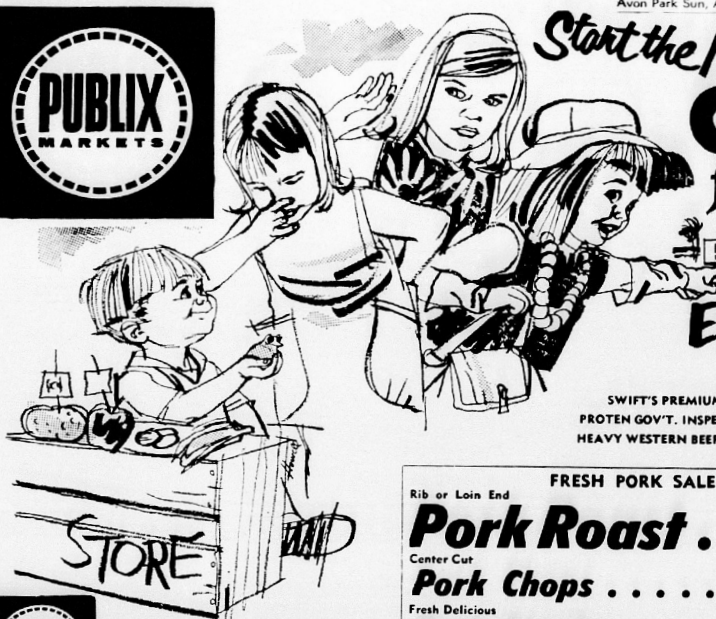




Start the New Year with a CHANGE for the BEST

Enjoy the Happy Difference at Publix



SWIFT'S PREMIUM
PROTEIN GOV'T. INSPECTED
HEAVY WESTERN BEEF SALE



• dairy specials •

Master's Delicacies Cottage Cheese	2 lb. 55c
SAVE 4¢! Swift's Allweather Margarine	1 lb. 29c
Chef's Delight Cheese Spread	2 lb. 69c
SAVE 4¢! Pillsbury's Apple, Cherry, Blueberry Turnovers	10 oz. 49c
Miss Wisconsin Sharp Cheddar	10 oz. 75c
Wisconsin Cheese Bar Cheddar Longhorn Cheese	1 lb. 79c

the BEEF that NEEDS LESS COOKING TIME!

Swift's Premium Delicious Sirloin Steaks	lb. 99c
Swift's Premium Protein T-Bones	lb. 99c
Swift's Premium Tender Key Club Steaks	lb. 99c
Swift's Boneless Top Round Steaks	lb. 99c
Swift's Protein Bone-In Pot Roast	lb. 59c
Swift's Premium Boneless Imperial Roast	lb. 79c
Swift's Boneless English Cut Beef Roast	lb. 89c
Swift's Premium Beef Short Ribs	lb. 49c

• heinz mix or match pickle sale •

Heinz Sweet Gherkins	11 oz. jar 29c
Heinz Condensed Krinkle Chips	11 oz. jar 29c
Heinz Sweet Mixed Pickles	11 oz. jar 29c
Heinz Delicious Little Dills	15 1/2 oz. jar 29c

FRESH PORK SALE!	
Rib or Loin End	
Pork Roast	lb. 49c
Center Cut	
Pork Chops	lb. 79c
Fresh Delicious	
Pork Steaks	lb. 59c
Country Style	
Pork Ribs	lb. 59c

☐ Swift's Premium Chalk Style Jumbo Bologna	lb. 49c
☐ Swift's Premium Sausage Brown 'N Serve	8 oz. pkg. 59c
☐ Tarrow's Famous Whole Hog Bag Sausage	lb. 69c
☐ Country Brand Chopped Beef	
☐ Ham or Turkey	3 3 oz. 51c
☐ Herman's Orange Band Sliced Bologna	6 oz. 12 oz. 16 oz. 25c 45c 59c
☐ Copeland's Turkey Fresh Wieners	12 oz. pkg. 45c



PRICES EFFECTIVE
THURS., FRI., SAT.
JANUARY 5-6-7, 1967

TASTY LEAN PALM RIVER BRAND
Sliced Bacon
49¢
per lb.

