 200 points. The quality and marketability of the citrus is worth 100 to 200 points.

The educational value of the booth is considered and scored from 50 to 100 points. The judges in considering educational value, require that the items in the booth be identified by common names.

The booth may feature one industry of the community in a unique way. Only one manufacturing industry may be considered per booth, and 50 to 100 points awarded.

At the option of the community a display may be presented in vegetables, bulbs or ornamentals. Only one display per booth may be judged for points — 100 to 200.

The booth judged the best receives a \$150 prize, \$100 for second, and \$75 for third place.

An additional \$25 prize is awarded for the booth kept in the best condition during the fair.

Community booth judging is scheduled for 5 P.M. on Monday, Jan. 19. The judges are to include two men with agriculture experience, one woman (preferably a home economics agent). The judges work independently, not as a group.

Junior Chambers of Commerce in Lake Placid, Avon Park and Sebring have assumed responsibility for preparing the booths for their respective communities.

## Fair Auto Show Accents Modern In '70 Display

For the third year the county fair will include an automobile show. Dealers will show a variety of their 1970 models in the Automotive Building.

Unlike the 1969 show, the one this year will not include any antique cars. This year's emphasis is strictly modern.

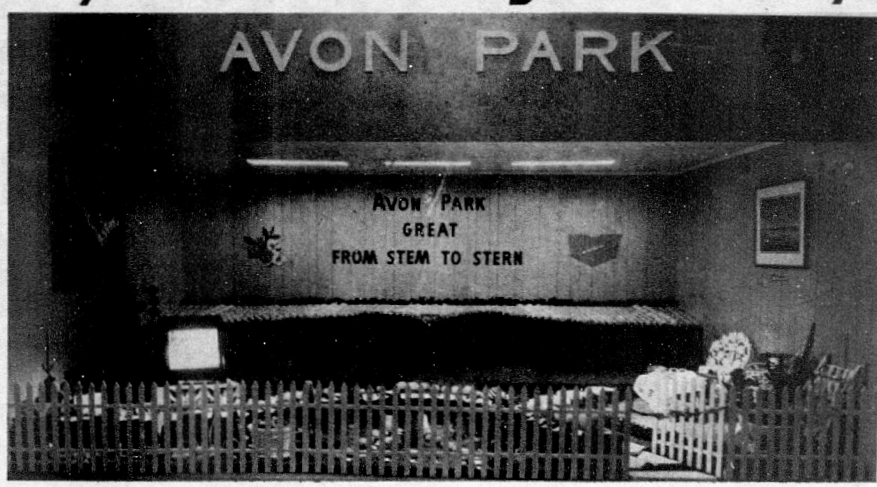
George Crist, chairman of the auto show, said some new dealers are showing here for the first time.

The fair's displays include trucks, tractors and modern farm machinery sold by Highlands County dealers.

## Purebred Beef Returns to Fair

A purebred Shorthorn heifer will be displayed at Highlands County Fair this year, the first time in several years that purebred beef has been shown here.

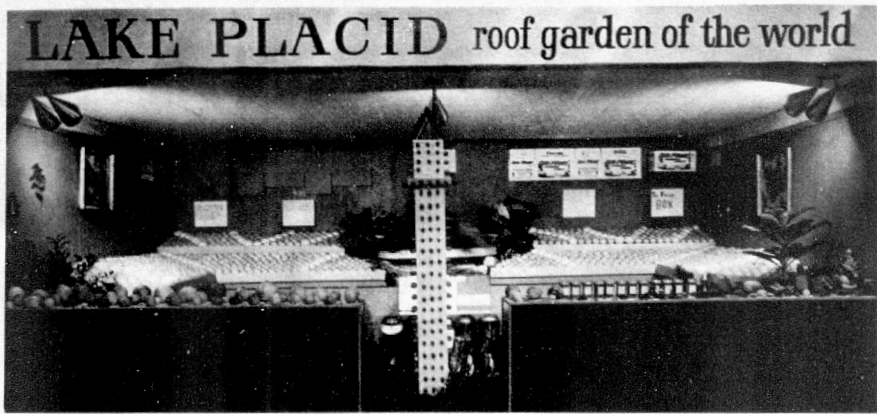
The heifer, raised by Gene Landress of Avon Park as a project in Future Farmers of America, will be offered for sale by private sale. Purebreds are not included in the junior livestock sale slated for Friday afternoon, Jan. 23.



### Avon Park's Booth Took First in 1969

AGAIN LAST YEAR the Avon Park community booth scored the most points in the judging at the Fair. The booth was prepared by Avon Park

Chamber of Commerce. Avon Park for the first time won best community booth at the 1968 Fair. (News Photo)



### Lake Placid's Booth Took Second Place

plant took second place in community booth competition at the Fair last year. (News Photo)

LAKE PLACID'S community booth, with a lavish display of citrus and pointing up the new box



### Sebring Community Booth Is Third

THE SEBRING community booth prepared by the Sebring Jaycees showed evidence of much thought, lots of work and careful planning, but

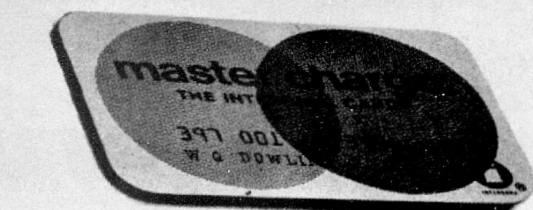
they came in third last year at the Fair. (News Photo)



### Corinne Hansen Winner of Bathing Suit Competition at Fair

THE REIGNING MISS HIGHLANDS COUNTY, Corinne Hansen, No. 6, won the bathing suit competition last year at the Highlands County Fair. Corinne won for Sebring entrants. Frankie Prescott, No. 12, of Avon Park, won for that city and Beryl Tylar

of Lake Placid, No. 11, for Lake Placid. Left to right the girls are Susan Freeland, Cloette Witten, Beth Smith, Laura Thorpe, Laurie Woodruff, Corinne, Glenda Ann Childress, Louise Bennett, Susan Seetoo, Jan Zachary, Beryl and Frankie. (News Photo)

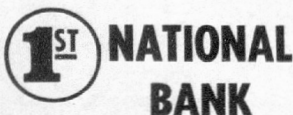


## IF YOU'RE IN HIGHLANDS COUNTY YOU'RE IN Master Charge Country

Our county is now a Master Charge county, and the First National Bank of Sebring and The Avon Citrus Bank are now Master Charge banks. You can use a Master Charge card in Stores, Restaurants, Hotels, Gas Stations and Beauty Salons.

You can even Master Charge cash. Just present your card at any participating bank and they'll lend you up to \$500.

Apply any time for your Master Charge card at any of the participating merchants or at either bank.



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OF SEBRING  
SEBRING, FLORIDA  
MEMBER FDIC 365-5101



**AVON CITRUS BANK**  
AVON PARK, FLORIDA  
MEMBER FDIC  
PHONE 453-3111

## Rules and Regulations

1. The show is open to exhibitors from Highlands County only.

2. No animal will be entered in the show that is not a bonafide 4-H or FFA project. Up-to-date record books will be required.

3. An exhibitor may enter one exhibit in each category in the show (i.e. steer, dairy, etc.). Entry must be made before the deadline date and in no way guarantees admission into the show barn. Other entries may be made as exhibits only.

4. Entry into the show:  
a) for steers entry blanks must be mailed on or before July 15th.

b) for all other animals, entry blanks must be mailed on or before October 1st. (rabbits, dairy, etc.)

c) mail entry blanks to B. J. Harris, Jr., P. O. Box 209 Sebring, Florida 33870, on or before the above deadline date.

