

BEE GEE

OUR GAS PROVIDES THAT NEEDED JOY - HOT WATER FOR THE BATH ON RENT



RIDGE FUEL CO.

1122 N. W. 1st St. Avon Park, Fla. 33515

Phone GL 3-5959

Deadline Near For Gasoline Tax Refund

NOW OPEN

Out-Of-Bamboo

Grand Opening

August 1, 1963

OPENING NITE AUGUST 8, From 7 till 9 P.M.

Schlink Beer 10c A Glass

"HOT" WHERE YOU ARE?

7 DAYS \$33.00

6 NIGHTS \$33.00

EUROPEAN PLAN (Breakfast, Dinner, Room, and Taxes)

Telmar Vacation Inn

Fort Lauderdale's Largest

Salt Ocean Mile Hotel

For Reservations See Your Local Travel Agent

or call LO 4-6581 Collect

1001 OCEAN MILE HOTEL, 1001 OCEAN MILE DRIVE, FORT LAUDERDALE, FLORIDA

Reservations on call, collect or money order, please call.

Room (double) \$10.00

Single (double) \$10.00

Double (double) \$10.00

Triple (double) \$10.00

Quadruple (double) \$10.00

Room (single) \$8.00

Single (single) \$8.00

Double (single) \$8.00

Triple (single) \$8.00

Quadruple (single) \$8.00

Get Proof Of Age From Census Bureau



THIS IS THE NEW mosquito fogging machine purchased by the city recently. The fogger will be put into use as soon as a factory man is available to show the street department how to operate it.

Summer Recreation Program Report Good Attendance

Report of the city's summer recreation program shows that attendance was good during the past season. The city's recreation department has been successful in providing a wide variety of activities for the community. The program includes swimming, tennis, basketball, and other sports. The city's recreation department has been successful in providing a wide variety of activities for the community. The program includes swimming, tennis, basketball, and other sports. The city's recreation department has been successful in providing a wide variety of activities for the community. The program includes swimming, tennis, basketball, and other sports.

S. John Folks, Jr. Named Chairman Of Farm Youth

S. John Folks, Jr., supervisor of agricultural extension, has been named chairman of the Farm Youth Committee. The committee is responsible for providing information and assistance to young farmers. The committee is responsible for providing information and assistance to young farmers. The committee is responsible for providing information and assistance to young farmers. The committee is responsible for providing information and assistance to young farmers.

DOG RACING

NOW -

Thru August 7

Rain or Shine

Nightly - 8:10 p.m.

(Except Sunday)

Matinees - 2 p.m.

Wed and Sat.

Central Air Conditioning

Free Parking

Deluxe Club House

Sorry, No Minors

FRIDAY MATINEES

From Now thru July 5

Sarasota KENNEL CLUB

Bradenton Road

INSURE - with the SAFE DRIVERS COMPANY

— and SAVE!

We will be glad to explain how you can save on your Automobile Insurance.

Hubbard Biggs Agency

Phone GL 3-3154

104 Hwy 27 North

Avon Park

Peoples

LOAN

LOANS UP TO \$600

IT'S Vacation TIME

YOU MAY BORROW \$600

UP TO 24 MONTHS TO PAY

Enjoy yourself now, pay later, in convenient amounts. Obtain ready cash to pay off your bills as well.

12 EAST MAIN ST., AVON PARK, FLORIDA

Phone Now! GL 3-2186

community state and industry. A new treatment method is being developed at the Florida Agricultural Experiment Station, University of Florida, and the University of Florida. The new treatment method is being developed at the Florida Agricultural Experiment Station, University of Florida, and the University of Florida. The new treatment method is being developed at the Florida Agricultural Experiment Station, University of Florida, and the University of Florida.

DODGE CHRYSLER IMPERIAL

PRESTIGE WITH DEPENDABILITY

Wells Motor Company

Avon Park, Fla. — Glendale 3-3053

Sunday Dinner

AT TOUCHTON'S

Roast Tom Turkey

with Every Dressing

with Every Sauce

with Every Potato

with Every Vegetable

with Every Fruit

with Every Bread

with Every Dessert

89c

T BONE STEAK - Regular 99c

Only 87c

Serving 4 P.M. to 8 P.M.

Regular 79c Dinners - 2 for \$1.00

FISH FRY - All You Can Eat

Only 99c

Serving 4 P.M. to 8 P.M.

NOTICE

CITY REGISTRATION BOOKS

ALSO

Qualifying Date Closes

AUGUST 9, 1963

FOR THE

CITY ELECTION

Sept. 10, 1963

LUCILE A. SHOCKLEY

City Clerk

WELLS Motor Co.

WELLS MOTOR CO.

<p>WEST END</p> <p>Grocery - Appliances</p> <p>Johnson - Philco Bendix</p> <p>Waukegan Highway</p> <p>OPEN 7 DAYS A WEEK</p> <p>Phone 321-1565</p>	<p>MAXWELL HOUSE</p> <p>INSTANT</p> <p>COFFEE</p> <p>6-oz. Jar</p> <p>89c</p>	<p>BUSH BEST</p> <p>Blackeye Peas</p> <p>Baby Butter Beans</p> <p>Navy Beans</p> <p>No. 303 Can</p> <p>Your Choice</p> <p>5 for 49c</p>	<p>ICE PACKED</p> <p>FRYERS</p> <p>28c lb.</p> <p>BRISKET</p> <p>STEW</p> <p>35c lb.</p>	<p>FRESH</p> <p>Mullet</p> <p>5 lb.</p> <p>75c</p>	<p>REG. SIZE</p> <p>TIDE</p> <p>30c</p>
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