SAVE 10¢! Swift's Park Lane Asst. Flavors

Ice Cream half gal. **59c**

SAVE 25¢! Libby's Green

Sweet Peas 5 #303 cans **\$1.**

SAVE 15¢! Libby's Cut

Green Beans 5 #303 cans **\$1.**

SAVE 34¢! Betty Crocker Assorted Flavors

Cake Mixes 3 reg. pkgt. **89c**

SAVE 40¢! Instant Coffee (limit 1 please with other purchases of \$5.00 or more)

Instant Folgers 10-oz. jar **99c**

SAVE 32¢! Libby's Halved or Sliced Yellow

Cling Peaches 4 2 1/2 cans **\$1.**

SAVE 33¢! LIBBY'S

Tomato Juice 4 46 oz. cans **\$1.**

SAVE 16¢! Libby's Bartlett

Pear Halves 4 #303 cans **\$1.**

SAVE 25¢! Libby's Fruit

Cocktail 5 #303 cans **\$1.**

SAVE 15¢! Libby's Cream Style or Whole Kernel

Golden Corn 5 #303 cans **\$1.**

• down produce lane •

Sweet-As-Money Golden Bananas	lb. 10c
Firm Western Iceberg Lettuce	2 hds. 29c
Crisp Florida Pascal Celery	stalk 9c
Juicy Fresh D'Anjou Pears	each 4c

ALL GRINDS MOUNTAIN GROWN
Folger's Coffee
49¢
1-lb. can
LIMIT 1 PLEASE WITH OTHER PURCHASES OF \$5.00 OR MORE

• frozen foods •

SAVE 10¢! Cypress Gardens Cond. Fla. Orange Juice	6 oz. cans 99c
Valley Frost Strawberries	1 1/2 lb. bag 79c
Potato Enchilada (beef) Dinners	12 oz. pkg. 59c
Homesick's Raisin Tea Cake	14 oz. 69c
Rich's Non-Dairy Coffee Rich	quart 49c
Southland Stew Vegetables	2 lb. bag 49c
Gorton's Frozen Fish Puffs	8 oz. pkg. 49c
Singapore's Breaded Shrimp	18 oz. pkg. 79c

• health & beauty aids •

(LIST PRICE 99¢!) Oral Antisepic Micrin	12 oz. bot. 78c
(LIST PRICE 99¢!) Reg. or Hard to Hold Carol Richards Hair Spray	13 oz. can 78c
(LIST PRICE 99¢!) Shampoo or Creme Rinse Lanolin-Plus	16 oz. bot. 59c
EXTRA 100% GreenStamps	
WITH THIS COUPON AND PURCHASE OF	
Booth's Lobster Tails	
9 oz. pkg. \$1.59	

Terley Time Saving Tea Bags	48 ct. pkg. 57c
SAVE 20¢! Plain or Self-Rising Flour (Limit 1 please with other purchases of \$5.00 or more)	
Gold Medal	5 lb. 49c
Mobilon Premium Saltines	1 lb. pkg. 35c
Scrippsman's B Pak Zesta Saltines	1 lb. pkg. 35c
Ocean Spray Cranberry Juice	quart bot. 53c
Galicos Nutritional Dog Meal	2 lb. pkg. 39c

SAVE 33¢! Cherry, Fla. Peach, Grape, Orange Apple, Pineapple-Orange Hi-C Drinks	4 46 oz. cans \$1
SAVE 10¢! Detergent Liquid Trend	22 oz. bot. 39c
SAVE 4¢! Lemon & Lilac, Pink & White (reg. size) Sweetheart Soap	4 bar pack 29c
SAVE 6¢! New Dutch Cleanser	14 oz. cans 29c
SAVE 10¢! Swift's Park Lane (V. C. S. M.) Ice Cream	half gal. 59c
SAVE 4¢! Gale Assorted Paper Towels	large roll 29c

WHERE SHOPPING IS A PLEASURE!

HEAR

"Here's Heloise"
WJCM - 960kc
Monday - Friday
9:00 A.M.