5. Trucks hauling livestock other than rabbits must be clean and disinfected.

6. Admission into the show barn:

a. Rabbits will be admitted on Monday afternoon from 3:30 to 6 P.M.

b. All other animals will be admitted on Sunday afternoon from 3 to 6 P.M.

c. Animals will be admitted only at the above time, they must be in show condition and meet all the general and specific requirements for the category in which entered.

7. Exhibitors will be responsible for providing for the care and feeding, including feed bucket and water container and must provide clean quarters for his animal. First bedding will be provided.

8. Animals will be classified on arrival at the show.

9. No one will be allowed to sleep in the barn.

10. Exhibitors assume all liability in case of death or injury to his exhibit. Every effort will be made to prevent accidents, however,

neither the Highlands County Livestock Committee, its members nor the sponsorship of the Fair will be responsible.

11. A modified Danish System of Judging will be used. Decision of all judges will be final.

12. Bonafide 4-H and FFA members can participate in the Junior Livestock Judging Contest on Tuesday afternoon at 4 P.M.

13. Animals that are sold may be removed any time after the sale. All other animals should remain on the grounds until 9 P.M. on Saturday.

14. Ribbons will be awarded as soon as the stock is judged. Prize money will be awarded at 9 P.M. on Saturday.

15. Parents of Junior Exhibitors may purchase a ticket for \$1.00 for the entire week.

16. The Livestock Show Categories are:

Steer  
Dairy  
Rabbits  
Swine  
Purebred Beef

## Highlands County 4-H Club Work Is 40 Years Old

The county fair is a high point in the year for Highlands County 4-H Club members. This year there are 110 members in six clubs.

Four clubs are general community clubs and two are special interest groups. Representatives of each club meet to form the 4-H Council, the governing body for the county.

Highlands County's 4-H Clubs began in 1930. Prior to 1965 they were a part of the extra-curricular program for the public schools, but they are now outside the schools, meeting after school hours or on Saturdays.



# IT'S FAIR TIME and FUN-TIME for the Whole Family



YOU GET MORE WHEN YOU SHOP IN

## Southgate

IN SEBRING

### MORE VALUE FOR YOUR TIME!

The time spent traveling to the city and waiting in line for service can be put to better use . . . shopping for good buys, right here at home! Shop at your leisure in local stores!

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COURTEOUS  
SERVICE!

ACRES OF PARKING - MILES OF AISLES!

THE MONEY  
YOU SPEND  
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STAYS  
AT HOME!

SHOP AND SAVE AT THESE SOUTHGATE STORES & SERVICES

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PAINT—HARDWARE

**SEARS ROEBUCK**

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**BAIR**  
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THEATRE

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**KOIN KLEEN**  
LAUNDROMAT

**SALON**  
DE COIFFURE



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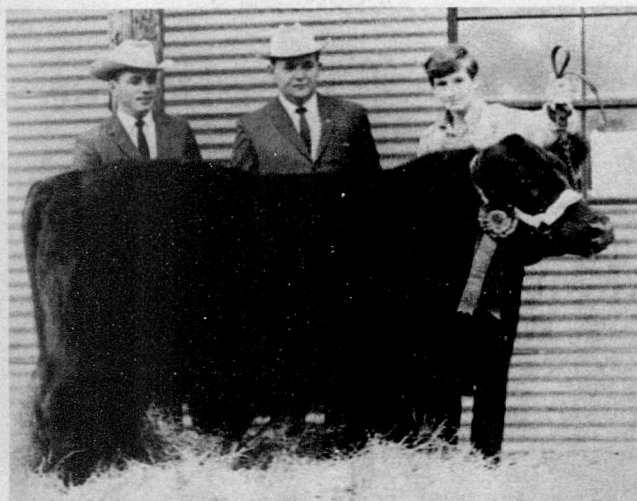
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Highlands County Fair Section, January 15, 1970



### This is the Grand Champion Steer at Fair

THE 995 POUND Angus steer of Roni Benschoter, son of Harvey Benschoter, was judged grand champion last year at the Highlands County Fair. The animal brought a price of 95 cents per pound from Publix Market for a

total of \$945.25. Left to right are Pat Coopridger, manager of Publix, Bob Skinner, Publix meat manager, and Benschoter. Roni's brother, Reed, last year won grand champion with an Angus steer.



### Reserve Grand Champion Steer at Fair

DEL MURPHY of Avon Park sold his Reserve Grand Champion steer to the First National Bank of Sebring. The 900 pound animal brought 65 cents

a pound for a total of \$595. With Del and the steer is Al Roepstorff, who represented the bank.



### Lickin' Good

WHILE VISITING with the friendly animals at Homosassa Springs young Muffin Bertine stopped long enough to share her lolly-pop with "Dolly"

one of the Scilian donkeys, that is free to roam and greet the many daily visitors.

## Rules Laid Out For Fair's Swine Entries

1. Ownership of all swine entered in the fair for ribbons and prize money must be established prior to October 1st previous to the fair.

2. No person may have more than one entry (pen) in one class for show and prize money. An entry may include a pen of as many as three (3) animals. Other entries are for exhibit only.

3. There will be three classes of animals:

a. Boars-Breeding class A. Nothing but purebred boars will be allowed and they must be of good quality.

b. Sows-Breeding class B. Purebred or cross bred sows may be entered but they must be of good quality (preferably from purebred parents.)

c. Market-These animals may be either barrows or gilts. From one (1) to three (3) animals per pen. Animals in each pen may be all barrows or all gilts or combination Class C.

4. A sow and pigs may be entered in the fair as an

exhibit only, not for prize money.

5. All swine in the fair must conform to all state regulations for swine.

6. All animals entered in market class may or may not be sold at public auction. If entry desires to auction animal or animals it must be indicated to B. J. Harris, Jr. four (4) weeks prior to fair.

7. Swine show will follow showmanship contest on Wednesday. All animals entered in show for ribbon and prize money must be shown by owner for judging and sale.

8. Ribbons will be given for all swine but only one pen is eligible for ribbon and prize money.

9. The Highlands County Livestock Committee will determine if enough entries are available for a grand and reserve champion to be selected for all hogs from total entries and not by class.

10. Swine sale immediately following dairy sale on Friday.



REGULATIONS FOR Junior Livestock Show were guided by a committee of agriculture teachers and agri-business leaders (left to right) Bill Powers, Avon Park; Jack Halabrin, Lake Placid; Tom Stoutamire, Sebring; Herman Hudson, Sebring; Donnie Deadwyler, Cornwell; Bert Harris, county agent; Glen Murphy, Avon Park. Not pictured, Rick Dresel of Avon Park, Leonard Godwin of Lake Placid, Kelsey Payne, Carl McIntyre and Dr. Frank Handley, all of Sebring.

## Bovine, Swine, Chicks, Rabbits Entered in Junior Livestock Show

The 1970 junior livestock show will include 21 fat steers, one purebred heifer, two Landrace Yorkshire hogs, four dairy heifers, four poultry entries, six rabbits.

The Livestock Barn will be open to the public during all hours that the fair is open Monday through Saturday.

Special events are scheduled Tuesday through Friday.

The junior livestock judging contest is set for 4 P.M. on Tuesday, Jan. 20. This contest is open to all 4-H and Future Farmers of America members in Highlands County.

The junior livestock show will be held on Wednesday, Jan. 21, at 4 P.M., adjacent to the Livestock Barn. The show will open with fat steers and continue in order with dairy animals, fat steer showmanship contest,

swine, purebred beef cattle.

The 1970 junior livestock sale is scheduled for the show ring, adjacent to the barn, on Friday, Jan. 23, at 3:30 P.M. The sale order will be as follows: swine, dairy, fat steers. The sale is open to anyone who cares to bid on the animals.

The rabbits and poultry will be judged at 4 P.M. on Thursday, Jan. 22.

### CHAMPION FAMILY

Sons of Harvey Benschoter have won livestock show for two consecutive years, 1968 and 1969.

### MUSIC, MUSIC

Exhibits from music companies have been space to play live music in each major exhibit area at the 1970 fair.

**SEE YOU AT THE FAIR**  
International Trucks & Tractors  
**SOUTH FLORIDA MOTOR CO.**  
401 N. Pine — EV 5-0245  
Sebring

## Rules For

1. All birds must be in terms of having from a recognized breeder. No home bred birds are allowed. Evidence must be submitted.

2. All breeding birds must be purebred. Breeding must be the fair committee club or organization. This evidence must be submitted no later than four weeks prior to the fair.

3. All breeding birds must be purebred. However the quality must be of a high bred parentage. This organization must be proven to the club and/or organization. Bits must be on prior to the show.

5. All rabbit entries are limited to one animal per pen and prize money.

6. One may enter of poultry as rabbit. It represents a large project, support record books, his or her advice and prize money. may enter additional for ribbon exhibit only. The total number of exhibit entries will show barn facilities.

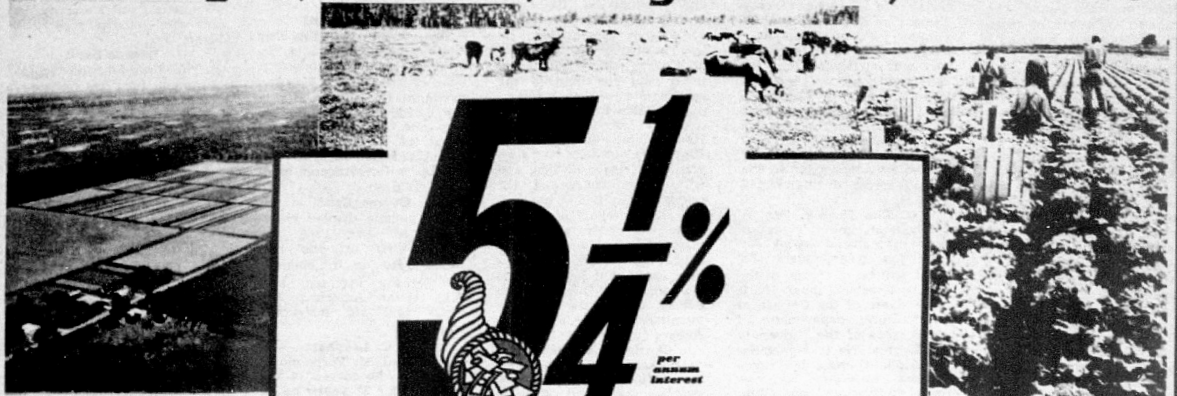
7. The following entries in the fair only:

A. Hen chicken



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# Oranges, Cattle, Vegetables, Flowers



# 5 1/4%

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SAVE BY THE 10th  
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AVON PARK LAKE PLACID  
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—All photos by Soil Conservation Service.

Highlands County Fair Section, January 15, 1970

# Many Busy People Behind The Fair

Behind every Highlands County Fair are busy folks putting in many hours gratis to make the event a success. Do you know them?

Here are the people who comprise the board of directors of this year's fair.

## Russ Albritton

The president of the Fair Association this year is in his eighth year on the board of directors and his third year in the president's post. He is a citrus production manager for Consolidated Financial Corp., and has lived in Sebring 11 years. He has a wife, Martha, and two children. They belong to First Baptist church. He is a member of Highlands County Citrus Advisory Committee and is secretary-treasurer of Highlands County Property Owners Association.

## Bert J. Harris, Jr.

The county agricultural agent again this year is fair manager. He is secretary of Highlands County Cattle-men's Association, Inc., is a

past president of Sebring Lion's Club, a past president and board of directors member of the University of Florida Alumni Association, is a member of Highlands County Farm Bureau, Caladium Growers Association, has been county agent 17 years and was assistant agent for four years before that, has the distinguished service award from the National County Agents Association and received the Sebring Lions LEO award in 1960. He served for three years in the armed forces during World War II.

## G. Tim Hurner, Jr.

Highlands county's assistant agricultural agent the past four years again this year will be in charge of the junior livestock show. He is a graduate of the College of Agriculture, department of fruit crops of the University of Florida. He is a member of Alpha Gamma Rho agriculture fraternity, is vice pres. of Sebring Lions Club,

is past chairman Highlands County Farm-City Week committee, is a director for the Florida Association of County Agricultural Agents and belongs to Highlands County University of Florida Alumni Association. He is a member of Faith Lutheran Church where he is an usher and chairman of the congregation.

## Ellen Landfair

The County Extension Home Economics Agent in Highlands County began work here in Sept. 1968 and will be in charge of the womens activities at the fair. She is a graduate of Florida State University where she majored in home economics education. Before coming here she taught for a year at William R. Boone High School in Orlando. She is a member of T. A. P. and Inter-Agency Council.

## Charles Schumacher

The secretary of the Fair Association is in his third year on the board of direc-

tors. He is a member of Sebring Fire Department and of the First United Methodist Church. He is citrus production manager for Withers and Harshman.

## Eldridge Pollard

The treasurer of the Fair Association has lived in Sebring 40 years and is assistant chief of the Sebring Fire Department. He is South Florida distributor for World Carpets. He has been on the board of directors of the Fair Association 16 years. He and his wife, Margaret have three children.

## George Crist

The outside display chairman, is serving his fourth year on the Fair board. He is a member of Sebring Firemen, Inc. Elks, is an American Red Cross first aid instructor-trainer.

## J. C. Leaphart

A retired Air Force master sergeant who served in that capacity for 22 years, he has been a mail carrier for five years with the U. S. Post Office and is in his second year on the Fair board. He is a member of First United Methodist Church and lives with his wife, Irene at 240 Stenewahnee.

## Jack L. Masters

A resident of Sebring 24 years, he has been a member of the Sebring Fire Department 20 years. He is former president of Sebring Firemen, is Past Exalted Ruler Sebring Elks Lodge, Past

Commander VFW Post 4300, and was president of the Highlands County Fair Association in 1965-66-67. He is manager of the Sherwin-Williams paint store. He and his wife, Joan have two children.

## Eugene Sauls

The president of Sebring Firemen, Inc., has been a director of Highlands County Fair Association 11 years. He is a member of the Highlands Sheriff's Rescue Unit, is a member of Sebring Race Committee, and of First Baptist Church.

## Malcolm Watters

Serving his fourth year on the board of directors of the fair, he has been in the citrus business since 1943, and lives in Lake Placid. He is a member of Sebring Firemen, the Sheriff's Rescue Unit, is a member of the board of directors of Ridge Lime and Avocados, Inc., and Lake Placid Citrus Corporation.

## Bill Young

A former Sebring city councilman and self-employed as a general contractor, he is in his fourth year as a member of the board of directors of the Fair Association. He is a charter member of the VFW post, is a member of the Masonic Lodge and Sebring Firemen, Inc. He has lived in Sebring since 1934 except for five-year tour of duty with the U. S. Air Force, attaining the rank of captain.



Look what Plymouth's up to now

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Pontiacs, Buicks, Cadillacs and GMC Trucks

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## Artist-Educator Will Judge Entries In Annual County Fair Art Exhibit

Highlands Art League announced today the appointment of Dr. Donna Melissa Stoddard as judge for the art exhibit at the county fair.

Dr. Stoddard, a member of the art department faculty at Florida Southern College, has edited art publications, has been director of an international art exhibition, and in 1968 was Polk County chairman for the art auction of the educational station in Tampa.

Judging of the entries in the county fair art exhibit will take place on Monday, Jan. 19, and the award ribbons will be on the selected paintings when the fair opens to the public at 6 o'clock Monday night.

The list of winners will be announced in the News, Jan. 21.