Courtesy of Sebring Publix



EXTRA 100% GreenStamps
WITH THIS COUPON AND PURCHASE OF
List Price \$1.49!
Exceeding Tablets
100 ct. \$1.18
(Expires Sat. Jan. 7, 1967)

EXTRA 100% GreenStamps
WITH THIS COUPON AND PURCHASE OF
Swift's Premium Boneless Hostess Hams
(Expires Sat. Jan. 7, 1967)

EXTRA 100% GreenStamps
WITH THIS COUPON AND PURCHASE OF
Swift's Premium Assorted Cold Cuts
(Braunschweiger, Bologna, Pickle & Pimento)
Three 6 oz. pkgs. 87c
(Expires Sat. Jan. 7, 1967)

EXTRA 50% GreenStamps
WITH THIS COUPON AND PURCHASE OF
Lysol Spray Disinfectant
7 oz. size 98c
(Expires Sat. Jan. 7, 1967)

EXTRA 50% GreenStamps
WITH THIS COUPON AND PURCHASE OF
Tarrow's Quick-Frozen Oven Ready Meat Loaf
1 1/2 lb. 98c 2 1/2 lb. \$1.49
(Expires Sat. Jan. 7, 1967)

AVON PARK SUN

Avon Park, Florida
Thursday, Jan. 5, 1966

SPECIAL SECTION

HIGHLANDS COUNTY

Fair

County Fair Opens January 16

Firemen Lead In Civic Work For 40 Years

The Firemen, Sebring's fabulous group, organized the Highlands County Fair Association 31 years ago, and has been responsible for staging the county fair for those number of years.

Chartered in 1925, Sebring Firemen, Inc., has devoted over 40 years to providing Sebring with its facilities for first, baseball, then the fairgrounds, followed by a football stadium.

In between, the Firemen took over the sponsorship of the Sebring Twelve Hours Endurance Race, and has handled this chore for the City of Sebring for the past 15 years.

Right now, the officers and committees are readying plans for the annual presentation of the fair.

Going back a ways, the Firemen acquired the land for the fairgrounds and the athletic fields from Mike Kahn in the 1920s. Kahn was one of Sebring's pioneers and early merchants. He was also civic minded, and when the Firemen bargained for the land, he made them a price of \$12,000 for the tract, and told them they could pay for it anyway they could. "And if they could never pay for it, they could use it, anyway."

The Firemen, composed of volunteers, was incorporated in 1925, so they could take title to property and operate their various civic activities.

First of their ventures was the building on the property of the baseball field. The group sponsored Sebring's baseball team, then playing in the Orange Belt League.

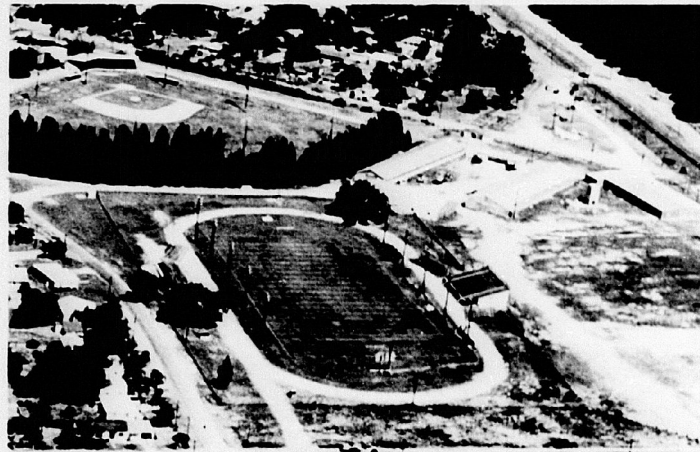
Then the fairgrounds were started, with the first building in 1949. Three other buildings have been added since.

In 1940 the Firemen lighted Tusawilla Park, then used as a softball field, and later converted to use by Little League baseball.

Then came the races in 1950, and the Firemen have been the sponsoring organization since they started.

In the race setup, the Firemen lease the race facilities at the Sebring Air Terminal from the city. In turn, they contract with the Automobile Racing Club of Florida, headed by Alec Ulmann, for the use of the plant. Negotiations are now under way for the running of the 16th 12-Hour race.