Dr. Stoddard has received many special awards including a Grumbacher national award and one from the American Artist's Professional League.

In various "who's who in art and education" publications she is listed as an artist, educator, lecturer, writer and art judge.

Dr. Stoddard holds a BS degree from Florida Southern



DR. DONNA M. STODDARD

College, a Master's degree from Pennsylvania State University, and she has additional work at Florida State University, Art Institute of Pittsburgh, University of Tampa and New York School of Interior Design. She has travelled in Europe, Canada, Japan, Mexico, the Mediterranean and Caribbean areas.

SEE OUR DISPLAY OF

**BOATS**

AT THE COUNTY FAIR  
**SEBRING BOAT CO., Inc.**  
Sebring Air Terminal

Homemakers Club may compete for awards in areas of homemaking. Total of 192 awards will be divided among divisions.

All articles except those brought to the Home booth at the fairgrounds earlier than 10:30 A.M. on Jan. 17.

Food articles will be to the fair booth by 8:00 Monday, Jan. 19.

There will be two judges for crafts, foods and only prize-winning exhibits on display during the fair.

A blue ribbon, for first carries a one dollar prize and place rates a red and 75 cents, third, a white and 50 cents.

All exhibits must be owned by the club entering it in the fair. It must be a prize not previously exhibited at a Highlands Fair.

Only Highlands County makers Club members compete for premium each member may have one entry per class.

In the food preparation division recipes must be a to the product on a three inch card, and all products be made "from scratch" mixes are permitted.

## Six Divisions

Within each division several classes. The largest division is number two, which has 18 classes. The rest is flower arrangement, pot plants, four classes.

The divisions and classes as follows:

Division 1 — housewifery — bedspread, rug





# Compete in Six Areas

Homemakers Club members may compete for awards in six areas of homemaking skills. A total of 192 awards will be offered, divided among six divisions.

All articles except food must be brought to the Homemakers booth at the fairgrounds no later than 10:30 A.M. on Saturday, Jan. 17.

Food articles will be brought to the fair booth by 8:30 A.M. on Monday, Jan. 19.

There will be two judges each for crafts, foods and clothing. Only prize-winning exhibits will be on display during the fair.

A blue ribbon, for first place, carries a one dollar prize. Second place rates a red ribbon and 75 cents, third, a white ribbon and 50 cents.

All exhibits must be made and owned by the club member entering it in the fair competition, and it must be an entry not previously exhibited for a prize at a Highlands County Fair.

Only Highlands County Homemakers Club members may compete for premiums, and each member may have only one entry per class.

In the food preparation division recipes must be attached to the product on a three by five inch card, and all products must be made "from scratch," no mixes are permitted.

## Six Divisions

Within each division there are several classes. The largest division is number two, clothing, which has 18 classes. The smallest is flower arrangements and pot plants, four classes.

The divisions and classes are as follows:

Division 1 — household textiles — bedspread, rug, quilt,



PLANS FOR Extension Homemakers Council booth are being finalized by (left to right) Mrs. William Glover of Citrus Lake Colony, Mrs. Harry Seebor of Lake Placid, Mrs. Andrew Chapman of Sebring and Mrs. Carl Johnson of Avon Park.

draperies, curtains (one pair), embroidery article, tablecloth, place mats, crocheted article, knitted article, painted embroidery, wastebasket, throw pillow.

Division 2 — clothing—blouse, skirt, housecoat or duster, house dress, dress coat, coat, best dress, street dress, evening dress, sportswear, apron, children's clothing, men's wear, sleep wear, knitted or crocheted article, suits, lingerie, ensemble.

Division 3 — food preparation — layer cake, loaf or pound cake, decorated cake, cookies, gingerbread, yeast bread or rolls, pies, candy.

Division 4 — food preservation — fruit (peaches, pears, plums, cherries, apples); Florida fruit or juice (grapefruit,

mango, guava, surinam cherries, kumquats, loquats, papaya, strawberries, blackberries); mixed vegetables, yellow vegetables, other vegetables (corn, tomatoes, beans, greens, beets); jam and butters, jelly, preserves and marmalades, pickles, relish, canned meats.

Division 5 — creative arts — mosaics, jewelry, pine needle work, shell work, serving tray, Christmas decorations, ideas for Christmas gifts, other items of merit, wall plaques or pictures, handmade doll.

Division 6 — flower arrangements and pot plants — fresh, dried, permanent, pot plants.

Highlands County Fair Section, January 15, 1970

## Physical Well Being, Learning Ability Linked in School Exhibit

Highlands County schools' exhibits will focus on the physical well being of the child and show its link to his learning ability.

Special emphasis will be placed on the child's ability to learn to read. At the left side of the booth will be displays of devices to help in teaching reading including new reading readiness machines.

At the right, filmstrips, pictures and other displays will show how physical education programs help in the development of eye and hand coordination, development of physical senses which are directly related to ability to learn to read.

In recent years child specialists in education, medicine and psychology have discovered that virtually all children have some small area of brain damage. By early diagnosis and treat-

ment, other areas of the brain are trained to assume the functions of the damaged part and the child's learning ability is raised.

Highlands County has won recognition within education circles for this new emphasis on its physical education program, and Woodlawn Elementary School has been designated as a demonstration school for this area.

The fair exhibits will explain these advances in the Highlands County schools.

Plans for the fair exhibit have been under the direction of the county instructional services staff: J. Homer Bible, James F. Smith, Joel Evers, Floyd H. Clark, Thomas R. Johnson, Jr., Glenn Odham, Miss Lillian E. Depp, Mrs. DeRbeta Lanier, Mrs. Jean Moore, Mrs. Barbara Hellig, Mrs. Colleen Chambliss.

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**HART**  
**MEMORIALS**  
U.S. 27 North Sebring

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Radio Dispatched

Highlands County Fair Section, January 15, 1970

## 20 Girl Scout Units Back Fair Project

"Girl Scouting Is Fun" is the theme for the booth sponsored by Brownies, Junior and Cadette Girl Scouts. This year there are 20 Girl Scout units in the county participating in the county fair.

Senior Girl Scouts, in a separate booth, emphasize outdoor life and camping.

The younger units compete for ribbons, principally in the traditionally "feminine arts" of cooking and sewing. Judging is within the age bracket.

Brownie Girl Scouts are very young cooks — they may join Brownies at seven years of age — but they must make their own pies, cakes, cookies, or any other cooking entry without the aid of mixes.

Sewing and arts and crafts exhibits must be fashioned from raw materials — no kits may be used in preparing displays for competition.

The areas of competition broaden as girls move up from Brownies to Juniors to Cadettes. In addition to ribbons in cooking, sewing, arts and crafts, awards are given for exhibits related to outdoor life, health and safety, citizenship and international friendship.

Chairman of the Girl Scout fair project is Mrs. Roger Miller. She is being assisted by Mrs. A. P. Cooper and Mrs. Norman Jensen.

## Booth Stresses Teenagers' Work For Retarded

The contributions teenagers are making to retarded children of the county will be highlighted in the fair booth sponsored by Ridge Area Association for Retarded Children.

Early in the Autumn high school students in Sebring and Avon Park formed the Ridge Area Youth Association for Retarded Children. (They call themselves RAYARCs). Later students from Lake Placid joined.

They carry on an extensive program of work on behalf of retardates, but they have specialized in individual contacts with the handicapped youngsters. Pictures of RAYARCs in action will be displayed in the booth.

Other displays in the booth will show other services the Ridge Area Association performs for retarded children and their families.

The booth will also be a center for a membership drive for both the RAARC and RAYARCs. The latter group is assuming primary responsibility for setting up the booth this year.

### PURCHASES CRITICIZED

When the Sebring Firemen, Inc.—under the new charter as the fair association—began to buy land for the fairgrounds some citizens were critical of the organization. They said more land was being gobbled up than would ever be needed for a fairgrounds. Payne Sebring and Ford Heacock headed the committee for buying the land.

### BIG DAY

Big day for attendance at the 1968 fair was Saturday. On that day 3,185 persons passed through the fair gates.



## Local Artists' Work Shown at Fair

WORK OF LOCAL ARTISTS was exhibited at the Highlands County Fair last year and visitors had a chance to vote for the work they liked the best. The exhibit was sponsored by Highlands County

Art League and the Sebring Merchants Association. A similar exhibit will be made this year.

(News Photo)

## Again There Are Special Days For Children

Most characteristic sounds at the county fair on Tuesday and Wednesday afternoons are screams and squeals of delight from hundreds of school children.

Children from the Avon Park and Lake Placid areas are excused from school early for the 2 to 6:30 P.M. observance of Children's Day on Tuesday. The Sebring area observance is on Wednesday, 2 to 6:30 P.M.

Rides on the midway are reduced in price for Children's Days, and youngsters who have been saving money for the occasion can make a dollar go a long way toward happily scaring themselves to death and taxing their stomachs.



## Highlands County Fair Executives

MUCH OF THE WORK and worry of the County Fair is borne by these Fair association members (left to right) Eugene Sauls, B. J. Harris, Jr., M. C. Watters, Eldridge Pollard, Bill Young,

J. C. Leaphart, George Crist, Russ Albritton, Jr., Tim Hurner, Charles Schumacher and Jack Masters. Albritton is the Fair president, and Harris is Fair manager.

## Flowers, Photos Brighten APCI Fair Exhibits

The Avon Park Correctional Institution booth promises to be a colorful one. Exhibits of crafts will be surrounded by flowers grown at the prison.

Colored photographs will show the APCI grounds and several features of the institution's program. Paintings by the prisoners will be displayed in the APCI booth as well as entered in competition in the Art League exhibit.

The variety of flowers will depend on cooperation from the weather. The cold wave early in January retarded growth and blossoming of some of the varieties. Several warm days may bring the orchids up to their best stage, and the booth's architect, Herbert Kelly, hopes to have at least a few orchids in the display.

Three of the APCI bands will be featured in evening programs during the fair. Gene Shawver is in charge of the bands.

### ROUGH START

At the end of the 1967 fair, the first sponsored by Sebring Firemen, the carnival company in charge of the midway skipped town owing many bills. C. Elton Weaver followed the company from one town to another until he had collected all the money.

**DON'T MISS**

Highlands County **Fair**

**Avon Park Motor Co.**

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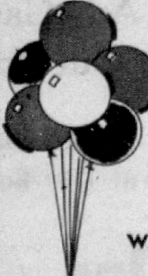
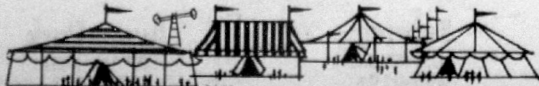
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WE SERVICE ALL MAKES CARS AND TRUCKS

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## Rules and Regulations For Poultry and Rabbits

1. All birds must be purebred, in terms of having been secured from a recognized poultry hatchery. No home bred birds will be allowed. Evidence must be submitted.

2. All breeding buck rabbits must be purebred. Proof of breeding must be available to the fair committee through the club or organization adviser. This evidence should be submitted no later than two (2) weeks prior to the opening of the fair.

3. All breeding doe rabbits may be purebred or crossbred, however the quality of breeding must be of a high caliber. Having crossbred does out of purebred parentage is encouraged.

4. All poultry and rabbits to be exhibited in the fair by club and organization members, in competition for ribbons and prize money must be owned by them. This organization must be proven to the adviser of the club and/or organization. Rabbits must be owned 100 days prior to the show.

5. All rabbit entries will be limited to one animal unit for ribbon and prize money competition.

6. One may enter one class of poultry or rabbit. As long as it represents a bonified member project, supported by project record books and okayed by his or her adviser, for ribbon and prize money. However, one may enter additional animals, for ribbon exhibition purposes only. The total number of exhibit entries will be limited by show barn facilities.

7. The following may be entered in the fair as exhibits only:

A. Hen chicken and chicks.

B. Hen duck and ducklings.

C. Hen turkey and poults.

D. Doe rabbit and her litter.

8. Pen identification information is the responsibility of the exhibitor and/or club or organization. The information should be written and arranged in a neat, uniform, and legible manner. This form below is suggested as guide:

a. Kind of bird or rabbit

b. Type of bird or rabbit

c. Age of bird or rabbit

d. Present production of birds or rabbits (i.e.—pounds of meat according to type)

e. Name of exhibitor

f. Club or organization

g. School, etc.

9. All birds or rabbits must be clean, free of insects and diseases and in good showing condition.

10. Rabbits and poultry will be judged on Thursday of fair week at 4 P.M.



ARTWORK TO carry out the Zodiac theme selected for the annual 4-H Dress Review is being prepared by club members (left to right) Bobby

Ann Bozeman, Harriett Thiele, Jean Thiele, Patricia Chapman and Claudia Robbins.

## Zodiac Theme For 4-H Dress Review

The "age of Aquarius" and all the rest of the Zodiac provides the theme for the annual 4-H Dress Review to be staged Tuesday night, Jan. 20.

Couturiers from 9 to 19 years of age will model their garments on the fairgrounds stage beginning at 7:30 P.M.

Brightly painted signs of the Zodiac, the moon and stars will form the background for the review.

The review script, keyed to the Zodiac theme, was written by 4-H Club members with leadership given by Patricia Chapman, Glenda Bozeman and Debbie Lawson. Debbie Lawson, review chairman, will be

show narrator.

The review committee planned the theme and props. Jean Thiele led the props work. Other members of the review committee are Claudia Robbins, Margaret Layport, Jane Oxer, Bobby Ann Bozeman, Harriett Thiele, Nancy Young, Brenda Hinkle, Nancy Layport and Lyn Czar.

Clothing workshops during the Fall helped 4-H'ers prepare for the dress review. Mrs. Carroll Lloyd, 4-H clothing leader, along with Mrs. James Bozeman and Mrs. Jimmy Bozeman, worked with beginners on construction and modeling.

Competition in the review is

divided into a junior division, girls nine to 13 years of age; senior division, girls 14 to 19.

Each girl makes the dress she models in the review, but in addition to workmanship on the garment, the review contestants are judged on choice of accessories, skill in modeling, and the description of the garment as it is written into the 4-H project book.

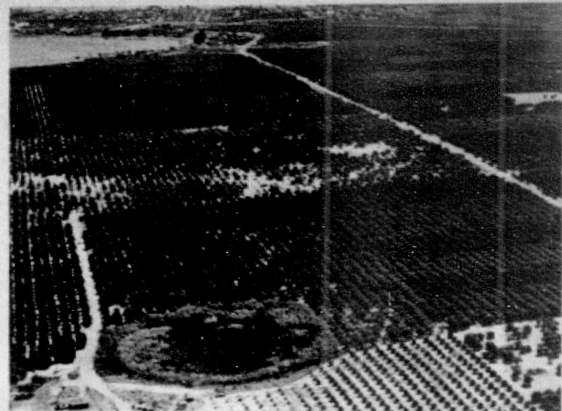
Winners, in both the junior and senior divisions of the review at the fair, may enter the district 4-H dress review in the Spring. District winners may enter state competition at the Florida 4-H Congress in August.

## Orange Juice Booth Supports 4-H Club Work

The orange juice booth run by Highlands County 4-H'ers promotes a major Highlands County product and provides funds for 4-H Council activities.

During the year 4-H members have opportunities to participate in some special courses and take educational trips. Funds earned during the fair help provide expense money.