The money derived from the race has been used to further improve the Firemen's athletic complex. Latest addition was the building of Firemen's Me-



AERIAL VIEW of \$200,000 Highlands County fairgrounds and athletic complex built by Sebring Firemen, Inc., for use of Sebring schools and other organizations.

morial Stadium.

Every cent the Firemen have received from the races has been used in building the football stadium and for improving the athletic plant, a spokesman for the Firemen said.

Although the Firemen sponsor the fair, funds are kept separate, a spokesman said, and all fair association funds are used to further the fair, and no money received by the fair is turned in to the Firemen.

Sebring Firemen also sponsor a fund for two scholar-

ships for South Florida Junior College. Last year the fund was given as the Spencer Jones Memorial Scholarship fund, in memory of a pioneer member of the Sebring Fire Department.

Sebring Firemen, Inc., is officered by L. R. Carter, president; Haywood Taylor, vice president; Jim Pyle, secretary; and Brandon Jones, Jr., treasurer.

Trustees are W. W. Harshman, Russ Albritton and Charles Schumacher.

Firemen Make Improvements At Fairgrounds

Highlands County Fair will open its doors at six o'clock Monday night, Jan. 16, for its 31st annual show.

The program of events calls for a beauty contest, community booth competition, science fair, cattle show, fat steer sale, and other offerings for fair goers.

Sebring, Avon Park and Lake Placid will enter community booths as they did last year.

The science fair will draw 200 exhibits and will create county-wide interest, as students show their work.

Among some other booths will be one by the Sheriff's department, Boy Scouts, Girl Scouts and Senior Girl Scouts, Home Demonstration department, Avon Park Correctional Institute, livestock display, and a booth by the Sebring Firemen, which will consist of a slot car track. Fans are invited to bring their own cars and race them free of charge. Commercial exhibits will round out the fair.

Improved Facilities

The main building has been enlarged 30 feet in length and now is 50x250 feet. The extension at the entrance to the fair will house the office, rest area, and a new concession stand. It will be manned by Avon Park high school band members and proceeds will go to the band's uniform fund.

The walls were raised on the building, a new roof put on, and rewired with new lighting. In all about \$12,000 was spent for the improvement, Jack Masters, Fair Association president said.

The livestock building is 50x100 feet, the civic endeavor exhibit building is 50x200 feet and the educational building is 100x150 feet.

Tuesday and Wednesday, Jan. 18 and 19 will be Children's Day, when all children of the county will be admitted free. Those of the Lake Placid-Avon Park area will attend from 2:00 to 6:30 P.M. Tuesday, and Sebring children will be guests of the fair on Wednesday, from 2:00 to 6:30 P.M.

The beauty contestants will be shown in bathing suits Monday night at 7:30. The entire group will be shown again in evening gowns for the finals at 7:30 Friday night, when the queen and her court will be selected.

The Blue Grass Shows will furnish the carnival as they have been doing for the past ten years.

More Than 200 Exhibits Listed For Science Fair

In the midst of the traditions and "old-fashioned fun" of a county fair, the Highlands County Fair has one area with a definite "look of tomorrow."

Within the skating rink building, almost 200 exhibits will make up the Highlands County Science Fair. Students from grades four through 12, rated tops in their respective school science fairs, will be showing exhibits in the fields of botany, medicine and health, zoology, chemistry and bio-chemistry, earth and space science, physics, mathematics and computers.

Exhibitors who have won in the individual school fairs and who are entering county competition, are to set up their entries between 10 A.M. and 3 P.M. Monday, Jan. 16.

Between 3 and 7 P.M. on January 16 a team of judges from Hardee County schools will view the exhibits. During those hours only judges and fair committee members will be permitted in the exhibit area.

Once the judging is completed, the science fair will be open for public inspection until 9 P.M., Saturday, Jan. 21.

A first, second and third place will be awarded in each of the fair's categories, and a first, second and third place overall awarded for the top exhibits. All winners will be honored at an awards banquet at the Sebring Hotel at 7 P.M., Tuesday, Jan. 17.