# CATTLE



# CITRUS

## Principal Sources of Income for Highlands County

Thousands of acres of excellent grazing land, miles of citrus groves and the invigorating climate all make this a wonderful place to live and work, whether engaged in agriculture or otherwise.

## BOARD OF COUNTY COMMISSIONERS HIGHLANDS COUNTY

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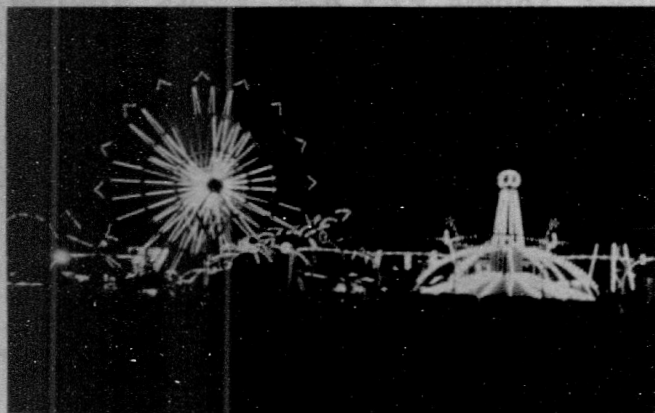
SEBRING  
208 CIRCLE

Highlands County Fair Section, January 15, 1970



### Carnival Aerial Rides Stand Out at Fair

BLUE GRASS SHOWS again this year have the midway shows, rides and concessions at the Highlands County Fair. Official attendance last year was 10,871. (News Photo)



### This Is Our Fair at Night

THIS IS HOW the midway looks at night. Rides and concessions are furnished again this year by Blue Grass Shows. (News Photo)



### County Agents' Office Busy At Fair Time

FAIR MANAGER Bert Harris, Jr., County Agent, left, and Assistant County Agent Tim Hurner, manager of the livestock show, check charts in preparation for fair week displays and contests. (News Photo)

### Child Evangelism Booth Features Storytelling Program for Children

Special programs for children will be presented at the booth sponsored by the Child Evangelism Association and the Christian Business Men.

The business men distribute literature about their program and religious questions, but active management of the booth is by volunteers working with Child Evangelism.

Highlight of the program will be dramatic storytelling. "The Walking Umbrella" is the title for the principal story planned for presentation during the fair.

The booth will be partitioned to provide a storytelling area with seats for 25

to 30 children. Flash cards will illustrate the story being told.

At the front of the booth, Child Evangelism workers will have a demonstration for adult workers with children, showing how flannel background materials are prepared.

Miss Myra Laird, who is chairman of the booth plans, said flannel background has been found to be a very helpful teaching device and church school teachers from the community may wish to plan their fair time to include a visit to the demonstration at the Child Evangelism booth.

### Variety Characterizes Displays In Fair's Commercial Building

A score of businesses with a wide range of goods and services — ranging from mutual funds to laundry products — will have displays in the Commercial Building at the Highlands County Fair.

A new exhibitor this year is a shell jewelry company. Mr. and Mrs. F. C. Dickinson will be in charge of this booth.

Music company exhibits are distributed among all the buildings. The Commercial Building music booth will be run by Tampa Music Co.

Most of the commercial exhibits are from companies who had displays in other years: Central Builders, Lahr Nursery,

Ridge Florist, George Holman the Hamilton Plan representative, Amway Products, Tom Sutro Trophies, Artex.

Also the portrait artist, Woolcroft Insurance Agency, Sonotone Hearing Aids, Coker Fuel, Built-Rite Cabinets, Thompson Television, Lane's Records, Hart Memorials, World Book Encyclopedia, Butler and Still.

#### DOWNTOWN CARNIVAL

Before the Firemen assumed direction of the county fair, the organization had sponsored a carnival on the site where the Tourist Club now stands.

A

WINNER!



We invite you to visit our two well stocked yards in Highlands County and make your selection from the finest in building materials.

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EV 5-8258**

(Formerly Miller Pest Control)  
**FOR FREE INSPECTION!**

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Pest and Termite Control

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### Seepage Irrigation

CLOVER PASTURE on the J. C. Durrance Ranch is being irrigated by seepage. Surface field ditches spaced 200 feet apart in this area. Water is supplied by pump from the Harney Pond canal. (USDA Soil Conservation Photo)



### Irrigation System

PERMANENT IRRIGATION SYSTEM for the Ben Hill Griffin grove at Avon Park is prepared by a rotary trencher. (USDA Soil Conservation Photo)

## Band Parents Raise Music Money at Fair

Fair food profits will help buy music and uniforms for the Avon Park High School band. Management of the large food booth in the commercial building rotates among the band parent organizations in Sebring, Avon Park and Lake Placid.

This year it is APHS's turn to staff the concession. While the Avon Park band has no special project this year—complete uniform project or a long trip—funds are needed for music, to purchase some of the more expensive instruments such as tubas and timpani, to supply travel funds for trips to the annual band contests.

One band parent said an average year's budget runs \$3,000 to \$5,000. "We have each year, some new band members who don't fit into any uniforms on hand. It seems we have to buy about 10 new outfits every year. The school board provides a band director, but just about all the rest of the money for an instrumental music program has to be raised by parents and band friends.

"The fair food booth is a lot of work, but it is a good way to raise some of that music money we always seem to need," one parent said.

The Highlands County Commissioners extended their help to the band parents by waiving the fee for health cards, workers in the booth must obtain. The commission also waived the health fee for the 4-H Club members who will be running an orange juice stand.

Highlands County Fair Section, January 15, 1970



BACKDROP FOR THE HOMEMAKERS booth receives careful attention from a Homemakers Club member, Mrs. Carroll Lloyd of Sebring. The booth theme is Community Involvement.

## Community Involvement Is Homemakers Theme

Highlands County Extension Homemakers booth has a new look for 1970. From the theme, Community Involvement, rotates sketches and signs of Homemaker projects for the year.

The traditional homemaking skills — cooking, sewing, household decorating, flower arranging, creative handwork — will be represented.

The exhibits will also include information about projects the Homemakers have sponsored for the community: defensive driving classes, lingerie workshops, upholstery workshop, automobile workshop, preparation of bridal packets, 4-H parents packets, distribution of educa-

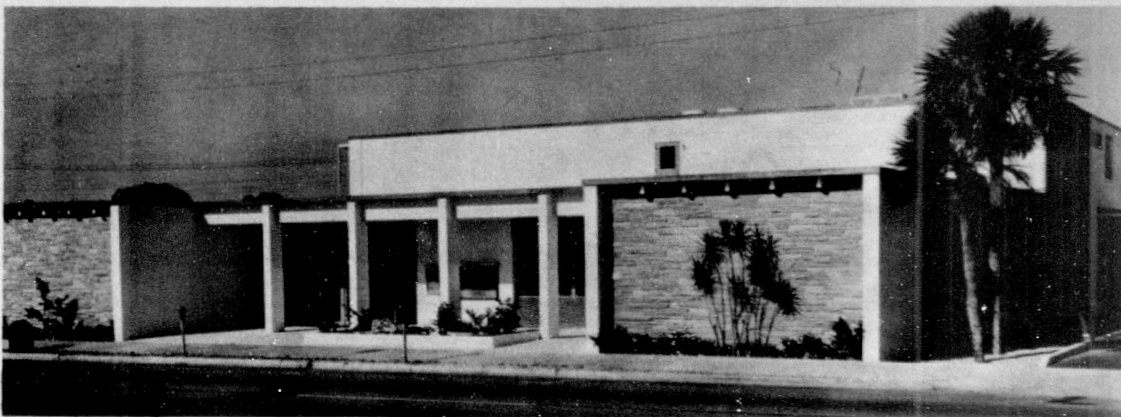
tional literature and providing 4-H leadership.

To give the booth a more open, less cluttered appearance, only prize-winning entries will be expected in the booth's skills section.

Miss Ellen Landfair, extension home economics agent and Homemakers advisor, explained that Homemaker participation in the fair exhibits is traditionally good but results in many entries being crowded into the fair booth and inadequate space for the top winners.

Traffic cops, also, whistle as they work.

Now Paying Guaranteed 5% Per Annum, Quarterly, on Golden Passbook Accounts



TROPICAL BANK and TRUST COMPANY—HIGHLANDS COUNTY'S OLDEST and LARGEST

**TROPICAL**  
*Bank & Trust Company*  
SEBRING, FLORIDA

SAVINGS  
NOW FDIC  
INSURED TO  
**\$20,000**

**SMALL ENOUGH TO KNOW YOU — — — LARGE ENOUGH TO SERVE YOU**

Highlands County Fair Section, January 15, 1970.



### Homemade Goodies Compete for Ribbons

FRUITS, VEGETABLES, jams, jellies, were among items entered by extension homemakers at the fair. Here with some of the entries are, left,

Mrs. Andrew Chapman and Mrs. Albert Thiele, both active members of Highlands County Extension Homemakers Council. (News Photo)

## Beef Sales Boosted by CowBelles

One of the fair's most popular booths is sponsored by Highlands County CowBelles. Florida beef is the theme for the booth and the CowBelles promote beef sales by offering free samples.

From tables covered with red and white gingham the CowBelles serve such taste-tempters as sweet and sour meatballs and barbecued beef.

Supermarkets in the area usually supply the meat cooked in the booth.

Charts on display in the booth show cuts of beef and suggest the best uses for each cut. Recipe folders compiled by Florida Beef Council are distributed along with the meat samples.

Members of the CowBelles are cooks and hostesses at the booth throughout the fair week.

## Citrus Booth Shows Variety Of County's Fruit

The city dwellers who may wonder how many kinds of citrus fruits are grown in Highlands County may find an answer in the booth sponsored by Highlands County Citrus Advisory Committee.

The booth, supervised by Assistant County Agent Tim Hurner, features as wide a variety of citrus as can be gathered at fair time.

The Highlands County Fair does not come at a good time for citrus growers to devote much attention to it. January is a peak month for citrus picking and often brings some cold days when growers are giving extra attention to protecting their trees.

The booth stressing the great variety of citrus grown here does remind fairgoers of the prominent part fruit plays in the county's economy.

## Honor District Sponsors Scout Booth at Fair

Opportunities in Boy Scouting will be the theme for a booth sponsored by the district committee for BSA. Information at the booth will be about Cubs, Boy Scouts and Explorers—the units which are open to boys from eight years of age through teenagers.

The Highlands District of BSA, headed this year by Joe Keene as district chairman, is the honor area of the Gulf Ridge Council.

### PARK INFORMATION

Information about Highlands Hammock State Park will be available in a booth sponsored by the park. Highlands Hammock is the oldest park in the Florida State Park chain and is ranked by naturalists as one of the finest nature study areas in the United States.

### FIRST CONTRACT

The contractor for the first permanent fair building was Miles Baker. He charged \$7,450—the actual cost of the construction.

## Fat Steer Show Rules and Regulations

1. Steers must be owned by the exhibitor and on feed 180 days prior to the show.
2. Steers will be identified by an ear tag after they are entered. Ear tags will be issued before August 1.
3. Steers must be halter broken and properly trained.
4. A sifting committee will tour the county prior to the Fair to inspect the entries to see if they are eligible. Approval at this time does not guarantee admission into the show barn.
5. Steers must grade good or better and weigh 650 lbs. by Jan. 1 to be admitted in the show.
6. Health requirements for steers are listed in the appendix.
7. Steers will be classed according to the following:
  - Age limits of 24 months 650 to 749 lbs., Light
  - 750 to 849 lbs., Light Medium
  - 850 to 943 lbs., Medium
  - 950 to 1049 lbs., Heavy Medium

- 1049 lbs. to over, Heavy
- Steers will compete against one another regardless of breed. These classes are subject to change by the Highlands County Livestock Committee.
8. Official judging of the Fat Steer Show will be Wednesday afternoon at 4 P.M.
9. A Showmanship Contest will be held following the Fat Steer Show and Dairy Show. Entries will be limited to steer and dairy animals.
10. The Fat Steer Sale will begin at 3:30 P.M. on Friday. The order of sale will be determined by drawing lots, except for Grand Champion and Reserve Champion to be sold first and second respectively.
11. Any exhibitor selling his animal has the choice to "No Sale" his animal at the time the auctioneer sells him, however the animal must be returned to the barn immediately and cannot be sold in the Sale.

## Dairy Animals Must Be Purebred or Grade

1. Dairy entries must be owned by the exhibitor and on feed 100 days prior to the show.
2. Dairy entries must be halter broken and properly trained.
3. Dairy animals must be purebred or grade. All grade animals must be of good type and conformation and must show the predominant characteristics of a recognized dairy breed. No grade bulls can be entered.
4. A sifting committee will tour the county prior to the Fair to inspect the entries to see if they are eligible. Approval at this time does not guarantee admission into the show. Animals must have good dairy conformation and proper size for age.
5. Health requirements for Dairy Animals will be found in the Appendix.
6. Dairy animals will be classed as follows: Dairy Bulls or Heifers
  - Class A—6-12 months of age.
  - Class B—13-18 months of age.
  - Class C—19-24 months of age.

- Class D—25 months and older.
- Age is subject to check by the Highlands County Livestock Committee.
7. Official judging in the Dairy Show will be immediately following the Fat Steer Show on Wednesday.
8. A Showmanship Contest for Junior Exhibitors will be held on Wednesday following the Fat Steer and Dairy Shows. Entries will be limited to those with Fat Steers and Dairy Animals.
9. The Dairy sale will begin immediately following the Fat Steer Sale on Friday. The order of sale will be determined by drawing lots, except for Grand Champion and Reserve Grand Champion to be sold first and second respectively.
10. Any exhibitor selling his animal has the choice to "No Sale" his animal at the time the auctioneer sells him, however, the animal must be returned to the barn immediately and cannot be sold in the Sale.

## Complete LANDSCAPING Service

- Patio Stone
- Bird Baths
- Citrus
- Shrubbery
- Shade Trees
- Potting Soil
- Sod

'Visit our Booth at the Fair'

## LAHR'S NURSERY

464 COMMERCE
385-5324
SEBRING



### Newest Watershed Project

UPPER JOSEPHINE-JACKSON Watershed Project is the newest one in the county to be placed under construction contract. This view shows the

channel and water control structure No. 4. A new phase of Istokpoga Marsh project is being prepared.

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## Free Trees Available at Forest Booth

Florida Division of Forestry will have free gifts for fairgoers — at least early in the week. Small trees will be available as long as the supply lasts.

This year only slash pines will be given away — a limit of five per person.

Last year the supply of free trees was snapped up quickly, and there may be fewer trees available this year. Although the Division's fiscal year is less than half over, it has already distributed over a million seedlings and the supply is almost exhausted. Staff members said they hope to have "about a thousand" little pines to give away at the Highlands County Fair.

Along with the little trees goes a pamphlet on "care and feeding of pine trees." One forester notes, "Fortunately, slash pines are hardy trees; they seem to love the Ridge's sand hills. They'll grow just about any place except very wet ground. Unfortunately, they are relatively slow growers."

The forestry fair booth will include a display about fire prevention. "We won't have Smokey the Bear," a forester reports, "but we'll have information about forest fires and fire prevention."

### FAIR WEATHER

The weather during fair week was the best the Highlands County fair had had for several years with temperatures ranging from a low of 40 to a high of 82.

## County Tax Roll Growing Faster Than Population

Highlands County tax roll is growing faster than the population, and the transformation of agricultural lands into subdivisions is a major factor.