SCHEDULE OF EVENTS

Monday—January 16

6:00 p.m. — Official Opening
4:00-7:00 p.m. — Judging of Science Fair (School Exhibits)
7:30 p.m. — Beauty Contest

Tuesday—January 17

11:00 a.m. — Judging of Community Booths
1:00 p.m. — Fair Grounds Open
2:00 to 6:30 p.m. — Children's Day (Avon Park-Lake Placid Areas)
4:00 p.m. — Junior Judging Contest
8:00 p.m. — Science Fair Awards Program, Sebring H. S.

Wednesday—January 18

1:00 p.m. — Fair Grounds Open
2:00 to 6:30 p.m. — Children's Day (Sebring Areas)
4:00 p.m. — Official Judging of Beef and Dairy Animals
4:30 p.m. — Livestock Showmanship Contest

Thursday—January 19

1:00 p.m. — Fair Grounds Open

Friday—January 20

1:00 p.m. — Fair Grounds Open
3:30 p.m. — Fat Steer Sale
7:30 p.m. — Finals of Beauty Contest

Saturday—January 21

1:00 p.m. — Fair Grounds Open
11:45 p.m. — Official Closing

A Great Place to Visit...



A SPORTSMAN'S PARADISE

Year-around fishing, swimming and golfing; abundant hunting and other woodland sports; a beautiful State Park and the famous 12-Hour Grand Prix of Endurance combine to make Highlands County bountiful in opportunity for the sportsman.



BEAUTIFUL HOMES

Schools, playgrounds, shopping facilities, . . . you'll find them all in Highlands County, and no matter where you are you can reach them easily. Highlands County is an excellent area for retiring, rearing children, or just plain settling down.



AGRICULTURAL CENTER

Cattle and citrus head the industrial parade in Highlands County. Hundreds of acres of excellent grazing land, miles of citrus groves and the beautiful Florida climate all make this a wonderful place to work, whether in agriculture or not.



WRITE FOR FREE INFORMATION AND BROCHURES

Chamber of Commerce

Avon Park, Lake Placid, Sebring

A wonderful place to live!!

Highlands County

Board of County Commissioners



LIVE . . . WORK . . . PLAY
in the SUN!!



Highlands County Fair Section-3

FAIR DEDICATION

It is with pride and pleasure that we, the board of directors of the Highlands County Fair Association, dedicate this 1967 fair.

This year's dedication is to a group of individuals, who have participated in the county fair for several years, and have gone practically unnoticed for the outstanding job and contribution that they make to each year's fair.

We refer to the very fine group of ladies who make up the Sebring Firemen's Auxiliary. And, to each of you ladies of this organization, we salute you and offer this dedication, as a small token of appreciation on behalf of the Fair Association, and the people of this county.

The Sebring Firemen's Auxiliary was first organized in May, 1955. There were 21 charter members to start the functions of this organization.

According to the original by-laws, the purpose of this organization was to aid the Sebring Fire Department in its duties with any assistance and support possible.

Since then, this group of ladies have been quite active assisting not only the Firemen, but participating in other projects as well, such as the county fair, operating a concession stand at the 12-Hour Race, raising money for hospital donations, and many others.

However, the one job for which the Fair Association is most thankful, is the organizing and conducting of the Miss Highlands County Beauty Contest, held each year during fair week.

The Firemen's Auxiliary has been in charge of this contest since 1957, and even though at times confronted with bad weather and other obstacles, the show has always gone on in true tradition. A great number of hours and even greater amount of work goes into each year's contest, and for it all, very little reward has ever been given this organization.

So to each of you ladies of this fine organization, we do want you to know that you are appreciated, and we sincerely hope that the dedication of this year's fair, will in some small way express the gratitude that we have for you.

BOARD OF DIRECTORS HIGHLANDS COUNTY FAIR ASSOCIATION

Classes entered:

All creditable exhibits will be placed in Blue Ribbon, Red Ribbon or White Ribbon groups.

Judges will not award premiums to exhibits which are unworthy.

Other items listed in Project Book:

1st Prize, Blue Ribbon and \$1.00

2nd Prize, Red Ribbon and 75 cents

3rd Prize, White Ribbon and 50 cents

only one exhibit, which must be prepared and arranged by the club member entering the exhibit.

All girls wishing to exhibit in this class must notify the Home Agent's Office in writing no later than January 1,

be 3' x 5'.

Exhibits will be judged on educational value, appearance, practicability and workmanship.

1st Prize, Blue Ribbon and \$5.00

All exhibits must be left on display at the Fair until after 9:00 P.M. on Saturday night January 21, 1967. Any exhibits removed before that time will forfeit prizes according to Highlands County Fair Association.



MISS HIGHLANDS COUNTY—Linda Kelly, center, 1966 queen, is shown with her court, l-r: Cassandra Tomlin-

son, Linda Hughes of Sebring, and Beverly Turner and Ricki Pate of Avon Park.



1966 BOOTH WINNER—Sebring Jaycees designed and displayed the Se-

bring Community booth which took first place in last year's competition.



Overhead irrigation in Malcolm Watters' citrus grove on Lake Henry Grove, Lake Placid.



Edna Pearce Lockett and Robert Lennon observe a 325-acre planting of white clover and Pensacola Bahia grass.



Land use patterns—flower, vegetable, pasture and sod farming, south of Lake Istokpoga. Four-row bed citrus in lower right of picture.



Showing two different varieties of lettuce grown on muck lands on the south shores of Lake Istokpoga. Conservation Service.

Highlands County Fair Section-4

COME to the FAIR



31st ANNUAL

HIGHLANDS COUNTY FAIR

6 - Days and Nights - 6

Opens Monday, Jan. 16 - Closes Saturday, Jan. 21

Fairgrounds-Sebring

Under Auspices of
SEBRING FIREMEN, INC.

★ ★ ★

**Agricultural and
Educational**

HIGHLANDS COUNTY FAIR ASS'Y.

SEBRING, FLORIDA

SPONSORED BY

SEBRING FIREMEN, INCORPORATED

From Office of ... PRESIDENT

ful Florida climate all make this a wonderful place
to work, whether in agriculture or not.

WRITE FOR FREE INFORMATION AND BROCHURES

Chamber of Commerce

Avon Park, Lake Placid, Sebring

A wonderful place to live!!

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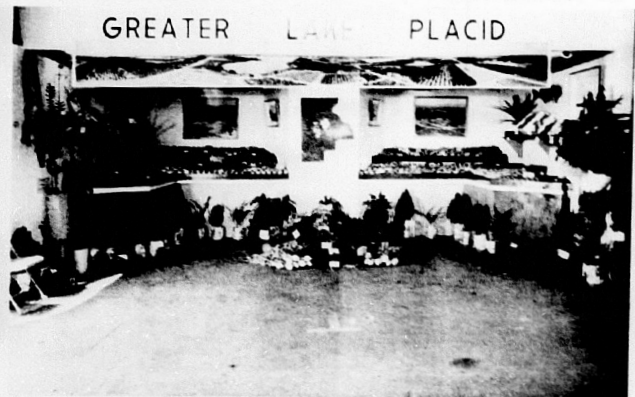
LIVE ... WORK ... PLAY

in the SUN!!





Avon Park, Second Place, 1966 Booths



Lake Placid, Third Place, 1966 Booths

4-H CLUB PREMIUMS

Mrs. Imogene D. Ritenburgh
County Extension Home
Economics Agent in charge
RULES AND REGULATIONS
1967

Only active and bona fide 4-H club members of Highlands County may enter this competition.

Exhibitors must be between 10-19 years of age.

All exhibits must be made and owned by the 4-H member exhibiting and shall represent work accomplished as a 4-H club member since June 1966.

Several entries may be made in each division, but only one entry in any one class is allowed. Articles must not have been previously exhibited. Judges decision will be final.

All articles must be clean and completed.

All exhibits must have names on the articles and class entered.

All creditable exhibits will be placed in Blue Ribbon, Red Ribbon or White Ribbon groups.

Judges will not award premiums to exhibits which are unworthy.