Tax Assessor J. W. "Billy" Martin says the number of items on the county tax roll has doubled in the past decade, and he predicts it will double again in the 1970's.

One of the big land sales of 1969 was in connection with plans for a new, luxury subdivision. The 7,000 acre Gregg Macey ranch North and West of Sebring was sold to Highlands County Title and Guaranty Land Co. for \$1,910,000.

Two golf courses, an industrial park, an air strip and a shopping center are in the plans.

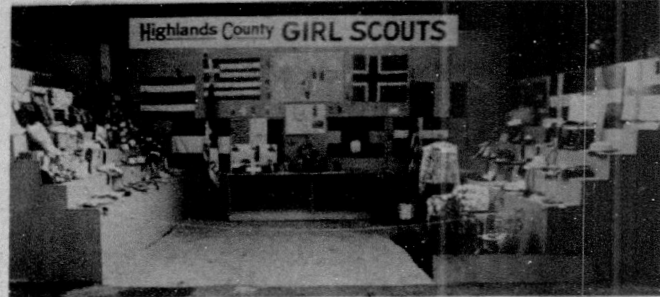
Not all the land transfers are related to subdivisions. Late in 1969 a corporation headed by Harvey Carnes of Illinois bought 1,200 acres from Mr. and Mrs. Forest Pearce. Stamps on the warranty deed indicated the purchase price was \$230,700.

This parcel is just across from Santa Fe Ranch which the same company had bought in 1968 for \$1,856,025. The ranch included 4,200 acres and like the Pearce property a large part of it is in pasture.

### STEER PRICES

The grand champion steer at the 1969 fair was sold for 95 cents per pound. In 1968 the grand champion fetched \$1.01 per pound.

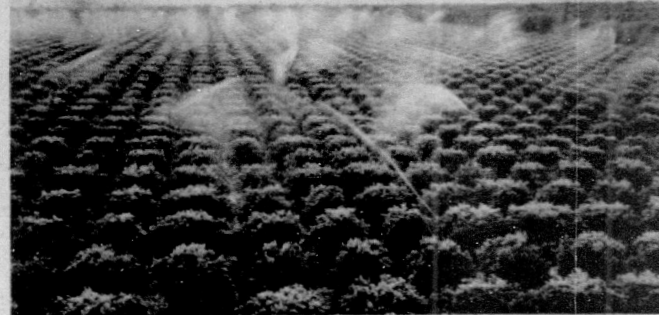
Highlands County Fair Section, January 15, 1970



## Girl Scouts Competed for Honors

DISPLAYS OF Girl Scouting handcrafts and activities distinguished their booth at Highlands County Fair. Fifty prizes were given out to Scouts in

cooking, sewing, arts and crafts, outdoor life, citizenship and other projects. Pictured is last year's display. (News Photo)



## Overhead Sprinkler System

HIGHLANDS COUNTY ranks at the top in Florida counties with overhead irrigation systems for its groves. The one pictured here is located on the Ben

Hill Griffin grove at Avon Park. Overhead sprinklers are a good frost control as well as dry weather remedy. (USDA Soil Conservation Photo)

# It's SEBRING In Central FLORIDA

- \* Located in the Heart of the Citrus Belt
- \* Center of the 'Hub of the Peninsula'
- \* Home of the Famous 12-Hour Grand Prix of Endurance

Beautiful green groves; lush, rich farmland; Industrial Airpark, Air Terminal and industries; an abundance of lakes ideal for fishing and boating; four plush golf courses and the warm Florida sun all combine to make Sebring the ideal place to visit.

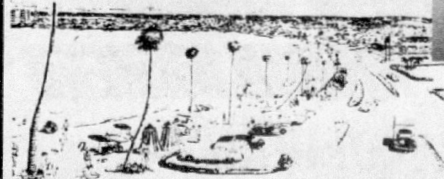
### The Ideal Place to Work, Play and Live

Enjoy the friendly, quiet atmosphere; the warm dry climate of Florida's Ridge Area and the convenience of shopping, schools, recreation and the uncongested atmosphere.



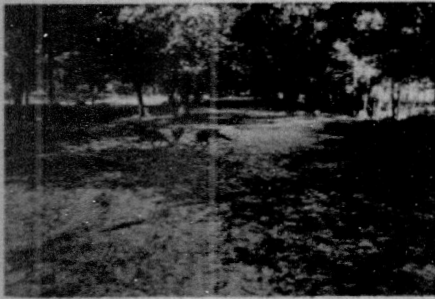
## CITY OF SEBRING

FOR INFORMATION CONTACT CHAMBER OF COMMERCE, SEBRING



FUTURE—LAKE JACKSON BEACH RESTORATION

Highlands County Fair Section, January 15, 1970



### Highlands Has Good Hunting

WILD TURKEYS on the DuPuis Ranch are part of the wildlife which attracts hunters to Highlands County each year. Large deer were bagged near Sebring during the 1969 season. (USDA Soil Conservation Photo)

### County Fair Places Accent On Youth

(Continued from Page One)  
site was at the northern end of Ridgewood Drive.

In 1939 the fair moved to a new location at the corner of Lemon and Orange streets.

The Firemen purchased additional land adjacent to Firemen's Field and moved to the present location in the early 1940's. At first fairs there were housed in big tents which leaked rain and cold air and flapped so noisily that livestock became frightened.

The first permanent building was erected in 1948 at a cost of \$7,450.

The beauty contest became a fair feature in the years after World War II, and in the mid-50's the stage was built between two exhibit halls especially as the beauty contest site.

The first fair association president was Allen C. Altwater. There were 25 subscribers listed on the fair association's articles of incorporation. Ten of these are still Sebring residents, numbered among the more than 10,000 citizens expected to visit the '70 fair.

They are Altwater, Ray Morgan, Fred Wheeler, Hal Long, Bob Butts, W. H. Dutton, Brandon Jones, Tommy Whitehouse, Joe M. Stiles, Ray T. Graddy.

Four other of the original subscribers live in other places now: A. W. Estes at Venice, Ray Paschall at Jacksonville, C. S. Martin in Georgia and Joe Long in Indiana.



DEFIANCE of Winston Churchill comes across in this bronze statue of England's late prime minister. Lady Spencer-Churchill, his widow, unveiled it recently.



### 4-H Girls Modeled Clothes They Made Themselves

HERE ARE SOME of the 4-H girls who modeled for the 4-H Dress Review at the Fair, showing their own creations. Left to right are Marlyn Taylor, Barbara Ann Bozeman, Patricia Chap-

man, Glenda Bozeman, Debbie Lawson and Lynn Czar. Debbie was chairman, and will have charge again this year. (News Photo)

Mr. Wells Says, "See us  
at the Highlands County Fair"

"If you want to get  
moving with the world  
of today..."

**Get into it!**  
**1970**  
**CHRYSLER**  
**YOUR NEXT CAR**

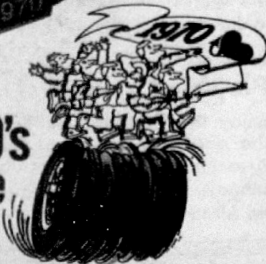


Chrysler Newport  
4-Door Hardtop

The Motion Makers will get you into it. At the Chrysler Dealer who moves you in, and up to excitement. Luxury. To the '70 Chrysler. New Yorker elegance. Chrysler 300; glamour with a 440 cubic inch four-barrel and to-sion-bar handling. Chrysler Newports; luxury at a soothing price. Standard: fiberglass-belted tires, welded unibody construction, steering column ignition lock, big V-8s, Torsion-Quiet Ride, and Chrysler beauty.

Get into the '70's  
with the

**CHRYSLER**



**MOTION MAKERS**

AUTHORIZED DEALERS  CHRYSLER  
MOTORS CORPORATION

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