Division 1—Household Textiles
Class No. 1. Curtains; 1 pr.; 2. Pillow Cases; 1 pr.; 3. Table Cloth; 4. Place Mats; 5. Rug; 6. Hand Towel; 7. Dish Towel; 8. Decorative Pillow; 9. Other items listed in Project Book.

Division 2—Clothing
Class No. 1. Blouse; 2. Skirt; 3. Dress, best; 4. Dress, informal; 5. Apron; 6. Sports ensemble; 7. Other ensemble; 8. Suit; 9. Sleepwear; 10. Other items listed in Project Book.

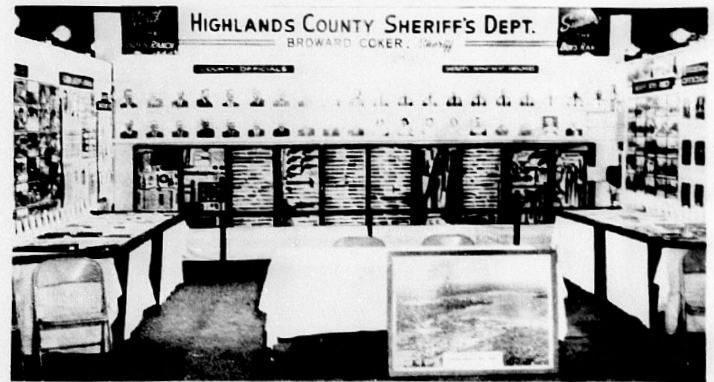
Division 3—Food Preparation
Class No. 1. Pies; 2. Cakes, pound; 3. Cakes, layer; 4. Cakes, decorated; 5. Cup Cakes; 6. Cookies; 7. Brownies and other bars; 8. Candy; 9. Other items listed in Project Book.

Division 4—Hand Crafts
Class No. 1. Gift Ideas; 2. Christmas Decorations; 3. Room Improvement items; 4. Other items listed in Project Book.

1st Prize, Blue Ribbon and \$1.00

2nd Prize, Red Ribbon and 75 cents

3rd Prize, White Ribbon and 50 cents.



Highlands County Sheriff's Department had interesting booth at the 1966 fair.

Division 5—Individual Club Members' Educational Exhibits
Each educational exhibit must pertain to the girl's current project. A girl may enter only one exhibit, which must be prepared and arranged by the club member entering the exhibit.

All girls wishing to exhibit in this class must notify the Home Agent's Office in writing no later than January 1,

1967. Each exhibitor must then prepare a plan of the proposed exhibit to be submitted no later than January 6.

Maximum exhibit space will be 3' x 5'.

Exhibits will be judged on educational value, appearance, practicability and workmanship.

1st Prize, Blue Ribbon and \$5.00.

2nd Prize, Red Ribbon and \$3.00

3rd Prize, White Ribbon and \$2.00.

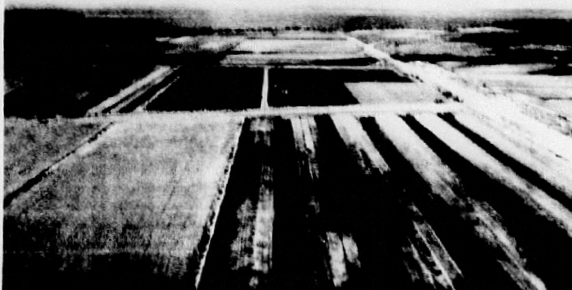
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Overhead irrigation in Malcolm Watters' citrus grove on Lake Henry Grove, Lake Placid.



Edna Pearce Lockett and Robert Lennon observe a 325-acre planting of white clover and Pensacola Bahia grass.



Land use patterns—flower, vegetable, pasture and sod farming, south of Lake Istokpoga. Four-row bed citrus in lower right of picture.



Showing two different varieties of lettuce grow muck lands on the south shores of Lake Istokpoga.

Highlands County Fair Section—6



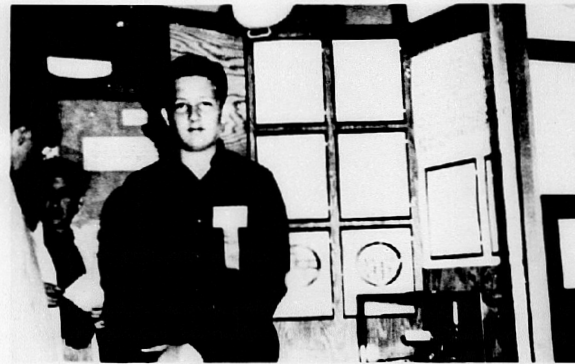
MRS. WILLODEAN RAFFERTY, Sebring Junior High science teacher, was advisor for this entry which won a first place ribbon at the county level and competed in the state science fair in 1966. Billy Murray entered this one in the medicine and health category.



COMPUTERS MAY PUZZLE his parents, but Alex J. Sabo, II, in the 1966 county science fair won a second place ribbon for his exhibit on computers and how he built one. It won a district rating and was entered in the state science fair.



EXPERIMENTS WITH ultra-violet light won recognition for two Sebring students in the Florida Science Fair in 1966. In state-wide competition John Crawford's exhibit of ultra-violet light versus mold won a first place ribbon.



THE OTHER SEBRING student working in ultra-violet light, Allen Skipper, showed the effect of ultra-violet light on algae, and he was awarded honorable mention in the state science fair.

Highlands County Science Fair Divided Into Three Divisions

The Highlands County Science Fair is a display of one hundred ninety science and mathematics projects from grades 4-12 from the students enrolled in:

Avon Park, Avon Elementary, Hopewell, Lake Placid High, Lake Placid Elementary, Chryser, Sebring High, Woodlawn Elementary, Fred Wildt, and E. O. Douglas Schools.

Exhibits entered will be selected from those entering local fairs.

IT IS BELIEVED

That a Science Fair provides excellent opportunity for students of mathematics and science to develop, display and exhibit to the people of this county a project of their own undertaking.

That in such a project the student will develop an appreciation for and an understanding of the use of a scientific method.

That science fairs provide an opportunity for the school and the county to recognize the accomplishments of students in the academic field.

That the award should not be a prime factor in motivating students to partici-

DIVISIONS

The Science Fair will be divided into a Senior High School, Junior High School and Intermediate Grades divisions. Each division will be divided into seven sub-divisions. Ribbon awards will be made in each sub-division to those projects that are adjudged worthy of regional exhibit. In addition, a first, second, and third over-all plaque will be awarded for the best three projects of the Fair.

Group projects will be allowed but not judged.

The Highlands County science and Mathematics Teachers Association has adopted, with the approval of the County's Education Administration, the following policy regarding science fairs:

"The use of science projects as an effective teaching technique should be encouraged, but a teacher should not be forced to us or be prevented from using this teaching technique."

Coordinator of Highlands County School Exhibits, Don Hansen.

Coordinator of Science Fair, Floyd H. Clark Coordinator of Science & Mathematics.

County Director of Science Fair, Malcolm W. Ross.

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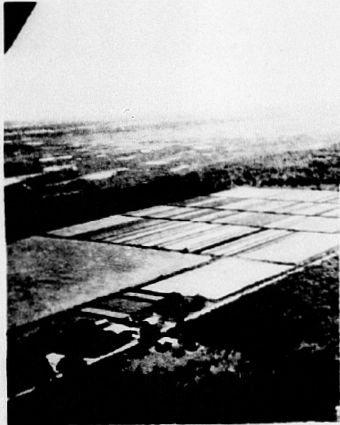
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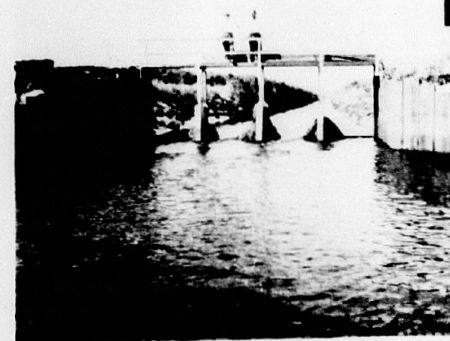
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